# SANDRIDGE

COMMUNITY DEVELOPMENT
DISTRICT

June 25, 2024

**BOARD OF SUPERVISORS** 

REGULAR MEETING
AGENDA

# AGENDA LETTER

# Sandridge Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W • Boca Raton, Florida 33431 Phone: (561) 571-0010 • Toll-free: (877) 276-0889 • Fax: (561) 571-0013

June 18, 2024

Board of Supervisors
Sandridge Community Development District

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

#### Dear Board Members:

The Board of Supervisors of the Sandridge Community Development District will hold a Regular Meeting on June 25, 2024, immediately following the adjournment of the Creekview CDD Meeting scheduled to commence at 2:00 p.m., at the Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Consent Agenda
  - A. Ratification/Consideration of Requisitions (support documentation available upon request)

| I.    | Number 55 | Kilinski Van Wyk, PLLC            | [\$63.00]        |
|-------|-----------|-----------------------------------|------------------|
| II.   | Number 56 | Taylor & White, Inc.              | [\$4,366.48]     |
| III.  | Number 57 | Ferguson Waterworks               | [\$1,478.00]     |
| IV.   | Number 58 | Ferguson Waterworks               | [\$3,600.00]     |
| V.    | Number 59 | Onsite Industries, LLC            | [\$29,384.10]    |
| VI.   | Number 60 | Kilinski Van Wyk, PLLC            | [\$63.00]        |
| VII.  | Number 61 | Ferguson Waterworks               | [\$19,273.45]    |
| VIII. | Number 62 | Basham & Lucas Design Group, Inc. | [\$4,330.00]     |
| IX.   | Number 63 | England, Thims & Miller, Inc.     | [\$6,484.28]     |
| Χ.    | Number 64 | Ferguson Waterworks               | [\$46,600.00]    |
| XI.   | Number 65 | Jax Utilities Management          | [\$500,787.21]   |
| XII.  | Number 66 | Jax Utilities Management          | [\$1,409,044.11] |
| XIII. | Number 67 | England, Thims & Miller, Inc.     | [\$1,400.44]     |
| XIV.  | Number 68 | Jax Utilities Management          | [\$2,200.00]     |

Board of Supervisors Sandridge Community Development District June 25, 2024, Regular Meeting Agenda Page 2

XV. Number 69 American Precast Structures, LLC

[\$1,200.00]

- 4. Consideration of Resolution 2024-08, Designate the Date, Time and Place of Public Hearing and Authorize Publication of Notice of Such Hearing for the Purpose of Adopting Rules, Rates, Fees and Charges of the District and Providing an Effective Date
- 5. Acceptance of Unaudited Financial Statements as of May 31, 2024
- 6. Approval of May 28, 2024 Regular Meeting Minutes
- 7. Staff Reports

A. District Counsel: Kilinski | Van Wyk, PLLC

B. District Engineer: Taylor & White, Inc.

C. District Manager: Wrathell, Hunt and Associates, LLC

NEXT MEETING DATE: July 31, 2024 at 2:00 PM

QUORUM CHECK

| SEAT 1 | GREGG KERN     | ☐ In Person | PHONE | ☐ No |
|--------|----------------|-------------|-------|------|
| SEAT 2 | MIKE TAYLOR    | ☐ In Person | PHONE | No   |
| SEAT 3 | JOE CORNELISON | ☐ In Person | PHONE | □No  |
| SEAT 4 | Rose Bock      | ☐ In Person | PHONE | □No  |
| SEAT 5 | Brad Odom      | ☐ In Person | PHONE | ☐ No |

- 8. Board Members' Comments/Requests
- 9. Public Comments
- 10. Adjournment

I look forward to seeing all of you at the upcoming meeting. In the meantime, if you should have any questions or concerns, please do not hesitate to contact me directly at (561) 719-8675 or Ernesto Torres at (904) 295-5714.

Sincerely,

Craig Wrathell District Manager FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE
CALL-IN NUMBER: 1-888-354-0094
PARTICIPANT PASSCODE: 782 134 6157

# CONSENT AGENDA

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 55
- (B) Name of Payee; Kilinski- Van Wyk PLLC
- (C) Amount Payable; \$63.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District:
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

#### 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     |  |
|-------|---------------------|--|
|       | Responsible Officer |  |
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer

# KVV KILINSKI | VAN WYK Kilinski | Van Wyk PLLC

## INVOICE

Invoice # 9205 Date: 04/13/2024 Due On: 05/13/2024

P.O. Box 6386 Tallahassee, Florida 32314 United States

Sandridge CDD 2300 Glades Road Suite 410W Boca Raton, Florida 33431

### SNDCDD-107 2023 Project Construction

### Sandridge CDD -107 2023 Project Construction

| Туре    | Professional | Date       | Notes   | Quantity | Rate     | Total   |
|---------|--------------|------------|---|----------|----------|---------|
| Service | LG           | 03/27/2024 | Review request for construction funding; respond to Maldonado regarding same. | 0.20     | \$315.00 | \$63.00 |
|         |              |            |   | To       | tal      | \$63.00 |

### **Detailed Statement of Account**

#### Other Invoices

| Due On     | Amount Due           | Payments Received                      | Balance Due   |
|------------|----------------------|--|---|
| 04/14/2024 | \$261.00             | \$0.00                                 | \$261.00  |
|            |                      |  |   |
| Due On     | Amount Due           | Payments Received                      | Balance Due   |
| 05/13/2024 | \$63.00              | \$0.00                                 | \$63.00   |
|            |                      | Outstanding Balance                    | \$324.00  |
|            | 04/14/2024<br>Due On | 04/14/2024 \$261.00  Due On Amount Due | Due On         Amount Due         Payments Received           05/13/2024         \$63.00         \$0.00 |

**Total Amount Outstanding** 

\$324.00

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 56
- (B) Name of Payee; Taylor & White, Inc.
- (C) Amount Payable; \$4,366.48
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Grys turn
Responsible Officer

5/23/2024
Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD Liam O'Reilly 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431 Invoice number

5633

Date

05/22/2024

Project 20075.1 GRANARY PARK PHASE II (FORMERLY SANDRIDGE DAIRY)

Professional Services Rendered through 05/19/2024. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$189.34

| Invoice Summary                                   |            |            |            |          |         |
|---|------------|------------|------------|----------|---------|
|   | Contract   | Prior      | Total      | Percent  | Current |
| Description                                       | Amount     | Billed     | Billed     | Complete | Billed  |
| *SITE PLANNING/PRELIMINARY ENGINEERING-<br>CLOSED | 0.00       | 0.00       | 0.00       | 0.00     | 0.00    |
| FINAL ENGINEERING DESIGN - PHASE II- CLOSED       | 133,150.00 | 133,150.00 | 133,150.00 | 100.00   | 0.00    |
| SANITARY SEWER PUMP STATION- CLOSED               | 8,500.00   | 8,500.00   | 8,500.00   | 100.00   | 0.00    |
| PERMITTING- CLOSED                                | 10,000.00  | 10,000.00  | 10,000.00  | 100.00   | 0.00    |
| *LOT MODIFICATIONS (HRLY)                         | 0.00       | 33,412.50  | 33,412.50  | 0.00     | 0.00    |
| LANDSCAPE ARCHITECT DESIGN/LOT MODS               | 1,725.00   | 1,725.00   | 1,725.00   | 100.00   | 0.00    |
| LANDSCAPE ARCHITECT DESIGN/OWNER REVISIONS (LS)   | 3,795.00   | 3,795.00   | 3,795.00   | 100.00   | 0.00    |
| *LENNAR BUILDING HOUSE FIT (HRLY)                 | 0.00       | 2,070.00   | 2,070.00   | 0.00     | 0.00    |
| SHOP DRAWINGS PHASE II- LS                        | 5,520.00   | 5,520.00   | 5,520.00   | 100.00   | 0.00    |
| *CONSTRUCTION OBSERVATION PHASE II- HRLY          | 41,850.00  | 64,367.25  | 64,367.25  | 153.80   | 0.00    |
| CERTIFICATIONS PHASE IIA- LS                      | 6,750.00   | 6,750.00   | 6,750.00   | 100.00   | 0.00    |
| CERTIFICATIONS PHASE IIB - LS                     | 6,750.00   | 6,750.00   | 6,750.00   | 100.00   | 0.00    |
| CERTIFICATIONS PHASE IIC - LS                     | 6,750.00   | 6,750.00   | 6,750.00   | 100.00   | 0.00    |
| *BIDDING- HRLY                                    | 0.00       | 4,562.50   | 4,562.50   | 0.00     | 0.00    |
| *PROJECT ADMIN & COORDINATION-HRLY                | 15,000.00  | 20,757.50  | 20,757.50  | 138.38   | 0.00    |
| REIMBURSABLES                                     | 0.00       | 36,778.77  | 36,968.11  | 0.00     | 189.34  |
| Total   | 239,790.00 | 344,888.52 | 345,077.86 | 143.91   | 189.34  |

Reimbursables

Application Fee Mileages

Amount 178.54 10.80 189.34

Phase subtotal subtotal

Invoice total

189.34

189.34

Billed



Sandridge CDD 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431 Invoice number

5634

Date

05/22/2024

Project 20075.2 GRANARY PARK PHASE III (FORMERLY SANDRIDGE)

Professional Services Rendered through 05/19/2024. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$2,672.14

| Invoice Summary                                   |            |            |            |          |          |
|---|------------|------------|------------|----------|----------|
|   | Contract   | Prior      | Total      | Percent  | Current  |
| Description                                       | Amount     | Billed     | Billed     | Complete | Billed   |
| *SITE PLANNING/PRELIMINARY ENGINEERING-<br>CLOSED | 0.00       | 0.00       | 0.00       | 0.00     | 0.00     |
| FINAL ENGINEERING DESIGN - PHASE III- LS          | 138,050.00 | 138,050.00 | 138,050.00 | 100.00   | 0.00     |
| *PHASING MODIFICATIONS- HRLY                      | 0.00       | 14,302.50  | 14,302.50  | 0.00     | 0.00     |
| PERMITTING-CLOSED                                 | 8,000.00   | 8,000.00   | 8,000.00   | 100.00   | 0.00     |
| *INTERSECTION MODIFICATIONS- HRLY                 | 0.00       | 18,960.00  | 18,960.00  | 0.00     | 0.00     |
| *FEEDMILL CONNECTION PER CC FIRE MARSHAL-<br>HRLY | 0.00       | 10,410.00  | 10,410.00  | 0.00     | 0.00     |
| SHOP DRAWINGS- (LS)                               | 4,440.00   | 2,220.00   | 2,220.00   | 50.00    | 0.00     |
| *CONSTRUCTION OBSERVATIONS- (HRLY)                | 37,650.00  | 8,358.75   | 10,231.25  | 27.17    | 1,872.50 |
| CERTIFICATIONS PHASE IIIA- (LS)                   | 6,750.00   | 0.00       | 0.00       | 0.00     | 0.00     |
| CERTIFICATIONS PHASE IIIB- (LS)                   | 6,750.00   | 0.00       | 0.00       | 0.00     | 0.00     |
| CERTIFICATIONS PHASE IIIC- (LS)                   | 6,750.00   | 0.00       | 0.00       | 0.00     | 0.00     |
| LANDSCAPE DESIGN SERVICES (LS)                    | 14,605.00  | 0.00       | 0.00       | 0.00     | 0.00     |
| UNDERDRAIN SERVICES- ECS- (LS)                    | 2,645.00   | 1,587.00   | 1,587.00   | 60.00    | 0.00     |
| *PROJECT ADMIN & COORDINATION-HRLY                | 5,000.00   | 5,202.50   | 5,867.50   | 117.35   | 665.00   |
| REIMBURSABLES                                     | 0.00       | 6,325.32   | 6,459.96   | 0.00     | 134.64   |
| Total   | 230,640.00 | 213,416.07 | 216,088.21 | 93.69    | 2,672.14 |

#### Billed Amount 375.00 Joseph M. LeVasseur 997.50 Ray A. Howard 500.00 Richard "JJ" Edwards 1.872.50 Phase subtotal \*Project Admin & Coordination-Hrly Billed **Amount** 665.00 Ray A. Howard 2,537.50 subtotal

\*Construction Observations- (HRLY)

Sandridge CDD
Project 20075.2 GRANARY PARK PHASE III (FORMERLY SANDRIDGE)

Reimbursables

Billed Amount
Mileages

Invoice total

Invoice total

2,672.14



9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD Craig Wrathell 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431 Invoice number 5635

Date 05/22/2024

Project 20076 SANDRIDGE CDD (REQ FUND)

Professional Services Rendered through 05/19/2024. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$1,505.00

| Invoice Summary  |                    |                 |                 |                     |                   |
|--|--------------------|-----------------|-----------------|---------------------|-------------------|
| Description  | Contract<br>Amount | Prior<br>Billed | Total<br>Billed | Percent<br>Complete | Current<br>Billed |
| *PROFESSIONAL SERVICES- CLOSED                         | 0.00               | 1,567.50        | 1,567.50        | 0.00                | 0.00              |
| *BIDDING PHASE I- CLOSED                               | 7,500.00           | 9,515.00        | 9,515.00        | 126.87              | 0.00              |
| *SUPPLEMENTAL ENGINEER'S REPORT- CLOSED                | 8,500.00           | 8,502.50        | 8,502.50        | 100.03              | 0.00              |
| *SUPPLEMENTAL ENGINEERING REPORT PHASE<br>II (HRLY)    | 8,500.00           | 8,492.50        | 8,492.50        | 99.91               | 0.00              |
| *SUPPLEMENTAL ENGINEERING REPORT FOR PHASE III- (HRLY) | 10,000.00          | 10,000.00       | 10,000.00       | 100.00              | 0.00              |
| *SANDRIDGE DISTRICT ENGINEER- (HRLY)                   | 39,600.00          | 75,275.00       | 76,310.00       | 192.70              | 1,035.00          |
| *PUBLIC FACILITIES REPORT (HRLY)                       | 0.00               | 2,413.75        | 2,413.75        | 0.00                | 0.00              |
| *ENGINEERING PLANS MODIFICATIONS                       | 100,000.00         | 99,883.75       | 99,883.75       | 99.88               | 0.00              |
| ECS UNDERDRAIN EVALUATIONS (BUDGET + 10%)              | 1,100.00           | 1,100.00        | 1,100.00        | 100.00              | 0.00              |
| ECS AMENITY CENTER BORINGS (BUDGET + 10%)              | 2,530.00           | 2,530.00        | 2,530.00        | 100.00              | 0.00              |
| *AMENITY CENTER MODIFICATION- HRLY                     | 0.00               | 18,557.50       | 18,557.50       | 0.00                | 0.00              |
| *LANDSCAPE & IRRIGATION MODIFICATIONS (HRLY)           | 0.00               | 515.00          | 515.00          | 0.00                | 0.00              |
| LANDSCAPE ARCHITECT DESIGN (LS)                        | 13,100.00          | 13,100.00       | 13,100.00       | 100.00              | 0.00              |
| *STORMWATER & WASTEWATER 20 YEAR NEEDS<br>ANALYSIS     | 10,000.00          | 4,905.00        | 4,905.00        | 49.05               | 0.00              |
| *CONSTRUCTION OBSERVATION/CERTIFICATION-<br>(HRLY)     | 55,000.00          | 49,792.50       | 50,137.50       | 91.16               | 345.00            |
| *PROJECT ADMINISTRATION & COORDINATION (HRLY)          | 10,500.00          | 10,160.00       | 10,285.00       | 97.95               | 125.00            |
| REIMBURSABLES  | 0.00               | 14,773.77       | 14,773.77       | 0.00                | 0.00              |
| Total  | 266,330.00         | 331,083.77      | 332,588.77      | 124.88              | 1,505.00          |

 Billed Amount

 D. Glynn Taylor, P.E.
 660.00

 Richard "JJ" Edwards
 375.00

 Phase subtotal
 1,035.00

\*Sandridge District Engineer- (HRLY)

| Sandridge CDD Project 20076 SANDRIDGE CDD (REQ FUND) |                | Invoice number<br>Date | 5635<br>05/22/2024 |
|--|----------------|------------------------|--------------------|
| *Construction Observation/Certification- (HRLY)      |                |                        |                    |
|  |                |                        | Billed<br>Amount   |
| Ray A. Howard  |                |                        | 95.00              |
| Richard "JJ" Edwards                                 |                |                        | 250.00             |
|  | Phase subtotal |                        | 345.00             |
| *Project Administration & Coordination (HRLY)        |                |                        |                    |
|  |                |                        | Billed<br>Amount   |
| Richard "JJ" Edwards                                 |                |                        | 125.00             |
|  | subtotal       |                        | 1,505.00           |
|  |                | Invoice total          | 1,505.00           |

### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 57
- (B) Name of Payee; Ferguson Waterworks
- (C) Amount Payable; \$1,478.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
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- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

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The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Gry turn

ABEADEEDF11486...
Responsible Officer

5/31/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| 2086225        | \$300.00  | 68152    | 1 of 1 |
|----------------|-----------|----------|--------|
| INVOICE NUMBER | TOTAL DUE | CUSTOMER | PAGE   |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3C BOCA RATON, FL 33431

| SHIP<br>WHSE.     | SEI<br>WHS | LL<br>SE. | TAX C     | ODE                  | CUSTOME                    | R ORDER NUMBER  | SALESMAN                                | JO           | B NAME       | INVO | ICE DATE | ВАТСН        |
|-------------------|------------|-----------|-----------|----------------------|----------------------------|---|---|--------------|--------------|------|----------|--------------|
| 149               | 14         | .9        | FL        | E                    |                            | TODD  | 219                                     | GRANAR       | Y PARK PH 3C | 0:   | 5/22/24  | 10<br>113135 |
| ORDER             | ŒD         | SH        | IPPED     | ITEM                 | NUMBER                     |   | DESCRIPTION                             |              | UNIT PRICE   | UM   | AMC      | TNU          |
|                   | 10         |           | 10        | FC4444N              | L                          | LF 1 CTS X CTS COMP   | COUP                                    |              | 30.000       | EA   |          | 300.00       |
|                   |            |           |           |                      |                            |   | INVOI                                   | CE SUB-TOTAL |              |      |          | 300.00       |
| US FEDE<br>PRODUC | RAL (      | R OTH     | ER APPLIC | ABLE LAW<br>SCRIPTIO | IN POTABLE<br>N ARE NOT LE | CTS THAT ARE NOT "LE<br>WATER SYSTEMS ANTI<br>FAD FREE AND CAN ON<br>ONSIBLE FOR PRODUC | CIPATED FOR HUMAN<br>LY BE INSTALLED IN |              |              |      |          |              |
|                   |            |           | Loc       | king f               | or a mo                    | re convenier  | nt way to pay                           | your bill    | ?            |      |          |              |

Log in to Ferguson.com and request access to Online Bill Pay.

TERMS:

NET 10TH PROX

ORIGINAL INVOICE

TOTAL DUE

\$300.00

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

# # FERGUSON

9692 FLORIDA MINING BLVD W **BUILDING #100** JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| 20000 | INVOICE NUMBER | TOTAL DUE  | CUSTOMER | PAGE   |
|-------|----------------|------------|----------|--------|
|       | 2086633        | \$1,178.00 | 68152    | 1 of 1 |

#### PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

**COUNTER PICK UP** 9692 FLORIDA MINING BLVD W **BUILDING #100** JACKSONVILLE, FL 32257

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3C BOCA RATON, FL 33431

| 149 149 FLE TODD 219 GRANARY PARK PH 3C 05/22/24 113/035  ORDERED SHIPPED ITEM NUMBER DESCRIPTION UNIT PRICE UM AMOUNT  200 200 P40BEPU20 6X20 FT PVC S40 BE PIPE 589,000 C 11178,00  LEAD LAW WARNING: IT IS! ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION PRODUCTS WITH "THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN NON-POTABLE APPLICATIONS. BUYER IS SOLELY RESPONSIBLE FOR PRODUCT SELECTION. | SHIP<br>WHSE.     | SEI<br>WHS | L TAX                         | CODE       | CUSTOM                       | ER ORDER NUMBER                          | SALESMAN                                  | JOE          | JOB NAME     |    | INVOICE DATE BA |              |
|---|-------------------|------------|-------------------------------|------------|------------------------------|--|---|--------------|--------------|----|-----------------|--------------|
| 200 200 P40BEPU20 6X20 FT PVC S40 BE PIPE 589,000 C 1178,00  INVOICE SUB-TOTAL 1178,00  LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION PRODUCTS WITH *NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN   | 149               | 14         | 9 1                           | LE         |                              | TODD                                     | 219                                       | GRANAR'      | Y PARK PH 3C | o  | 5/22/24         | 10<br>113135 |
| INVOICE SUB-TOTAL  1178.00  LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH "NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN  | ORDER             | ED         | SHIPPED                       | ITEM       | NUMBER                       |  | DESCRIPTION                               |              | UNIT PRICE   | UM | AMC             | UNT          |
| LEAD LAW WARNING: IT IS ILLEGAL TO INSTALL PRODUCTS THAT ARE NOT "LEAD FREE" IN ACCORDANCE WITH US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH *NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN  |                   | 200        | 20                            | P40BEPU    | J20                          | 6X20 FT PVC S40 BE P                     | PIPE                                      |              | 589.000      | С  |                 | 1178.00      |
| US FEDERAL OR OTHER APPLICABLE LAW IN POTABLE WATER SYSTEMS ANTICIPATED FOR HUMAN CONSUMPTION. PRODUCTS WITH *NP IN THE DESCRIPTION ARE NOT LEAD FREE AND CAN ONLY BE INSTALLED IN  |                   |            |                               |            |                              |  | INVOI                                     | CE SUB-TOTAL |              |    |                 | 1178.00      |
|   | US FEDE<br>PRODUC | RAL C      | R OTHER APPL<br>TH *NP IN THE | ICABLE LAV | V IN POTABLE<br>ON ARE NOT L | WATER SYSTEMS ANT<br>EAD FREE AND CAN ON | ICIPATED FOR HUMAN<br>ILY BE INSTALLED IN |              |              |    |                 |              |

Looking for a more convenient way to pay your bill?

Log in to Ferguson.com and request access to Online Bill Pay.

TERMS:

**NET 10TH PROX** 

**ORIGINAL INVOICE** 

**TOTAL DUE** 

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 58
- (B) Name of Payee; Ferguson Waterworks
- (C) Amount Payable; \$3,600.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By:

Grantum

Grantum

Responsible Officer

5/31/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



WATERWORKS 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

SANDRIDGE COMMUNITY DVLP DIST

2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3C

BOCA RATON, FL 33431

| INVOICE NUMBER | TOTAL DUE  | CUSTOMER | PAGE   |
|----------------|------------|----------|--------|
| 2087217        | \$3,600.00 | 68152    | 1 of 1 |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

| SHIP SEI<br>WHSE. WH |         | TAX C        | ODE                | CUSTOM     | ER ORDER NUMBER                           | SALESMAN                                       | SALESMAN JOE |                   | INVOICE DATE |                 | BATCH              |
|----------------------|---------|--------------|--------------------|------------|---|--|--------------|-------------------|--------------|-----------------|--------------------|
| 149                  | 149     | -            | E                  |            | TODD                                      | 219  | GRANAR'      | Y PARK PH 3C      |              | 05/24/24 113166 |                    |
| ORDER                | ED      | SHIPPED      | ITEM !             | NUMBER     |   | DESCRIPTION                                    |              | UNIT PRICE        | UM           | AMO             | DUNT               |
|                      | 4<br>25 | 4<br>25      | GEON060<br>A0694WT | 12360      | 12-1/2X360 FT N060 N/<br>6 W/TITE 45 ELL  |  |              | 550.000<br>56.000 | RL<br>EA     |                 | 2200.00<br>1400.00 |
| S FEDER              | RAL ØR  | OTHER APPLIC | ABLE LAW           | IN POTABLE | CTS THAT ARE NOT "LI<br>WATER SYSTEMS ANT | <br>EAD FREE" IN ACCORD.<br>ICIPATED FOR HUMAN | Į.           |                   |              |                 | 3600.0             |
|                      |         |              |                    |            | ONSIBLE FOR PRODUC                        |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      |         |              |                    |            |   |  |              |                   |              |                 |                    |
|                      | l       |              |                    |            | ore convenier  om and requ                |  |              |                   |              |                 |                    |
| ERMS:                | N       | ET 10TH PRO  | X                  |            | ORI                                       | GINAL INVOICE                                  |              | TOTAL DUE         | -            |                 | \$3,600.           |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 59
- (B) Name of Payee; Onsite Industries, LLC
- (C) Amount Payable; \$29,384.10
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Greatern

Greatern

By: Greatern

GAB6ADEEDF114B6...

Responsible Officer

5/31/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



SANDRIDGE CDD

SUITE 1 #328

YULEE FL 32097

463688 STATE ROAD 200

# Invoice

Invoice No.:

413559

Invoice Date: 5/28/2024

Payment Terms: Due Upon Receipt

Order No: W000369103

Ordered By:

Purchase Order:

Salesperson: DANIEL KRISTOFF

Location: GRANARY PARK

2429 SANDRIDGE RD

**GREEN COVE SPRINGS FL 32043** 

Project Name: PH2B/2C-DONE -3B/3C-NEED TO

INSTALL(430)

| No | Item    | Description   | Quantity | Unit Price | Net Price |
|----|---------|---|----------|------------|-----------|
| 2  | M003859 | ITEM-MAILBOX-M003859                                      | 2.000    | 9,530.85   | 19,061.70 |
|    | MAILB   | OX KIOSK DOUBLE SIDED FRAME ONLY (4) 4C WIDE (160 BOXES)  |          |            |           |
| 3  | M003858 | ITEM-MAILBOX-M003858                                      | 1.000    | 6,917.40   | 6,917.40  |
|    | MAILB   | OX KIOSK DOUBLE SIDED FRAME ONLY (3) 4C WIDE (120 MAILBOX | (ES)     |            |           |
| 4  | L002146 | LABOR/INSTALL JACKSONVILLE LOCAL 15-30                    | 1.000    | 1,555.00   | 1,555.00  |
|    | LABO    | R / INSTALLATION INSTALL JACKSONVILLE LOCAL 15-30         |          |            |           |
| 5  | R000240 | ITEM-CONSTRUCTION-R000240                                 | 1.000    | 1,850.00   | 1,850.00  |
|    | CONS    | TRUCTION EQUIPMENT RENTAL                                 |          |            |           |
| 6  | M003879 | ITEM-MAILBOX-M003879                                      | 1.000    | 0.00       | 0.00      |

MAILBOX USPS COORDINATION (INCLUDES SITE APPROVAL, TESTING OF BOXES/KEYS, LABELING OF BOXES/KEYS, NOTIFY USPS TO INSTALL THIER LOCKS



# Invoice

Invoice No.:

413559

Order No: W000369103

Ordered By:

Purchase Order:

No Item Description Quantity Unit Price Net Price

Remit To:

OnSight Industries, LLC 900 Central Park Dr Sanford FL 32771 407-830-8861 Sales Amount 29,384.10

Sales Tax 0.00

Prepaid Amount 0.00

Total 29,384.10

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 60
- (B) Name of Payee; Kilinski- Van Wyk PLLC
- (C) Amount Payable; \$63.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Gry turn

RABGADEEDF 11/4B6 Officer

Date: 5/31/2024

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



INVOICE

Invoice # 9370 Date: 05/12/2024 Due On: 06/11/2024

P.O. Box 6386 Tallahassee, Florida 32314 United States

Sandridge CDD 2300 Glades Road Suite 410W Boca Raton, Florida 33431

## Sandridge CDD -107 2023 Project Construction

| Type   | Attorney  | Date       | Notes  | Quantity | Rate     | Total   |
|--|---|------------|--|----------|----------|---------|
| Service  | JK  | 04/17/2024 | Review correspondence from Corenlison re: concrete repairs and JUM contract amounts; follow up on landscape installation   | 0.20     | \$315.00 | \$63.00 |
| Sample State Control of the State St | an na sana an na sana la Papak pentuak di Malak Pinger na |            | TO BE STORE A SERVICE OF THE PROPERTY OF THE P | _        | otal     | \$63.00 |

### **Detailed Statement of Account**

#### Other Invoices

| Invoice Numb | oer Due On A | mount Due Pay | ments Received Ba | lance Due |  |  |  |
|--------------|--------------|---------------|-------------------|-----------|--|--|--|
| 9205         | 05/13/2024   | \$63.00       | \$0.00            | \$63.00   |  |  |  |
|              |              |               |                   |           |  |  |  |

#### **Current Invoice**

| Invoice Numb  | oer Due On  | Amount Due   | Payments Received        | Balance Due |
|---|---|--|--------------------------|-------------|
| 9370  | 06/11/2024  | \$63.00  | \$0.00                   | \$63.00     |
| Nemnessemblasselik (University) ser dondeter mit diffelil (University) service seneme anvende | ад барда в 18 облика до не по не пробрем (18 да природно учерно не по не подобно на 1860 г.) на пред не по не подобно на 1860 г. на пред не по не подобно на 1860 г. на пред не подобно на 1860 г. на 1860 г. на пред не подобно на 1860 г. на 1860 | THE MERCHANN HIS SEA AND AND THE AREA SEAS AND AN AREA AND COMMON AND AN AREA AND AND AND AND AND AND AND AND AND AN | Outstanding Balance      | \$126.00    |
|   |   | 1  | Total Amount Outstanding | \$126.00    |

Please make all amounts payable to: Kilinski | Van Wyk PLLC

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

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- (A) Requisition Number; 61
- (B) Name of Payee; Ferguson Waterworks
- (C) Amount Payable; \$19,273.45
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Grys turn

-6AB6ADEEDF114B6... Responsible Officer

Date: 6/4/2024

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

# # FERGUSON®

WATERWORKS

9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE   | CUSTOMER | PAGE   |
|----------------|-------------|----------|--------|
| 2087828        | \$17,280.00 | 68152    | 1 of 1 |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW #149 PO BOX 100286 ATLANTA, GA 30384-0286

#### **MASTER ACCOUNT NUMBER: 872080**

SHIP TO

**TOTAL DUE** 

\$17,280.00

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3C BOCA RATON, FL 33431

TERMS:

**NET 10TH PROX** 

| SHIP<br>WHSE. | SEL<br>WHS     | L TAX C                                       | ODE                              | CUSTOME                                    | ER ORDER NUMBER   | SALESMAN           | JO           | B NAME                       | INVC           | ICE DATE    | BATCH                         |
|---------------|----------------|---|----------------------------------|--|---|--------------------|--------------|------------------------------|----------------|-------------|-------------------------------|
| 149           | 14             | 1   | E                                |  | TODD  | 219                | GRANAR       | Y PARK PH 3C                 | 0              | 5/30/24     | IO<br>113212                  |
| ORDER         | RED            | SHIPPED                                       | ITEM                             | NUMBER                                     |   | DESCRIPTION        |              | UNIT PRICE                   | UM             | AMC         | UNT                           |
|               | 70<br>40<br>40 | 70<br>40<br>40                                | FBRW414<br>FB41333\<br>FB41444\  | WNL  | REUSE<br>LF 1 CTS COMP X FIP<br>WATER<br>LF 3/4 CTS X FIP BALL<br>LF 1 CTS COMP X FIP | CURB ST LW         |              | 128.000<br>83.000<br>125.000 | EA<br>EA<br>EA |             | 8960.00<br>3320.00<br>5000.00 |
|               |                |   |                                  |  |   | INVO               | CE SUB-TOTAL |                              |                |             | 17280.00                      |
| US FEDE       | ERAL O         | R OTHER APPLIC IH *NP IN THE DI APPLICATIONS. | ABLE LAW<br>SCRIPTIO<br>BUYER IS | VIN POTABLE<br>N ARE NOT LI<br>SOLELY RESP | CTS THAT ARE NOT "LE WATER SYSTEMS ANTI EAD FREE AND CAN ON ONSIBLE FOR PRODUC        | ICIPATED FOR HUMAN | CONSUMPTION  |                              |                |             |                               |
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|               |                | Log in to                                     | Ferg                             | uson.c                                     | om and requ   | est access to      | Online I     | Bill Pay.                    |                |             |                               |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.

ORIGINAL INVOICE



801 THORPE ROAD ORLANDO, FL 32824-8016

Please contact with Questions: 407-859-7473

| SC162612       | \$285.34  | 68150    | 1 of 1 |
|----------------|-----------|----------|--------|
| INVOICE NUMBER | TOTAL DUE | CUSTOMER | PAGE   |

## PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-ORLANDO WATERWORKS #126 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

**TOTAL DUE** 

\$285.34

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3A BOCA RATON, FL 33431

TERMS:

| SHIP SE<br>VHSE. WH | LL TAX  | CODE | CUSTOM | ER ORDER NUMBER            | SALESMAN    | JOE | NAME               |    | 5/31/24 | BATCH      |
|---------------------|---------|------|--------|----------------------------|-------------|-----|--------------------|----|---------|------------|
| ORDERED             | SHIPPED | ITEM | NUMBER |                            | DESCRIPTION |     | UNIT PRICE         | UM | AMO     | UNT        |
| ORDERED             | SHIPPED | ITEM | NUMBER | SERVICE CHARGE FO          |             |     | UNIT PRICE 285.340 | UM | AMO     | UNT 285.34 |
|                     |         |      |        | ore convenier  om and requ |             |     |                    |    | 8       |            |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.



801 THORPE ROAD ORLANDO, FL 32824-8016

Please contact with Questions: 407-859-7473

| SC162613       | \$1.048.60 | 68151    | 1 of 1 |
|----------------|------------|----------|--------|
| INVOICE NUMBER | TOTAL DUE  | CUSTOMER | PAGE   |

## PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-ORLANDO WATERWORKS #126 PO BOX 100286 ATLANTA, GA 30384-0286

#### MASTER ACCOUNT NUMBER: 872080

SHIP TO:

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3B BOCA RATON, FL 33431

| SHIP<br>WHSE. | SEL | L T    | AX COI | DE    | CUSTOME | ER ORDER NUMBER   | SALESMAN        | JOI       | B NAME     | INVOI | CE DATE | ВАТСН   |
|---------------|-----|--------|--------|-------|---------|-------------------|-----------------|-----------|------------|-------|---------|---|
|               |     |        |        |       |         |                   |                 |           |            | 05    | /31/24  |   |
| ORDER         | RED | SHIPPE |        | ITEM  | NUMBER  |                   | DESCRIPTION     |           | UNIT PRICE | UM    | AMO     | PARTICIPATION OF THE PROPERTY OF THE PARTICIPATION |
|               |     |        |        |       |         | SERVICE CHARGE FO | R MAY           |           | 1048.600   |       |         | 1048.60   |
|               | l   |        |        |       |         |                   |                 |           |            | ļ     |         |   |
|               |     |        |        |       |         |                   |                 |           |            |       |         |   |
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|               |     | Log in | to F   | ergu  | ison.co | om and requ       | est access to   | Online E  | Bill Pay.  |       | T       |   |
|               |     |        |        |       |         | <b></b>           |                 |           | 1          | -     |         |   |
| TERMS         |     |        |        |       |         |                   |                 |           | TOTAL DUE  | •     |         | \$1 048 60  |

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.



801 THORPE ROAD ORLANDO, FL 32824-8016

Please contact with Questions: 407-859-7473

| INVOICE NUMBER | TOTAL DUE | CUSTOMER | PAGE   |
|----------------|-----------|----------|--------|
| SC162614       | \$659.51  | 68152    | 1 of 1 |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-ORLANDO WATERWORKS #126 PO BOX 100286 ATLANTA, GA 30384-0286

MASTER ACCOUNT NUMBER: 872080

SHIP TO:

SANDRIDGE COMMUNITY DVLP DIST 2300 GLADES ROAD #410W C/O WRATHELL HUNT & ASSOC LLC GRANARY PARK PH 3C BOCA RATON, FL 33431

| SHIP<br>VHSE. | SELL<br>WHSE | TAX C   | ODE    | CUSTON | MER ORDER NUMBER   | SALESMAN        | JOB N | AME        | INVOICE<br>05/31 |        |
|---------------|--------------|---------|--------|--------|--------------------|-----------------|-------|------------|------------------|--------|
| ORDEF         | RED          | SHIPPED | ITEM N | UMBER  |                    | DESCRIPTION     |       | UNIT PRICE | UM               | AMOUNT |
| ORDER         | RED          | SHIPPED | ITEM N | UMBER  | SERVICE CHARGE FOR |                 |       | 659.510    | UM               | 659.5  |
|               |              |         |        |        |                    | it way to pay y |       | I Pav      |                  | S.     |

TERMS:

TOTAL DUE

\$659.51

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# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AVIII

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 62
- (B) Name of Payee; Basham & Lucas Design Group, Inc.
- (C) Amount Payable; \$4,330.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Gran turn

Responsible Officer
6/4/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



#### Basham & Lucas Design Group Inc.

7645 Gate Pkwy Ste 101 Jacksonville, FL 32256 US (904) 731-2323

### **INVOICE**

BILL TO Sandridge CDD District Manager 2300 Glades Road, Suite 410W Boca Raton, FL 33431 

 INVOICE
 10153

 DATE
 06/03/2024

 TERMS
 Due on receipt

 DUE DATE
 06/30/2024

PROJECT NAME (21-01F) Granary Park CA

| CONTRACT SERVICES  | CONTRACT  | DUE                 | AMOUNT DUE |
|--|-----------|---------------------|------------|
| Part 1: Shop Drawing Review (NTE \$25,000)                       | 25,000.00 | 5.00 % of 25,000.00 | 1,250.00   |
| Part 2: Construction Administration (NTE \$20,000)               | 20,000.00 | 5.00 % of 20,000.00 | 1,000.00   |
| Part 3: Swimming Pool Construction Administration                | 2,100.00  | 30.00 % of 2,100.00 | 630.00     |
| Part 4: Steel Inspection - \$2,900 per trip plus travel expenses | 2,900.00  | 50.00 % of 2,900.00 | 1,450.00   |
| Part 5: Reimbursable Expenses (NTE \$2,000)                      | 2,000.00  | 0.00 % of 2,000.00  | 0.00       |

BALANCE DUE \$4,330.00

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AIX

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 63
- (B) Name of Payee; England, Thims & Miller, Inc.
- (C) Amount Payable; \$6,484.28
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

#### 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

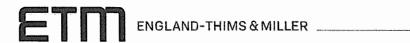
Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By Gry kun Responsible Officer

Date: 6/7/2024

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.



14775 Old St. Augustine Road, Jacksonville, FL 32258

etminc.com | 904.642.8990

Sandridge CDD

c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431 November 29, 2023

Invoice No:

211268

Total This Invoice

\$1,788.36

Project

21214.04001

Granary Park Phase 3 - CEI

Professional Services rendered through November 25, 2023

Phase

01

Limited Development (CEI) Inspection Ser

**Total Fee** 

89,418.27

Percent Complete

12.00

**Total Fee** 

1,788.36

**Total this Phase** 

\$1,788.36

Total This Invoice

\$1,788.36

**Outstanding Invoices** 

Number

Date

Balance

210800

10/31/2023

4,470.92

Total

4,470.92

**Total Now Due** 

\$6,259.28



14775 Old St. Augustine Road, Jacksonville, FL 32258 etminc.com | 904.642.8990

Sandridge CDD

c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431 May 29, 2024

Invoice No:

214043

**Total This Invoice** 

\$4,470.92

Project

21214.04001

Granary Park Phase 3 - CEI

Professional Services rendered through May 25, 2024

Phase

Λ1

Limited Development (CEI) Inspection Ser

Total Fee

89,418.27

Percent Complete

39.00

**Total Fee** 

4,470.92

**Total this Phase** 

\$4,470.92

Total This Invoice \_\_\_\_\_

\$4,470.92

**Outstanding Invoices** 

| Number | Date       | Balance   |
|--------|------------|-----------|
| 211268 | 11/29/2023 | 1,788.36  |
| 213069 | 4/3/2024   | 5,365.10  |
| 213579 | 5/2/2024   | 4,470.91  |
| Total  |            | 11,624.37 |

**Total Now Due** 

\$16,095.29



14775 Old St. Augustine Road, Jacksonville, FL 32258

etminc.com | 904.642.8990

Sandridge CDD c/o Wrathell, Hunt & Associates

2300 Glades Road #410W Boca Raton, FL 33431 May 29, 2024

Invoice No:

214044

**Total This Invoice** 

\$225.00

Project

21214.04002

Granary Park Phase 1 (aka Sandridge Dairy)

Professional Services rendered through May 25, 2024

Phase

01

Limited Development Inspection

Total Fee

7,500.00

Percent Complete

90.00

**Total Fee** 

225.00

Total this Phase

\$225.00

Total This Invoice

\$225.00

**Outstanding Invoices** 

| Number | Date     | Balance  |
|--------|----------|----------|
| 213070 | 4/3/2024 | 3,975.00 |
| 213572 | 5/2/2024 | 75.00    |
| Total  |          | 4,050.00 |

**Total Now Due** 

\$4,275.00

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

34X

E

### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 64
- (B) Name of Payee; Ferguson Waterworks
- (C) Amount Payable; \$46,600.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Gry kum

OABOADEEDF11480

Responsible Officer

Consulting Engineer

Date: 6/13/2024

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| 2042282        | \$12,497.00 | 68150    | 1 of 1 |
|----------------|-------------|----------|--------|
| INVOICE NUMBER | TOTAL DUE   | CUSTOMER | PAGE   |

## PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

INVOICE DATE BATCH

SANDRIDGE COMMUNITY DVLP DIST 2915 FEED MILL RD GRANARY PARK PH 3A GREEN COVE SPRINGS, FL 32043

JOB NAME

TAX CODE

CUSTOMER ORDER NUMBER

SELL

| WHSE.                       | WHS   | WHSE.                |         |              |   | ER ORDER NOMBER                | SALESIVIAN           | D MANIE               | iii V        | ICE DATE | BAICH   |                      |  |  |  |
|-----------------------------|-------|----------------------|---------|--------------|---|--------------------------------|----------------------|-----------------------|--------------|----------|---------|----------------------|--|--|--|
| 149                         | 14    |                      | FL      | E            |   | TODD                           | JG <b>S</b>          | GRANAR'               | Y PARK PH 3A | 01       | 6/05/24 | IO<br>11326 <b>3</b> |  |  |  |
| ORDERED SHIPPED ITEM NUMBER |       |                      |         |              | NUMBER                                  |                                | DESCRIPTION          |                       | UNIT PRICE   | UM       | AMC     | UNT                  |  |  |  |
|                             |       |                      |         |              | *************************************** | WATER                          |                      |                       |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   | Gate Valve Assy                |                      |                       |              |          |         |                      |  |  |  |
|                             | 15    |                      | 15      | 1461SW       |   | 2PC SC CI VLV BX 19-2          | 22 WTR               |                       | 110.000      | EA       | EA      |                      |  |  |  |
|                             | 15    |                      | 15      | LCCCU        |   | 6 CNCRT CO COLL                |                      |                       | 18.000       | EA       |         | 270.0                |  |  |  |
|                             |       |                      |         |              |   | ARV Assembly                   |                      |                       |              |          |         |                      |  |  |  |
|                             | 1     |                      | 0       | G920K        |   | 2 AIR RELEASE VLV              |                      |                       |              | EΑ       |         | 0.0                  |  |  |  |
|                             |       |                      | _       |              |   | Flushing Valve Assy            |                      |                       |              |          |         |                      |  |  |  |
|                             | 3     |                      | 3       | GWBS11       |   | 11X18X12 MTR BX STF            |                      |                       | 65.000       | EA       |         | 195.0                |  |  |  |
|                             | 3     |                      | 3       | SLC1118      | י                                       | 11X18 DI SOLID MTR B           |                      |                       | 92.000       | EΑ       |         | 276.0                |  |  |  |
|                             | ~     |                      |         | DOGGET       |   | Short Single WM Service        |                      |                       |              |          |         |                      |  |  |  |
|                             | 34    |                      | 34      | RC282TR      | ·VV                                     | *ROME CI MTR BX W/T            |                      |                       | 90,000       | EA       |         | 3060,0               |  |  |  |
|                             | 33    |                      | 2       | DCGGGTD      | 147                                     | Long Single WM Service         |                      |                       | 00.000       |          |         | 400.0                |  |  |  |
|                             | 33    |                      | 2       | RC282TR      | ·VV                                     | *ROME CI MTR BX W/T<br>  REUSE | KEAD WIK             | 90.000                | EA           |          | 180.0   |                      |  |  |  |
|                             |       |                      |         |              |   | Gate Valve Assy                |                      |                       |              |          |         |                      |  |  |  |
|                             | اء    | 6                    |         | 6 6          |   | 1461SR                         |                      | 2PC SC CI VLV BX 19-2 | 110.000      | EΑ       |         | 660.0                |  |  |  |
|                             | 6     |                      | 6       | LCCCU        |   | 6 CNCRT CO COLL                | Z REUSE              | 18.000                | EA           |          | 108.0   |                      |  |  |  |
|                             | ٦     |                      |         | 10000        |   | ARV Assembly                   |                      | 10,000                | L.           |          | 100.0   |                      |  |  |  |
|                             | 2     |                      | 2       | G920K        |   | 2 AIR RELEASE VLV              |                      | 349.000               | EΑ           |          | 698.0   |                      |  |  |  |
|                             | -     |                      | _       | 002011       |   | Short Single Reclaim Se        | ervi                 | 343,000               | <u></u>      |          | 030,0   |                      |  |  |  |
|                             |       |                      |         |              |   | ces                            |                      |                       |              |          |         |                      |  |  |  |
|                             | 33    |                      | 33      | RC282TR      | R                                       | *ROME CIMTR BX W/T             | /READ RECI           | 90.000                | EA           |          | 2970.0  |                      |  |  |  |
|                             |       |                      |         |              |   | Long Single Reclaim Se         |                      | 00.000                |              |          | 2070.5  |                      |  |  |  |
|                             | 34    |                      | 27      | RC282TR      | .R                                      | *ROME CI MTR BX W/T            |                      | 90,000                | ĒΑ           |          | 2430.0  |                      |  |  |  |
|                             |       |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   |                                | INVOI                | CE SUB-TOTAL          |              |          |         | 12497.0              |  |  |  |
|                             |       |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
| ******                      | ***** | ******               | ******  | ******       | *******                                 | *********                      | *                    |                       |              |          |         |                      |  |  |  |
| EAD LA                      | w wat | RNING: IT            | IS ILLE | \$AL TO INS  | STALL PRODU                             | CTS THAT ARE NOT "LE           | EAD FREE!" IN ACCORD | ANCE WITH             |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   | WATER SYSTEMS ANTI             |                      | CONSUMPTION           |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   | EAD FREE AND CAN ON            |                      |                       |              |          |         |                      |  |  |  |
| ON-POT                      | TABLE | APPLICA <sup>-</sup> | TIONS.  | BUYER IS     | SOLELY RESI                             | ONSIBLE FOR PRODUC             | T SELECTION.         |                       |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
|                             | 1     |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
|                             |       |                      |         |              |   |                                |                      |                       |              |          |         |                      |  |  |  |
| Г                           |       |                      |         | <del>-</del> |   | re convenier                   |                      |                       |              |          |         |                      |  |  |  |

SALESMAN

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TERMS:

**NET 10TH PROX** 

ORIGINAL INVOICE

**TOTAL DUE** 

12 407 0



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE   | CUSTOMER | PAGE   |
|----------------|-------------|----------|--------|
| 2042289        | \$21,694.00 | 68151    | 1 of 1 |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

SANDRIDGE COMMUNITY DVLP DIST 2915 FEED MILL RD GRANARY PARK PH 3B GREEN COVE SPRINGS, FL 32043

| SANDRIDGE COMMUNITY DVLP DIST |
|-------------------------------|
| 2300 GLADES ROAD #410W        |
| C/O WRATHELL HUNT & ASSOC LLC |
| GRANARY PARK PH 3B            |
| BOCA RATON, FL 33431          |

| LL TAX                        | CODE  | CUSTON  | IER ORDER NUMBER   | SALESMAN   | JOE               | 3 NAME            | INVO          | ICE DATE                                   | ВАТСН             |
|-------------------------------|---|---|--|--|-------------------|-------------------|---------------|--|-------------------|
|                               | LE  |   | TODD   | JGS  | GRANAR            | Y PARK PH 3B      | 0             | 6/05/24                                    | IO<br>113263      |
| SHIPPED                       | ITEM  | NUMBER  |  | DESCRIPTION  |                   | UNIT PRICE        | UM            | AMO  | UNT               |
|                               |   |   | WATER Gate Valve Assy 2PC SC CI VLV BX 19-2 6 CNCRT CO COLL  | 22 WTR   |                   | 110.000<br>18.000 | EA<br>EA      |  | 1870.00<br>306.00 |
| o                             | G920K   |   | ARV Assembly 2 AIR RELEASE VLV   |  |                   |                   | EA            |  | 0.00              |
| 1                             | 1   |   | 11X18X12 MTR BX STE<br>11X18 DI SOLID MTR E  | BX LID   |                   | 65.000<br>92.000  | EA<br>EA      |  | 130.00<br>184.00  |
| 50                            | RC282TF   | RW  | *ROME CI MTR BX W/T  | T/READ WTR   |                   | 90.000            | EA            |  | 4500.00           |
| 52                            | RC282TF   | RW  | *ROME CI MTR BX W/T<br>RECLAIM   |  |                   | 90,000            | EA            |  | 4680.00           |
| -                             |   |   | 2PC SC CI VLV BX 19-<br>6 CNCRT CO COLL  |  | 110.000<br>18.000 | EA<br>EA          |               | 880.00<br>144.00                           |                   |
| 50                            | RC282TF   | RR .  |  | 90.000   | EA                |                   | 4500.00       |  |                   |
| 50                            | RC282TF   | RR  |  | T/READ RECL  | 90.000            | EA                |               | 4500.00                                    |                   |
|                               |   |   |  | INVOL  | CE SUB-TOTAL      |                   |               |  | 21694.00          |
| OR OTHER APPLITH *NP IN THE C | EGAL TO IN<br>ICABLE LAV  | STALL PROD<br>VIN POTABL<br>ON ARE NOT  | DUCTS THAT ARE NOT "LI<br>E WATER SYSTEMS ANT<br>LEAD FREE AND CAN ON  | EAD FREE" IN ACCORD<br>ICIPATED FOR HUMAN<br>ILY BE INSTALLED IN |                   |                   |               |  |                   |
|                               | SE. 49 FI SHIPPED  17 17 17 00 22 25 50 50 50 FRING: IT IS ILLE OR OTHER APPLITH *NP IN THE I | SE. 49 FLE  SHIPPED ITEM  17 I461SW 17 LCCCU  0 G920K  2 GWBS11 2 SLC1118  50 RC282TF  52 RC282TF  52 RC282TF  50 RC282TF  50 RC282TF  50 RC282TF  50 RC282TF | SE. 49 FLE  SHIPPED ITEM NUMBER  17 I461SW 17 LCCCU 0 G920K 2 GWBS111812100 2 SLC1118D 50 RC282TRW 52 RC282TRW  8 I461SR 8 LCCCU 50 RC282TRR 50 RC282TRR 50 RC282TRR  FROM STALL PRODUCT OF OTHER APPLICABLE LAW IN POTABLE TO THE OTHER APPLICABLE TO THE OTHER APPLICA | SE.  | SE.   SHIPPED     | SHIPPED           | SE.   SHIPPED | SEE   STODD   JGS   GRANARY PARK PH 3B   0 | SEI               |

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(S)

TERMS:

**NET 10TH PROX** 

**ORIGINAL INVOICE** 

TOTAL DUE

\$21,694.00



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

| INVOICE NUMBER | TOTAL DUE   | CUSTOMER | PAGE   |
|----------------|-------------|----------|--------|
| 2088066        | \$12,409.00 | 68152    | 1 of 1 |

# PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW -#149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

1111/010E DATE | DATO!!

SANDRIDGE COMMUNITY DVLP DIST 2915 FEED MILL RD GRANARY PARK PH 3C GREEN COVE SPRINGS, FL 32043

| SANDRIDGE COMMUNITY DVLP DIST |
|-------------------------------|
| 2300 GLADES ROAD #410W        |
| C/O WRATHELL HUNT & ASSOC LLC |
| GRANARY PARK PH 3C            |
| BOCA RATON, FL 33431          |

| SHIP SELL TAX CODE CUSTOMER WHSE. WHSE. |         |                     |             |             | ER ORDER NUMBER              | SALESMAN           | JOE            | BNAME   | INVO | ICE DATE              | BATCH    |              |   |         |              |
|---|---------|---------------------|-------------|-------------|------------------------------|--------------------|----------------|---------|------|-----------------------|----------|--------------|---|---------|--------------|
| 149                                     | 14      |                     | .E          |             | E                            |                    | FLE            |         | TODD | JGS                   | GRANAR'  | Y PARK PH 3C | 0 | 6/05/24 | IO<br>113263 |
| ORDERED SHIPPED ITEM NUMBER             |         |                     |             | DESCRIPTION | UNIT PRICE                   | UM                 | AMO            | DUNT    |      |                       |          |              |   |         |              |
|   |         |                     |             |             | WATER                        |                    |                | 440,000 |      |                       | 4070.00  |              |   |         |              |
|   | 17      | 17                  | 1461SW      |             | 2PC SC CI VLV BX 19-2        | 22 WIR             | į              | 110.000 | EA   |                       | 1870.00  |              |   |         |              |
|   | 10      | 10                  | rcccn       |             | 6 CNCRT CO COLL ARV Assembly |                    |                | 18.000  | EA   |                       | 180.00   |              |   |         |              |
|   | 2       | .2                  | FFC2029     | 05IP7I      | 8X2 IP DBL STRP SS E         | POXY SDL           |                | 136.000 | EA   |                       | 272.00   |              |   |         |              |
|   | 2       | 0                   | FFB17007    |             | LF 2 MIP X FIP BALL C        | ORP                |                |         | EA   |                       | 0.00     |              |   |         |              |
|   | 2       | 2                   | DS46NKF     | •           | 2X4 S40 316L WLD NIP         | TBE                |                | 13.000  | EA   |                       | 26.00    |              |   |         |              |
|   | 2       | 0                   | G920K       |             | 2 AIR RELEASE VLV            |                    |                |         | EA   |                       | 0.00     |              |   |         |              |
|   |         |                     |             |             | Flushing Valve Assy          |                    |                |         |      |                       |          |              |   |         |              |
|   | 3       | 3                   | GWBS11      | 1812100     | 11X18X12 MTR BX STE          | RT WALL *Z         |                | 65.000  | EA   |                       | 195.00   |              |   |         |              |
|   | 3       | 3                   | SLC1118     | D           | 11X18 DI SOLID MTR E         | BX LID             |                | 92,000  | EA   |                       | 276,00   |              |   |         |              |
|   |         |                     |             |             | Short Single WM Service      | es                 |                |         |      |                       |          |              |   |         |              |
|   | 42      |                     | RC282TR     | w           | *ROME CIMTR BX W/T           | //READ WTR         | 90.000         | EA      |      | 3780.00               |          |              |   |         |              |
|   |         |                     | ŀ           |             | Long Single WM Service       | es                 |                |         |      |                       |          |              |   |         |              |
|   | 44      | 44                  | RC282TR     | RW .        | *ROME CLMTR BX W/I           | r/READ WTR         | 90,000         | EA      |      | 3960.00               |          |              |   |         |              |
|   |         |                     |             |             | RECLAIM                      |                    |                |         | 1    |                       |          |              |   |         |              |
|   |         |                     |             |             | Gate Valve Assy              |                    |                |         |      |                       |          |              |   |         |              |
|   | 12      | 12                  | 1461SR      |             | 2PC SC CI VLV BX 19-2        | 22 REUSE           | 110.000        | EA      |      | 1320.00               |          |              |   |         |              |
|   | 12      | 12                  | LCCCU       |             | 6 CNCRT CO COLL              |                    | 18.000         | EA      |      | 216.00                |          |              |   |         |              |
|   |         |                     |             |             | Flushing Valve Assy          |                    |                |         |      |                       |          |              |   |         |              |
|   | 2       | 2                   | GWBS11      | 1812100     | 11X18X12 MTR BX STI          | RT WALL *Z         | 65.000         | EA      |      | 130.00                |          |              |   |         |              |
|   | 2       | 2                   | SLC1118     | D           | 11X18 DI SOLID MTR E         | BX LID             | 92.000         | EA      |      | 184.00                |          |              |   |         |              |
|   |         |                     |             |             | Short Single Reclaim Se      | ervi               |                |         |      |                       |          |              |   |         |              |
|   | 47      | 0                   | RC282TF     | RR          | *ROME CLMTR BX W/I           | T/READ RECL        |                | EΑ      |      | 0,00                  |          |              |   |         |              |
|   |         |                     |             |             | Long Single Reclaim Se       | ervic              |                |         |      |                       |          |              |   |         |              |
|   | 41      | 0                   | RC282TF     | RR          | *ROME CI MTR BX W/           | T/READ RECL        |                |         | EA   |                       | 0.00     |              |   |         |              |
|   |         |                     |             |             |                              | INVO               | DICE SUB-TOTAL |         |      |                       | 12409.00 |              |   |         |              |
|   |         |                     | ļ           |             |                              |                    |                |         |      |                       |          |              |   |         |              |
| LEADIA                                  | 10/10/0 | DNING. IT IC II I E | TAL TO IN   | CTALL DDOD  | UCTS THAT ARE NOT "LI        | EAD EBEE! IN ACCOR | DANCE WITH     |         |      |                       |          |              |   |         |              |
|   |         |                     |             |             | EWATER SYSTEMS ANT           |                    |                |         |      |                       |          |              |   |         |              |
|   |         |                     |             |             | LEAD FREE AND CAN ON         |                    |                |         |      |                       |          |              |   |         |              |
|   |         |                     |             |             | HONSIBLE FOR PRODUC          |                    |                |         |      |                       |          |              |   |         |              |
| MOIN-PO                                 | INDLE   | AFFLICATIONS.       | BUTER IS    | SOLELT RES  | DUNIBLE FOR FRODUC           | ST SELECTION.      |                |         |      |                       |          |              |   |         |              |
|   |         |                     |             |             |                              |                    |                |         |      |                       |          |              |   |         |              |
|   |         |                     |             |             |                              |                    |                |         |      |                       |          |              |   |         |              |
| Г                                       |         |                     | <del></del> |             |                              |                    |                | _       |      | and the second second |          |              |   |         |              |

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TERMS:

**NET 10TH PROX** 

ORIGINAL INVOICE

TOTAL DUE

\$12,409.00

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

34X

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 65
- (B) Name of Payee; Jax Utilities Management
- (C) Amount Payable; \$500,787.21
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By:—6AB6ADEEDF114B6...

Responsible Officer
6/10/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

June 10, 2024

Mr. Craig Wrathell Sandridge Community Development District 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

RE: Pay Request No.9 for Sandridge – Phase III Taylor & White, Inc., Project No: 20075.2

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No.9 as follows:

| Original Contract Net Change by Change Order Contract Sum to Date Total Completed and Stored to Date                             | \$(<br>\$       | 8,345,225.00<br>(1,757,725.00)<br>6,587,500.00<br>3,677,320.68    |
|--|-----------------|---|
| Retainage: 5% of Completed Work Total Retainage  | \$<br>\$        | 183,866.03<br>183,866.03  |
| Total Earned Less Retainage Less Previous Certificates for Payment Amount Due this Application Balance To Finish, Plus Retainage | \$<br><b>\$</b> | 3,493,454.64<br>2,992,667.43<br><b>500,787.21</b><br>3,094,045.36 |

Should you have any questions, please do not hesitate to give me a call.

Sincerely,

Taylor & White, Inc.

D. Glynn Taylor, P.E.

President DGT

T:\2020\20075.2 Granary Park Phase III (Formerly Sandridge)\Pay Applications\01\_Pay Request\_Sandridge\_PhaseIII\_No.9.doc

### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

TO (OWNER):
Sandridge Community Development District

c/o Wrathell, Hunt, & Associates, Inc. 2300 Glades Road, Suite 410 West

Boca Raton, FL 33431

CONTRACT FOR:

Site Work & Utilities

APPLICATION NO:

9

PERIOD TO:

April 25, 2024

PROJECT:

**Granary Park PH 3** 

Sandridge Road

Green Cove Springs, FL

### CONTRACTOR'S APPLICATION FOR PAYMENT

| Number | Date Approved  | ADDITIONS    | DEDUCTIONS      |
|--------|--|--------------|-----------------|
| 1      |  |              | -\$1,763,663.95 |
| 2      | and the second   | \$306,000.00 |                 |
| 3      |  | \$11,838.95  |                 |
| 4      | - North Control of the Control of th |              | -\$326,400.00   |
| 5      |  | \$9,000.00   |                 |
| 6      |  | \$5,500.00   |                 |
| 7      |  |              |                 |
| 8      |  |              |                 |
|        | TOTALS   | \$332,338.95 | -\$2,090,063.95 |
| Ne     | et change by Change  |              | 757,725.00      |

undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR:

Jax Utilities Management, Inc

By:

Date:

4/25/2024

#### ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Doduments, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM | \$8,345,225.00   |
|--------------------------|--|
|                          | The state of the s |

\$6,587,500.00

-\$1,757,725.00

4. TOTAL COMPLETED AND STORED TO DATE

3. CONTRACT SUM TO DATE (LINE 1 +,- 2)

2. Net Change by Change Orders

\$3,677,320.68

\$2,992,667.43

5. RETAINAGE

a. 5% % (Column D+E on G703)

Total retainage (Line 5a, or \$183,866.03

Total in Column J of G703)

6. TOTAL EARNED LESS RETAINAGE

6. TOTAL EARNED LESS RETAINAGE \$3,493,454.64
(Line 4 less Line 5 Total)

 LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE

9. BALANCE TO FINISH, PLUS RETAINAGE

\$500,787.21 NAGE \$3.094,045.36

# 500 787.2

(Line 3 less Line 6)

State of: Florida County of: Duyal
Subscribed and sworn before me this 25th day of April, 2

Notary Public:

My Commision expires:

AMOUNT CERTIFIED

ENGINEER: Taylor & White, Inc.

DATE: 6/10/24

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor damed herin. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract



| AIA DOCU              | JMENT G703<br>ion Sheet  |  | PROJECT  | Sa          | ranary Park Ph<br>andridge Road<br>reen Cove Spring   |             | EL.   |       |  |  |                            | Application #<br>Application Date<br>Period To                              |   |                         | 9<br>4/25/2024<br>4/25/2024  |
|-----------------------|--|--|--|-------------|---|-------------|---|-------|--|--|----------------------------|---|---|-------------------------|--|
| A                     | В  |  |  |             | С   |             | D   | N/S   | E  | F  |                            | G   |   |                         | Н  |
| ITEM #                | DESCRIPTION OF WORK  | U/M                                    | QΤ\  | ,           | SCHEDULED<br>VALUE  | FI          | WORK COMPLET ROM PREVIOUS APPLICATION (D + E)                               |       | THIS PERIOD                                  | MATERIALS PRESENTLY STORED (NOT IN D OR E) |                            | TOTAL COMPLETED & STORED TO DATE (D + E + F)                                | %<br>(G/C)  |                         | BALANCE<br>TO<br>FINISH<br>(C - G)   |
| 1                     | MOBILIZATION   |  |  |             |   |             |   |       |  | <br>                                       |                            |   | -   |                         |  |
|                       | Surveying<br>Mobilization<br>Maintenance of Traffic<br>Testing   | ls<br>Is<br>Is                         | 1<br>1<br>1                                    | \$ \$       | 19,500.00<br>4,700.00<br>38,500.00  | \$ \$       | 44,000.00<br>14,500.00<br>25,500.00   | \$ \$ | 3,000.00<br>2,000.00<br>4,700.00<br>5,000.00 |  | \$ \$ \$                   | 47,000.00<br>16,500.00<br>4,700.00<br>30,500.00                             | 82%<br>85%<br>100%<br>79%                         | \$ \$ \$                | 10,000.00<br>3,000.00<br>8,000.00  |
| 2                     | CLEARING   |  |  | \$          | 119,700.00  | \$          | 84,000.00   | \$    | 14,700.00                                    | \$<br>-                                    | \$                         | 98,700.00   | 82%   | \$                      | 21,000.00  |
|                       | Clearing & Grubbing<br>Stripping   | ac<br>cy                               | 46<br>48,100                                   | \$ \$       | 174,648.00<br>182,780.00  | \$          | 174,648.00<br>182,780.00  |       |  |  | \$                         | 174,648.00<br>182,780.00  | 100%<br>100%                                      | \$                      |  |
| 3                     | POND EXCAVATION & BERM   |  |  | Þ           | 357,428.00  | \$          | 357,428.00  | \$    |  | \$<br>-                                    | \$                         | 357,428.00  | 100%  | \$                      | -  |
|                       | Pond Excavation<br>As Builts   | cy<br>Is                               | 92,050<br>1                                    | \$          | 414,225.00<br>8,700.00  | 1           | 414,225.00  |       |  |  | \$<br>\$                   | 414,225.00  | 100%<br>0%  | \$                      | 8,700.00   |
| 4                     | EARTHWORK  |  |  | \$          | 422,925.00  | \$          | 414,225.00  | \$    |  | \$<br>-                                    | \$                         | 414,225.00  | 98%   | \$                      | 8,700.00   |
| !<br>!<br>!           | Grading - Rough<br>Grading - Fine<br>Dress Up<br>Lot Fill<br>Lot Grading<br>Fill Imported from PH 2<br>Remove & Replace Unsuitable Materials<br>Retaining Wall       | is<br>is<br>ea<br>ea<br>cy<br>cy<br>if | 1<br>1<br>257<br>257<br>37,180<br>1,000<br>137 | \$ \$ \$ \$ | 26,000.00<br>21,000.00<br>33,500.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00<br>38,360.00     | \$ \$ \$ \$ | 26,000.00<br>11,000.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00 |       | *  |  | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 26,000.00<br>11,000.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00 | 100%<br>52%<br>0%<br>100%<br>100%<br>100%<br>100% | \$ \$ \$ \$ \$ \$ \$ \$ | 10,000.00<br>33,500.00<br>-<br>-<br>-<br>-<br>-<br>38,360.00                               |
| 5 1                   | ROADWAYS   |  |  | \$          | 511,690.00  | \$          | 429,830.00  | \$    |  | \$<br>-                                    | \$                         | 429,830.00  | 84%   | \$                      | 81,860.00  |
| 1<br>6<br>4<br>7<br>5 | I.2" Stabilized Subgrade  Viami Curb (incl backfill)  S" Roadway Base (crushcrete)  Asphalt 1" (1st lift)  Asphalt 1" (2nd lift)  Prime  Striping & Signs  Sidewalks | sy<br>If<br>sy<br>sy<br>sy<br>sy<br>Is |  | \$ \$ \$    | 167,970.00<br>287,120.00<br>313,820.00<br>276,250.00<br>320,450.00<br>55,250.00<br>12,000.00<br>12,352.00 |             | ∍ 1 of 6  | \$    | 320,450.00<br>5,950.00                       |  | \$ \$ \$ \$ \$ \$ \$       | 320,450.00<br>5,950.00  | 0%<br>0%<br>0%<br>0%<br>100%<br>0%<br>50%         | * * * * * * *           | 167,970.00<br>287,120.00<br>313,820.00<br>276,250.00<br>55,250.00<br>6,050.00<br>12,352.00 |

| AIA DOCU | JMENT G703<br>ion Sheet   |   | PROJECT  | Sand           | nary Park Ph<br>dridge Road<br>en Cove Spring |             |  |               |  |                 | Application #<br>Application Date<br>Period To  |  |           | 9<br>4/25/2024<br>4/25/2024  |
|----------|---|---|--|----------------|---|-------------|--|---------------|--|-----------------|---|--|-----------|--|
| Α        | В   |   |  | N.             | C   | A           | D  | E             | F 1  |                 | G   |  |           | н  |
| ІТЕМ #   | DESCRIPTION OF WORK   | U/M                                       | QTY  |                | SCHEDULED<br>VALUE                            | FRO         | ORK COMPLET OM PREVIOUS PPLICATION (D + E)   | THIS PERIOD   | MATERIALS PRESENTLY STORED (NOT IN D OR E) |                 | TOTAL COMPLETED & STORED TO DATE (D + E + F)  | %<br>(G/C)   |           | BALANCE<br>TO<br>FINISH<br>(C - G)   |
|          | HC Ramps  | ea  | 16   | -              | 35,200.00                                     |             |  |               |  | \$              | *   | 0%   | \$        | 35,200.00  |
| 6        | STORM DRAINAGE SYSTEM   |   |  | \$1,           | ,480,412.00                                   | \$          | -  | \$ 326,400.00 | \$ -                                       | \$              | 326,400.00  | 22%  | \$        | L,154,012.00   |
|          | Dewatering Curb Inlets Double Curb Inlets Type E Inlets Type H Inlets Manholes Type E Control Structures Adjustments 18" MES 24" MES 30" MES 48" MES 18" PE Pipe 24" PE Pipe 30" PE Pipe 42" PE Pipe 42" PE Pipe 42" PE Pipe 42" RCP Pipe 14" x 23" ERCP Pipe | Is ea ea ea ea ea ea ea ea ea if if if if | 1<br>17<br>14<br>5<br>1<br>2<br>3<br>42<br>3<br>4<br>3<br>1<br>1,053<br>1,964<br>588<br>124<br>172<br>164<br>196 | *****          | 32,240.00<br>67,940.00<br>26,568.00           | *********** | 56,000.00 120,700.00 98,000.00 31,000.00 7,200.00 10,200.00 27,900.00 8,000.00 8,100.00 19,300.00 67,392.00 208,184.00 88,788.00 32,240.00 67,940.00 26,568.00 24,500.00 |               |  | *****           | 56,000.00 120,700.00 98,000.00 31,000.00 7,200.00 10,200.00 27,900.00 3,900.00 8,000.00 8,100.00 19,300.00 67,392.00 208,184.00 88,788.00 32,240.00 67,940.00 26,568.00 24,500.00 | 100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100%<br>100% | ******    | -<br>-<br>-<br>-<br>-<br>14,700.00<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
|          | TV Storm Drain  | lf  | 4,261  | _              | 80,959.00                                     | \$          | -  |               | and or one where the property of the       | \$              | 005.013.00  | 0%   | \$        | 80,959.00  |
| F        | ROADWAY UNDERDRAIN<br>Roadway Underdrain<br>UDD Cleanouts   | If<br>ea                                  | 10,787<br>88   | \$             | 399,119.00<br>33,440.00                       |             | 905,912.00<br>68,124.67<br>22,663.37   |               | \$ -                                       | <b>\$ \$ \$</b> | 68,124.67<br>22,663.37  | 90%<br>17%<br>68%  | <b>\$</b> | <b>95,659.00</b><br>330,994.33<br>10,776.63                                |
|          | PAVING & DRAINAGE AS-BUILTS   |   |  | THE OWNER WHEN |   | \$          | 90,788.04  | \$            | \$ -                                       | \$              | 90,788.04   | 21%  | \$        | 341,770.96   |
|          | Paving & Drainage As-Builts   | ls  | 1  |                | 23,500.00                                     |             |  |               |  |                 | 0.00  | 0%   |           | 23,500.00  |
| 9 5      | SANITARY SEWER SYSTEM   |   |  |                | _   |             | 2 -4 6   |               |  |                 |   |  |           |  |

|       | CUMENT G703<br>lation Sheet               |          | PROJECT | Sar  | anary Park PH<br>ndridge Road<br>een Cove Spring   |     | Application # Application Date Period To |      |             |  | 9<br>4/25/2024<br>4/25/2024 |                                |       |    |                   |
|-------|---|----------|---------|------|--|-----|--|------|-------------|--|-----------------------------|--------------------------------|-------|----|-------------------|
| Α     | В   | y y said |         |      | С  |     | D  |      | E           | F  |                             | G                              |       |    | Н                 |
| ПЕМ : | # DESCRIPTION OF WORK                     | U/M      | QTY     |      | SCHEDULED<br>VALUE   | FR  | NORK COMPLET                             | -    |             | MATERIALS<br>PRESENTLY<br>STORED   |                             | TOTAL<br>COMPLETED<br>& STORED | %     |    | BALANCE<br>TO     |
|       |   |          |         |      |  | ,   | (D + E)                                  |      | THIS PERIOD | (NOT IN<br>D OR E)   |                             | TO DATE (D + E + F)            | (G/C) |    | FINISH<br>(C - G) |
|       | Deventor                                  |          |         |      |  |     |  |      |             |  |                             |                                |       |    |                   |
|       | Dewater                                   | ls       | 1       |      | 184,500.00   |     | 184,500.00                               |      |             |  | \$                          | 184,500.00                     | 100%  | \$ | -                 |
|       | Manholes                                  | ea       | 29      | \$   | The second secon | \$  | 391,500.00                               |      |             |  | \$                          | 391,500.00                     | 100%  | \$ | -                 |
|       | Adjustments                               | ea       | 29      | \$   | 20,500.00  | -   |  |      |             |  | \$                          |                                | 0%    | \$ | 20,500.00         |
|       | Benchdown & Backfill                      | lf       | 1,200   |      | 36,000.00  | \$  | 36,000.00                                |      |             |  | \$                          | 36,000.00                      | 100%  | \$ | -                 |
|       | 8" Sewer Main<br>Services                 | lf       | 7,054   | \$   | 550,212.00   | \$  | 550,212.00                               |      |             |  | \$                          | 550,212.00                     | 100%  | \$ |                   |
|       |   | ea       | 254     | \$   | 203,200.00   | \$  | 203,200.00                               |      |             |  | \$                          | 203,200.00                     | 100%  | \$ | 04.540.00         |
|       | TV Inspection & Report                    | lf       | 7,054   | -    | 84,648.00  | \$  |  | -    |             |  | \$                          | 4 848 449 00                   | 0%    | \$ | 84,648.00         |
| 10    | WATER DISTRIBUTION SYSTEM                 |          |         | \$1  | ,470,560.00  | \$1 | 1,365,412.00                             | \$   |             | \$ -   | \$                          | 1,365,412.00                   | 93%   | \$ | 105,148.00        |
| 10    |   |          |         |      |  |     |  |      |             |  |                             |                                |       |    |                   |
|       | 10" Watermain (incl fittings, T's, bends) | If       | 1,994   | 4    | 167,496.00   | \$  | 107,496.00                               |      | 30,000.00   |  | \$                          | 137,496.00                     | 82%   | \$ | 30,000.00         |
|       | 8" Watermain (incl fittings, Ts, bends)   | lf       | 5,011   |      | 365,803.00   | \$  | 225,803.00                               | \$   | 70,000.00   |  | \$                          | 295,803.00                     | 81%   | \$ | 70,000.00         |
|       | 6" Watermain (incl fittings, T's, bends)  | lf       | 425     | \$   | 16,150.00  | \$  | 13,150.00                                |      |             |  | \$                          | 13,150.00                      | 81%   | \$ | 3,000.00          |
|       | 4" Watermain (incl fittings, Ts, bends)   | lf       | 560     | \$   | 16,240.00  | \$  | 11,240.00                                | \$   | 2,000.00    |  | \$                          | 13,240.00                      | 82%   | \$ | 3,000.00          |
|       | 10" Gate Valve                            | ea       | 9       | \$   | 44,100.00  | \$  | 26,100.01                                | \$   | 9,000.00    |  | \$                          | 35,100.01                      | 80%   | \$ | 9,000.00          |
|       | 8" Gate Valve                             | ea       | 21      | \$   | 39,900.00  | \$  | 37,900.01                                |      |             |  | \$                          | 37,900.01                      | 95%   | \$ | 2,000.00          |
|       | 6" Gate Valve                             | ea       | 18      | \$   | 30,600.00  | \$  | 21,600.00                                | \$   | 4,000.00    |  | \$                          | 25,600.00                      | 84%   | \$ | 5,000.00          |
|       | 10" ARV                                   | ea       | 6       | \$   | 63,000.00  | \$  | 17,016.57                                | \$   | 15,983.43   |  | \$                          | 33,000.00                      | 52%   | \$ | 30,000.00         |
|       | Tie Ins                                   | ea       | 2       | \$   | 5,400.00   | \$  | -  |      |             |  | \$                          | -                              | 0%    | \$ | 5,400.00          |
|       | Fire Hydrant w/ Gate Valve                | ea       | 17      | \$   | 90,100.00  | \$  | 52,100.01                                | \$   | 19,000.00   |  | \$                          | 71,100.01                      | 79%   | \$ | 19,000.00         |
|       | Flushing Hydrants                         | ea       | 8       | \$   | 21,600.00  | \$  | 4,938.77                                 | \$   | 6,661.23    |  | \$                          | 11,600.00                      | 54%   | \$ | 10,000.00         |
|       | Services                                  | ea       | 257     | \$   | 231,300.00   | \$  | 98,740.16                                | \$   | 35,559.84   |  | \$                          | 134,300.00                     | 58%   | \$ | 97,000.00         |
|       | Adjustments                               | ls       | 1       | \$   | 26,000.00  | \$  |  |      |             |  | \$                          | -                              | 0%    | \$ | 26,000.00         |
|       | Test & Chlorinate                         | If       | 7,990   | \$   | 23,970.00  | \$  | - 3                                      | 6.31 |             | of the control of the | \$                          | *                              | 0%    | \$ | 23,970.00         |
|       |   |          |         | \$1, | ,141,659.00  | \$  | 616,084.52                               | \$   | 192,204.50  | \$ -   | \$                          | 808,289.02                     | 71%   | \$ | 333,369.98        |
| 11    | REUSE WATER DISTRIBUTION SYSTEM           |          |         |      |  |     |  |      |             |  |                             |                                |       |    |                   |
|       | 8" Watermain (incl fittings, T's, bends)  | If       | 7,227   | \$   | 527,571.00   | \$  | 228,571.00                               | \$   | 149,000.00  |  | \$                          | 377,571.00                     | 72%   | \$ | 150,000.00        |
|       | 6" Watermain (incl fittings, T's, bends)  | If       | 238     | \$   | 9,044.00   | \$  | 6,044.00                                 | \$   | 1,000.00    |  | \$                          | 7,044.00                       | 78%   | \$ | 2,000.00          |
|       | 4" Watermain (incl fittings, T's, bends)  | 1f       | 358     | \$   | STATE CONTRACT AND A   | \$  | 7,530.00                                 | \$   | 2,000.00    |  | \$                          | 9,530.00                       | 76%   | \$ | 3,000.00          |
|       | 8" Gate Valve                             | ea       | 30      | \$   | •  | \$  | 53,550.00                                |      |             |  | \$                          | 53,550.00                      | 100%  | \$ | -,                |
|       | 6" Gate Valve                             | ea       | 1       | \$   | The second second  | \$  | 1,530.00                                 |      |             |  | \$                          | 1,530.00                       | 100%  | \$ |                   |
|       | Flushing Hydrants                         | ea       | 3       | \$   |  | \$  | 5,009.76                                 | \$   | 640.24      |  | \$                          | 5,650.00                       | 74%   | \$ | 2,000.00          |
|       | Services                                  | ea       | 277     | \$   | 235,450.00   | \$  | 139,189.26                               | 5    | 16,260.74   |  | 4                           | 155,450.00                     | 66%   | \$ | 80,000.00         |
|       | Adjustments                               | ls       | 1       | \$   |  | \$  | 107,103.20                               | -    | 10,200.74   |  | 4                           | 100, 100.00                    | 0%    | \$ | 22,000.00         |
|       | Test & Chlorinate                         | If       | 7,823   |      | 15,646.00 P  | 4   | _  |      |             |  | ¢                           | _                              | 0%    | \$ | 15,646.00         |
|       |   | "        | 1,023   | 4    | 13,010.00 P  | age | 3 of 6                                   |      |             |  | 4                           |                                | 0 70  | 4  | 13,010.00         |

|        | CUMENT G703 ation Sheet           |     |     | <b>Granary Park Ph</b> Sandridge Road Green Cove Spring | s, FL                             |                       |  | Application # Application Date Period To     |            | 9<br>4/25/2024<br>4/25/2024                   |
|--------|-----------------------------------|-----|-----|---|-----------------------------------|-----------------------|--|--|------------|---|
| A      | В                                 |     |     | С   | D                                 | E                     | F  | G  |            | Н   |
| ITEM # |                                   | U/M | QTY | SCHEDULED<br>VALUE                                      | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD           | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED & STORED TO DATE (D + E + F) | %<br>(G/C) | BALANCE<br>TO<br>FINISH<br>(C - G)            |
| 12     | WATER & SEWER AS-BUILTS As-Builts | ls  | 1   | \$ 884,971.00<br>\$ 48,000.00<br>\$ 48,000.00           | \$ 441,424.01<br>\$ -             | \$ 168,900.98<br>\$ - | \$ -                                       | \$ 610,324.99<br>\$ -<br>\$ -                | 69%<br>0%  | \$ 274,646.01<br>\$ 48,000.00<br>\$ 48,000.00 |

| AIA DOCU | IMENT G703<br>on Sheet                    |     | PROJECT | Sa      | ranary Park Pl<br>andridge Road<br>reen Cove Spring |               | ī.   |     |             |                       |                              |    | Application a<br>Application Date<br>Period To   | e                |     | 9<br>4/25/2024<br>4/25/2024 |
|----------|---|-----|---------|---------|---|---------------|--|-----|-------------|-----------------------|------------------------------|----|--|------------------|-----|-----------------------------|
| A        | В   |     |         |         | С   |               | D  |     | E           |                       | F                            |    | G  |                  | 161 | Н                           |
|          |   | 7   |         |         | SCHEDULED   | WORK COMPLETE |  | ΓED |             | MATERIALS - PRESENTLY |                              |    | TOTAL<br>COMPLETED   |                  |     | BALANCE                     |
| ITEM #   | DESCRIPTION OF WORK                       | U/M | QT      | Y       | VALUE   |               | ROM PREVIOUS<br>APPLICATION<br>(D + E)   |     | THIS PERIOD |                       | STORED<br>(NOT IN<br>D OR E) |    | & STORED<br>TO DATE<br>(D + E + F)   | %<br>(G/C)       |     | TO<br>FINISH<br>(C - G)     |
| 13       | SLEEVING ALLOWANCE                        |     |         |         |   |               |  |     |             |                       |                              |    |  |                  |     |                             |
|          | 4" SCH40 PVC Pipe                         | If  |         |         |   |               |  |     |             |                       |                              | \$ | -  | #DIV/0!          | \$  | -                           |
|          | 3" SCH40 PVC Pipe                         | lf  |         |         |   |               |  |     |             |                       |                              | \$ | -  | #DIV/0!          |     | -                           |
|          | 2.5" SCH40 PVC Pipe                       | lf  |         |         |   |               |  |     |             |                       |                              | \$ | -  | #DIV/0!          | \$  | -                           |
|          | 2" SCH40 PVC Pipe                         | lf  |         | i Orena | and the second second                               |               |  |     |             |                       |                              | \$ |  | #DIV/0!          | \$  |                             |
|          |   |     |         | \$      | -   | \$            | -  | \$  |             | \$                    | •                            | \$ |  | #DIV/0!          | \$  | -                           |
|          | ELECTRICAL INFRASTRUCTURE ALLOWANCE       |     |         |         |   |               |  |     |             |                       |                              |    |  |                  |     |                             |
|          | PER BID DOCS                              | Is  | 1       | -       | 4   |               |  |     |             |                       |                              | \$ | Control State of the State of t | #DIV/0!          | \$  | _                           |
|          |   |     |         | \$      | -   | \$            | -  | \$  | 148-4       | \$                    |                              | \$ |  | #DIV/0!          | \$  | -                           |
| 15 !     | LANDSCAPING & IRRIGATION                  |     |         |         |   |               |  |     |             |                       |                              |    |  |                  |     |                             |
| 1        | Landscaping                               | Is  | 1       | _       |   |               |  |     |             | in-size and           | Delega del Transaction       | \$ |  | #DIV/0!          |     | -                           |
|          |   |     |         | \$      | -   | \$            | -  | \$  |             | \$                    | -                            | \$ | -  | #DIV/0!          | \$  | -                           |
| 16       | SEEDING AND MULCHING AND SOD              |     |         |         |   |               |  |     |             |                       |                              |    |  |                  |     |                             |
| 5        | God                                       | sy  | 19,600  | \$      | 78,400.00   | \$            | 28,400.00  |     |             |                       |                              | \$ | 28,400.00  | 36%              | \$  | 50,000.00                   |
| 5        | Seed & Mulch                              | sy  | 198,000 | _       |   |               |  |     |             |                       |                              | \$ | -  | 0%               | \$  | 148,500.00                  |
| 47 .     |   |     |         | \$      | 226,900.00  | \$            | 28,400.00  | \$  |             | \$                    | -                            | \$ | 28,400.00  | 13%              | \$  | 198,500.00                  |
|          | EROSION & SEDIMENT CONTROL                |     |         |         |   |               |  |     |             |                       |                              |    |  |                  |     |                             |
|          | rosion Control NPDES                      | ls  |         | \$      | 25,000.00   |               | •  | \$  | 1,000.00    |                       |                              | \$ | 20,000.00  | 80%              | \$  | 5,000.00                    |
|          | ilt Fence                                 | lf  | 11,000  | •       | 33,000.00   |               | 33,000.00  |     |             |                       |                              | \$ | 33,000.00  | 100%             | \$  | -                           |
|          | Construction Entrance<br>Inlet Protection | ls  | 1       |         | 5,000.00  | \$            | 5,000.00   |     |             |                       |                              | \$ | 5,000.00   | 100%             | \$  | 4425000                     |
| 1        | filet Protection                          | ea  | 41      | \$      | 14,350.00<br>77,350.00                              | \$            | 57,000.00  | \$  | 1,000.00    | •                     | M-Lamber                     | \$ | 58,000.00  | 0%<br><b>75%</b> | \$  | 14,350.00<br>19,350.00      |
| 18 \$    | TORMWATER POLLUTION PREV PLAN             |     |         | 4       | 77/350.00   | *             | 37,000.00  | -   | 1,000.00    | ۳                     |                              | Ψ  | 30,000.00  | 70,0             | 4   | 25/555100                   |
| 9        | WPPP                                      | ls  | 1.      | \$      | 2,000.00  | \$            | 2,000.00   |     |             |                       |                              | \$ | 2,000.00   | 100%             | \$  | _                           |
|          |   |     | - 9     | \$      | 2,000.00  | \$            | The second secon | \$  |             | \$                    |                              | \$ | 2,000.00   | 100%             | \$  | •                           |
| 19       | CONSTRUCTION BONDS                        |     |         | т       | ,   | 7             | 4  |     |             |                       |                              | •  |  |                  | ,   |                             |
| P        | ayment Bond                               | ls  | 1       | \$      | 72,000.00   | \$            | 72,000.00  |     |             |                       |                              | \$ | 72,000.00  | 100%             | \$  | -                           |
|          | erformance Bond                           | ls  | 1       | •       | 72,000.00   | \$            | 72,000.00  |     |             |                       |                              | \$ | 72,000.00  | 100%             | \$  | -                           |
|          |   |     |         | _       |   | _             | 144,000.00   | \$  |             | \$                    |                              | \$ | 144,000.00   | 100%             | \$  | -                           |
|          |   |     |         |         | F   | Page          | 5 of 6   |     |             |                       |                              |    |  |                  |     |                             |

| AIA DOCUMENT G703<br>Continuation Sheet | PI     |     | <b>Granary Park PH</b> Sandridge Road Green Cove Spring |                                   |               |                              | Application #<br>Application Date<br>Period To |            | 9<br>4/25/2024<br>4/25/2024 |
|---|--------|-----|---|-----------------------------------|---------------|------------------------------|--|------------|-----------------------------|
| A B                                     |        |     | С   | D                                 | Ę.            | F                            | G  |            | н                           |
|   |        |     | SCHEDULED   | WORK COMPLETI                     | ED            | MATERIALS<br>PRESENTLY       | TOTAL<br>COMPLETED                             | rin<br>Hin | BALANCE                     |
| ITEM # DESCRIPTION OF WORK              | U/M    | QTY | VALUE   | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD   | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F)             | %<br>(G/C) | TO<br>FINISH<br>(C - G)     |
|   | TOTALS |     | \$8.345.225.00  |                                   | 4. 702 205 48 | \$ -                         |  | -<br>67%   | #2 70F F1 F 0F              |

|        | UMENT G703<br>ion Sheet                 | F     | PROJECT | San      | nnary Park PH 3<br>dridge Road<br>en Cove Springs, FL |                                   |    |              |                                  |          | Application #<br>Application Date<br>Period To  |            | 9<br>4/25/2024<br>4/25/2024 |
|--------|---|-------|---------|----------|---|-----------------------------------|----|--------------|----------------------------------|----------|---|------------|-----------------------------|
| А      | В                                       | , and |         |          | С   | D                                 |    | E CALEBO     | F F                              |          | G   | HAIR       | Н                           |
|        |   |       |         |          |   | WORK COMPLETE                     | D  |              | MATERIALS                        |          | TOTAL   |            | DALLANCE                    |
| ITEM # | DESCRIPTION OF WORK                     | U/M   | QTY     |          | VALUE VALUE   | FROM PREVIOUS APPLICATION (D + E) |    | THIS PERIOD  | PRESENTLY STORED (NOT IN D OR E) |          | COMPLETED<br>& STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C) | FINISH<br>(C - G)           |
|        | CHANGE ORDERS                           |       |         |          |   |                                   |    |              |                                  |          |   |            |                             |
| 1      | CO #1 - ODP Material Credit             | LS    | 1       | \$       | (1,763,663.95)  |                                   | \$ |              | \$ -                             | \$       | (1,763,663.95)                                  |            | \$<br>-                     |
|        | American Precast<br>Ferguson Waterworks |       | 1       | \$<br>\$ | (274,630.00)<br>(1,489,033.95)                        |                                   |    |              |                                  | \$<br>\$ | (274,630.00)<br>(1,489,033.95)                  |            | \$<br>-                     |
| 2      | CO #2 Electric Infrastructure           | LS    | 1       | \$       | 306,000.00  |                                   | \$ | 124,000.00   |                                  | \$       | 124,000.00                                      | 41%        | \$<br>182,000.00            |
| 3      | CO #3 Unlocated Ex Utilities            | LS    | 1       | \$       | 11,838.95   |                                   | \$ | 11,838.95    |                                  | \$       | 11,838.95                                       | 100%       | \$<br>-                     |
| 4      | CO #4 Delete final paving + signs       | LS    | 1       | \$       | (326,400.00)  |                                   | \$ | (326,400.00) |                                  | \$       | (326,400.00)                                    | 100%       | \$<br>-                     |
| 5      | CO #5 Phase 1 Inlet Modification        | LS    | 1       | \$       | 9,000.00  |                                   | \$ | 9,000.00     |                                  | \$       | 9,000.00  | 100%       | \$<br>-                     |
| 6      | CO #6 Amnty Cntr RWM Service            | LS    | 1       | \$       | 5,500.00  |                                   | \$ | 5,500.00     |                                  | \$       | 5,500.00  | 100%       | \$<br>-                     |
| 3      | CO #7                                   | LS    | 1       |          |   |                                   |    |              |                                  | \$       | -   | 0%         | \$<br>-                     |
| 4      | CO #8                                   | LS    | 1       |          |   |                                   |    |              |                                  | \$       | -   | 0%         | \$<br>-                     |
| 5      | CO #9                                   | LS    | 1       |          |   |                                   |    |              |                                  | \$       | -   | 0%         | \$<br>~                     |
| 6      | CO #10                                  | LS    | 1       |          |   |                                   |    |              |                                  | \$       | -   | 0%         | \$<br>-                     |
|        | TOTAL CHANGE ORDERS                     |       |         |          | (1,757,725.00)  | (1,763,663.95)                    |    | (176,061.05) | 0.00                             |          | (1,939,725.00)                                  |            | 182,000.00                  |

#### PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$500,787.21 hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek / Sandridge CDD \_\_\_\_\_\_, on the job of Granary Park PH 3 \_\_\_\_\_, for the following described property:

Granary Park PH 3 – Sandridge Rd

The undersigned lienor acknowledges previous receipt of \$2.428.971.87 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$500.787.21, this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$1,064,482.77.

There remains unpaid \$3.906,732.57

Dated: April 24, 2024

Signed and seajed in the presence of:

Jax Utilities Management, Inc.

Lienor

itness

STATE OF FLORIDA COUNTY OF DUVAL

I HEREBY CERTIFY that on this day, <u>April 25</u>, 2024 before me, an officer dulyauthorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared <u>Charles D. Freshwater</u>, as <u>President of Jax Utilities Management</u>, <u>Inc.</u> a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

is personally known to me [X] produced N/A as identification []

Notary Public State of Florida
Anne-Marie James
My Commission
HP 276959
Exp. 8/17/2026

Notary Public

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AXII

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 66
- (B) Name of Payee; Jax Utilities Management
- (C) Amount Payable; \$1,409,044.11
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: \_\_GABGADEEDE114BG Responsible Officer 6/10/2024 Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

June 10, 2024

Mr. Craig Wrathell Sandridge Community Development District 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

RE: Pay Request No.10 for Sandridge – Phase III Taylor & White, Inc., Project No: 20075.2

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No.10 as follows:

| Original Contract Net Change by Change Order Contract Sum to Date Total Completed and Stored to Date Retainage: | \$ 8,345,225.00<br>\$(1,757,725.00)<br>\$ 6,587,500.00<br>\$ 5,160,525.00 |
|---|---|
| 5% of Completed Work  | \$ 258,026.25   |
| Total Retainage   | \$ 258,026.25   |
| Total Earned Less Retainage   | \$ 4,902,498.75   |
| Less Previous Certificates for Payment  | \$ 3,493,454.64   |
| <b>Amount Due this Application</b>  | \$ 1,409,044.11   |
| Balance To Finish, Plus Retainage   | \$ 1,685,001.25   |

Should you have any questions, please do not hesitate to give me a call.

Sincerely,

Taylor & White, Inc.

D. Glynn Paylor, P.E.

President DGT

https://taylorandwhite-my.sharepoint.com/personal/jj\_edwards\_taylorandwhite\_com/Documents/01\_Pay Request\_Sandridge\_PhaseIII\_No.10.doc

#### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR): Jax Utilities Management, Inc. 5465 Verna Boulevard Jacksonville, FL 32205

TO (OWNER): **Sandridge Community Development District** 

c/o Wrathell, Hunt, & Associates, Inc. 2300 Glades Road, Suite 410 West

Boca Raton, FL 33431

CONTRACT FOR: Site Work & Utilities

APPLICATION NO:

10

PERIOD TO:

May 25, 2024

PROJECT:

**Granary Park PH 3** 

Sandridge Road

\$3,493,454.64

\$1,409,044.11

\$1,685,001,25

Green Cove Springs, FL

#### CONTRACTOR'S APPLICATION FOR PAYMENT

| Number | Date Approved  | ADDITIONS    | DEDUCTIONS      |
|--------|--|--------------|-----------------|
| 1      |  | District Co. | -\$1,763,663.95 |
| 2      | The same of the sa | \$306,000.00 |                 |
| 3      |  | \$11,838.95  |                 |
| 4      | metal Exploration and the second   |              | -\$326,400.00   |
| 5      | The second secon | \$9,000.00   |                 |
| 6      |  | \$5,500.00   |                 |
| 7      |  |              |                 |
| 8      |  |              |                 |
|        | TOTALS   | \$332,338.95 | -\$2,090,063.95 |
| No     | et change by Change  |              | 757,725.00      |

undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR

Utilities Management, Inc.

Date:

6/5/2024

#### ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1, ORIGINAL CONTRACT SUM | \$8,345,225.0 |
|--------------------------|---------------|
| I. URIGINAL CONTRACT SUM | \$0,343,223.0 |

2. Net Change by Change Orders -\$1,757,725.00

3. CONTRACT SUM TO DATE (LINE 1 +,- 2) \$6,587,500.00

4. TOTAL COMPLETED AND STORED TO DATE \$5,160,525.00

#### 5. RETAINAGE

% (Column D+E on G703)

Total retainage (Line 5a, or \$258,026.25 Total in Column J of G703)

6. TOTAL EARNED LESS RETAINAGE

\$4,902,498.75 (Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)

8. CURRENT PAYMENT DUE

y Public State of F e-Marie James Commission IH 276959 p. 8/17/2026 9. BALANCE TO FINISH, PLUS RETAINAGE

(Line 3 less Line 6)

State of: Florida County of: Duval

Subscribed and sworn before me this 5th day of June, 2024 **Notary Public:** 

My Commision expires:

AMOUNT CERTIFIED

1.409044.1

8/17/2024

ENGINEER: Taylor & White, Inc.

DATE:

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herin, Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract

| AIA DOCU                        | JMENT G703<br>ion Sheet   |  | PROJECT  | Sa                         | ranary Park Ph<br>andridge Road<br>reen Cove Spring   |          | L   |          |  |    |  |               | Application #<br>Application Date<br>Period To  |  |                         | 10<br>6/5/2024<br>5/25/2024   |
|---------------------------------|---|--|--|----------------------------|---|----------|---|----------|--|----|--|---------------|---|--|-------------------------|---|
| A                               | В   |  | <b>PARTIT</b>  | NA.                        | С   |          | D   |          | E                                      |    | F.   |               | G   | rei <del>l</del> ei                                |                         | Н   |
| ITEM #                          | DESCRIPTION OF WORK   | U/M                                    | QΤΛ  | ,                          | SCHEDULED<br>VALUE  | FI       | WORK COMPLET ROM PREVIOUS APPLICATION (D + E)                               | 200      | THIS PERIOD                            |    | MATERIALS PRESENTLY STORED (NOT IN D OR E) |               | TOTAL COMPLETED & STORED TO DATE (D + E + F)  | %<br>(G/C)   |                         | BALANCE<br>TO<br>FINISH<br>(C - G)                                  |
|                                 |   |  |  |                            |   |          |   |          |  |    |  |               |   | -  |                         |   |
|                                 | MOBILIZATION Surveying Mobilization Maintenance of Traffic Testing  | ls<br>Is<br>Is                         | 1<br>1<br>1  | \$                         | 19,500.00<br>4,700.00<br>38,500.00  | \$ \$    | 4,700.00<br>30,500.00   | \$       | 4,000.00<br>1,000.00<br>2,000.00       |    |  | \$ \$ \$      | 51,000.00<br>17,500.00<br>4,700.00<br>32,500.00   | 89%<br>90%<br>100%<br>84%                          | \$ \$ \$                | 6,000.00<br>2,000.00<br>-<br>6,000.00                               |
| 2                               | CLEARING  |  |  | \$                         | 119,700.00  | \$       | 98,700.00   | \$       | 7,000.00                               | \$ | -  | \$            | 105,700.00  | 88%  | \$                      | 14,000.00   |
|                                 | Clearing & Grubbing<br>Stripping  | ac<br>cy                               | 46<br>48,100   | \$                         | 174,648.00<br>182,780.00  | \$       | 174,648.00<br>182,780.00  |          |  | -  |  | \$            | 174,648.00<br>182,780.00  | 100%<br>100%                                       | \$                      |   |
| 3                               | POND EXCAVATION & BERM  |  |  | \$                         | 357,428.00  | \$       | 357,428.00  | \$       |  | \$ | -  | \$            | 357,428.00  | 100%   | \$                      | •   |
|                                 | Pond Excavation<br>As Builts  | cy<br>Is                               | 92,050<br>1  | \$ \$                      | 414,225.00<br>8,700.00<br><b>422,925.00</b>   |          | 414,225.00<br><b>414,225.00</b>   | \$       | 1,700.00<br>1,700.00                   | \$ |  | \$            | 414,225.00<br>1,700.00<br><b>415,925.00</b>   | 100%<br>20%<br><b>98%</b>                          | \$<br>\$                | 7,000.00  |
|                                 | EARTHWORK   |  |  |                            |   |          |   |          |  |    |  |               |   |  |                         |   |
| <br>                            | Grading - Rough Grading - Fine Dress Up Lot Fill Lot Grading Fill Imported from PH 2* Remove & Replace Unsuitable Materials Retaining Wall                            | Is Is Is ea ea cy cy If                | 1<br>1<br>257<br>257<br>37,180<br>1,000<br>137                       | \$                         | 26,000.00<br>21,000.00<br>33,500.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00<br>38,360.00     | \$ \$ \$ | 26,000.00<br>11,000.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00 | \$       | 2,000.00<br>3,500.00                   |    |  | * * * * * * * | 26,000.00<br>13,000.00<br>3,500.00<br>143,920.00<br>77,100.00<br>167,310.00<br>4,500.00 | 100%<br>62%<br>10%<br>100%<br>100%<br>100%<br>100% | \$ \$ \$ \$ \$ \$ \$ \$ | 8,000.00<br>30,000.00<br>-<br>-<br>-<br>-<br>38,360.00              |
| 5 1                             | ROADWAYS  |  |  | \$                         | 511,690.00  | \$       | 429,830.00  | \$       | 5,500.00                               | \$ | -  | \$            | 435,330.00  | 85%  | \$                      | 76,360.00   |
| 1<br>N<br>6<br>A<br>A<br>F<br>S | I.2" Stabilized Subgrade  /liami Curb (incl backfill)  5" Roadway Base (crushcrete)  Asphalt 1" (1st lift)  Asphalt 1" (2nd lift)  Prime  Striping & Signs  Sidewalks | sy<br>If<br>sy<br>sy<br>sy<br>sy<br>Is | 25,450<br>15,520<br>22,100<br>22,100<br>22,100<br>22,100<br>1<br>193 | \$<br>\$<br>\$<br>\$<br>\$ | 167,970.00<br>287,120.00<br>313,820.00<br>276,250.00<br>320,450.00<br>55,250.00<br>12,000.00<br>12,352.00 | \$       | 320,450.00<br>5,950.00<br>e 1 of 6  | \$ \$ \$ | 167,970.00<br>287,120.00<br>213,820.00 |    |  | * * * * * * * | 167,970.00<br>287,120.00<br>213,820.00<br>-<br>320,450.00<br>-<br>5,950.00              | 100%<br>100%<br>68%<br>0%<br>100%<br>0%<br>50%     | * * * * * * *           | 100,000.00<br>276,250.00<br>-<br>55,250.00<br>6,050.00<br>12,352.00 |

|        | CUMENT G703<br>ation Sheet  |          | PROJECT | Granary Park Pl<br>Sandridge Road<br>Green Cove Spring |                             |               |                              | Application Application Da Period | te            |          | 10<br>6/5/2024<br>5/25/2024 |
|--------|-----------------------------|----------|---------|--|-----------------------------|---------------|------------------------------|-----------------------------------|---------------|----------|-----------------------------|
| A      | В                           |          |         | С  | D                           | E             | F                            | G                                 | e de la compa |          | Н                           |
| ITEM # | DESCRIPTION OF WORK         | U/M      | QTY     | SCHEDULED<br>VALUE                                     | WORK COMPLE                 |               | MATERIALS - PRESENTLY STORED | TOTAL<br>COMPLETED<br>& STORED    | %             |          | BALANCE<br>TO               |
|        |                             |          | Q.,     | TALOL  | APPLICATION<br>(D + E)      | THIS PERIOD   | (NOT IN<br>D OR E)           | TO DATE (D + E + F)               | (G/C)         |          | FINISH<br>(C - G)           |
|        | HC Ramps                    | ea       | 16      | NAME AND ADDRESS OF TAXABLE PARTY.                     |                             |               |                              | \$ -                              | 0%            | \$       | 35,200.00                   |
| 6      | STORM DRAINAGE SYSTEM       |          |         | \$1,480,412.00   | \$ 326,400.00               | \$ 668,910.00 | \$ -                         | \$ 995,310.00                     | 67%           | \$       | 485,102.00                  |
|        | Dewatering                  | ls       | 1       | \$ 56,000.00   | \$ 56,000.00                |               |                              | \$ 56,000.00                      | 100%          | \$       |                             |
|        | Curb Inlets                 | ea       | 17      | \$ 120,700.00  |                             |               |                              | \$ 120,700.00                     |               | \$       | -                           |
|        | Double Curb Inlets          | ea       | 14      | \$ 98,000.00   |                             |               |                              | \$ 98,000.00                      | 100%          | \$       | -                           |
|        | Type E Inlets               | ea       | 5       | \$ 31,000.00   |                             |               |                              | \$ 31,000.00                      | 100%          | \$       | 1-1                         |
|        | Type H Inlets               | ea       | 1       | \$ 7,200.00  | ,                           |               |                              | \$ 7,200.00                       |               | \$       | -                           |
|        | Manholes                    | ea       | 2       | \$ 10,200.00   |                             |               |                              | \$ 10,200.00                      |               | \$       | -                           |
|        | Type E Control Structures   | ea       | 3       | \$ 27,900.00   |                             |               |                              | \$ 27,900.00                      |               | \$       | -                           |
|        | Adjustments                 | ea       | 42      | \$ 14,700.00   | •                           | \$ 14,700.00  |                              | \$ 14,700.00                      |               | \$       | -                           |
|        | 18" MES<br>24" MES          | ea       | 3       | \$ 3,900.00  |                             |               |                              | \$ 3,900.00                       |               | \$       | -                           |
|        | 30" MES                     | ea       | 4       | \$ 8,000.00  |                             |               |                              | \$ 8,000.00                       |               | \$       | -                           |
|        | 48" MES                     | ea<br>ea | 3       | \$ 8,100.00<br>\$ 19,300.00                            | \$ 8,100.00<br>\$ 19,300.00 |               |                              | \$ 8,100.00<br>\$ 19,300.00       |               | *        | -                           |
|        | 18" PE Pipe                 | If       | 1,053   | \$ 67,392.00   | \$ 19,300.00                |               |                              | \$ 67,392.00                      |               | <b>P</b> |                             |
|        | 24" PE Pipe                 | If       | 1,964   | \$ 208,184.00  | \$ 208,184.00               |               |                              | \$ 208,184.00                     |               | 4        | _                           |
|        | 30" PE Pipe                 | lf.      | 588     | \$ 88,788.00   | \$ 88,788.00                |               |                              | \$ 88,788.00                      |               | \$       | -                           |
|        | 42" PE Pipe                 | lf       | 124     | \$ 32,240.00   | \$ 32,240.00                |               |                              | \$ 32,240.00                      |               | \$       | -                           |
|        | 48" PE Pipe                 | lf       | 172     | \$ 67,940.00   | \$ 67,940.00                |               |                              | \$ 67,940.00                      |               | \$       | -                           |
|        | 24" RCP Pipe                | If       | 164     | \$ 26,568.00   | \$ 26,568.00                |               |                              | \$ 26,568.00                      |               | \$       | -                           |
|        | 14" x 23" ERCP Pipe         | lf       | 196     | \$ 24,500.00   | \$ 24,500.00                |               |                              | \$ 24,500.00                      | 100%          | \$       | -                           |
|        | TV Storm Drain              | lf       | 4,261   | \$ 80,959.00   | \$ -                        |               | 5 the control of             | \$ -                              | 0%            | \$       | 80,959.00                   |
|        |                             |          |         | \$1,001,571.00   | \$ 905,912.00               | \$ 14,700.00  | \$ -                         | \$ 920,612.00                     | 92%           | \$       | 80,959.00                   |
| 7      | ROADWAY UNDERDRAIN          |          |         |  |                             |               |                              |                                   |               |          |                             |
|        | Roadway Underdrain          | lf       | 10,787  | \$ 399,119.00  | \$ 68,124.67                | \$ 230,994.33 |                              | \$ 299,119.00                     | 75%           | \$       | 100,000.00                  |
|        | UDD Cleanouts               | ea       |         | \$ 33,440.00   | \$ 22,663.37                |               |                              | \$ 25,440.00                      |               | \$       | 8,000.00                    |
|        |                             |          | (8      | \$ 432,559.00  | \$ 90,788.04                | \$ 233,770.96 | \$ -                         | \$ 324,559.00                     | 75%           | \$       | 108,000.00                  |
| 8      | PAVING & DRAINAGE AS-BUILTS |          |         |  |                             |               |                              |                                   |               |          |                             |
|        | Paving & Drainage As-Builts | ls       | 1       | 23,500.00  |                             | 3,500.00      |                              | 3,500.00                          | 15%           |          | 20,000.00                   |
| 9      | SANITARY SEWER SYSTEM       |          |         |  |                             |               |                              |                                   |               |          |                             |
|        |                             |          |         |  | Page 2 of 6                 |               |                              |                                   |               |          |                             |

Page 2 of 6

|        | UMENT G703<br>tion Sheet                  |     | PROJECT | Sa  | r <b>anary Park PH</b><br>Indridge Road<br>Been Cove Springs |       |                       |      |             |                                  | ,   | Application #<br>Application Date<br>Period To |       | 10<br>6/5/2024<br>5/25/2024 |
|--------|---|-----|---------|-----|--|-------|-----------------------|------|-------------|----------------------------------|-----|--|-------|-----------------------------|
| Α      | В   |     |         |     | С  |       | D                     |      | E           | F                                |     | G  |       | Н                           |
| ITEM # | DESCRIPTION OF WORK                       | U/M | OTO     | ,   | SCHEDULED VALUE  |       | ORK COMPLET           | ED - |             | MATERIALS<br>PRESENTLY<br>STORED |     | TOTAL<br>COMPLETED<br>& STORED                 | %     | BALANCE<br>TO               |
| IILH # | DESCRIPTION OF WORK                       | Оун | QII     |     | VALUE  |       | PPLICATION<br>(D + E) |      | THIS PERIOD | (NOT IN<br>D OR E)               |     | TO DATE<br>(D + E + F)                         | (G/C) | FINISH<br>(C - G)           |
|        | Dewater                                   | ls  | 1       | \$  | 184,500.00   | \$    | 184,500.00            |      |             |                                  | \$  | 184,500.00                                     | 100%  | \$                          |
|        | Manholes                                  | ea  | 29      |     | 391,500.00   | \$    | 391,500.00            |      |             |                                  | \$  | 391,500.00                                     | 100%  | \$<br>-                     |
|        | Adjustments                               | ea  | 29      | \$  | 20,500.00  | \$    | 1/2                   | \$   | 10,500.00   |                                  | \$  | 10,500.00                                      | 51%   | \$<br>10,000.00             |
|        | Benchdown & Backfill                      | If  | 1,200   | \$  | 36,000.00  | \$    | 36,000.00             |      |             |                                  | \$  | 36,000.00                                      | 100%  | \$<br>-                     |
|        | 8" Sewer Main                             | If  | 7,054   | \$  | 550,212.00   | \$    | 550,212.00            |      |             |                                  | \$  | 550,212.00                                     | 100%  | \$<br>2                     |
|        | Services                                  | ea  | 254     | \$  | 203,200.00   | \$    | 203,200.00            |      |             |                                  | \$  | 203,200.00                                     | 100%  | \$<br>-                     |
|        | TV Inspection & Report                    | If  | 7,054   | \$  | 84,648.00  | \$    |                       |      |             | None Control                     | \$  | and the street of                              | 0%    | \$<br>84,648.00             |
|        |   |     |         | \$  | 1,470,560.00   | \$1,  | 365,412.00            | \$   | 10,500.00   | \$ -                             | \$1 | ,375,912.00                                    | 94%   | \$<br>94,648.00             |
| 10     | WATER DISTRIBUTION SYSTEM                 |     |         |     |  |       |                       |      |             |                                  |     |  |       |                             |
|        | 10" Watermain (incl fittings, T's, bends) | lf  | 1,994   | \$  | 167,496.00   | \$    | 137,496.00            | \$   | 30,000.00   |                                  | \$  | 167,496.00                                     | 100%  | \$<br>-                     |
|        | 8" Watermain (incl fittings, T's, bends)  | lf  | 5,011   | \$  | 365,803.00   | \$    | 295,803.00            | \$   | 70,000.00   |                                  | \$  | 365,803.00                                     | 100%  | \$<br>-                     |
|        | 6" Watermain (incl fittings, T's, bends)  | lf  | 425     | \$  | 16,150.00  | \$    | 13,150.00             | \$   | 3,000.00    |                                  | \$  | 16,150.00                                      | 100%  | \$<br>-                     |
|        | 4" Watermain (incl fittings, T's, bends)  | lf  | 560     | \$  | 16,240.00  | \$    | 13,240.00             | \$   | 3,000.00    |                                  | \$  | 16,240.00                                      | 100%  | \$<br>-                     |
|        | 10" Gate Valve                            | ea  | 9       | \$  |  | \$    | 35,100.01             | \$   | 9,000.00    |                                  | \$  | 44,100.00                                      | 100%  | \$<br>-                     |
|        | 8" Gate Valve                             | ea  | 21      | \$  | 39,900.00  | \$    | 37,900.01             | \$   | 2,000.00    |                                  | \$  | 39,900.00                                      | 100%  | \$<br>-                     |
|        | 6" Gate Valve                             | ea  | 18      | \$  | 30,600.00  | \$    | 25,600.00             | \$   | 5,000.00    |                                  | \$  | 30,600.00                                      | 100%  | \$<br>-                     |
|        | 10" ARV                                   | ea  | 6       | \$  | 63,000.00  | \$    | 33,000.00             | \$   | 30,000.00   |                                  | \$  | 63,000.00                                      | 100%  | \$<br>-                     |
|        | Tie Ins                                   | ea  | 2       | \$  | 5,400.00   | \$    | - 1                   | \$   | 5,400.00    |                                  | \$  | 5,400.00                                       | 100%  | \$<br>-                     |
|        | Fire Hydrant w/ Gate Valve                | ea  | 17      | \$  | 90,100.00  | \$    | 71,100.01             | \$   | 19,000.00   |                                  | \$  | 90,100.00                                      | 100%  | \$<br>-                     |
|        | Flushing Hydrants                         | ea  | 8       | \$  | 21,600.00  | \$    | 11,600.00             | \$   | 10,000.00   |                                  | \$  | 21,600.00                                      | 100%  | \$<br>-                     |
|        | Services                                  | ea  | 257     | \$  | 231,300.00   | \$    | 134,300.00            | \$   | 97,000.00   |                                  | \$  | 231,300.00                                     | 100%  | \$<br>-                     |
|        | Adjustments                               | ls  | 1       | \$  | 26,000.00  | \$    | - 4                   |      |             |                                  | \$  | ~  | 0%    | \$<br>26,000.00             |
|        | Test & Chlorinate                         | lf  | 7,990   | -   | 23,970.00  | \$    | 4                     |      |             | The second second                | \$  | -  | 0%    | \$<br>23,970.00             |
| 11     | REUSE WATER DISTRIBUTION SYSTEM           |     |         | \$1 | 1,141,659.00   | \$ 8  | 808,289.02            | \$   | 283,399.98  | \$ -                             | \$1 | ,091,689.00                                    | 96%   | \$<br>49,970.00             |
|        | 8" Watermain (incl fittings, T's, bends)  | lf  | 7,227   | \$  | 527,571.00   | \$    | 377,571.00            | \$   | 150,000.00  |                                  | \$  | 527,571.00                                     | 100%  | \$<br>-                     |
|        | 6" Watermain (incl fittings, T's, bends)  | If  | 238     | \$  | 9,044.00   | \$    | 7,044.00              | \$   | 2,000.00    |                                  | \$  | 9,044.00                                       | 100%  | \$<br>-                     |
|        | 4" Watermain (incl fittings, T's, bends)  | If  | 358     | \$  | 12,530.00  | \$    | 9,530.00              | \$   | 3,000.00    |                                  | \$  | 12,530.00                                      | 100%  | \$<br>-                     |
| )      | 8" Gate Valve                             | ea  | 30      | \$  | 53,550.00  | \$    | 53,550.00             | \$   |             |                                  | \$  | 53,550.00                                      | 100%  | \$<br>-                     |
|        | 6" Gate Valve                             | ea  | 1       | \$  | 1,530.00   | \$    | 1,530.00              | \$   | -94         |                                  | \$  | 1,530.00                                       | 100%  | \$<br>-                     |
|        | Flushing Hydrants                         | ea  | 3       | \$  | 7,650.00   | \$    | 5,650.00              | \$   | 2,000.00    |                                  | \$  | 7,650.00                                       | 100%  | \$<br>-                     |
|        | Services                                  | ea  | 277     | \$  | 235,450.00   | \$    | 155,450.00            | \$   | 80,000.00   |                                  | \$  | 235,450.00                                     | 100%  | \$<br>-                     |
|        | Adjustments                               | Is  | 1       | \$  | 22,000.00  | \$    | -                     |      |             |                                  | \$  | -  | 0%    | \$<br>22,000.00             |
| ,      | Test & Chlorinate                         | lf  | 7,823   | \$  | 15,646.00 P  | åge 3 | 3 of 6                |      |             |                                  | \$  | -  | 0%    | \$<br>15,646.00             |

| Continuat |                                   |     |     | <b>Granary Park PH</b> Sandridge Road Green Cove Spring     | s, FL                             |   |  | Application # Application Date Period To      |                   | 10<br>6/5/2024<br>5/25/2024                  |
|-----------|-----------------------------------|-----|-----|---|-----------------------------------|---|--|---|-------------------|--|
| A         | В                                 |     |     | С   | D                                 | E   | F  | G   |                   | н  |
| ITEM #    | DESCRIPTION OF WORK               | U/M | QTY | SCHEDULED<br>VALUE  | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD                                   | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED & STORED TO DATE (D + E + F)  | %<br>(G/C)        | BALANCE<br>TO<br>FINISH<br>(C - G)           |
|           | WATER & SEWER AS-BUILTS As-Builts | ls  | 1   | \$ <b>884,971.00</b><br>\$ 48,000.00<br>\$ <b>48,000.00</b> | \$ 610,324.99<br>\$ -             | \$ 237,000.01<br>\$ 18,000.00<br>\$ 18,000.00 | \$ -                                       | \$ 847,325.00<br>\$ 18,000.00<br>\$ 18,000.00 | 96%<br>38%<br>38% | \$ 37,646.00<br>\$ 30,000.00<br>\$ 30,000.00 |

| AIA DOCUMENT G703  Continuation Sheet |                                     |     | PROJECT | Sa | ranary Park Pl<br>andridge Road<br>reen Cove Spring |      |  |     |  |                 |   |    | Application a<br>Application Dat<br>Period To  | e          |    | 10<br>6/5/2024<br>5/25/2024        |
|---------------------------------------|-------------------------------------|-----|---------|----|---|------|--|-----|--|-----------------|---|----|--|------------|----|------------------------------------|
| A                                     | В                                   |     |         | M  | С   |      | D                                      |     | E  | MH              | F   |    | G  |            |    | Н                                  |
|                                       |                                     |     |         |    | CCHEDINED   |      | WORK COMPLET                           | TED |  |                 | MATERIALS                                 |    | TOTAL<br>COMPLETED   |            |    | DALANCE                            |
| ITEM #                                | DESCRIPTION OF WORK                 | U/M | QT      | Y  | VALUE VALUE   |      | ROM PREVIOUS<br>APPLICATION<br>(D + E) |     | THIS PERIOD  |                 | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) |    | & STORED TO DATE (D + E + F)   | %<br>(G/C) |    | BALANCE<br>TO<br>FINISH<br>(C - G) |
| 13                                    | SLEEVING ALLOWANCE                  |     |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
|                                       | 4" SCH40 PVC Pipe                   | If  |         |    |   |      |  |     |  |                 |   | \$ |  | #DIV/0!    | \$ | _                                  |
|                                       | 3" SCH40 PVC Pipe                   | If  |         |    |   |      |  |     |  |                 |   | \$ | -  | #DIV/0!    | •  | -                                  |
|                                       | 2.5" SCH40 PVC Pipe                 | lf  |         |    |   |      |  |     |  |                 |   | \$ | -  | #DIV/0!    | •  | -                                  |
|                                       | 2" SCH40 PVC Pipe                   | lf  |         |    |   |      |  |     |  |                 | Charles and                               | \$ | in the second  | #DIV/0!    | \$ |                                    |
|                                       |                                     |     |         | \$ | -   | \$   | -                                      | \$  |  | \$              | -   | \$ | •  | #DIV/0!    | \$ | •                                  |
| 14                                    | ELECTRICAL INFRASTRUCTURE ALLOWANCE | E   |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
|                                       | PER BID DOCS                        | Is  | 1       |    |   |      |  |     |  | Armin           | The second second                         | \$ | and the second second  | #DIV/0!    | \$ | -                                  |
|                                       |                                     |     |         | \$ | •   | \$   | -                                      | \$  |  | \$              | The state of the state of the             | \$ | -  | #DIV/0!    | \$ | -                                  |
| 15                                    | LANDSCAPING & IRRIGATION            |     |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
| 1                                     | Landscaping                         | ls  | 1       | _  |   |      |  |     |  | and the same of | Andrew Marie Value                        | \$ |  | #DIV/0!    | \$ | -                                  |
|                                       |                                     |     |         | \$ | -   | \$   | -                                      | \$  |  | \$              | -   | \$ | The second of th | #DIV/0!    | \$ | •                                  |
| 16                                    | SEEDING AND MULCHING AND SOD        |     |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
|                                       | Sod                                 | sy  | 19,600  | \$ | 78,400.00   | \$   | 28,400.00                              |     |  |                 |   | \$ | 28,400.00  | 36%        | \$ | 50,000.00                          |
|                                       | Seed & Mulch                        | sy  | 198,000 | \$ | 148,500.00  |      |  |     |  |                 |   | \$ |  | 0%         | \$ | 148,500.00                         |
| 17 I                                  | EROSION & SEDIMENT CONTROL          |     |         | \$ | 226,900.00  | \$   | 28,400.00                              | \$  |  | \$              | -   | \$ | 28,400.00  | 13%        | \$ | 198,500.00                         |
|                                       | Erosion Control NPDES               | ls  |         | \$ | 25,000.00   | 4    | 20,000,00                              |     | 2 000 00   |                 |   |    | 22 000 00  | 88%        |    | 3 000 00                           |
|                                       | Silt Fence                          | If  | 11,000  |    | 33,000.00   | •    | 20,000.00                              | ,   | 2,000.00   |                 |   | \$ | 22,000.00<br>33,000.00   | 100%       | \$ | 3,000.00                           |
|                                       | Construction Entrance               | ls  | 11,000  |    | 5,000.00  |      | 5,000.00                               |     |  |                 |   | 4  | 5,000.00   | 100%       | \$ | -                                  |
|                                       | nlet Protection                     | ea  | 41      | \$ | 14,350.00   | Ψ    | 3,000.00                               |     |  |                 |   | \$ | 3,000.00   | 0%         | 4  | 14,350.00                          |
|                                       |                                     |     | 179     | \$ | 77,350.00   | \$   | 58,000.00                              | \$  | 2,000.00   | \$              |   | \$ | 60,000.00  | 78%        | \$ | 17,350.00                          |
| 18                                    | STORMWATER POLLUTION PREV PLAN      |     |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
| 5                                     | SWPPP                               | Is  | 1       | \$ | 2,000.00  | \$   | 2,000.00                               |     | Selection of the select | law(15kg)       | Charles Farmers                           | \$ | 2,000.00   | 100%       | \$ |                                    |
|                                       |                                     |     |         | \$ | 2,000.00  | \$   | 2,000.00                               | \$  |  | \$              | - Parallel M. Control II                  | \$ | 2,000.00   | 100%       | \$ | -                                  |
| 19 (                                  | CONSTRUCTION BONDS                  |     |         |    |   |      |  |     |  |                 |   |    |  |            |    |                                    |
|                                       | ayment Bond                         | Is  | 1       | \$ | 72,000.00   | \$   | 72,000.00                              |     |  |                 |   | \$ | 72,000.00  | 100%       | \$ |                                    |
| P                                     | Performance Bond                    | ls  | 1       | \$ | 72,000.00   | \$   | 72,000.00                              |     |  | Land            |   | \$ | 72,000.00  | 100%       | \$ | -                                  |
|                                       |                                     |     |         | \$ | 144,000.00  | \$   | 144,000.00                             | \$  |  | \$              | -   | \$ | 144,000.00   | 100%       | \$ | -                                  |
|                                       |                                     |     |         |    | 1   | Page | e 5 of 6                               |     |  |                 |   |    |  |            |    |                                    |

| AIA DOCUMENT G<br>Continuation Shee |                     | PI  |     | <b>Granary Park PH</b><br>Sandridge Road<br>Green Cove Spring |                               |                |                                    | Application # Application Date Period To  |            | 10<br>6/5/2024<br>5/25/2024   |
|-------------------------------------|---------------------|-----|-----|---|-------------------------------|----------------|------------------------------------|---|------------|-------------------------------|
| Α                                   | В                   |     |     | С   | D                             | E              | F                                  | G   |            | н                             |
| ITEM #                              | DESCRIPTION OF WORK | U/M | QTY | SCHEDULED<br>VALUE  | FROM PREVIOUS APPLICATION     |                | MATERIALS PRESENTLY STORED (NOT IN | TOTAL<br>COMPLETED<br>& STORED<br>TO DATE | %<br>(G/C) | BALANCE<br>TO<br>FINISH       |
|                                     |                     |     | -   | \$8,345,225.00  | (D + E)<br><br>\$5,617,045.68 | \$1,483,204.32 |                                    |   | - 85%      | (C - G)<br><br>\$1,219,535.00 |

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|   | UMENT G703<br>tion Sheet  |     | PROJECT                              | San               | anary Park PH 3<br>dridge Road<br>en Cove Springs, FL           |       |   |    |             |                 |  |                 | Application #<br>Application Date<br>Period To                  |   |                              | 10<br>6/5/2024<br>5/25/2024                   |
|---|---|-----|--------------------------------------|-------------------|---|-------|---|----|-------------|-----------------|--|-----------------|---|---|------------------------------|---|
| A   | В   |     |                                      |                   | С   |       | D   |    | E           |                 | F  |                 | G   |   |                              | н   |
| ITEM #                                    | DESCRIPTION OF WORK   | U/M | QTY                                  |                   | SCHEDULED<br>VALUE  |       | WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)                | )  | THIS PERIOD | PRE<br>S'<br>(N | TERIALS<br>ESENTLY<br>FORED<br>HOT IN<br>OR E) |                 | TOTAL COMPLETED & STORED TO DATE (D + E + F)                    | %<br>(G/C)  |                              | BALANCE<br>TO<br>FINISH<br>(C - G)            |
|   | CHANGE ORDERS   |     |                                      |                   |   |       |   |    |             |                 |  |                 |   |   |                              |   |
| 1   | CO #1 - ODP Material Credit<br>American Precast<br>Ferguson Waterworks  |     | 1<br>1<br>1                          | <b>\$</b><br>\$   | (1,763,663.95)<br>(274,630.00)<br>(1,489,033.95)                | \$    |   | \$ |             | \$              | -  | <b>\$</b><br>\$ | (1,763,663.95)<br>(274,630.00)<br>(1,489,033.95)                | 100%  | \$                           | :   |
| 2<br>3<br>4<br>5<br>6<br>3<br>4<br>5<br>6 | CO #2 Electric Infrastructure CO #3 Unlocated Ex Utilities CO #4 Delete final paving + signs CO #5 Phase 1 Inlet Modification CO #6 Amnty Cntr RWM Service CO #7 CO #8 CO #9 CO #10 |     | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1 | \$ \$ \$ \$<br>\$ | 306,000.00<br>11,838.95<br>(326,400.00)<br>9,000.00<br>5,500.00 | \$ \$ | 124,000.00<br>11,838.95<br>(326,400.00)<br>9,000.00<br>5,500.00 |    | *           |                 |  | * * * * * * * * | 124,000.00<br>11,838.95<br>(326,400.00)<br>9,000.00<br>5,500.00 | 41%<br>100%<br>100%<br>100%<br>100%<br>0%<br>0%<br>0% | <b>\$\$\$\$\$\$\$</b> \$\$\$ | 182,000.00<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
|   | TOTAL CHANGE ORDERS   |     |                                      |                   | (1,757,725.00)  |       | (1,939,725.00)  |    | 0.00        |                 | 0.00   |                 | (1,939,725.00)  | 91%   |                              | 182,000.00                                    |

#### PARTIAL RELEASE OF CLAIM OF LIEN

| The undersigned lienor, in consideration of payment in the amount of \$1,409,044.11 hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek/Sandridge CDD, on the job of Granary Park PH 3, for the  |
|--|
| following described property: Granary Park PH 3-Sandridge Rd   |
| The undersigned lienor acknowledges previous receipt of \$2,428,971.87 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$1,409,044.11, this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$2,473,526.88.  |
| There remains unpaid \$4.158.528.13  |
| Dated: May 29, 2024  |
| Signed and sealed in the presence of:  |
| Charles D. Freshwater, President   |
| Jax Utilities Management, Inc.   |
| Lienor Witness   |
| STATE OF FLORIDA<br>COUNTY OF <u>DUVAL</u>   |
| I HEREBY CERTIFY that on this day, May 29, 2024 before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Charles D. Freshwater, as President of Jax Utilities Management, Inc. a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation. |
| He/She is personally known to me [X] produced N/A as identification []   |

Notary Public State of Florida Anne-Marie James My Commission HH 276959 Exp. 8/17/2026

F.S. 713.20

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AXIII

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 67
- (B) Name of Payee; England, Thims & Miller, Inc.
- (C) Amount Payable; \$1,400.44
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Grup turn

Responsible Öfficer

6/10/2024

Date:

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



14775 Old St. Augustine Road, Jacksonville, FL 32258

etminc.com | 904.642.8990

Sandridge CDD

c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431

November 29, 2023

Invoice No:

211267

**Total This Invoice** 

**Total this Phase** 

\$1,400.44

Project

21214.04000

Granary Park Phase 2 - CEI

Professional Services rendered through November 25, 2023

Phase

210799

**Total** 

Limited Development (CEI) Inspection Ser

**Total Fee** 

79,215.66

10/31/2023

Percent Complete

100.00 **Total Fee** 

0.00

0.00

| Phase   | 02              | Hourly Services |         |                   |          |            |
|---------|-----------------|-----------------|---------|-------------------|----------|------------|
| Labor   |                 |                 |         |                   |          |            |
|         |                 |                 | Hours   | Rate              | Amount   |            |
| CEI     | Project Manager |                 |         |                   |          |            |
|         | Donchez, James  | 11/4/2023       | .50     | 181.04            | 90.52    |            |
| CEI     | Sr. Inspector   |                 |         |                   |          |            |
|         | Hicks, Sommer   | 11/4/2023       | 5.00    | 84.51             | 422.55   |            |
|         | Hicks, Sommer   | 11/11/2023      | 4.50    | 84.51             | 380.30   |            |
|         | Hicks, Sommer   | 11/18/2023      | 4.50    | 84.51             | 380.30   |            |
|         | Hicks, Sommer   | 11/25/2023      | 1.50    | 84.51             | 126.77   |            |
|         | Totals          |                 | 16.00   |                   | 1,400.44 |            |
|         | Total Labo      | or              |         |                   |          | 1,400.44   |
|         |                 |                 |         | Total thi         | is Phase | \$1,400.44 |
|         |                 |                 |         | <b>Total This</b> | Invoice  | \$1,400.44 |
| Outstar | nding Invoices  |                 |         |                   |          |            |
|         | Number          | Date            | Balance |                   |          |            |

2,786.81

2,786.81

**Total Now Due** 

\$4,187.25

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AXIV

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 68
- (B) Name of Payee; Jax Utilities Management
- (C) Amount Payable; \$2,200.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District:
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

#### 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     |  |
|-------|---------------------|--|
|       | Responsible Officer |  |
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



### Jax Utilities Management, Inc. 5465 Verna Boulevard Jacksonville, FL 32205 904-779-5353

#### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 6/10/2024 | 233409R   |

| Bill To  |
|--|
| Sandridge CDD C/O Wrathell, Hunt & Assoc. LLC 2300 Glades Road, Suite 410 W Boca Raton, FL 33431 |

| Ship To |  |  |
|---------|--|--|
|         |  |  |
|         |  |  |
|         |  |  |
|         |  |  |

| P.O. Number | Terms          | Project                       |  |  |  |
|-------------|----------------|-------------------------------|--|--|--|
|             | Due on receipt | 424-02 Granary Amenity Center |  |  |  |

| Quantity     | Description  | Price Each | Amount     |
|--------------|--|------------|------------|
|              | Granary Park Amenity Center  |            |            |
|              |  |            |            |
| 1            | Replace sidewalk broken by amenity center contractor * Includes short load fee | 2,200.00   | 2,200.00   |
|              |  |            |            |
|              |  |            |            |
|              |  |            |            |
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|              |  |            |            |
|              |  |            |            |
|              |  |            |            |
|              |  |            |            |
| Jason James  |  |            |            |
| 904-237-4194 |  | Total      | \$2,200.00 |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# 3AXV

#### 2024 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Fort Lauderdale, Florida

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2024 (PHASE III PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture, dated as of February 1, 2021, between the District and U.S. Bank Trust Company, National Association, as successor to U.S. Bank National Association, as trustee (the "Trustee"), as supplemented by that certain Third Supplemental Trust Indenture dated as of February 1, 2024 (collectively, the "Indenture"), between the District and the Trustee (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (A) Requisition Number; 69
- (B) Name of Payee; American Precast Structures, LLC
- (C) Amount Payable; \$1,200.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments):
- (E) Account from which disbursement to be made: 2024 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2024 Project;
- 4. each disbursement represents a Cost of the 2024 Project which has not previously been paid; and

5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: Gry kum
Responsible Officer

Date:\_\_6/14/2024

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2024 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2024 Project improvements being acquired from the proceeds of the Series 2024 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2024 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2024 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2024 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer

#### American Precast Structures, LLC

10483 General Avenue Jacksonville, FL 32220 US +1 9044677700 louellen@american-ps.com



#### INVOICE

BILL TO SHIP TO SHIP DATE 06/10/2024 INVOICE 9481 Sandridge Community Development **GRANARY PARK PH 3** SHIP VIA ypu DATE 06/10/2024 CLAY COUNTY, FL 32043 **TERMS** Net 30 c/o Wrathell, Hunt & Associates, LLC DUE DATE 07/10/2024

c/o Wrathell, Hunt & Associates, LLC 21300 Glades Road #410W Boca Raton, FL 33431

JOB NUMBER DELIVERY TICKET NUMBER PO NUMBER 964 8480 GRANARY PARK PH 3

|                          | DESCRIPTION | QTY         | RATE              | AMOUNT     |
|--------------------------|-------------|-------------|-------------------|------------|
| GRADE RINGS              | 2" X 24"    | 20          | 60.00             | 1,200.00T  |
| Thank you for your busin | iess.       | SUBTOTAL    |                   | 1,200.00   |
|                          |             | TAX         |                   | 0.00       |
|                          |             | TOTAL       |                   | 1,200.00   |
|                          |             | BALANCE DUE | ***************** | \$1,200.00 |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

#### **RESOLUTION 2024-08**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT TO DESIGNATE THE DATE, TIME AND PLACE OF PUBLIC HEARING AND AUTHORIZE PUBLICATION OF NOTICE OF SUCH HEARING FOR THE PURPOSE OF ADOPTING RULES, RATES, FEES AND CHARGES OF THE DISTRICT AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Sandridge Community Development District ("District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Clay County, Florida; and

**WHEREAS,** the District's Board of Supervisors ("**Board**") is authorized by Section 190.011(5), *Florida Statutes*, to adopt rules and orders pursuant to Chapter 120, *Florida Statutes*, and to authorize user charges or fees; and

WHEREAS, the Board finds it is in the District's best interests to set a public hearing to adopt the rules, rates, fees and charges set forth in **Exhibit A**, which relate to the District's amenity facilities.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT:

|       | <b>SECTION 1</b> . A Public Hearing will be held to adopt rates, fees and charges of the District |
|-------|---|
| on    | , 2024, at 2:00 p.m., at the Holiday Inn and Suites, 620 Wells Road                               |
| Orang | e Park, Florida 32073.  |

- **SECTION 2.** The District Secretary is directed to publish notice of the hearing in accordance with Section 120.54, *Florida Statutes*.
  - **SECTION 3**. This Resolution shall become effective immediately upon its adoption.

PASSED AND ADOPTED this 25th day of June, 2024.

| ATTEST:                       | DEVELOPMENT DISTRICT                   |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
MAY 31, 2024

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS MAY 31, 2024

|  |       | General<br>Fund   | Debt<br>Service<br>Fund<br>eries 2021 | Debt<br>Service<br>Fund<br>eries 2022 | Debt<br>Service<br>Fund<br>eries 2024 | Р  | Capital<br>rojects<br>Fund<br>ies 2021 | I  | Capital<br>Projects<br>Fund<br>eries 2022  | Capital<br>Projects<br>Fund<br>Series 2024               | Go | Total<br>overnmental<br>Funds  |
|--|-------|---|---------------------------------------|---------------------------------------|---------------------------------------|----|--|----|--|--|----|--|
| ASSETS   |       |   |                                       |                                       |                                       |    |  |    |  |  |    |  |
| Cash   | \$    | 231,667   | \$<br>-                               | \$<br>-                               | \$<br>-                               | \$ | -                                      | \$ | -  | \$ -   | \$ | 231,667  |
| Investments  |       |   |                                       |                                       |                                       |    |  |    |  |  |    |  |
| Revenue  |       | -   | 174,894                               | 132,094                               | -                                     |    | -                                      |    | -  | -  |    | 306,988  |
| Reserve  |       | -   | 179,111                               | 208,996                               | 227,668                               |    | -                                      |    | -  | -  |    | 615,775  |
| Prepayment   |       | -   | 1,549                                 | -                                     | -                                     |    | -                                      |    | -  | -  |    | 1,549  |
| Capitalized interest   |       | -   | 6                                     | -                                     | -                                     |    | -                                      |    | -  | -  |    | 6  |
| Construction   |       | -   | -                                     | -                                     | -                                     |    | 3,396                                  |    | 24,439                                     | 131,815  |    | 159,650  |
| Cost of issuance   |       | -   | -                                     | -                                     | 6,126                                 |    | -                                      |    | -  | -  |    | 6,126  |
| Interest   |       | -   | -                                     | -                                     | 182,254                               |    | -                                      |    | -  | -  |    | 182,254  |
| Due from general fund  |       | -   | 1,612                                 | 104,623                               | -                                     |    | -                                      |    | 2,480                                      | -  |    | 108,715  |
| Due from Sandridge Land Dev.   |       | 63,390  | 561,853                               | 131,672                               | -                                     |    | -                                      |    | -  | 1,348,154  |    | 2,105,069  |
| Prepaid expense  |       | 2,319   | -                                     | -                                     | -                                     |    | -                                      |    | -  | -  |    | 2,319  |
| Utility deposit  |       | 2,500   | -                                     | -                                     | -                                     |    | -                                      |    | -  | _  |    | 2,500  |
| Total assets   | \$    | 299,876   | \$<br>919,025                         | \$<br>577,385                         | \$<br>416,048                         | \$ | 3,396                                  | \$ | 26,919                                     | \$ 1,479,969   |    | 3,722,618  |
| Liabilities AND FUND BALANCES Liabilities: Accounts payable Contracts payable Retainage payable Due to debt service Series 2021 Due to debt service Series 2022 Due to capital projects fund Landowner advance Total liabilities | \$    | 6,136<br>-<br>1,612<br>104,623<br>2,480<br>6,000<br>120,851 | \$<br>-<br>-<br>-<br>-<br>-<br>-      | \$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$<br>-<br>-<br>-<br>-<br>-<br>-<br>- | \$ | -<br>-<br>-<br>-<br>-<br>-             | \$ | 7,200<br>293,722<br>-<br>-<br>-<br>300,922 | \$ -<br>1,818,164<br>208,642<br>-<br>-<br>-<br>2,026,806 | \$ | 6,136<br>1,825,364<br>502,364<br>1,612<br>104,623<br>2,480<br>6,000<br>2,448,579 |
| DEFERRED INFLOWS OF RESOURCE   | ES    |   |                                       |                                       |                                       |    |  |    |  |  |    |  |
| Deferred receipts  |       | 63,390  | 561,853                               | <br>131,673                           |                                       |    | -                                      |    |  | 1,348,154  |    | 2,105,070  |
| Total deferred inflows of resources  |       | 63,390  | 561,853                               | 131,673                               | -                                     |    | -                                      |    | -  | 1,348,154  |    | 2,105,070  |
| Fund balances: Restricted for: Debt service Capital projects Unassigned Total fund balances  |       | -<br>-<br>115,635<br>115,635                                | 357,172<br>-<br>-<br>-<br>357,172     | 445,712<br>-<br>-<br>445,712          | \$<br>416,048<br>-<br>-<br>416,048    |    | 3,396<br>-<br>3,396                    |    | (274,003)<br>-<br>(274,003)                | (1,894,991)<br>-<br>(1,894,991)                          |    | 1,218,932<br>(2,165,598)<br>115,635<br>(831,031)                                 |
| Total liabilities, deferred inflows of resou   | ırces | <u>.</u>  |                                       |                                       |                                       |    |  |    |  |  |    |  |
| and fund balances  | # \$  | 299,876   | \$<br>919,025                         | \$<br>577,385                         | \$<br>416,048                         | \$ | 3,396                                  | \$ | 26.919                                     | \$ 1,479,969   | \$ | 3,722,618  |
|  |       | ,   | <br>                                  | <br>,                                 | <br>                                  |    | -,                                     |    |  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                  |    | -,,  |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED MAY 31, 2024

|                                     | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |  |
|-------------------------------------|------------------|-----------------|------------|----------------|--|
| REVENUES                            |                  |                 |            |                |  |
| Assessment levy: on-roll - net      | \$ -             | \$ 116,578      | \$ 118,353 | 99%            |  |
| Assessment levy: off-roll           | 41,715           | 166,859         | 135,851    | 123%           |  |
| Landowner contribution              |                  |                 | 326,220    | 0%             |  |
| Total revenues                      | 41,715           | 283,437         | 580,424    | 49%            |  |
| EXPENDITURES                        |                  |                 |            |                |  |
| Professional & administrative       |                  |                 |            |                |  |
| Supervisors                         | -                | 3,055           | 7,536      | 41%            |  |
| Management/accounting/recording     | 3,333            | 26,667          | 40,000     | 67%            |  |
| Legal                               | 7,747            | 16,514          | 25,000     | 66%            |  |
| Engineering                         | -                | 344             | 1,500      | 23%            |  |
| Audit                               | -                | -               | 4,500      | 0%             |  |
| Arbitrage rebate calculation        | -                | -               | 750        | 0%             |  |
| Dissemination agent                 | 167              | 1,333           | 1,000      | 133%           |  |
| Trustee                             | 4,031            | 8,062           | 4,050      | 199%           |  |
| Telephone                           | 17               | 133             | 200        | 67%            |  |
| Postage                             | -                | 129             | 500        | 26%            |  |
| Printing & binding                  | 42               | 333             | 500        | 67%            |  |
| Legal advertising                   | -                | 74              | 1,500      | 5%             |  |
| Annual special district fee         | -                | 175             | 175        | 100%           |  |
| Insurance                           | -                | 5,785           | 5,500      | 105%           |  |
| Contingencies/bank charges          | -                | 88              | 500        | 18%            |  |
| Website hosting & maintenance       | -                | 705             | 705        | 100%           |  |
| Website ADA compliance              | -                | 210             | 210        | 100%           |  |
| Tax collector                       | -                | 2,321           | 2,466      | 94%            |  |
| Meeting room rental                 | 180              | 1,260           | -          | N/A            |  |
| Total professional & administrative | 15,517           | 67,188          | 96,592     | 70%            |  |
| Field operations                    |                  |                 |            |                |  |
| Landscape maintenance               | 10,611           | 76,842          | 150,000    | 51%            |  |
| Landscape contingency               | -                | -               | 15,000     | 0%             |  |
| Utilities                           | 1,820            | 6,268           | 50,000     | 13%            |  |
| Lake/stormwater maintenance         | 4,694            | 31,924          | 40,000     | 80%            |  |
| Irrigation repairs                  | -                | - ,             | 10,000     | 0%             |  |
| Accounting                          | 458              | 3,667           | 5,500      | 67%            |  |
| Total field operations              | 17,583           | 118,701         | 270,500    | 44%            |  |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED MAY 31, 2024

|                                    | Current<br>Month | Year toDate | Budget  | % of<br>Budget                          |
|------------------------------------|------------------|-------------|---------|---|
| Amenity Center                     |                  |             |         |   |
| Utilities                          |                  |             |         |   |
| Telephone & cable                  | -                | -           | 4,783   | 0%                                      |
| Electric                           | -                | -           | 8,750   | 0%                                      |
| Water/irrigation                   | -                | -           | 9,333   | 0%                                      |
| Trash removal                      | -                | -           | 1,458   | 0%                                      |
| Security                           |                  |             |         |   |
| Alarm monitoring                   | -                | -           | 200     | 0%                                      |
| Monitoring                         | -                | -           | 7,233   | 0%                                      |
| Access cards                       | -                | -           | 583     | 0%                                      |
| Management contracts               |                  |             |         |   |
| Facility management                | -                | -           | 20,000  | 0%                                      |
| Landscape maintenance              | -                | -           | 15,263  | 0%                                      |
| Annuals & pine straw               | -                | -           | 4,667   | 0%                                      |
| Landscape contingency              | -                | -           | 5,000   | 0%                                      |
| Field management                   | -                | -           | 30,000  | 0%                                      |
| Pool maintenance                   | _                | -           | 9,730   | 0%                                      |
| Pool repairs                       | _                | -           | 2,917   | 0%                                      |
| Pool chemicals                     | _                | -           | 7,000   | 0%                                      |
| Janitorial services                | _                | -           | 8,015   | 0%                                      |
| Janitorial supplies                | _                | -           | 1,750   | 0%                                      |
| Facility maintenance               | _                | -           | 8,750   | 0%                                      |
| Fitness equipment lease            | _                | 2,972       | 19,150  | 16%                                     |
| Pest control                       | _                | -           | 875     | 0%                                      |
| Pool permits                       | _                | -           | 583     | 0%                                      |
| Repairs & maintenance              | 858              | 22,353      | 4,667   | 479%                                    |
| New capital projects               | -                | -           | 7,000   | 0%                                      |
| Special events                     | _                | -           | 5,833   | 0%                                      |
| Holiday decorations                | _                | 2,591       | 6,333   | 41%                                     |
| Fitness center repairs/supplies    | _                | -           | 1,750   | 0%                                      |
| Office supplies                    | _                | _           | 292     | 0%                                      |
| Operating supplies                 | _                | _           | 5,425   | 0%                                      |
| ASCAP/BMI license                  | _                | _           | 992     | 0%                                      |
| Insurance property                 | _                | _           | 15,000  | 0%                                      |
| Total amenity center               | 858              | 27,916      | 213,332 | 13%                                     |
| Total expenditures                 | 33,958           | 213,805     | 580,424 | 37%                                     |
|                                    |                  |             |         | • |
| Excess/(deficiency) of revenues    |                  |             |         |   |
| over/(under) expenditures          | 7,757            | 69,632      | _       |   |
| oven (an acr) enpenancio           | .,               | 33,332      |         |   |
| Fund balances - beginning          | 107,878          | 46,003      | -       |   |
| Fund balances - ending (projected) | . 3. , 5. 3      | .0,000      |         |   |
| Unassigned                         | 7,757            | 69,632      | _       |   |
| Fund balances - ending             | \$ 115,635       | \$ 115,635  | \$ -    |   |
| . and balditood origing            | Ψ 110,000        | ψ 110,000   |         |   |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2021 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|                                 | Current    | Year To    | Decident   | % of   |
|---------------------------------|------------|------------|------------|--------|
| REVENUES                        | Month      | Date       | Budget     | Budget |
| Assessment levy: on-roll - net  | \$ -       | \$ 360,810 | \$ 366,259 | 99%    |
| Interest                        | 3,076      | 16,915     | ψ 300,239  | N/A    |
| Total revenues                  | 3,076      | 377,725    | 366,259    | 103%   |
| EXPENDITURES                    |            |            |            |        |
| Debt service                    |            |            |            |        |
| Principal                       | 125,000    | 125,000    | 125,000    | 100%   |
| Interest                        | 115,419    | 230,838    | 230,838    | 100%   |
| Tax collector                   | -          | 7,216      | 7,630      | 95%    |
| Total expenditures              | 240,419    | 363,054    | 363,468    | 100%   |
| Excess/(deficiency) of revenues |            |            |            |        |
| over/(under) expenditures       | (237,343)  | 14,671     | 2,791      |        |
| Fund balances - beginning       | 594,515    | 342,501    | 376,854    |        |
| Fund balances - ending          | \$ 357,172 | \$ 357,172 | \$379,645  |        |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2022 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|                                 | Current<br>Month | Year To<br>Date | Budget    | % of<br>Budget |
|---------------------------------|------------------|-----------------|-----------|----------------|
| REVENUES                        |                  |                 |           |                |
| Assessment levy: on-roll - net  | \$ -             | \$ -            | \$401,273 | 0%             |
| Assessment levy: off-roll       | 104,623          | 418,494         | -         | N/A            |
| Interest                        | 1,453            | 11,259          | -         | N/A            |
| Total revenues                  | 106,076          | 429,753         | 401,273   | 107%           |
| EXPENDITURES                    |                  |                 |           |                |
| Debt service                    |                  |                 |           |                |
| Principal                       | 130,000          | 130,000         | 130,000   | 100%           |
| Interest                        | 143,725          | 287,450         | 287,450   | 100%           |
| Tax collector                   | -                | -               | 8,360     | 0%             |
| Total debt service              | 273,725          | 417,450         | 425,810   | 98%            |
| Excess/(deficiency) of revenues |                  |                 |           |                |
| over/(under) expenditures       | (167,649)        | 12,303          | (24,537)  |                |
| OTHER FINANCING SOURCES/(USES)  |                  |                 |           |                |
| Transfer out                    | (844)            | (6,877)         | -         | N/A            |
| Total other financing sources   | (844)            | (6,877)         |           | N/A            |
| Net change in fund balances     | (168,493)        | 5,426           | (24,537)  |                |
| Fund balances - beginning       | 614,205          | 440,286         | 357,358   |                |
| Fund balances - ending          | \$ 445,712       | \$ 445,712      | \$332,821 |                |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2024 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|                                 | Current<br>Month | Year To<br>Date |
|---------------------------------|------------------|-----------------|
| REVENUES                        |                  |                 |
| Interest                        | \$ 2,003         | \$ 5,130        |
| Total revenues                  | 2,003            | 5,130           |
| EXPENDITURES                    |                  |                 |
| Debt service                    |                  |                 |
| Interest                        | 76,824           | 76,824          |
| Cost of issuance                | -                | 179,635         |
| Underwriter's discount          | -                | 129,300         |
| Total expenditures              | 76,824           | 385,759         |
| Excess/(deficiency) of revenues |                  |                 |
| over/(under) expenditures       | (74,821)         | (380,629)       |
|                                 |                  |                 |
| OTHER FINANCING SOURCES/(USES)  |                  |                 |
| Bond proceeds                   | -                | 798,514         |
| Original issue discount         |                  | (1,837)         |
| Total other financing sources   |                  | 796,677         |
|                                 |                  |                 |
| Net change in fund balances     | (74,821)         | 416,048         |
| Fund balances - beginning       | 490,869          | -               |
| Fund balances - ending          | \$416,048        | \$416,048       |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2021 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|   | Current<br>Month  | Year To<br>Date   |  |
|---|-------------------|-------------------|--|
| REVENUES<br>Interest                                      | ¢ 14              | ¢ 110             |  |
| Total revenues  | \$ 14<br>14       | \$ 110<br>110     |  |
| EXPENDITURES  Total expenditures                          | <u>-</u>          | <u>-</u>          |  |
| Excess/(deficiency) of revenues over/(under) expenditures | 14                | 110               |  |
| Fund balances - beginning<br>Fund balances - ending       | 3,382<br>\$ 3,396 | 3,286<br>\$ 3,396 |  |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2022 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|   | Current<br>Month | Year To<br>Date      |  |
|---|------------------|----------------------|--|
| REVENUES  |                  |                      |  |
| Developer contribution                                    | \$ -             | \$ 1,003,328         |  |
| Interest  | 94               | 1,291                |  |
| Total revenues  | 94               | 1,004,619            |  |
| EXPENDITURES  |                  |                      |  |
| Capital outlay  |                  | 3,004,181            |  |
| Total expenditures  |                  | 3,004,181            |  |
| Excess/(deficiency) of revenues over/(under) expenditures | 94               | (1,999,562)          |  |
| OTHER FINANCING SOURCES/(USES)                            |                  |                      |  |
| Transfer in   | 844              | 2,295,198            |  |
| Total other financing sources/(uses)                      | 844              | 2,295,198            |  |
| Net change in fund balances Fund balances - beginning     | 938<br>(274,941) | 295,636<br>(569,639) |  |
| Fund balances - ending                                    | \$(274,003)      | \$ (274,003)         |  |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2024 BONDS FOR THE PERIOD ENDED MAY 31, 2024

|   |       | Current<br>Month       | Y     | ⁄ear To<br>Date         |
|---|-------|------------------------|-------|-------------------------|
| REVENUES  |       |                        |       |                         |
| Developer contribution                                    | \$    | 20,707                 | \$    | 20,707                  |
| Interest  |       | 1,580                  |       | 19,887                  |
| Total revenues  |       | 22,287                 |       | 40,594                  |
| EXPENDITURES  |       |                        |       |                         |
| Capital outlay  |       | 61,519                 | 4     | 1,940,447               |
| Total expenditures  |       | 61,519                 | 4     | 1,940,447               |
| Excess/(deficiency) of revenues over/(under) expenditures |       | (39,232)               | (4    | 1,899,853)              |
| OTHER FINANCING SOURCES/(USES)                            |       |                        |       |                         |
| Bond proceeds   |       | -                      | 5     | 5,666,486               |
| Transfer out  |       |                        | (2    | 2,288,322)              |
| Total other financing sources/(uses)                      |       |                        | 3     | 3,378,164               |
| Net change in fund balances<br>Fund balances - beginning  | (1    | (39,232)<br>1,855,759) | (1    | 1,521,689)<br>(373,302) |
| Fund balances - ending                                    | \$ (1 | 1,894,991)             | \$ (1 | ,894,991)               |

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

### **MINUTES**

#### **DRAFT**

|          |  | DRAFT   |
|----------|--|---|
| 1        |  | ES OF MEETING                                       |
| 2        |  | ANDRIDGE  |
| 3        | COMMUNITY D                                | EVELOPMENT DISTRICT                                 |
| 4<br>5   | The Board of Supervisors of the S          | andridge Community Development District held a      |
| 6        | Regular Meeting on May 28, 2024, immed     | iately following the adjournment of the Creekview   |
| 7        | CDD Meeting scheduled to commence at 2     | 2:00 p.m., at the Holiday Inn and Suites, 620 Wells |
| 8        | Road, Orange Park, Florida 32073.          |   |
| 9<br>10  | Present were:                              |   |
| 11       | Gregg Kern                                 | Chair   |
| 12       | Joe Cornelison                             | Vice Chair  |
| 13       | Rose Bock                                  | Assistant Secretary                                 |
| 14       | Mike Taylor (via telephone)                | Assistant Secretary Assistant Secretary             |
| 15       | Brad Odom                                  | •   |
|          | Brad Odom                                  | Assistant Secretary                                 |
| 16       | Alex augenout.                             |   |
| 17       | Also present:                              |   |
| 18       |  | D   |
| 19       | Ernesto Torres                             | District Manager                                    |
| 20       | Lauren Gentry (via telephone)              | District Counsel                                    |
| 21       | Chris Loy                                  | Kilinski   Van Wyk                                  |
| 22       | Glynn Taylor                               | District Engineer                                   |
| 23       | James Parker                               | Resident  |
| 24       | Jerry & Susan West                         | Residents   |
| 25       | Mr. & Mrs. Busatry                         | Residents   |
| 26       | Other Residents                            |   |
| 27       |  |   |
| 28       |  | _   |
| 29       | FIRST ORDER OF BUSINESS                    | Call to Order/Roll Call                             |
| 30<br>31 | Mr. Torres called the meeting to or        | der at 2:06 p.m. Supervisors Bock, Kern, Odom and   |
| 22       | Compliant was present Companies Taylor     | attandad via talambana                              |
| 32       | Cornelison were present. Supervisor Taylor | attended via telephone.                             |
| 33       |  |   |
| 34       | SECOND ORDER OF BUSINESS                   | Public Comments                                     |
| 35<br>36 | Resident James Parker referred to the      | ne budget adoption resolution options in the Fourth |
| 37       | Order of Business and questioned why the   | title of Option A says "Fiscal Year 2024/2025" and  |
| 38       | Option B says "Fiscal Year 2025". He asked | I about the term "Special Assessments" in Option B  |
| 39       | and why two budget options are being preso | ented.  |
| 40       | ·  | oudget adoption process, including approving and    |
| 41       | submitting a proposed budget by June 15    | th to the County each year. The fiscal year budget  |

#### SANDRIDGE CDD DRAFT May 28, 2024

maximum is set by the proposed budget and, if assessments will increase, Mailed Notices are sent to the property owners. The budget public hearing is set for at least 60 days after approving the proposed budget. Ms. Gentry stated the CDD's fiscal year runs from October 1 through September 30. The "Fiscal Year 2024/2025" and "Fiscal Year 2025" mean the same thing, meaning the Fiscal Year that starts October 1, 2024 and ends September 30, 2025.

Ms. Gentry stated that the reason for the two options is because the CDD is either levying assessments for the first time or is increasing the assessments beyond the previously noticed cap amount. Regarding the use of the term "Special Assessments" in Option B, it is the term used for CDD assessments, it is not a special assessment like one might see with an HOA, when the HOA needs to collect extra money. For a CDD it just means the amount that the CDD will place on the tax bill for collection of normal assessments.

It was noted that assessments will be for Operations and Maintenance (O&M) expenses.

Mr. Parker voiced his opinion that there are numerous errors and confusing things throughout the Rules, Rates, Fees and Charges, as if it was compiled using various versions and was not checked for consistency. He thinks certain items need to be clearer.

Mr. Kern stated that the Rules are being presented today to put Rules and Policies, etc., in place now, in anticipation of the amenity facilities opening; however, the Rules can be changed, updated, etc., at any time. Mr. Parker was asked to submit his comments regarding the Amenity Policies, Rules and Rates.

#### THIRD ORDER OF BUSINESS

#### **Consent Agenda**

| A. | Ratification/Consideration | ot | Requisitions | (support | documentation | available | upon |
|----|----------------------------|----|--------------|----------|---------------|-----------|------|
|    | request)                   |    |              |          |               |           |      |

| 66 | I.    | Number 1 | Sandridge Land Developers, LLC    | [\$2,283,805.72] |
|----|-------|----------|-----------------------------------|------------------|
| 67 | II.   | Number 2 | Kilinski Van Wyk, PLLC            | [\$3,110.50]     |
| 68 | III.  | Number 3 | Ferguson Waterworks               | [\$18,070.29]    |
| 69 | IV.   | Number 4 | Ferguson Waterworks               | [\$235,839.80]   |
| 70 | V.    | Number 5 | K & G Construction                | [\$299,315.68]   |
| 71 | VI.   | Number 6 | K & G Construction                | [\$426,146.02]   |
| 72 | VII.  | Number 7 | Basham & Lucas Design Group, Inc. | [\$9,043.35]     |
| 73 | VIII. | Number 8 | Southern Recreation               | [\$131,025.30]   |

|     | SANDRIDGE CD | D         | DRAFT                            | May 28, 2024    |
|-----|--------------|-----------|----------------------------------|-----------------|
| 74  | IX.          | Number 9  | Jax Utilities Management         | [\$299,358.85]  |
| 75  | Х.           | Number 10 | England, Thims & Miller, Inc.    | [\$3,044.63]    |
| 76  | XI.          | Number 11 | Onsite Industries, LLC           | [\$45,503.05]   |
| 77  | XII.         | Number 12 | Kilinski Van Wyk, PLLC           | [\$2,103.00]    |
| 78  | XIII.        | Number 13 | Taylor & White, Inc.             | [\$3,145.33]    |
| 79  | XIV.         | Number 14 | Ferguson Waterworks              | [\$206,897.00]  |
| 80  | XV.          | Number 15 | Ferguson Waterworks              | [\$131,997.60]  |
| 81  | XVI.         | Number 16 | Basham & Lucas Design Group, Inc | . [\$16,737.77] |
| 82  | XVII.        | Number 17 | Ferguson Waterworks              | [\$30,081.21]   |
| 83  | XVIII.       | Number 18 | England, Thims & Miller, Inc.    | [\$4,823.29]    |
| 84  | XIX.         | Number 19 | Ferguson Waterworks              | [19,057.00]     |
| 85  | XX.          | Number 20 | American Precast Structures, LLC | [\$1,800.00]    |
| 86  | XXI.         | Number 21 | Jax Utilities Management         | [\$33,639.50]   |
| 87  | XXII.        | Number 22 | Jax Utilities Management         | [\$545,067.82]  |
| 88  | XXIII.       | Number 23 | Ferguson Waterworks              | [\$43,670.00]   |
| 89  | XXIV.        | Number 24 | American Precast Structures, LLC | [\$182.00]      |
| 90  | XXV.         | Number 25 | Sandridge Land Developers, LLC   | [\$113,050.00]  |
| 91  | XXVI.        | Number 26 | Basham & Lucas Design Group, Inc | . [\$87.77]     |
| 92  | XXVII.       | Number 27 | American Precast Structures, LLC | [\$560.00]      |
| 93  | XXVIII.      | Number 28 | Kilinski Van Wyk, PLLC           | [\$261.00]      |
| 94  | XXIX.        | Number 29 | Ferguson Waterworks              | [\$3,803.00]    |
| 95  | XXX.         | Number 30 | The Tree Amigos Outdoor Services | [\$9,765.00]    |
| 96  | XXXI.        | Number 31 | Taylor & White, Inc.             | [\$9,578.10]    |
| 97  | XXXII.       | Number 32 | Ferguson Waterworks              | [\$113,123.10]  |
| 98  | XXXIII.      | Number 33 | Basham & Lucas Design Group, Inc | . [\$2,280.15]  |
| 99  | XXXIV.       | Number 34 | K & G Construction               | [\$350,406.18]  |
| 100 | XXXV.        | Number 35 | K & G Construction               | [\$134,900.64]  |
| 101 | XXXVI.       | Number 36 | Ferguson Waterworks              | [\$4,029.00]    |
| 102 | XXXVII.      | Number 37 | The Tree Amigos Outdoor Services | [\$15,798.50]   |
| 103 | XXXVIII.     | Number 38 | Ferguson Waterworks              | [\$7,834.64]    |
| 104 | XXXIX.       | Number 39 | Jax Utilities Management         | [\$198,847.76]  |
| 105 | XL.          | Number 40 | Jax Utilities Management         | [\$5,092.00]    |

|            | SANDRIDGE C | DD                   | DRAFT                                     | May 28, 2024         |
|------------|-------------|----------------------|---|----------------------|
| 106        | XLI.        | Number 41            | Jax Utilities Management                  | [\$424,800.00]       |
| 107        | XLII.       | Number 42            | Jax Utilities Management                  | [\$563,695.56]       |
| 108        | XLIII.      | Number 43            | England, Thims & Miller, Inc.             | [\$9,816.42]         |
| 109        | XLIV.       | Number 44            | Ferguson Waterworks                       | [\$31,505.20]        |
| 110        | XLV.        | Number 45            | Jax Utilities Management                  | [\$423,839.50]       |
| 111        | XLVI.       | Number 46            | Ferguson Waterworks                       | [\$830.00]           |
| 112        | XLVII.      | Number 47            | Taylor & White, Inc.                      | [\$6,661.94]         |
| 113        | XLVIII.     | Number 48            | Ferguson Waterworks                       | [\$91,557.09]        |
| 114        | XLIX.       | Number 49            | Ferguson Waterworks                       | [\$8,649.05]         |
| 115        | L.          | Number 50            | Micamy Design Studios                     | [\$25,042.37]        |
| 116        | LI.         | Number 51            | Basham & Lucas Design Group, Inc.         | [\$4,543.35]         |
| 117        | LII.        | Number 52            | Ferguson Waterworks                       | [\$10,834.22]        |
| 118        | LIII.       | Number 53            | Ferguson Waterworks                       | [\$3,270.00]         |
| 119        | LIV.        | Number 54            | American Precast Structures, LLC          | [\$2,470.00]         |
| 120        | B. Ratific  | ation Item(s)        |   |                      |
| 121        | l.          | Municipal Asset Ma   | nagement Lease of Fitness Equipment       |                      |
| 122        | II.         | License Agreement    | Regarding Use of Certain Property         | for a Construction   |
| 123        |             | Staging Site         |   |                      |
| 124        | III.        | The Tree Amigos Ou   | tdoor Services, LLC Agreements            |                      |
| 125        |             | a. Addendum          | to Landscape and Irrigation Mai           | ntenance Services    |
| 126        |             | Agreement            |   |                      |
| 127        |             | b. Agreement f       | for Landscape Installation [Granary Parl  | k - Sandridge Green  |
| 128        |             | Screen]              |   |                      |
| 129        |             | •                    | and seconded by Ms. Bock, with all i      | •                    |
| 130<br>131 | Consei      | nt Agenda Items, wei | re ratified and/or approved, as specified |                      |
| 132        |             |                      |   |                      |
| 133        | FOURTH ORD  | ER OF BUSINESS       | Consideration of Res                      | •                    |
| 134<br>135 |             |                      | Fiscal Year 2024/2025 P                   | roposea Buaget       |
| 136        | Option A.   | Resolution 2024-06   | , Approving a Proposed Budget for Fis     | cal Year 2024/2025   |
| 137        |             | and Setting a Publ   | ic Hearing Thereon Pursuant to Florid     | da Law; Addressing   |
| 138        |             | Transmittal, Posting | g and Publication Requirements; Addr      | essing Severability; |
| 139        |             | and Providing an Eff | fective Date                              |                      |

|            | SANDRIDGE CDD                     | DRAFT   | May 28, 2024                        |
|------------|-----------------------------------|---|-------------------------------------|
| 140        | Option B. Resolution 2024         | I-06, Approving a Propose                                 | d Budget for Fiscal Year 2025;      |
| 141        | Declaring Specia                  | al Assessments to Fund th                                 | e Proposed Budget Pursuant to       |
| 142        | Chapters 170,                     | 190 and 197, Florida St                                   | atutes; Setting Public Hearings;    |
| 143        | Addressing Publ                   | ication; Addressing Severa                                | pility; and Providing an Effective  |
| 144        | Date                              |   |                                     |
| 145        | Mr. Torres discussed Op           | ptions A and B and distribu                               | ted the proposed Fiscal Year 2025   |
| 146        | budget. If the Board approves     | s the proposed Fiscal Year                                | 2025 budget with an assessment      |
| 147        | increase, Option B is the Resolu  | tion that will be adopted. He                             | e reviewed the proposed Fiscal Year |
| 148        | 2025 budget, highlighting line    | item increases, decreases a                               | nd adjustments, compared to the     |
| 149        | Fiscal Year 2024 budget, and exp  | plained the reasons for any c                             | nanges.                             |
| 150        | Discussion ensued regar           | ding items coming on line, t                              | he CDD approaching build out and    |
| 151        | the impacts to the Fiscal Year 20 | )25 and Fiscal Year 2026 bud                              | gets.                               |
| 152        | A resident asked why              | a "landscaping" line item a                               | ppears under Amenities and one      |
| 153        | appears Field Operations. Mr      | . Kern noted that there is a                              | a landscape contract for the basic  |
| 154        | landscape maintenance; the am     | enity areas will have their ov                            | n landscaping expense line item.    |
| 155        | Regarding why some ar             | eas around the amenities ar                               | e not being cut, it was noted that  |
| 156        | there was a design concept to le  | eave some areas like a meado                              | ow, meaning less manicured.         |
| 157        | Those with questions              | were directed to contact                                  | t the Board Members, District       |
| 158        | Management or CDD Staff; cont     | act information is on the CDI                             | ) website.                          |
| 159        | Discussion ensued regar           | rding the difference betwee                               | n Facilities Management and Field   |
| 160        | Management. It was noted that     | the CDD has contracted the                                | HOA to perform certain services.    |
| 161        |                                   |   |                                     |
| 162        |                                   | rn and seconded by Mr. Co                                 |                                     |
| 163        |                                   | otion B, Approving a Propo                                |                                     |
| 164<br>165 | '                                 | Assessments to Fund the Pr L97, Florida Statutes; Setting |                                     |
| 166        | _ ·                               |   | 0 Wells Road, Orange Park,          |

2024 at 2:00 p.m., at the Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073; Addressing Publication; Addressing Severability; and Providing an Effective Date, was adopted.

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FIFTH ORDER OF BUSINESS

Consideration of Resolution 2024-07, **Designating Dates, Times and Locations for** Regular Meetings of the Board of Supervisors of the District for Fiscal Year

|   | SAND    | RIDGE CDD   | DRAFT                                 | May 28, 2024   |
|---|---------|---|---------------------------------------|--|
| 175<br>176  |         |   | 2024/202<br>Date                      | 25 and Providing for an Effective  |
| 177<br>178<br>179<br>180<br>181                             |         | On MOTION by Mr. Kern and se<br>Resolution 2024-07, Designating<br>Meetings of the Board of Superviso<br>and Providing for an Effective Date, | Dates, Times are or of the District   | nd Locations for Regular   |
| 182<br>183<br>184<br>185<br>186<br>187<br>188<br>189<br>190 | SIXTH   | ORDER OF BUSINESS   | Public He<br>of Notice<br>of Adopti   | ation of Resolution 2024-08,<br>the Date, Time and Place of<br>the Date, Time and Place of<br>the Publication<br>to of Such Hearing for the Purpose<br>ting Rules, Rates, Fees and Charges<br>istrict and Providing an Effective |
| 192   | A.      | Consideration of Amenity Policies, F  | Rules and Rates                       |  |
| 193   |         | Mr. Loy stated the public hearing rea   | garding the Amen                      | ity Policies, Rules and Rates will be  |
| 194   | set to  | day. Interim Policies, Rules and Rates  | are necessary for                     | r when the amenity facilities open.  |
| 195   | Ms. G   | entry stated the Rates and Disciplinar  | / Rules go into eff                   | fect today, on an interim basis. The   |
| 196   | public  | hearing will be held later to formally  | adopt them. The                       | rest of the Policies are not subject   |
| 197<br>198  | to a pu | ublic hearing, so they will be effective  | as of today but ca                    | an be amended any time.  |
| 199<br>200<br>201   |         | On MOTION by Mr. Kern and sec<br>Amenity Policies, Rules and Rates, o   | •                                     |  |
| 202<br>203<br>204<br>205                                    | SEVEN   | ITH ORDER OF BUSINESS   | Discussio<br>Agreeme                  | n: Traffic Enforcement<br>nt/Parking/Towing Options  |
| 206   |         | Ms. Gentry stated, even though CD   | O roads are publi                     | c roads, Clay County is requiring a  |
| 207   | Traffic | Enforcement Agreement in order to   | enforce traffic la                    | ws on CDD roads. Once the traffic  |
| 208   | enford  | ement part is in place, there might be  | an opportunity to                     | o add towing.  |
| 209   |         | Mr. Kern asked Ms. Gentry to inquire  | e about engaging                      | off-duty officers.   |
| 210   |         |   |                                       |  |
| 211<br>212<br>213<br>214                                    |         | On MOTION by Mr. Kern and secon authorizing District Counsel to not Agreements with Clay County and District Counsel between meeting          | egotiate Traffic I<br>authorizing Mr. | Enforcement and Security  Cornelison to work with  |

security matters, was approved.

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Utilities Management, Inc., Change Order No. 11, was approved.

254

|                                 | SAND   | RIDGE CDD                             | DRAFT   | May 28, 2024                  |
|---------------------------------|--------|---------------------------------------|---|-------------------------------|
| 257<br>258<br>259               | TWEL   | FTH ORDER OF BUSINESS                 | Consideration of Clay E Inc. Right-of-Way Easem   | •                             |
| 260                             |        | Mr. Loy stated that this is essen     | ntially a grant of a non-exclusive easer  | nent in favor of Clay         |
| 261                             | Electr | ric Cooperative, Inc. (CEC). It is ab | out 10' in width and allows CEC to ins  | tall an underground           |
| 262                             | electr | rical distribution system and as      | sociated facilities. The grantee will   | I have the right to           |
| 263                             | const  | ruct, operate and maintain elect      | rical lines and systems on or under th  | ne area. CEC will be          |
| 264                             | respo  | nsible for repairing damages cau      | used by itself or any of its agents. CEC  | provided a right to           |
| 265                             | remo   | ve, should the easement ever b        | pe abandoned or terminated; meanin  | ng, CEC can remove            |
| 266                             | what   | it installed. A question was raised   | d regarding the easement sketch and I   | egal description.             |
| 267                             |        | ·                                     |   | ,                             |
| 268<br>269<br>270<br>271<br>272 |        | Clay Electric Cooperative, Inc.       | seconded by Mr. Cornelison, with all<br>Right-of-Way Easement, Inc., in subs<br>e easement sketch and legal descr | stantial form                 |
| 273<br>274<br>275<br>276        | THIRT  | TEENTH ORDER OF BUSINESS              | Acceptance of Una<br>Statements as of April 3   | audited Financial<br>80, 2024 |
| 277                             |        | <u> </u>                              | seconded by Mr. Cornelison, with all  | •                             |
| 278<br>279                      |        | Unaudited Financial Statemen          | ts as of April 30, 2024, were accepted  | 1.                            |
| 280<br>281<br>282<br>283        | FOUR   | TEENTH ORDER OF BUSINESS              | Approval of February<br>Meeting Minutes   | 27, 2024 Regular              |
| 284<br>285<br>286               |        | •                                     | n and seconded by Mr. Kern, with all eting Minutes, as presented, were ap   | •                             |
| 287                             | FIFTE  | ENTLL ODDED OF BUILDINGS              | Staff Banauta   |                               |
| 288<br>289                      | FIFIE  | ENTH ORDER OF BUSINESS                | Staff Reports   |                               |
| 290                             | A.     | District Counsel: Kilinski   Van \    | Nyk, PLLC   |                               |
| 291                             |        | Mr. Loy reminded the Board            | of the requirement to complete for  | our hours of ethics           |
| 292                             | traini | ng by December 31, 2024.              |   |                               |
| 293                             | В.     | District Engineer: Taylor & Wh        | ite, Inc.   |                               |
| 294                             |        | Mr. Kern asked if the repair wo       | ork in Phase 1 was reviewed. Mr. Taylo  | or will find out.             |
| 295                             | C.     | District Manager: Wrathell, Hu        | ınt and Associates, LLC   |                               |
| 296                             |        | 386 Registered Voters in              | in District as of April 15, 2024  |                               |

|            | SANDRIDGE CDD                    | DRAFT                                       | May 28, 2024             |
|------------|----------------------------------|---|--------------------------|
| 297        | NEXT MEETING                     | DATE: June 25, 2024 at 2:00 PM              |                          |
| 298        | o QUORUM                         | Л CHECK                                     |                          |
| 299        |                                  |   |                          |
| 300<br>301 | SIXTEENTH ORDER OF BUSINES       | SS Board Members' Con                       | nments/Requests          |
| 302        | There were no Board M            | embers' comments or requests.               |                          |
| 303        |                                  |   |                          |
| 304<br>305 | SEVENTEENTH ORDER OF BUSI        | NESS Public Comments                        |                          |
| 306        | A resident noted an o            | odor emanating from a pond and asked        | I if the water can be    |
| 307        | circulated. Mr. Kern stated th   | at the CDD has a lake maintenance contr     | act and will work with   |
| 308        | the Field Operations Manager     | on this. It was noted that the contractor   | was advised last week    |
| 309        | that the ponds need addition     | al services. Regarding installing aeration  | , it is not a budgeted   |
| 310        | expense but it can be considere  | ed if recommended by the contractor.        |                          |
| 311        | Resident Shelly Busatry          | relayed concerns from Facebook. Some re     | esidents want meetings   |
| 312        | to be at a more convenient tim   | e for working people and/or for Zoom att    | endance to be offered,   |
| 313        | residents want to know what is   | happening and what each entity is respon    | sible for.               |
| 314        | Mr. Kern encouraged th           | ose with questions to contact the Board a   | and/or Staff so that the |
| 315        | public receives correct informa  | tion instead of hearsay or misunderstand    | ings on social media or  |
| 316        | relying on other residents to as | k questions and provide answers.            |                          |
| 317        | A resident complained a          | about a lack of response from the HOA to h  | nis questions.           |
| 318        | Discussion ensued rega           | rding the roles and responsibilities of the | e HOA and CDD, issues    |
| 319        | with builders, coordinating w    | ith the builders to address homeowner       | issues and concerns,     |
| 320        | anticipated amenity center of    | pening date, possible lack of reflectors    | on the road after the    |
| 321        | second lift of asphalt, residen  | t dissatisfaction with curb repairs and th  | e sod installed by the   |
| 322        | mailboxes, sidewalk concerns,    | the homeowners' responsibility to repai     | r sidewalks in front of  |
| 323        | their homes and the require      | ment for the CDD to offer amenity cer       | nter memberships for     |
| 324        | nonresident purchase.            |   |                          |
| 325        | Improving communicati            | on between homeowners, the CDD and Ho       | OA was discussed.        |
| 326        |                                  |   |                          |
| 327        | EIGHTEENTH ORDER OF BUSIN        | ESS Adjournment                             |                          |

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On MOTION by Mr. Kern and seconded by Ms. Bock, with all in favor, the

meeting adjourned at 3:38 p.m.

329

|     | SANDRIDGE CDD                 | DRAFT            | May 28, 2024 |
|-----|-------------------------------|------------------|--------------|
| 331 |                               |                  |              |
| 332 |                               |                  |              |
| 333 |                               |                  |              |
| 334 |                               |                  |              |
| 335 | Secretary/Assistant Secretary | Chair/Vice Chair |              |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

## STAFF REPORTS

#### **SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

#### **LOCATION**

Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073

| DATE                         | POTENTIAL DISCUSSION/FOCUS       | TIME       |
|------------------------------|----------------------------------|------------|
| DAIL                         | 1 OTENTIAL DISCOSSION, 1 OCOS    | IIIVIL     |
| October 24, 2023             | Regular Meeting                  | 2:00 PM    |
|                              |                                  |            |
| November 28, 2023            | Regular Meeting                  | 2:00 PM*   |
| January 23, 2024 CANCELED    | Regular Meeting                  | 2:00 PM*   |
| Juliary 25, 2024 CARCELLE    | negular Meeting                  | 2.001101   |
| February 27, 2024            | Regular Meeting                  | 2:00 PM*   |
| March 20 2024 CANCELED       | Bar ta Maritin                   | 2.00.00.5* |
| March 26, 2024 CANCELED      | Regular Meeting                  | 2:00 PM*   |
| April 23, 2024 CANCELED      | Regular Meeting                  | 2:00 PM*   |
|                              |                                  |            |
| May 28, 2024                 | Regular Meeting                  | 2:00 PM*   |
| June 25, 2024                | Regular Meeting                  | 2:00 PM*   |
| July 23, 2024                | Regular Meeting                  | 2:00 PM*   |
| rescheduled to July 31, 2024 | g                                |            |
| July 21, 2024                | Dublic Hearing & Posular Moeting | 2:00 PM*   |
| July 31, 2024                | Public Hearing & Regular Meeting | 2:00 PIVI* |
| August 27, 2024              | Regular Meeting                  | 2:00 PM*   |
| September 24, 2024           | Regular Meeting                  | 2:00 PM*   |

<sup>\*</sup>Meetings will convene immediately following the adjournment of the Creekview CDD meetings, scheduled to commence at 2:00 PM