

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

August 13, 2021

BOARD OF SUPERVISORS

PUBLIC HEARING AND

REGULAR MEETING

AGENDA

Sandridge Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W•Boca Raton, Florida 33431
Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013

August 6, 2021

Board of Supervisors
Sandridge Community Development District

<p><u>ATTENDEES:</u> Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.</p>

Dear Board Members:

The Board of Supervisors of the Sandridge Community Development District will hold a Public Hearing and Regular Meeting on August 13, 2021 at 10:00 a.m., at 2429 Sandridge Road, Green Cove Springs, Florida 32043. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Consent Agenda
 - A. Approval of Requisition(s)
 - I. Number 35: Taylor & White, Inc. [\$13,204.48]
 - II. Number 37: Hopping Green & Sams [\$340.00]
 - III. Number 38: Hopping Green & Sams [\$244.00]
 - IV. Number 42: Taylor & White, Inc. [\$14,658.89]
 - V. Number 43: Clary & Associates, Inc. [\$1,472.50]
 - VI. Number 44: Basham & Lucas Design Group, Inc. [\$9,060.00]
 - VII. Number 45: Jax Utilities Management, Inc. [\$286,852.12]
 - B. Ratification of Requisition(s)
 - I. Number 36: Xylem Water Solutions U.S.A., Inc. [\$3,790.00]
 - II. Number 39: Jax Utilities Management, Inc. [\$492,871.31]
 - III. Number 40: Xylem Water Solutions [\$26,054.06]
 - IV. Number 41: England, Thims & Miller, Inc. [\$16,701.30]
 - C. Ratification of Work Authorization(s)
 - Taylor & White, Inc., Work Authorization #3 for Engineering Services

- D. Consideration of Work Authorization(s)
 - Basham & Lucas Design Group, Inc. Work Authorization #2
- E. Ratification of Change Order(s)
 - No. 6: Sandridge Dairy Phase One
- 4. Public Hearing on Adoption of Fiscal Year 2021/2022 Budget
 - A. Proof/Affidavit of Publication
 - B. Consideration of Resolution 2021-14, Relating to the Annual Appropriations and Adopting the Budget for the Fiscal Year Beginning October 1, 2021 and Ending September 30, 2022; Authorizing Budget Amendments; and Providing an Effective Date
- 5. Consideration of FY2021/2022 Funding Agreement
- 6. Ratification of Engagement with KE Law Group, PLLC
 - Fee Agreement: KE Law Group, PLLC
- 7. Consideration of Approval/Acceptance of the Granary Park Phase I Subdivision Plat (*in substantial form*)
- 8. Acceptance of Unaudited Financial Statements as of June 30, 2021
- 9. Approval of June 11, 2021 Regular Meeting Minutes
- 10. Staff Reports
 - A. District Counsel: *KE Law Group, PLLC*
 - B. District Engineer: *Taylor & White, Inc.*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - NEXT MEETING DATE: September 10, 2021 at 10:00 A.M. (

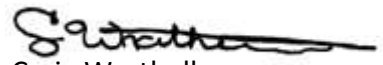
○ QUORUM CHECK

GREGG KERN	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
MIKE TAYLOR	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
BLAKE WEATHERLY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
ROSE BOCK	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
LIAM O'REILLY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

11. Board Members' Comments/Requests
12. Public Comments
13. Adjournment

I look forward to seeing all of you at the upcoming meeting. In the meantime, if you should have any questions or concerns, please do not hesitate to contact me directly at (561) 719-8675.

Sincerely,



Craig Wrathell
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 413 553 5047

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3AI

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 35
- (2) Name of Payee pursuant to Acquisition Agreement: Taylor & White, Inc.
- (3) Amount Payable: \$13,204.48
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Work completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

**SANDRIDGE COMMUNITY DEVELOPMENT
DISTRICT**

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER

Title: _____



Taylor & White, Inc.
Civil Design & Consulting Engineers

INVOICE

9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD
Liam O'Reilly
2300 Glades Road, Suite 410W
Craig Wrathell, District Manager
Boca Raton, FL 33431

Invoice number 4153
Date 06/09/2021

Project 20075.1 SANDRIDGE PHASE II

Professional Services Rendered through 06/06/2021. ~PAYMENT TERMS: NET 10 DAYS~
Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. *Denotes Hourly Task

Invoice Amount:
\$7,074.09

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Percent Complete	Current Billed
*SITE PLANNING/PRELIMINARY ENGINEERING-CLOSED	0.00	0.00	0.00	0.00	0.00
FINAL ENGINEERING DESIGN - PHASE II- LS	133,150.00	19,972.50	26,630.00	20.00	6,657.50
SANITARY SEWER PUMP STATION	8,500.00	0.00	0.00	0.00	0.00
PERMITTING-LS	10,000.00	0.00	0.00	0.00	0.00
SHOP DRAWINGS PHASE II- LS	5,520.00	0.00	0.00	0.00	0.00
*CONSTRUCTION OBSERVATION PHASE II- HRLY	41,850.00	0.00	0.00	0.00	0.00
CERTIFICATIONS PHASE II- LS	6,750.00	0.00	0.00	0.00	0.00
*PROJECT ADMIN & COORDINATION-HRLY	15,000.00	5,677.50	5,677.50	37.85	0.00
REIMBURSABLES	0.00	854.55	1,271.14	0.00	416.59
Total	220,770.00	26,504.55	33,578.64	15.21	7,074.09

Reimbursables

Application Fee

Billed Amount
416.59

Invoice total **7,074.09**



Taylor & White, Inc.
Civil Design & Consulting Engineers

INVOICE

9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD
Craig Wrathell
2300 Glades Road, Suite 410W
Craig Wrathell, District Manager
Boca Raton, FL 33431

Invoice number 4154
Date 06/09/2021

Project 20076 SANDRIDGE CDD

Professional Services Rendered through 06/06/2021. ~PAYMENT TERMS: NET 10 DAYS~
Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. *Denotes Hourly Task

Invoice Amount:
\$6,130.39

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Percent Complete	Current Billed
*PROFESSIONAL SERVICES- (HRLY)	0.00	1,567.50	1,567.50	0.00	0.00
*BIDDING PHASE I- (HRLY)	7,500.00	9,515.00	9,515.00	126.87	0.00
*SUPPLEMENTAL ENGINEER'S REPORT- (HRLY)	8,500.00	8,502.50	8,502.50	100.03	0.00
*SANDRIDGE DISTRICT ENGINEER- (HRLY)	39,600.00	8,142.50	11,942.50	30.16	3,800.00
*PUBLIC FACILITIES REPORT (HRLY)	0.00	2,413.75	2,413.75	0.00	0.00
*ENGINEERING PLANS MODIFICATIONS LANDSCAPE & IRRIGATION MODIFICATIONS (LS)	100,000.00	33,941.25	34,171.25	34.17	230.00
*CONSTRUCTION OBSERVATION/CERTIFICATION- (HRLY)	0.00	0.00	0.00	0.00	0.00
*PROJECT ADMINISTRATION & COORDINATION	55,000.00	14,115.00	14,115.00	25.66	0.00
REIMBURSABLES	10,500.00	1,567.50	3,215.00	30.62	1,647.50
	0.00	4,110.34	4,563.23	0.00	452.89
Total	221,100.00	83,875.34	90,005.73	40.71	6,130.39

***Sandridge District Engineer- (HRLY)**

	Billed Amount
D. Glynn Taylor, P.E.	660.00
James C. Johnson	437.50
Richard "JJ" Edwards	2,185.00
Taylor L. Forth	517.50
Phase subtotal	3,800.00

***Engineering Plans Modifications**

	Billed Amount
Richard "JJ" Edwards	230.00

***Project Administration & Coordination**

	Billed Amount
Ray A. Howard	95.00
Richard "JJ" Edwards	1,207.50
Taylor L. Forth	345.00
Phase subtotal	1,647.50

	subtotal	5,677.50
Reimbursables		
		<u>Billed Amount</u>
Blues- Outside		365.62
Mileages		87.27
	Phase subtotal	<u>452.89</u>
	subtotal	452.89
	Invoice total	6,130.39

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3A11

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 37
- (2) Name of Payee pursuant to Acquisition Agreement: Hopping Green & Sams
- (3) Amount Payable: \$340.00
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Review requisitions and direct purchase invoice for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.


SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER


Title: _____

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300
P.O. Box 6526
Tallahassee, FL 32314
850.222.7500

===== STATEMENT =====

May 20, 2021

Sandridge Community Development District
c/o Wrathell, Hunt & Associates, LLC
2300 Glades Road, Suite 410W
Boca Raton, FL 33431

Bill Number 122388
Billed through 04/30/2021

2020 Project Construction
SNDCDD 00103 JLK

FOR PROFESSIONAL SERVICES RENDERED

04/12/21	JLK	Confer regarding requisition options and DOR checklist.	0.20 hrs
04/12/21	LMG	Review direct purchase invoice and advise regarding payment procedures for same.	0.40 hrs
04/13/21	JLK	Review requisition and confer regarding tax exempt process options.	0.30 hrs
04/14/21	JLK	Review invoice and requisition options and transmit same; confer with engineer.	0.20 hrs
04/15/21	JLK	Review/confer regarding requisition documentation.	0.10 hrs
Total fees for this matter			\$340.00

MATTER SUMMARY

Kilinski, Jennifer L.	0.80 hrs	300 /hr	\$240.00
Gentry, Lauren M.	0.40 hrs	250 /hr	\$100.00

TOTAL FEES \$340.00

TOTAL CHARGES FOR THIS MATTER \$340.00

BILLING SUMMARY

Kilinski, Jennifer L.	0.80 hrs	300 /hr	\$240.00
Gentry, Lauren M.	0.40 hrs	250 /hr	\$100.00

TOTAL FEES \$340.00

TOTAL CHARGES FOR THIS BILL \$340.00

Please include the bill number with your payment.

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3A111

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 38
- (2) Name of Payee pursuant to Acquisition Agreement: Hopping Green & Sams
- (3) Amount Payable: \$244.00
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Review work authorization and draft ETM agreement for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,

or

 this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

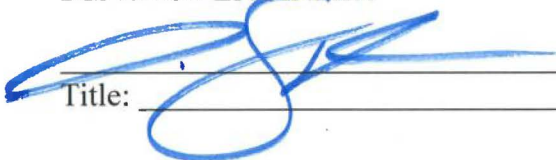
SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER



Title: _____

Hopping Green & Sams

Attorneys and Counselors

119 S. Monroe Street, Ste. 300
P.O. Box 6526
Tallahassee, FL 32314
850.222.7500

===== STATEMENT =====

June 18, 2021

Sandridge Community Development District
c/o Wrathell, Hunt & Associates, LLC
2300 Glades Road, Suite 410W
Boca Raton, FL 33431

Bill Number 123167
Billed through 05/31/2021

2020 Project Construction
SNDCDD 00103 JLK

FOR PROFESSIONAL SERVICES RENDERED

05/03/21	JLK	Review/edit work authorization for engineering services and transmit same.	0.20 hrs
05/03/21	JLG	Prepare work authorization #3 with Taylor & White; confer with staff regarding same.	0.40 hrs
05/12/21	JLK	Draft ETM agreement and transmit same.	0.40 hrs
Total fees for this matter			\$244.00

MATTER SUMMARY

Gillis, Jennifer L. - Paralegal	0.40 hrs	160 /hr	\$64.00
Kilinski, Jennifer L.	0.60 hrs	300 /hr	\$180.00
TOTAL FEES			\$244.00

TOTAL CHARGES FOR THIS MATTER -----
\$244.00

BILLING SUMMARY

Gillis, Jennifer L. - Paralegal	0.40 hrs	160 /hr	\$64.00
Kilinski, Jennifer L.	0.60 hrs	300 /hr	\$180.00
TOTAL FEES			\$244.00

TOTAL CHARGES FOR THIS BILL -----
\$244.00

Please include the bill number with your payment.

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3AIV

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 42
- (2) Name of Payee pursuant to Acquisition Agreement: Taylor & White, Inc.
- (3) Amount Payable: \$14,658.89
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.


Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER

Title: _____



Taylor & White, Inc.
Civil Design & Consulting Engineers

INVOICE

9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD
Liam O'Reilly
2300 Glades Road, Suite 410W
Craig Wrathell, District Manager
Boca Raton, FL 33431

Invoice number 4196
Date 07/13/2021

Project 20075.1 SANDRIDGE PHASE II

Professional Services Rendered through 07/11/2021. ~PAYMENT TERMS: NET 10 DAYS~
Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. *Denotes Hourly Task

Invoice Amount:
\$6,657.50

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Percent Complete	Current Billed
*SITE PLANNING/PRELIMINARY ENGINEERING-CLOSED	0.00	0.00	0.00	0.00	0.00
FINAL ENGINEERING DESIGN - PHASE II- LS	133,150.00	26,630.00	33,287.50	25.00	6,657.50
SANITARY SEWER PUMP STATION	8,500.00	0.00	0.00	0.00	0.00
PERMITTING-LS	10,000.00	0.00	0.00	0.00	0.00
SHOP DRAWINGS PHASE II- LS	5,520.00	0.00	0.00	0.00	0.00
*CONSTRUCTION OBSERVATION PHASE II- HRLY	41,850.00	0.00	0.00	0.00	0.00
CERTIFICATIONS PHASE II- LS	6,750.00	0.00	0.00	0.00	0.00
*PROJECT ADMIN & COORDINATION-HRLY	15,000.00	5,677.50	5,677.50	37.85	0.00
REIMBURSABLES	0.00	1,271.14	1,271.14	0.00	0.00
Total	220,770.00	33,578.64	40,236.14	18.23	6,657.50

Invoice total **6,657.50**



Taylor & White, Inc.
Civil Design & Consulting Engineers

INVOICE

9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
t: (904) 346-0671 - f: (904) 346-3051
www.TaylorandWhite.com

Sandridge CDD
Craig Wrathell
2300 Glades Road, Suite 410W
Craig Wrathell, District Manager
Boca Raton, FL 33431

Invoice number 4197
Date 07/13/2021

Project 20076 SANDRIDGE CDD

Professional Services Rendered through 07/11/2021. ~PAYMENT TERMS: NET 10 DAYS~
Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. *Denotes Hourly Task

Invoice Amount:
\$8,001.39

Invoice Summary

Description	Contract Amount	Prior Billed	Total Billed	Percent Complete	Current Billed
*PROFESSIONAL SERVICES- CLOSED	0.00	1,567.50	1,567.50	0.00	0.00
*BIDDING PHASE I- CLOSED	7,500.00	9,515.00	9,515.00	126.87	0.00
*SUPPLEMENTAL ENGINEER'S REPORT- CLOSED	8,500.00	8,502.50	8,502.50	100.03	0.00
*SANDRIDGE DISTRICT ENGINEER- (HRLY)	39,600.00	11,942.50	13,271.25	33.51	1,328.75
*PUBLIC FACILITIES REPORT (HRLY)	0.00	2,413.75	2,413.75	0.00	0.00
*ENGINEERING PLANS MODIFICATIONS	100,000.00	34,171.25	34,171.25	34.17	0.00
LANDSCAPE & IRRIGATION MODIFICATIONS (LS)	0.00	0.00	0.00	0.00	0.00
*CONSTRUCTION OBSERVATION/CERTIFICATION- (HRLY)	55,000.00	14,115.00	15,357.50	27.92	1,242.50
*PROJECT ADMINISTRATION & COORDINATION	10,500.00	3,215.00	3,687.50	35.12	472.50
REIMBURSABLES	0.00	4,563.23	9,520.87	0.00	4,957.64
Total	221,100.00	90,005.73	98,007.12	44.33	8,001.39

***Sandridge District Engineer- (HRLY)**

D. Glynn Taylor, P.E.
Taylor L. Forth

Billed
Amount

495.00

833.75

Phase subtotal

1,328.75

***Construction Observation/Certification- (HRLY)**

D. Glynn Taylor, P.E.
Richard "JJ" Edwards

Billed
Amount

495.00

747.50

Phase subtotal

1,242.50

***Project Administration & Coordination**

D. Glynn Taylor, P.E.
Ray A. Howard

Billed
Amount

330.00

142.50

Phase subtotal

472.50

subtotal

3,043.75

Reimbursables

	<u>Billed Amount</u>
Consulting Fees	4,715.00
Blues- Outside	174.93
Mileages	67.71
	<u>4,957.64</u>
Phase subtotal	4,957.64
subtotal	<u>4,957.64</u>
Invoice total	8,001.39

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3AV

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 43
- (2) Name of Payee pursuant to Acquisition Agreement: Clary & Associates, Inc.
- (3) Amount Payable: \$1,472.50
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

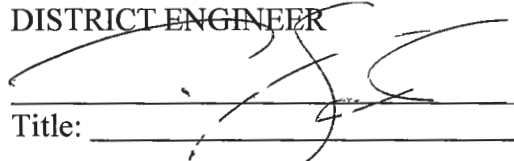
Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER

Title: _____

Clary & Associates, Inc.

3830 Crown Point Road Suite A • Jacksonville, Florida 32257 • (904)260-2703

INVOICE NO: 2021-264-2
DATE: 06/30/21

PAGE 1

4991
SANDRIDGE CDD
2300 GLADES RD, #410W
Boca Raton FL 33431

DELIVER TO:
PER EMAIL REQUEST REC'D 6/22

ORDERED BY: LIAM O'REILLY

DESCRIPTION: 06/24/21

W.O. NO. 2021-264-2

LOT : 20' ELEC ESM
SUBDIVISION: SANDRIDGE DAIRY UNIT 1
SECTION : 23,24 TOWNSHIP: 5S RANGE: 25E
ADDRESS : 2315 SANDRIDGE RD
Green Cove Springs FL 32043 Clay
IN NAME OF : SANDRIDGE DAIRY SITE: STAKE 20' CLAY
ELECTRIC EASEMENT ALONG FEED MILL ROAD
(EVERY 200' ON STRAIGHTS, 100' IN CURVES)

OTHER FLAG ESMT

DESCRIPTION	DATE	HOURS
CALCULATION	06/24/21	0.50
2 MAN SURVEY CREW	06/28/21	7.50

TOTAL DUE \$1,022.50

PAYMENT DUE 10 DAYS FROM RECEIPT
PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT

Clary & Associates, Inc.

3830 Crown Point Road Suite A • Jacksonville, Florida 32257 • (904)260-2703

INVOICE NO: 2021-485
DATE: 06/30/21

PAGE 1

4991
SANDRIDGE CDD
2300 GLADES RD, #410W
Boca Raton FL 33431

DELIVER TO:
PER EMAIL REQUEST REC'D 6/3

ORDERED BY: LIAM O'REILLY

DESCRIPTION: 06/04/21

W.O. NO. 2021-485

LOT : POLES
SUBDIVISION: SANDRIDGE DAIRY UNIT 1
SECTION : 23,24 TOWNSHIP: 5S RANGE: 25E
ADDRESS : 2315 SANDRIDGE RD
Green Cove Springs FL 32043 Clay
IN NAME OF : SANDRIDGE DAIRY SITE: MAPS & DESCRIPTIONS
OF CLAY ELECTRIC EASEMENTS FOR POLES 1,2
& 3 (SEE FILE PROVIDED)

MAP & LEGAL

450.00

TOTAL DUE \$450.00

PAYMENT DUE 10 DAYS FROM RECEIPT
PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3AVI

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 44
- (2) Name of Payee pursuant to Acquisition Agreement: Basham & Lucas Design Group, Inc.
- (3) Amount Payable: \$9,060.00
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Work completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

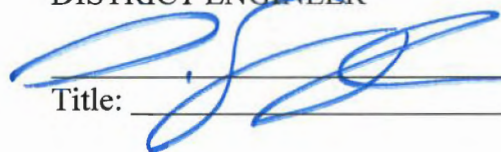
SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

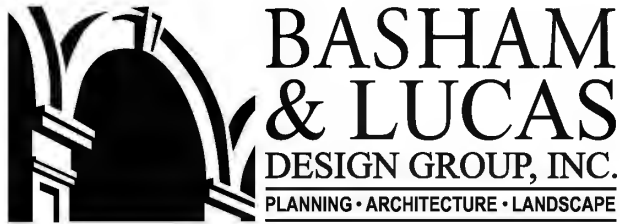
**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER


Title: _____

Invoice



7645 Gate Parkway Suite 101
Jacksonville, FL 32256
(904) 731-2323

www.bashamlucas.com

DATE	INVOICE #
7/27/2021	8565

BILL TO

Sandridge CDD
Craig Wrathell
District Manager
2300 Glades Road, Suite 410W
Boca Raton, FL 33431

PROJECT	Granary Park Ent/Amenity CDs (21-01A)			
CONTRACT SERVICES	CONTRACT	TO DATE	Total %	AMOUNT DUE
Part 1: Entrance Sign Monument & Fencing Construction Documents	4,400.00		30.00%	1,320.00
Part 2: Landscape Planting Plans of the Main Entrance, Sandridge Road Frontage & Entry Island Park	9,500.00		30.00%	2,850.00
Part 3: Entry Area & Park Site Electrical Engineering	3,200.00		30.00%	960.00
Part 4: Entry Area Park Hardscape Construction Documents	3,900.00		30.00%	1,170.00
Part 5: Master Irrigation Design for Common Area at the Entry	9,200.00		30.00%	2,760.00
Part 6: Reimbursable Expenses (NTE allowance)	1,000.00		0.00%	0.00
TOTAL				\$9,060.00

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3AVII

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 45
- (2) Name of Payee pursuant to Acquisition Agreement: Jax Utilities Management, Inc.
- (3) Amount Payable: \$286,852.12
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Work completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
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The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

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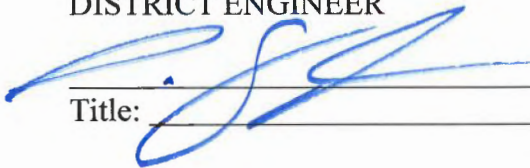
SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER


Title: _____

Stephanie Schackmann

From: Anne-Marie James <jaxutilities@jaxum.comcastbiz.net>
Sent: Friday, February 19, 2021 11:09 AM
To: payapp
Subject: Sandridge - Bank Info
Attachments: Voided Check.pdf

Stephanie,
Here is the account info:

Jax Utilities Management, Inc.
8812 Alton Avenue
Jacksonville, FL 32211

BBVA
Routing Number: 063013924
Account Number: 71938166

I have also attached a voided check for your reference. Please let me know if need any additional information.

Thank you,

Anne-Marie James
Jax Utilities Management, Inc.
904-855-0111
904-855-0117 FAX



JAX UTILITIES MANAGEMENT INC 02-02
BEACHES OFFICE
8812 ALTON AVE.
JACKSONVILLE, FL 32211
PH. 904-855-0111

BBVA
BBVA USA
JACKSONVILLE, FLORIDA

23775

63-1392/630

66514

CHECK IMAGE
FRAUD PROTECTION

PAY TO THE
ORDER OF

\$

DOLLARS

VOID

MEMO

AUTHORIZED SIGNATURE

⑈023775⑈ ⑆063013924⑆ 719 3816 6⑈

JAX UTILITIES MANAGEMENT INC

BEACHES OFFICE

23775

VOID

JAX UTILITIES MANAGEMENT INC

BEACHES OFFICE

23775

VOID



August 3, 2021
Mr. Craig Wrathell
Sandridge
Community Development District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

**RE: Pay Request No.7 for Sandridge – Phase I
Taylor & White, Inc., Project No: 20076**

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No. 7 as follows:

Original Contract	\$ 7,593,850.80
Net Change by Change Order	\$ -895,932.43
Contract Sum to Date	\$ 6,697,918.37
Total Completed and Stored to Date	\$ 3,427,645.47
Retainage:	
5% of Completed Work	\$ 171,382.27
Total Retainage	\$ 171,382.27
Total Earned Less Retainage	\$ 3,256,263.20
Less Previous Certificates for Payment	\$ 2,969,411.08
Amount Due this Application	\$ 286,852.12
Balance To Finish, Plus Retainage	\$ 3,441,655.17

Should you have any questions, please do not hesitate to give me a call.

Sincerely,
Taylor & White, Inc.

D. Glynn Taylor, P.E.
President
DGT

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO (OWNER):
Sandridge Community Development District
c/o Wrathell, Hunt & Assoc, LLC
2300 Glades Rd #410W Boca Raton, FL 33431

PROJECT:
SANDRIDGE
- Phase 1 (238 Lots)
- Avonlea Rd

APPLICATION NO: 7

FROM (CONTRACTOR): Jax Utilities Management, Inc

PERIOD-TO: July 30, 2021

CONTRACT FOR: Underground Infrastructure

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

CONTRACTORS APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY		ADDITIONS	DEDUCTIONS
Change Orders approved in previous months by Owner			
TOTAL		444,310.00	(1,340,242.43)
Approved this Month Number	Date Approved		
7	07/30/21	0.00	0.00
TOTALS		444,310.00	(1,340,242.43)
Net change by Change Orders		(895,932.43)	

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR: Jax Utilities Management, Inc
 By: [Signature] Date: 7/30/2021

- 1. ORIGINAL CONTRACT SUM \$7,593,850.80
- 2. Net Change by Change Orders -\$895,932.43
- 3. CONTRACT SUM TO DATE (LINE 1 +, - 2) \$6,697,918.37
- 4. TOTAL COMPLETED AND STORED TO DATE \$3,427,645.47
- 5. RETAINAGE
 - a. 5 % (Column D+E on G703)
 - Total retainage (Line 5a, or Total in Column J of G703) \$171,382.27
- 6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total) \$3,256,263.20
- 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate) \$2,969,411.08
- 8. CURRENT PAYMENT DUE \$286,852.12
- 9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6) \$3,441,655.17

State of: Florida County of: Duval
 Subscribed and sworn before me 30th day of July 2021
 Notary Public: [Signature]
 My Commission expires: 8/31/2022

AMOUNT CERTIFIED \$286,852.12
 BY: [Signature] ENGINEER: Taylor & White, Inc DATE: 8/3/21
 This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract

ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.



PROJECT: **SANDRIDGE**
Phase 1 - 238 Lots

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
1	MOBILIZATION									
	Survey	ls	1	45,000.00	22,500.00	4,500.00		27,000.00	60%	18,000.00
	Mobilization	ls	1	15,000.00	8,250.00	750.00		9,000.00	60%	6,000.00
	Maint of Traffic	ls	1	5,000.00	2,500.00	0.00		2,500.00	50%	2,500.00
				65,000.00	33,250.00	5,250.00	0.00	38,500.00	59%	26,500.00
2	CLEARING									
	Clearing & Grubbing	ac	68	238,000.00	238,000.00	0.00		238,000.00	100%	0.00
	Stripping	cy	55,000	192,500.00	192,500.00	0.00		192,500.00	100%	0.00
				430,500.00	430,500.00	0.00	0.00	430,500.00	100%	0.00
3	ROADWAYS									
	Grading - Rough	ls	1	18,000.00	0.00	14,400.00		14,400.00	80%	3,600.00
	Grading - Fine	ls	1	16,000.00	0.00	0.00		0.00	0%	16,000.00
	Dress Up	ls	1	30,000.00	0.00	0.00		0.00	0%	30,000.00
	Miami Curb (incl backfill)	lf	16,000	182,400.00	0.00	0.00		0.00	0%	182,400.00
	6" Roadway Base (crushcrete)	sy	23,250	272,025.00	0.00	0.00		0.00	0%	272,025.00
	12" Stabilized Subgrade	sy	35,700	210,630.00	0.00	0.00		0.00	0%	210,630.00
	Asphalt 1" (1st lift)	sy	23,250	181,350.00	0.00	0.00		0.00	0%	181,350.00
	Asphalt 1" (2nd lift)	sy	23,250	197,625.00	0.00	0.00		0.00	0%	197,625.00
	Prime	sy	23,250	46,500.00	0.00	0.00		0.00	0%	46,500.00
				1,154,530.00	0.00	14,400.00	0.00	14,400.00	1%	1,140,130.00
4	EARTHWORK									
	Lot Fill	ea	238	119,000.00	61,880.00	0.00		61,880.00	52%	57,120.00
				119,000.00	61,880.00	0.00	0.00	61,880.00	52%	57,120.00
5	STRIPING & SIGNAGE									
	Striping & Signs	ls	1	35,000.00	0.00	0.00		0.00	0%	35,000.00
				35,000.00	0.00	0.00	0.00	0.00	0%	35,000.00
6	POND EXCAVATION & BERM									
	Pond Excavation	cy	49,900	199,600.00	95,808.00	0.00		95,808.00	48%	103,792.00
	As-Bulks	ls	1	6,500.00	2,600.00	0.00		2,600.00	40%	3,900.00
				206,100.00	98,408.00	0.00	0.00	98,408.00	48%	107,692.00

PROJECT: **SANDRIDGE**
Phase 1 - 238 Lots

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
7	SALE & CREDIT OF EXCESS FILL									
	Credit	cy	200,000	(250,000.00)	(125,000.00)	0.00		(125,000.00)	50%	(125,000.00)
				(250,000.00)	(125,000.00)	0.00	0.00	(125,000.00)	50%	(125,000.00)
8	SEED/MULCH & SOD									
	Site Grassing	sy	255,000	114,750.00	28,687.50	0.00		28,687.50	25%	86,062.50
	Site Sod	sy	40,000	120,000.00	42,000.00	0.00		42,000.00	35%	78,000.00
				234,750.00	70,687.50	0.00	0.00	70,687.50	30%	164,062.50
9	STORM DRAINAGE SYSTEM									
	Curb Inlets	ea	32	169,600.00	127,200.00	0.00		127,200.00	75%	42,400.00
	Manholes	ea	21	98,700.00	83,895.00	0.00		83,895.00	85%	14,805.00
	12" x 18" ERCP	lf	112	7,392.00	0.00	0.00		0.00	0%	7,392.00
	Type E Inlets	ea	26	101,400.00	76,050.00	0.00		76,050.00	75%	25,350.00
	Type C Inlets	ea	2	5,000.00	4,500.00	0.00		4,500.00	90%	500.00
	18" MES	ea	4	4,000.00	3,000.00	0.00		3,000.00	75%	1,000.00
	12" x 15" MES	ea	4	4,400.00	0.00	0.00		0.00	0%	4,400.00
	24" MES w/ Rip Rap	ea	12	16,800.00	11,760.00	0.00		11,760.00	70%	5,040.00
	36" MES	ea	2	4,600.00	4,600.00	0.00		4,600.00	100%	0.00
	42" MES	ea	1	9,500.00	9,500.00	0.00		9,500.00	100%	0.00
	30" MES	ea	4	7,400.00	7,400.00	0.00		7,400.00	100%	0.00
	18" HDPE	lf	3,400	108,800.00	91,392.00	0.00		91,392.00	84%	17,408.00
	24" HDPE	lf	2,660	138,320.00	110,656.00	0.00		110,656.00	80%	27,664.00
	36" HDPE	lf	420	39,060.00	39,060.00	0.00		39,060.00	100%	0.00
	30" HDPE	lf	1,620	132,030.00	132,030.00	0.00		132,030.00	100%	0.00
	42" HDPE	lf	460	57,040.00	57,040.00	0.00		57,040.00	100%	0.00
	Dewatering	ls	1	38,000.00	38,000.00	0.00		38,000.00	100%	0.00
	Concrete Weir Structure	ea	1	14,800.00	0.00	14,800.00		14,800.00	100%	0.00
	Double Curb Inlets	ea	9	53,100.00	45,135.00	0.00		45,135.00	85%	7,965.00
	Top Adjustments	ea	90	67,500.00	0.00	0.00		0.00	0%	67,500.00
				1,077,442.00	841,218.00	14,800.00	0.00	856,018.00	79%	221,424.00

PROJECT: **SANDRIDGE**
Phase 1 - 238 Lots

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
10 UNDERDRAIN										
	Underdrain	lf	3,688	110,640.00	8,640.00	0.00		8,640.00	8%	102,000.00
	Clean Outs	ea	23	8,050.00	1,452.00	0.00		1,452.00	18%	6,598.00
				118,690.00	10,092.00	0.00	0.00	10,092.00	9%	108,598.00
11 TV INSPECTION STORM										
	TV Inspection & Report	lf	8,672	86,720.00	0.00	0.00		0.00	0%	86,720.00
				86,720.00	0.00	0.00	0.00	0.00	0%	86,720.00
12 PAVING & DRAINAGE AS-BUILTS										
	As-Builts	ls	1	18,000.00	0.00	1,800.00		1,800.00	10%	16,200.00
				18,000.00	0.00	1,800.00	0.00	1,800.00	10%	16,200.00
13 SEWER COLLECTION SYSTEM										
	8" Sewer Main	lf	8,669	346,760.00	346,760.00	0.00		346,760.00	100%	0.00
	Lined Manhole	ea	1	12,000.00	10,800.00	0.00		10,800.00	90%	1,200.00
	Sewer Services	ea	238	142,800.00	142,800.00	0.00		142,800.00	100%	0.00
	Type A Manholes	ea	47	329,000.00	296,100.00	0.00		296,100.00	90%	32,900.00
	Dewater	ls	1	150,000.00	150,000.00	0.00		150,000.00	100%	0.00
	Benchdown & Backfill	lf	1,750	35,000.00	35,000.00	0.00		35,000.00	100%	0.00
	Adjustments	ls	1	15,000.00	0.00	0.00		0.00	0%	15,000.00
				1,030,560.00	981,460.00	0.00	0.00	981,460.00	95%	49,100.00
14 CCUA PUMP STATION										
	Wetwell	ls	1	171,500.00	162,925.00	0.00		162,925.00	95%	8,575.00
	Piping	ls	1	35,000.00	0.00	31,500.00		31,500.00	90%	3,500.00
	Pumps & Panel	ls	1	75,000.00	54,000.00	0.00		54,000.00	72%	21,000.00
	Fence	ls	1	12,500.00	0.00	0.00		0.00	0%	12,500.00
	Concrete Paving & Stone	ls	1	36,200.00	0.00	0.00		0.00	0%	36,200.00
	Electric for Lift Station	ls	1	29,000.00	0.00	0.00		0.00	0%	29,000.00
				359,200.00	216,925.00	31,500.00	0.00	248,425.00	69%	110,775.00

PROJECT: **SANDRIDGE**
Phase 1 - 238 Lots

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
15	FORCE MAIN									
	8" Forcemain (incl fittings, T's, bends)	lf	1,980	79,200.00	31,680.00	43,560.00		75,240.00	95%	3,960.00
	6" Forcemain (incl fittings, T's, bends)	lf	1,276	24,244.00	9,689.00	13,334.20		23,023.20	95%	1,220.80
	8" Gate Valve	ea	1	1,400.00	896.00	364.00		1,260.00	90%	140.00
	6" Gate Valve	ea	1	1,100.00	660.00	330.00		990.00	90%	110.00
	Air Release Valve	ea	3	16,500.00	2,970.00	2,475.00		5,445.00	33%	11,055.00
	8" x 12" Tie In	ea	1	3,200.00	1,472.00	0.00		1,472.00	46%	1,728.00
				125,644.00	47,367.00	60,063.20	0.00	107,430.20	86%	18,213.80
16	TV INSPECTION SEWER									
	TV Inspection & Report	lf	8,699	52,194.00	0.00	0.00		0.00	0%	52,194.00
				52,194.00	0.00	0.00	0.00	0.00	0%	52,194.00
17	WATER DISTRIBUTION SYSTEM									
	10" Watermain (incl fittings, T's, bends)	lf	3,080	120,120.00	114,114.00	0.00		114,114.00	95%	6,006.00
	8" Watermain (incl fittings, T's, bends)	lf	4,960	138,880.00	118,048.00	0.00		118,048.00	85%	20,832.00
	6" Watermain (incl fittings, T's, bends)	lf	597	12,537.00	11,845.00	0.00		11,845.00	94%	692.00
	4" Watermain (incl fittings, T's, bends)	lf	147	2,205.00	2,094.75	0.00		2,094.75	95%	110.25
	10" Gate Valve	ea	6	21,000.00	18,900.00	0.00		18,900.00	90%	2,100.00
	8" Gate Valve	ea	11	15,400.00	13,552.00	308.00		13,860.00	90%	1,540.00
	6" Gate Valve	ea	19	20,900.00	19,228.00	0.00		19,228.00	92%	1,672.00
	10" x 12" Tie In	ea	1	3,500.00	2,664.00	0.00		2,664.00	76%	836.00
	Fire Hydrant w/ Gate Valve	ea	17	74,800.00	63,580.00	0.00		63,580.00	85%	11,220.00
	Flushing Hydrant	ea	6	12,000.00	9,960.00	0.00		9,960.00	83%	2,040.00
	Services	ea	234	140,400.00	91,260.00	11,232.00		102,492.00	73%	37,908.00
	Test & Chlorinate	lf	8,784	8,784.00	0.00	0.00		0.00	0%	8,784.00
	Adjustments	ls	1	15,000.00	0.00	0.00		0.00	0%	15,000.00
				585,526.00	465,245.75	11,540.00	0.00	476,785.75	81%	108,740.25
18	WATER & SEWER AS-BUILTS									
	As-Builts	ls	1	30,000.00	0.00	4,500.00		4,500.00	15%	25,500.00
				30,000.00	0.00	4,500.00	0.00	4,500.00	15%	25,500.00

PROJECT: **SANDRIDGE
Phase 1 - 238 Lots**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
19	SLEEVING PLAN									
4"		ea	8	6,400.00	5,120.00	0.00		5,120.00	80%	1,280.00
3"		ea	8	5,600.00	4,480.00	0.00		4,480.00	80%	1,120.00
2.5"		ea	5	3,250.00	2,600.00	0.00		2,600.00	80%	650.00
2"		ea	8	4,000.00	3,200.00	0.00		3,200.00	80%	800.00
				19,250.00	15,400.00	0.00	0.00	15,400.00	80%	3,850.00
20	RE-USE WATER DISTRIBUTION									
8" Main & Fittings		lf	6,809	224,697.00	190,992.45	22,469.70		213,462.15	95%	11,234.85
6" Main & Fittings		lf	888	21,312.00	15,557.76	4,688.64		20,246.40	95%	1,065.60
4" Main & Fittings		lf	974	16,558.00	11,259.44	2,814.86		14,074.30	85%	2,483.70
8" Gate Valve		ea	27	37,800.00	32,130.00	1,890.00		34,020.00	90%	3,780.00
6" Gate Valve		ea	3	3,300.00	2,970.00	0.00		2,970.00	90%	330.00
Flush Hydrant		ea	7	14,000.00	10,220.00	280.00		10,500.00	75%	3,500.00
Testing		lf	8,761	7,008.80	0.00	0.00		0.00	0%	7,008.80
Adjustments		ls	1	10,000.00	0.00	0.00		0.00	0%	10,000.00
Services		ea	240	144,000.00	108,000.00	0.00		108,000.00	75%	36,000.00
				478,675.80	371,129.65	32,143.20	0.00	403,272.85	84%	75,402.95
21	EROSION & SEDIMENT CONTROL									
Erosion Control NPDES		ls	1	18,000.00	9,000.00	2,700.00		11,700.00	65%	6,300.00
Silt Fence		lf	12,500	18,750.00	15,937.50	937.50		16,875.00	90%	1,875.00
Construction Entrance		ea	2	6,000.00	4,800.00	0.00		4,800.00	80%	1,200.00
Inlet Protection		ea	90	27,000.00	21,600.00	3,240.00		24,840.00	92%	2,160.00
				69,750.00	51,337.50	6,877.50	0.00	58,215.00	83%	11,535.00
22	STORMWATER POLLUTION PREV PLAN									
SWPP		ls	1	1,000.00	600.00	100.00		700.00	70%	300.00
				1,000.00	600.00	100.00	0.00	700.00	70%	300.00
23	UNSUITABLE R&R (ENTIRE PROPERTY)									
Remove & Replace		cy	1,000	3,000.00	3,000.00	0.00		3,000.00	100%	0.00
				3,000.00	3,000.00	0.00	0.00	3,000.00	100%	0.00

PROJECT: **SANDRIDGE**
Phase 1 - 238 Lots

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
24	TESTING ALLOWANCE									
	Testing	ls	1	35,000.00	12,250.00	3,500.00		15,750.00	45%	19,250.00
				35,000.00	12,250.00	3,500.00	0.00	15,750.00	45%	19,250.00
25	SIDEWALKS & ADA HANDICAP RAMPS									
	Sidewalks	sy	585	26,325.00	0.00	0.00		0.00	0%	26,325.00
	HC Ramps	ea	14	18,200.00	0.00	0.00		0.00	0%	18,200.00
				44,525.00	0.00	0.00	0.00	0.00	0%	44,525.00
26	LOT BUILDING PADS									
	Lot Pads	ea	238	47,600.00	23,800.00	9,520.00		33,320.00	70%	14,280.00
				47,600.00	23,800.00	9,520.00	0.00	33,320.00	70%	14,280.00
27	ELECTRIC ALLOWANCE									
	Lot Allowance - Pre Bid Docs	ea	238	119,000.00	0.00	0.00		0.00	0%	119,000.00
				119,000.00	0.00	0.00	0.00	0.00	0%	119,000.00
28	BONDING									
	Payment Bond	ls	1	40,000.00	40,000.00	0.00		40,000.00	100%	0.00
	Performance Bond	ls	1	40,000.00	40,000.00	0.00		40,000.00	100%	0.00
				80,000.00	80,000.00	0.00	0.00	80,000.00	100%	0.00
SUB-TOTAL (Ph1 - 238 Lots)				6,376,656.80	3,689,550.40	195,993.90	0.00	3,885,544.30	61%	2,491,112.50

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
1	MOBILIZATION									
	Survey	ls	1	22,500.00	11,250.00	2,250.00	0.00	13,500.00	60%	9,000.00
	Mobilization	ls	1	12,000.00	6,000.00	1,200.00	0.00	7,200.00	60%	4,800.00
	Maint of Traffic	ls	1	5,000.00	2,500.00	0.00	0.00	2,500.00	50%	2,500.00
				39,500.00	19,750.00	3,450.00	0.00	23,200.00	59%	16,300.00
2	CLEARING									
	Clearing & Grubbing	ac	9	31,500.00	31,500.00	0.00	0.00	31,500.00	100%	0.00
	Stripping	cy	7,300	25,550.00	25,550.00	0.00	0.00	25,550.00	100%	0.00
				57,050.00	57,050.00	0.00	0.00	57,050.00	100%	0.00
3	ROADWAYS									
	Grading - Rough	ls	1	3,000.00	0.00	2,400.00	0.00	2,400.00	80%	600.00
	Grading - Fine	ls	1	4,500.00	0.00	0.00	0.00	0.00	0%	4,500.00
	Dress Up	ls	1	9,500.00	0.00	0.00	0.00	0.00	0%	9,500.00
	Miami Curb (incl backfill)	lf	3,650	41,610.00	0.00	0.00	0.00	0.00	0%	41,610.00
	Concrete Islands	ls	1	7,500.00	0.00	0.00	0.00	0.00	0%	7,500.00
	6" Roadway Base (crushcrete)	sy	5,800	67,860.00	0.00	0.00	0.00	0.00	0%	67,860.00
	12" Stabilized Subgrade	sy	6,610	38,999.00	0.00	0.00	0.00	0.00	0%	38,999.00
	Asphalt 1" (1st lift)	sy	5,800	45,240.00	0.00	0.00	0.00	0.00	0%	45,240.00
	Asphalt 1" (2nd lift)	sy	5,800	49,300.00	0.00	0.00	0.00	0.00	0%	49,300.00
	Prime	sy	5,800	11,600.00	0.00	0.00	0.00	0.00	0%	11,600.00
				279,109.00	0.00	2,400.00	0.00	2,400.00	1%	276,709.00
4	STRIPING & SIGNAGE									
	Striping & Signs	ls	1	15,000.00	0.00	0.00	0.00	0.00	0%	15,000.00
				15,000.00	0.00	0.00	0.00	0.00	0%	15,000.00
5	POND EXCAVATION & BERM									
	Pond Excavation	cy	35,800	143,200.00	85,920.00	0.00	0.00	85,920.00	60%	57,280.00
	As-Builts	ls	1	2,500.00	0.00	0.00	0.00	0.00	0%	2,500.00
				145,700.00	85,920.00	0.00	0.00	85,920.00	59%	59,780.00

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
6	CLAY COUNTY POND									
	Excavation	cy	56,800	227,200.00	159,040.00	0.00	0.00	159,040.00	70%	68,160.00
	36" RCP, 2-36" MES & 2-Plugs	ls	1	25,000.00	0.00	0.00	0.00	0.00	0%	25,000.00
	As-Builts	ls	1	2,500.00	0.00	0.00	0.00	0.00	0%	2,500.00
				<u>254,700.00</u>	159,040.00	0.00	0.00	159,040.00	62%	95,660.00
7	SEED/MULCH & SOD									
	Site Grassing	sy	16,100	7,245.00	0.00	0.00	0.00	0.00	0%	7,245.00
	Site Sod	sy	9,900	29,700.00	11,880.00	0.00	0.00	11,880.00	40%	17,820.00
				<u>36,945.00</u>	11,880.00	0.00	0.00	11,880.00	32%	25,065.00
8	STORM DRAINAGE SYSTEM									
	Curb Inlets	ea	2	10,600.00	9,540.00	0.00	0.00	9,540.00	90%	1,060.00
	Type E Inlets	ea	2	7,800.00	7,020.00	0.00	0.00	7,020.00	90%	780.00
	36" HDPE	lf	480	44,640.00	44,640.00	0.00	0.00	44,640.00	100%	0.00
	30" HDPE	lf	240	19,560.00	19,560.00	0.00	0.00	19,560.00	100%	0.00
	Dewatering	ls	1	4,000.00	4,000.00	0.00	0.00	4,000.00	100%	0.00
	Top Adjustments	ea	4	3,000.00	0.00	0.00	0.00	0.00	0%	3,000.00
				<u>89,600.00</u>	84,760.00	0.00	0.00	84,760.00	95%	4,840.00
9	UNDERDRAIN									
	Underdrain	lf	80	2,400.00	0.00	0.00	0.00	0.00	0%	2,400.00
	Clean Outs	ea	5	1,750.00	0.00	0.00	0.00	0.00	0%	1,750.00
				<u>4,150.00</u>	0.00	0.00	0.00	0.00	0%	4,150.00
10	TV INSPECTION STORM									
	TV Inspection & Report	lf	720	7,200.00	0.00	0.00	0.00	0.00	0%	7,200.00
				<u>7,200.00</u>	0.00	0.00	0.00	0.00	0%	7,200.00
11	PAVING & DRAINAGE AS-BUILTS									
	As-Builts	ls	1	7,500.00	0.00	750.00	0.00	750.00	10%	6,750.00
				<u>7,500.00</u>	0.00	750.00	0.00	750.00	10%	6,750.00

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
12	SEWER COLLECTION SYSTEM									
	8" Sewer Main	If	193	7,720.00	7,720.00	0.00	0.00	7,720.00	100%	0.00
	Type A Manholes	ea	1	7,000.00	6,300.00	0.00	0.00	6,300.00	90%	700.00
	Adjustments	ls	1	1,000.00	0.00	0.00	0.00	0.00	0%	1,000.00
	Dewater	ls	1	1,000.00	1,000.00	0.00	0.00	1,000.00	100%	0.00
				<u>16,720.00</u>	<u>15,020.00</u>	<u>0.00</u>	<u>0.00</u>	<u>15,020.00</u>	<u>90%</u>	<u>1,700.00</u>
13	TV INSPECTION SEWER									
	TV Inspection & Report	If	193	1,158.00	0.00	0.00	0.00	0.00	0%	1,158.00
				<u>1,158.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0%</u>	<u>1,158.00</u>
14	WATER DISTRIBUTION SYSTEM									
	10" Watermain (incl fittings, T's, bends)	If	1,362	53,118.00	50,462.10	0.00	0.00	50,462.10	95%	2,655.90
	10" x 12" Tie In	ea	1	9,500.00	9,500.00	0.00	0.00	9,500.00	100%	0.00
	10" Gate Valve	ea	1	3,500.00	805.00	2,345.00	0.00	3,150.00	90%	350.00
	Flushing Hydrant	ea	1	2,000.00	500.00	900.00	0.00	1,400.00	70%	600.00
	Services	ea	5	3,000.00	1,200.00	1,050.00	0.00	2,250.00	75%	750.00
	Test & Chlorinate	If	1,362	1,362.00	0.00	0.00	0.00	0.00	0%	1,362.00
	Adjustments	ls	1	6,000.00	0.00	0.00	0.00	0.00	0%	6,000.00
				<u>78,480.00</u>	<u>62,467.10</u>	<u>4,295.00</u>	<u>0.00</u>	<u>66,762.10</u>	<u>85%</u>	<u>11,717.90</u>
15	WATER & SEWER AS-BUILTS									
	As-Builts	ls	1	8,000.00	0.00	0.00	0.00	0.00	0%	8,000.00
				<u>8,000.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0%</u>	<u>8,000.00</u>
16	SLEEVING PLAN									
	4"	ea	6	4,800.00	3,840.00	0.00	0.00	3,840.00	80%	960.00
	3"	ea	6	4,200.00	3,360.00	0.00	0.00	3,360.00	80%	840.00
	2.5"	ea	4	2,600.00	2,080.00	0.00	0.00	2,080.00	80%	520.00
	2"	ea	6	3,000.00	2,400.00	0.00	0.00	2,400.00	80%	600.00
				<u>14,600.00</u>	<u>11,680.00</u>	<u>0.00</u>	<u>0.00</u>	<u>11,680.00</u>	<u>80%</u>	<u>2,920.00</u>

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # 7
Application Date 7/30/2021
Period To 7/30/2021

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
17	RE-USE WATER DISTRIBUTION									
	10" Main & Fittings	If	665	29,925.00	26,932.50	0.00	0.00	26,932.50	90%	2,992.50
	10" x 12" Tie In	If	1	9,500.00	9,500.00	0.00	0.00	9,500.00	100%	0.00
	10" Gate Valve	If	1	3,500.00	875.00	2,275.00	0.00	3,150.00	90%	350.00
	Testing	If	665	532.00	0.00	0.00	0.00	0.00	0%	532.00
	Adjustments	Is	1	3,000.00	0.00	0.00	0.00	0.00	0%	3,000.00
				46,457.00	37,307.50	2,275.00	0.00	39,582.50	85%	6,874.50
18	EROSION & SEDIMENT CONTROL									
	Erosion Control NPDES	Is	1	12,000.00	7,800.00	600.00	0.00	8,400.00	70%	3,600.00
	Silt Fence	If	4,000	6,000.00	5,100.00	0.00	0.00	5,100.00	85%	900.00
	Construction Entrance	ea	2	6,000.00	5,700.00	0.00	0.00	5,700.00	95%	300.00
	Inlet Protection	ea	6	1,800.00	1,440.00	0.00	0.00	1,440.00	80%	360.00
				25,800.00	20,040.00	600.00	0.00	20,640.00	80%	5,160.00
19	STORMWATER POLLUTION PREV PLAN									
	SWPP	Is	1	1,000.00	600.00	150.00	0.00	750.00	75%	250.00
				1,000.00	600.00	150.00	0.00	750.00	75%	250.00
20	UNSUITABLE R&R (ENTIRE PROPERTY)									
	Remove & Replace	cy	100	300.00	300.00	0.00	0.00	300.00	100%	0.00
				300.00	300.00	0.00	0.00	300.00	100%	0.00
21	TESTING ALLOWANCE									
	Testing	Is	1	13,000.00	1,950.00	1,950.00	0.00	3,900.00	30%	9,100.00
				13,000.00	1,950.00	1,950.00	0.00	3,900.00	30%	9,100.00

AIA DOCUMENT G703
Continuation Sheet

PROJECT: **SANDRIDGE**
Avonlea Rd

Application # 7
Application Date 7/30/2021
Period To 7/30/2021

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
22	SIDEWALKS & ADA HANDICAP RAMPS									
	Sidewalks	sy	1,045	47,025.00	0.00	0.00	0.00	0.00	0%	47,025.00
	HC Ramps	ea	14	18,200.00	0.00	0.00	0.00	0.00	0%	18,200.00
				65,225.00	0.00	0.00	0.00	0.00	0%	65,225.00
23	BONDING									
	Payment Bond	ls	1	5,000.00	5,000.00	0.00	0.00	5,000.00	100%	0.00
	Performance Bond	ls	1	5,000.00	5,000.00	0.00	0.00	5,000.00	100%	0.00
				10,000.00	10,000.00	0.00	0.00	10,000.00	100%	0.00
SUB-TOTAL (Avonlea Rd)				1,217,194.00	577,764.60	15,870.00	0.00	593,634.60	49%	623,559.40

PROJECT: **SANDRIDGE
Change Orders**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
1	CHANGE ORDER #1	ls	1	0.00	0.00	0.00		0.00	100%	0.00
2	CHANGE ORDER #2									
	Add Electric Infrastructure	ls	1	185,350.00	139,012.50	9,267.50		148,280.00	80%	37,070.00
	Add Sleeves	ls	1	6,600.00	5,280.00	0.00		5,280.00	80%	1,320.00
				191,950.00	144,292.50	9,267.50	0.00	153,560.00	80%	38,390.00
3	CHANGE ORDER #3									
	Ferguson Material Credit									
	Storm Pipe & Material	ls	1	(217,143.60)	(217,143.60)	0.00		(217,143.60)	100%	0.00
	Gravity Sewer Pipe & Material	ls	1	(111,091.68)	(111,091.68)	0.00		(111,091.68)	100%	0.00
	Force Main Pipe & Material	ls	1	(46,812.00)	(46,812.00)	0.00		(46,812.00)	100%	0.00
	Water Pipe & Material	ls	1	(284,401.00)	(284,401.00)	0.00		(284,401.00)	100%	0.00
	Re-Use Pipe & Material	ls	1	(196,913.10)	(196,913.10)	0.00		(196,913.10)	100%	0.00
	Pipe & Material Sales Tax	ls	1	(51,456.67)	(51,456.67)	0.00		(51,456.67)	100%	0.00
	American Precast Material Credit									
	Storm Structure Material	ls	1	(211,381.00)	(211,381.00)	0.00		(211,381.00)	100%	0.00
	Sewer Structure Material	ls	1	(145,387.00)	(145,387.00)	0.00		(145,387.00)	100%	0.00
	Structures Sales Tax	ls	1	(21,481.08)	(21,481.08)	0.00		(21,481.08)	100%	0.00
	Flygnt Xylem Material Credit									
	Lift Station Pumps, Panel & Material	ls	1	(50,755.00)	(50,755.00)	0.00		(50,755.00)	100%	0.00
	Lift Station Sales Tax	ls	1	(3,420.30)	(3,420.30)	0.00		(3,420.30)	100%	0.00
				(1,340,242.43)	(1,340,242.43)	0.00	0.00	(1,340,242.43)	100%	0.00
4	CHANGE ORDER #4									
	Retaining Wall									
	Submittals & Engineering	ls	1	5,000.00	5,000.00	0.00		5,000.00	100%	0.00
	Wall Sub	ls	1	126,700.00	0.00	44,345.00		44,345.00	35%	82,355.00
	Excavate & Compact	ls	1	8,000.00	0.00	4,000.00		4,000.00	50%	4,000.00
	Fill	ls	1	3,900.00	0.00	0.00		0.00	0%	3,900.00
	Fine Grade & Dress-Up	ls	1	5,000.00	0.00	0.00		0.00	0%	5,000.00
	Permit	ls	1	2,500.00	0.00	2,500.00		2,500.00	100%	0.00
	Test, Survey, As-Built	ls	1	8,200.00	0.00	0.00		0.00	0%	8,200.00
				159,300.00	5,000.00	50,845.00	0.00	55,845.00	35%	103,455.00

PROJECT: **SANDRIDGE
Change Orders**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
1	CHANGE ORDER #1	ls	1	0.00	0.00	0.00		0.00	100%	0.00
2	CHANGE ORDER #2									
	Add Electric Infrastructure	ls	1	185,350.00	139,012.50	9,267.50		148,280.00	80%	37,070.00
	Add Sleeves	ls	1	6,600.00	5,280.00	0.00		5,280.00	80%	1,320.00
				191,950.00	144,292.50	9,267.50	0.00	153,560.00	80%	38,390.00
3	CHANGE ORDER #3									
	Ferguson Material Credit									
	Storm Pipe & Material	ls	1	(217,143.60)	(217,143.60)	0.00		(217,143.60)	100%	0.00
	Gravity Sewer Pipe & Material	ls	1	(111,091.68)	(111,091.68)	0.00		(111,091.68)	100%	0.00
	Force Main Pipe & Material	ls	1	(46,812.00)	(46,812.00)	0.00		(46,812.00)	100%	0.00
	Water Pipe & Material	ls	1	(284,401.00)	(284,401.00)	0.00		(284,401.00)	100%	0.00
	Re-Use Pipe & Material	ls	1	(196,913.10)	(196,913.10)	0.00		(196,913.10)	100%	0.00
	Pipe & Material Sales Tax	ls	1	(51,456.67)	(51,456.67)	0.00		(51,456.67)	100%	0.00
	American Precast Material Credit									
	Storm Structure Material	ls	1	(211,381.00)	(211,381.00)	0.00		(211,381.00)	100%	0.00
	Sewer Structure Material	ls	1	(145,387.00)	(145,387.00)	0.00		(145,387.00)	100%	0.00
	Structures Sales Tax	ls	1	(21,481.08)	(21,481.08)	0.00		(21,481.08)	100%	0.00
	Flyght Xylem Material Credit									
	Lift Station Pumps, Panel & Material	ls	1	(50,755.00)	(50,755.00)	0.00		(50,755.00)	100%	0.00
	Lift Station Sales Tax	ls	1	(3,420.30)	(3,420.30)	0.00		(3,420.30)	100%	0.00
				(1,340,242.43)	(1,340,242.43)	0.00	0.00	(1,340,242.43)	100%	0.00
4	CHANGE ORDER #4									
	Retaining Wall									
	Submittals & Engineering	ls	1	5,000.00	5,000.00	0.00		5,000.00	100%	0.00
	Wall Sub	ls	1	126,700.00	0.00	44,345.00		44,345.00	35%	82,355.00
	Excavate & Compact	ls	1	8,000.00	0.00	4,000.00		4,000.00	50%	4,000.00
	Fill	ls	1	3,900.00	0.00	0.00		0.00	0%	3,900.00
	Fine Grade & Dress-Up	ls	1	5,000.00	0.00	0.00		0.00	0%	5,000.00
	Permit	ls	1	2,500.00	0.00	2,500.00		2,500.00	100%	0.00
	Test, Survey, As-Built	ls	1	8,200.00	0.00	0.00		0.00	0%	8,200.00
				159,300.00	5,000.00	50,845.00	0.00	55,845.00	35%	103,455.00

PROJECT: **SANDRIDGE
Change Orders**

Application # **7**
Application Date **7/30/2021**
Period To **7/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
5	CHANGE ORDER #5									
	Add Electric Conduit per revised plan	ls	1	51,340.00	21,562.80	19,509.20		41,072.00	80%	10,268.00
	Add Rain Days (2 days) April 2 and May 6	dy	2	0.00	0.00	0.00		0.00	100%	0.00
	Add Removal & Replacement of Sewer Svcs	ea	3	6,840.00	6,840.00	0.00		6,840.00	100%	0.00
	Add Water, Reuse & Forcemain Fittings:									
	Material	ls	1	19,280.00	11,568.00	5,784.00		17,352.00	90%	1,928.00
	Labor & Equipment	ls	1	13,200.00	7,920.00	3,960.00		11,880.00	90%	1,320.00
	Survey	ls	1	2,400.00	1,440.00	720.00		2,160.00	90%	240.00
				<u>93,060.00</u>	<u>49,330.80</u>	<u>29,973.20</u>	<u>0.00</u>	<u>79,304.00</u>	<u>85%</u>	<u>13,756.00</u>
6	CHANGE ORDER #6									
	Add Rain Days (3 days)									
	June 16, June 21, and June 22	dy	3	0.00	0.00	0.00		0.00	100%	0.00
				<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>		<u>0.00</u>
7	CHANGE ORDER #7									
	Add Rain Days (1 days)									
	July 7, 2021	dy	1	0.00	0.00	0.00		0.00	100%	0.00
				<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>		<u>0.00</u>
	SUB-TOTAL (Change Orders)			(895,932.43)	(1,141,619.13)	90,085.70	0.00	(1,051,533.43)		155,601.00

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3BI

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 36
- (2) Name of Payee pursuant to Acquisition Agreement: Xylem Water Solutions, U.S.A., Inc.
- (3) Amount Payable: \$3,790.00
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Materials for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.


SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: 
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER


Title: _____

Xylem Water Solutions U.S.A., Inc.

455 HARVEST TIME DRIVE
 SANFORD, FL 32771
 Tel.(407)880-2900 Fax:(407)880-2962

INVOICE			YOUR PURCHASE ORDER SANDRIDGE DAIRY	
INVOICE NO. 3556B75261	FUS NO. D29404	DATE SHIPPED 6/02/21	DELIVERY NOTE H24783	
INVOICE DATE 6/02/21	TRN A3	WHS 220	PAYMENT TERMS 100% N30 FROM INVOICE	



**26717 Network Place
 Chicago, IL 60673-1267**

Sold To:

Customer No. 211992

Ship To:

Global No. 6371463

SANDRIDGE CMNTY DEV DIST

SANDRIDGE CMNTY DEV DIST

2300 GLADES RD STE 410W

Rick Johns 904-779-5353

5465 VERNA BLVD

BOCA RATON

FL 33431-8556

JACKSONVILLE

FL 32205

FREIGHT TERMS Jobsite		DELIVERY TERMS Prepaid		ORDER PROCESSED BY FLYGT-ORLANDO, FL BRANCH	
SHIP VIA Shipper choice-Ground		ORDER TEXT DIRECT PURCHASE ORDER		CUSTOMER TEXT CJAAP 2020-APO-1424	
LINE	ITEM/DESCRIPTION	QUANTITY SHIPPED UM	UNIT PRICE DISCOUNT/CHARGE	NET PRICE	EXTENDED AMOUNT
001	SANDRIDGE DAIRY 1400000690009A START UP, FLYGT, NO TAX MODELS: 3000, 7000, 8000	1 1-TP EA			
002	1400000699830N SHIPPING AND HANDLING-NO TAX	1 EA			
	TOT PRICE/GROUP	001 - 002			3,790.00
	SUB-TOTAL OF POSITIONS				3,790.00
	** ADD NO S & H CHARGES **				
	NET AMOUNT BEFORE TAXES USD				3,790.00
					ORDER TOTAL USD
					3,790.00

SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT

3B11

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 39
- (2) Name of Payee pursuant to Acquisition Agreement: Jax Utilities Management, Inc.
- (3) Amount Payable: \$492,871.31
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Work completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

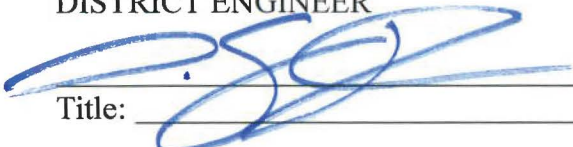
**SANDRIDGE COMMUNITY DEVELOPMENT
DISTRICT**

By:  _____
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER

 _____
Title: _____



July 7, 2021
 Mr. Craig Wrathell
 Sandridge
 Community Development District
 2300 Glades Road, Suite 410W
 Boca Raton, Florida 33431

**RE: Pay Request No.6 for Sandridge – Phase I
 Taylor & White, Inc., Project No: 20076**

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No. 6 as follows:

Original Contract	\$ 7,593,850.80
Net Change by Change Order	\$ -895,932.43
Contract Sum to Date	\$ 6,697,918.37
Total Completed and Stored to Date	\$ 3,125,695.87
Retainage:	
5% of Completed Work	\$ 156,284.79
Total Retainage	\$ 156,284.79
Total Earned Less Retainage	\$ 2,969,411.08
Less Previous Certificates for Payment	\$ 2,476,539.77
Amount Due this Application	\$ 492,871.31
Balance To Finish, Plus Retainage	\$ 3,728,507.29

Should you have any questions, please do not hesitate to give me a call.

Sincerely,
 Taylor & White, Inc.

D. Glynn Taylor, P.E.
 President
 DGT

APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO (OWNER):
Sandridge Community Development District
c/o Wrathell, Hunt & Assoc, LLC
2300 Glades Rd #410W Boca Raton, FL 33431

PROJECT:
SANDRIDGE
 - Phase 1 (238 Lots)
 - Avonlea Rd

APPLICATION NO: 6

FROM (CONTRACTOR): Jax Utilities Management, Inc

PERIOD TO: June 30, 2021

CONTRACT FOR: Underground Infrastructure

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

CONTRACTORS APPLICATION FOR PAYMENT

CHANGE ORDER SUMMARY		
Change Orders approved in previous months by Owner	ADDITIONS	DEDUCTIONS
TOTAL	351,250.00	(1,340,242.43)
Approved this Month		
Number Date Approved		
5 5/20/2021	93,060.00	
6 6/30/2021	0.00	
TOTALS	444,310.00	(1,340,242.43)
Net change by Change Orders		(895,932.43)

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR: Jax Utilities Management, Inc
 By: [Signature] Date: 6/30/2021

1. ORIGINAL CONTRACT SUM	<u>\$7,593,850.80</u>
2. Net Change by Change Orders	<u>-\$895,932.43</u>
3. CONTRACT SUM TO DATE (LINE 1 +,- 2)	<u>\$6,697,918.37</u>
4. TOTAL COMPLETED AND STORED TO DATE	<u>\$3,125,695.87</u>
5. RETAINAGE	
a. <u>5</u> % (Column D+E on G703)	
Total retainage (Line 5a, or Total in Column J of G703)	<u>\$156,284.79</u>
6. TOTAL EARNED LESS RETAINAGE (Line 4 less Line 5 Total)	<u>\$2,969,411.08</u>
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	<u>\$2,476,539.77</u>
8. CURRENT PAYMENT DUE	<u>\$492,871.31</u>
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3 less Line 6)	<u>\$3,728,507.29</u>

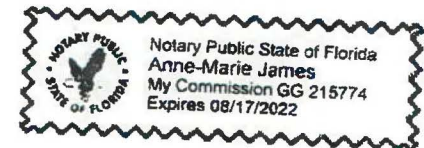
State of: Florida County of: Duval
 Subscribed and sworn before me 30th day of June 2021
 Notary Public: [Signature]
 My Commission expires: 8/17/2022

AMOUNT CERTIFIED \$492,871.31
 ENGINEER: Taylor & White, Inc
 BY: [Signature] DATE: 7/6/21

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under this Contract

ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.



PROJECT: SANDRIDGE
Phase 1 - 238 Lots

Application # 6
Application Date 6/30/2021
Period To 6/30/2021

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
1	MOBILIZATION									
	Survey	ls	1	45,000.00	20,250.00	2,250.00		22,500.00	50%	22,500.00
	Mobilization	ls	1	15,000.00	7,500.00	750.00		8,250.00	55%	6,750.00
	Maint of Traffic	ls	1	5,000.00	2,250.00	250.00		2,500.00	50%	2,500.00
				65,000.00	30,000.00	3,250.00	0.00	33,250.00	51%	31,750.00
2	CLEARING									
	Clearing & Grubbing	ac	68	238,000.00	238,000.00	0.00		238,000.00	100%	0.00
	Stripping	cy	55,000	192,500.00	192,500.00	0.00		192,500.00	100%	0.00
				430,500.00	430,500.00	0.00	0.00	430,500.00	100%	0.00
3	ROADWAYS									
	Grading - Rough	ls	1	18,000.00	0.00	0.00		0.00	0%	18,000.00
	Grading - Fine	ls	1	16,000.00	0.00	0.00		0.00	0%	16,000.00
	Dress Up	ls	1	30,000.00	0.00	0.00		0.00	0%	30,000.00
	Miami Curb (incl backfill)	lf	16,000	182,400.00	0.00	0.00		0.00	0%	182,400.00
	6" Roadway Base (crushcrete)	sy	23,250	272,025.00	0.00	0.00		0.00	0%	272,025.00
	12" Stabilized Subgrade	sy	35,700	210,630.00	0.00	0.00		0.00	0%	210,630.00
	Asphalt 1" (1st lift)	sy	23,250	181,350.00	0.00	0.00		0.00	0%	181,350.00
	Asphalt 1" (2nd lift)	sy	23,250	197,625.00	0.00	0.00		0.00	0%	197,625.00
	Prime	sy	23,250	46,500.00	0.00	0.00		0.00	0%	46,500.00
				1,154,530.00	0.00	0.00	0.00	0.00	0%	1,154,530.00
4	EARTHWORK									
	Lot Fill	ea	238	119,000.00	59,500.00	2,380.00		61,880.00	52%	57,120.00
				119,000.00	59,500.00	2,380.00	0.00	61,880.00	52%	57,120.00
5	STRIPING & SIGNAGE									
	Striping & Signs	ls	1	35,000.00	0.00	0.00		0.00	0%	35,000.00
				35,000.00	0.00	0.00	0.00	0.00	0%	35,000.00
6	POND EXCAVATION & BERM									
	Pond Excavation	cy	49,900	199,600.00	85,828.00	9,980.00		95,808.00	48%	103,792.00
	As-Builts	ls	1	6,500.00	2,600.00	0.00		2,600.00	40%	3,900.00
				206,100.00	88,428.00	9,980.00	0.00	98,408.00	48%	107,692.00

PROJECT:		SANDRIDGE Phase 1 - 238 Lots		Application # Application Date Period To		6 6/30/2021 6/30/2021				
A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
7	SALE & CREDIT OF EXCESS FILL									
	Credit	cy	200,000	(250,000.00)	(125,000.00)	0.00		(125,000.00)	50%	(125,000.00)
				(250,000.00)	(125,000.00)	0.00	0.00	(125,000.00)	50%	(125,000.00)
8	SEED/MULCH & SOD									
	Site Grassing	sy	255,000	114,750.00	8,032.50	20,655.00		28,687.50	25%	86,062.50
	Site Sod	sy	40,000	120,000.00	9,600.00	32,400.00		42,000.00	35%	78,000.00
				234,750.00	17,632.50	53,055.00	0.00	70,687.50	30%	164,062.50
9	STORM DRAINAGE SYSTEM									
	Curb Inlets	ea	32	169,600.00	118,720.00	8,480.00		127,200.00	75%	42,400.00
	Manholes	ea	21	98,700.00	75,999.00	7,896.00		83,895.00	85%	14,805.00
	12" x 18" ERCP	lf	112	7,392.00	0.00	0.00		0.00	0%	7,392.00
	Type E Inlets	ea	26	101,400.00	70,980.00	5,070.00		76,050.00	75%	25,350.00
	Type C Inlets	ea	2	5,000.00	4,500.00	0.00		4,500.00	90%	500.00
	18" MES	ea	4	4,000.00	2,800.00	200.00		3,000.00	75%	1,000.00
	12" x 15" MES	ea	4	4,400.00	0.00	0.00		0.00	0%	4,400.00
	24" MES w/ Rip Rap	ea	12	16,800.00	11,760.00	0.00		11,760.00	70%	5,040.00
	36" MES	ea	2	4,600.00	2,576.00	2,024.00		4,600.00	100%	0.00
	42" MES	ea	1	9,500.00	9,500.00	0.00		9,500.00	100%	0.00
	30" MES	ea	4	7,400.00	5,180.00	2,220.00		7,400.00	100%	0.00
	18" HDPE	lf	3,400	108,800.00	87,040.00	4,352.00		91,392.00	84%	17,408.00
	24" HDPE	lf	2,660	138,320.00	110,656.00	0.00		110,656.00	80%	27,664.00
	36" HDPE	lf	420	39,060.00	33,201.00	5,859.00		39,060.00	100%	0.00
	30" HDPE	lf	1,620	132,030.00	112,225.50	19,804.50		132,030.00	100%	0.00
	42" HDPE	lf	460	57,040.00	57,040.00	0.00		57,040.00	100%	0.00
	Dewatering	ls	1	38,000.00	38,000.00	0.00		38,000.00	100%	0.00
	Concrete Weir Structure	ea	1	14,800.00	0.00	0.00		0.00	0%	14,800.00
	Double Curb Inlets	ea	9	53,100.00	43,542.00	1,593.00		45,135.00	85%	7,965.00
	Top Adjustments	ea	90	67,500.00	0.00	0.00		0.00	0%	67,500.00
				1,077,442.00	783,719.50	57,498.50	0.00	841,218.00	78%	236,224.00

PROJECT: **SANDRIDGE
Phase 1 - 238 Lots**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
10	UNDERDRAIN									
	Underdrain	If	3,688	110,640.00	8,640.00	0.00		8,640.00	8%	102,000.00
	Clean Outs	ea	23	8,050.00	1,452.00	(0.00)		1,452.00	18%	6,598.00
				118,690.00	10,092.00	0.00	0.00	10,092.00	9%	108,598.00
11	TV INSPECTION STORM									
	TV Inspection & Report	If	8,672	86,720.00	0.00	0.00		0.00	0%	86,720.00
				86,720.00	0.00	0.00	0.00	0.00	0%	86,720.00
12	PAVING & DRAINAGE AS-BUILTS									
	As-Builts	ls	1	18,000.00	0.00	0.00		0.00	0%	18,000.00
				18,000.00	0.00	0.00	0.00	0.00	0%	18,000.00
13	SEWER COLLECTION SYSTEM									
	8" Sewer Main	If	8,669	346,760.00	346,760.00	0.00		346,760.00	100%	0.00
	Lined Manhole	ea	1	12,000.00	10,800.00	0.00		10,800.00	90%	1,200.00
	Sewer Services	ea	238	142,800.00	142,800.00	0.00		142,800.00	100%	0.00
	Type A Manholes	ea	47	329,000.00	296,100.00	0.00		296,100.00	90%	32,900.00
	Dewater	ls	1	150,000.00	150,000.00	0.00		150,000.00	100%	0.00
	Benchdown & Backfill	If	1,750	35,000.00	35,000.00	0.00		35,000.00	100%	0.00
	Adjustments	ls	1	15,000.00	0.00	0.00		0.00	0%	15,000.00
				1,030,560.00	981,460.00	0.00	0.00	981,460.00	95%	49,100.00
14	CCUA PUMP STATION									
	Wetwell	ls	1	171,500.00	162,925.00	0.00		162,925.00	95%	8,575.00
	Piping	ls	1	35,000.00	0.00	0.00		0.00	0%	35,000.00
	Pumps & Panel	ls	1	75,000.00	54,000.00	0.00		54,000.00	72%	21,000.00
	Fence	ls	1	12,500.00	0.00	0.00		0.00	0%	12,500.00
	Concrete Paving & Stone	ls	1	36,200.00	0.00	0.00		0.00	0%	36,200.00
	Electric for Lift Station	ls	1	29,000.00	0.00	0.00		0.00	0%	29,000.00
				359,200.00	216,925.00	0.00	0.00	216,925.00	60%	142,275.00

PROJECT: **SANDRIDGE
Phase 1 - 238 Lots**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
15	FORCE MAIN									
	8" Forcemain (incl fittings, T's, bends)	lf	1,980	79,200.00	31,680.00	0.00		31,680.00	40%	47,520.00
	6" Forcemain (incl fittings, T's, bends)	lf	1,276	24,244.00	9,689.00	(0.00)		9,689.00	40%	14,555.00
	8" Gate Valve	ea	1	1,400.00	896.00	0.00		896.00	64%	504.00
	6" Gate Valve	ea	1	1,100.00	660.00	0.00		660.00	60%	440.00
	Air Release Valve	ea	3	16,500.00	2,970.00	0.00		2,970.00	18%	13,530.00
	8" x 12" Tie In	ea	1	3,200.00	1,472.00	0.00		1,472.00	46%	1,728.00
				125,644.00	47,367.00	(0.00)	0.00	47,367.00	38%	78,277.00
16	TV INSPECTION SEWER									
	TV Inspection & Report	lf	8,699	52,194.00	0.00	0.00		0.00	0%	52,194.00
				52,194.00	0.00	0.00	0.00	0.00	0%	52,194.00
17	WATER DISTRIBUTION SYSTEM									
	10" Watermain (incl fittings, T's, bends)	lf	3,080	120,120.00	78,431.00	35,683.00		114,114.00	95%	6,006.00
	8" Watermain (incl fittings, T's, bends)	lf	4,960	138,880.00	69,440.00	48,608.00		118,048.00	85%	20,832.00
	6" Watermain (incl fittings, T's, bends)	lf	597	12,537.00	11,845.00	(0.00)		11,845.00	94%	692.00
	4" Watermain (incl fittings, T's, bends)	lf	147	2,205.00	1,100.00	994.75		2,094.75	95%	110.25
	10" Gate Valve	ea	6	21,000.00	8,400.00	10,500.00		18,900.00	90%	2,100.00
	8" Gate Valve	ea	11	15,400.00	8,900.00	4,652.00		13,552.00	88%	1,848.00
	6" Gate Valve	ea	19	20,900.00	12,579.00	6,649.00		19,228.00	92%	1,672.00
	10" x 12" Tie In	ea	1	3,500.00	2,664.00	0.00		2,664.00	76%	836.00
	Fire Hydrant w/ Gate Valve	ea	17	74,800.00	29,920.00	33,660.00		63,580.00	85%	11,220.00
	Flushing Hydrant	ea	6	12,000.00	4,800.00	5,160.00		9,960.00	83%	2,040.00
	Services	ea	234	140,400.00	70,200.00	21,060.00		91,260.00	65%	49,140.00
	Test & Chlorinate	lf	8,784	8,784.00	0.00	0.00		0.00	0%	8,784.00
	Adjustments	ls	1	15,000.00	0.00	0.00		0.00	0%	15,000.00
				585,526.00	298,279.00	166,966.75	0.00	465,245.75	79%	120,280.25
18	WATER & SEWER AS-BUILTS									
	As-Builts	ls	1	30,000.00	0.00	0.00		0.00	0%	30,000.00
				30,000.00	0.00	0.00	0.00	0.00	0%	30,000.00

PROJECT: **SANDRIDGE
Phase 1 - 238 Lots**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
19	SLEEVING PLAN									
	4"	ea	8	6,400.00	1,920.00	3,200.00		5,120.00	80%	1,280.00
	3"	ea	8	5,600.00	1,680.00	2,800.00		4,480.00	80%	1,120.00
	2.5"	ea	5	3,250.00	975.00	1,625.00		2,600.00	80%	650.00
	2"	ea	8	4,000.00	1,200.00	2,000.00		3,200.00	80%	800.00
				19,250.00	5,775.00	9,625.00	0.00	15,400.00	80%	3,850.00
20	RE-USE WATER DISTRIBUTION									
	8" Main & Fittings	lf	6,809	224,697.00	112,348.50	78,643.95		190,992.45	85%	33,704.55
	6" Main & Fittings	lf	888	21,312.00	8,524.80	7,032.96		15,557.76	73%	5,754.24
	4" Main & Fittings	lf	974	16,558.00	6,623.20	4,636.24		11,259.44	68%	5,298.56
	8" Gate Valve	ea	27	37,800.00	23,720.00	8,410.00		32,130.00	85%	5,670.00
	6" Gate Valve	ea	3	3,300.00	1,797.00	1,173.00		2,970.00	90%	330.00
	Flush Hydrant	ea	7	14,000.00	6,300.00	3,920.00		10,220.00	73%	3,780.00
	Testing	lf	8,761	7,008.80	0.00	0.00		0.00	0%	7,008.80
	Adjustments	ls	1	10,000.00	0.00	0.00		0.00	0%	10,000.00
	Services	ea	240	144,000.00	50,400.00	57,600.00		108,000.00	75%	36,000.00
				478,675.80	209,713.50	161,416.15	0.00	371,129.65	78%	107,546.15
21	EROSION & SEDIMENT CONTROL									
	Errosion Control NPDES	ls	1	18,000.00	6,300.00	2,700.00		9,000.00	50%	9,000.00
	Silt Fence	lf	12,500	18,750.00	15,000.00	937.50		15,937.50	85%	2,812.50
	Construction Entrance	ea	2	6,000.00	4,800.00	0.00		4,800.00	80%	1,200.00
	Inlet Protection	ea	90	27,000.00	6,750.00	14,850.00		21,600.00	80%	5,400.00
				69,750.00	32,850.00	18,487.50	0.00	51,337.50	74%	18,412.50
22	STORMWATER POLLUTION PREV PLAN									
	SWPP	ls	1	1,000.00	400.00	200.00		600.00	60%	400.00
				1,000.00	400.00	200.00	0.00	600.00	60%	400.00
23	UNSUITABLE R&R (ENTIRE PROPERTY)									
	Remove & Replace	cy	1,000	3,000.00	3,000.00	0.00		3,000.00	100%	0.00
				3,000.00	3,000.00	0.00	0.00	3,000.00	100%	0.00

PROJECT: **SANDRIDGE
Phase 1 - 238 Lots**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
24	TESTING ALLOWANCE									
	Testing	ls	1	35,000.00	12,250.00	0.00		12,250.00	35%	22,750.00
				35,000.00	12,250.00	0.00	0.00	12,250.00	35%	22,750.00
25	SIDEWALKS & ADA HANDICAP RAMPS									
	Sidewalks	sy	585	26,325.00	0.00	0.00		0.00	0%	26,325.00
	HC Ramps	ea	14	18,200.00	0.00	0.00		0.00	0%	18,200.00
				44,525.00	0.00	0.00	0.00	0.00	0%	44,525.00
26	LOT BUILDING PADS									
	Lot Pads	ea	238	47,600.00	23,800.00	0.00		23,800.00	50%	23,800.00
				47,600.00	23,800.00	0.00	0.00	23,800.00	50%	23,800.00
27	ELECTRIC ALLOWANCE									
	Lot Allowance - Pre Bid Docs	ea	238	119,000.00	0.00	0.00		0.00	0%	119,000.00
				119,000.00	0.00	0.00	0.00	0.00	0%	119,000.00
28	BONDING									
	Payment Bond	ls	1	40,000.00	40,000.00	0.00		40,000.00	100%	0.00
	Performance Bond	ls	1	40,000.00	40,000.00	0.00		40,000.00	100%	0.00
				80,000.00	80,000.00	0.00	0.00	80,000.00	100%	0.00
	SUB-TOTAL (Ph1 - 238 Lots)			6,376,656.80	3,206,691.50	482,858.90	0.00	3,689,550.40	58%	2,687,106.40

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
1	MOBILIZATION									
	Survey	ls	1	22,500.00	10,125.00	1,125.00		11,250.00	50%	11,250.00
	Mobilization	ls	1	12,000.00	5,400.00	600.00		6,000.00	50%	6,000.00
	Maint of Traffic	ls	1	5,000.00	2,000.00	500.00		2,500.00	50%	2,500.00
				39,500.00	17,525.00	2,225.00	0.00	19,750.00	50%	19,750.00
2	CLEARING									
	Clearing & Grubbing	ac	9	31,500.00	31,500.00	0.00		31,500.00	100%	0.00
	Stripping	cy	7,300	25,550.00	25,550.00	0.00		25,550.00	100%	0.00
				57,050.00	57,050.00	0.00	0.00	57,050.00	100%	0.00
3	ROADWAYS									
	Grading - Rough	ls	1	3,000.00	0.00	0.00		0.00	0%	3,000.00
	Grading - Fine	ls	1	4,500.00	0.00	0.00		0.00	0%	4,500.00
	Dress Up	ls	1	9,500.00	0.00	0.00		0.00	0%	9,500.00
	Miami Curb (incl backfill)	lf	3,650	41,610.00	0.00	0.00		0.00	0%	41,610.00
	Concrete Islands	ls	1	7,500.00	0.00	0.00		0.00	0%	7,500.00
	6" Roadway Base (crushcrete)	sy	5,800	67,860.00	0.00	0.00		0.00	0%	67,860.00
	12" Stabilized Subgrade	sy	6,610	38,999.00	0.00	0.00		0.00	0%	38,999.00
	Asphalt 1" (1st lift)	sy	5,800	45,240.00	0.00	0.00		0.00	0%	45,240.00
	Asphalt 1" (2nd lift)	sy	5,800	49,300.00	0.00	0.00		0.00	0%	49,300.00
	Prime	sy	5,800	11,600.00	0.00	0.00		0.00	0%	11,600.00
				279,109.00	0.00	0.00	0.00	0.00	0%	279,109.00
4	STRIPING & SIGNAGE									
	Striping & Signs	ls	1	15,000.00	0.00	0.00		0.00	0%	15,000.00
				15,000.00	0.00	0.00	0.00	0.00	0%	15,000.00
5	POND EXCAVATION & BERM									
	Pond Excavation	cy	35,800	143,200.00	85,920.00	0.00		85,920.00	60%	57,280.00
	As-Builts	ls	1	2,500.00	0.00	0.00		0.00	0%	2,500.00
				145,700.00	85,920.00	0.00	0.00	85,920.00	59%	59,780.00

PROJECT: **SANDRIDGE**
Avonlea Rd

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
6	CLAY COUNTY POND									
	Excavation	cy	56,800	227,200.00	159,040.00	0.00		159,040.00	70%	68,160.00
	36" RCP, 2-36" MES & 2-Plugs	ls	1	25,000.00	0.00	0.00		0.00	0%	25,000.00
	As-Builts	ls	1	2,500.00	0.00	0.00		0.00	0%	2,500.00
				254,700.00	159,040.00	0.00	0.00	159,040.00	62%	95,660.00
7	SEED/MULCH & SOD									
	Site Grassing	sy	16,100	7,245.00	0.00	0.00		0.00	0%	7,245.00
	Site Sod	sy	9,900	29,700.00	11,880.00	0.00		11,880.00	40%	17,820.00
				36,945.00	11,880.00	0.00	0.00	11,880.00	32%	25,065.00
8	STORM DRAINAGE SYSTEM									
	Curb Inlets	ea	2	10,600.00	9,540.00	0.00		9,540.00	90%	1,060.00
	Type E Inlets	ea	2	7,800.00	7,020.00	0.00		7,020.00	90%	780.00
	36" HDPE	lf	480	44,640.00	44,640.00	0.00		44,640.00	100%	0.00
	30" HDPE	lf	240	19,560.00	19,560.00	0.00		19,560.00	100%	0.00
	Dewatering	ls	1	4,000.00	4,000.00	0.00		4,000.00	100%	0.00
	Top Adjustments	ea	4	3,000.00	0.00	0.00		0.00	0%	3,000.00
				89,600.00	84,760.00	0.00	0.00	84,760.00	95%	4,840.00
9	UNDERDRAIN									
	Underdrain	lf	80	2,400.00	0.00	0.00		0.00	0%	2,400.00
	Clean Outs	ea	5	1,750.00	0.00	0.00		0.00	0%	1,750.00
				4,150.00	0.00	0.00	0.00	0.00	0%	4,150.00
10	TV INSPECTION STORM									
	TV Inspection & Report	lf	720	7,200.00	0.00	0.00		0.00	0%	7,200.00
				7,200.00	0.00	0.00	0.00	0.00	0%	7,200.00
11	PAVING & DRAINAGE AS-BUILTS									
	As-Builts	ls	1	7,500.00	0.00	0.00		0.00	0%	7,500.00
				7,500.00	0.00	0.00	0.00	0.00	0%	7,500.00

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
12	SEWER COLLECTION SYSTEM									
	8" Sewer Main	lf	193	7,720.00	7,720.00	0.00		7,720.00	100%	0.00
	Type A Manholes	ea	1	7,000.00	6,300.00	0.00		6,300.00	90%	700.00
	Adjustments	ls	1	1,000.00	0.00	0.00		0.00	0%	1,000.00
	Dewater	ls	1	1,000.00	1,000.00	0.00		1,000.00	100%	0.00
				16,720.00	15,020.00	0.00	0.00	15,020.00	90%	1,700.00
13	TV INSPECTION SEWER									
	TV Inspection & Report	lf	193	1,158.00	0.00	0.00		0.00	0%	1,158.00
				1,158.00	0.00	0.00	0.00	0.00	0%	1,158.00
14	WATER DISTRIBUTION SYSTEM									
	10" Watermain (incl fittings, T's, bends)	lf	1,362	53,118.00	50,462.10	0.00		50,462.10	95%	2,655.90
	10" x 12" Tie In	ea	1	9,500.00	9,500.00	0.00		9,500.00	100%	0.00
	10" Gate Valve	ea	1	3,500.00	805.00	0.00		805.00	23%	2,695.00
	Flushing Hydrant	ea	1	2,000.00	500.00	0.00		500.00	25%	1,500.00
	Services	ea	5	3,000.00	1,200.00	0.00		1,200.00	40%	1,800.00
	Test & Chlorinate	lf	1,362	1,362.00	0.00	0.00		0.00	0%	1,362.00
	Adjustments	ls	1	6,000.00	0.00	0.00		0.00	0%	6,000.00
				78,480.00	62,467.10	0.00	0.00	62,467.10	80%	16,012.90
15	WATER & SEWER AS-BUILTS									
	As-Builts	ls	1	8,000.00	0.00	0.00		0.00	0%	8,000.00
				8,000.00	0.00	0.00	0.00	0.00	0%	8,000.00
16	SLEEVING PLAN									
	4"	ea	6	4,800.00	1,440.00	2,400.00		3,840.00	80%	960.00
	3"	ea	6	4,200.00	1,260.00	2,100.00		3,360.00	80%	840.00
	2.5"	ea	4	2,600.00	780.00	1,300.00		2,080.00	80%	520.00
	2"	ea	6	3,000.00	900.00	1,500.00		2,400.00	80%	600.00
				14,600.00	4,380.00	7,300.00	0.00	11,680.00	80%	2,920.00

PROJECT: **SANDRIDGE
Avonlea Rd**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
					FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
17	RE-USE WATER DISTRIBUTION									
	10" Main & Fittings	lf	665	29,925.00	26,932.50	0.00		26,932.50	90%	2,992.50
	10" x 12" Tie In	lf	1	9,500.00	9,500.00	0.00		9,500.00	100%	0.00
	10" Gate Valve	lf	1	3,500.00	875.00	0.00		875.00	25%	2,625.00
	Testing	lf	665	532.00	0.00	0.00		0.00	0%	532.00
	Adjustments	ls	1	3,000.00	0.00	0.00		0.00	0%	3,000.00
				46,457.00	37,307.50	0.00	0.00	37,307.50	80%	9,149.50
18	EROSION & SEDIMENT CONTROL									
	Erosion Control NPDES	ls	1	12,000.00	6,000.00	1,800.00		7,800.00	65%	4,200.00
	Silt Fence	lf	4,000	6,000.00	4,800.00	300.00		5,100.00	85%	900.00
	Construction Entrance	ea	2	6,000.00	5,700.00	0.00		5,700.00	95%	300.00
	Inlet Protection	ea	6	1,800.00	1,440.00	0.00		1,440.00	80%	360.00
				25,800.00	17,940.00	2,100.00	0.00	20,040.00	78%	5,760.00
19	STORMWATER POLLUTION PREV PLAN									
	SWPP	ls	1	1,000.00	500.00	100.00		600.00	60%	400.00
				1,000.00	500.00	100.00	0.00	600.00	60%	400.00
20	UNSUITABLE R&R (ENTIRE PROPERTY)									
	Remove & Replace	cy	100	300.00	300.00	0.00		300.00	100%	0.00
				300.00	300.00	0.00	0.00	300.00	100%	0.00
21	TESTING ALLOWANCE									
	Testing	ls	1	13,000.00	1,950.00	0.00		1,950.00	15%	11,050.00
				13,000.00	1,950.00	0.00	0.00	1,950.00	15%	11,050.00

AIA DOCUMENT G703										
Continuation Sheet										
				PROJECT: SANDRIDGE		Application # 6				
				Avonlea Rd		Application Date 6/30/2021				
						Period To 6/30/2021				
A	B			C	D	E	F	G	H	
ITEM #	DESCRIPTION OF WORK			SCHEDULED VALUE	WORK COMPLETED		MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
	U/M	QTY			FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD				
22	SIDEWALKS & ADA HANDICAP RAMPS									
	Sidewalks	sy	1,045	47,025.00	0.00	0.00		0.00	0%	47,025.00
	HC Ramps	ea	14	18,200.00	0.00	0.00		0.00	0%	18,200.00
				65,225.00	0.00	0.00	0.00	0.00	0%	65,225.00
23	BONDING									
	Payment Bond	ls	1	5,000.00	5,000.00	0.00		5,000.00	100%	0.00
	Performance Bond	ls	1	5,000.00	5,000.00	0.00		5,000.00	100%	0.00
				10,000.00	10,000.00	0.00	0.00	10,000.00	100%	0.00
	SUB-TOTAL (Avonlea Rd)			1,217,194.00	566,039.60	11,725.00	0.00	577,764.60	47%	639,429.40
-										

PROJECT: **SANDRIDGE
Change Orders**

Application # **6**
Application Date **6/30/2021**
Period To **6/30/2021**

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
1	CHANGE ORDER #1	ls	1	0.00	0.00	0.00		0.00	100%	0.00
2	CHANGE ORDER #2									
	Add Electric Infrastructure	ls	1	185,350.00	139,012.50	0.00		139,012.50	75%	46,337.50
	Add Sleeves	ls	1	6,600.00	1,980.00	3,300.00		5,280.00	80%	1,320.00
				191,950.00	140,992.50	3,300.00	0.00	144,292.50	75%	47,657.50
3	CHANGE ORDER #3									
	Ferguson Material Credit									
	Storm Pipe & Material	ls	1	(217,143.60)	(217,143.60)	0.00		(217,143.60)	100%	0.00
	Gravity Sewer Pipe & Material	ls	1	(111,091.68)	(111,091.68)	0.00		(111,091.68)	100%	0.00
	Force Main Pipe & Material	ls	1	(46,812.00)	(46,812.00)	0.00		(46,812.00)	100%	0.00
	Water Pipe & Material	ls	1	(284,401.00)	(284,401.00)	0.00		(284,401.00)	100%	0.00
	Re-Use Pipe & Material	ls	1	(196,913.10)	(196,913.10)	0.00		(196,913.10)	100%	0.00
	Pipe & Material Sales Tax	ls	1	(51,456.67)	(51,456.67)	0.00		(51,456.67)	100%	0.00
	American Precast Material Credit									
	Storm Structure Material	ls	1	(211,381.00)	(211,381.00)	0.00		(211,381.00)	100%	0.00
	Sewer Structure Material	ls	1	(145,387.00)	(145,387.00)	0.00		(145,387.00)	100%	0.00
	Structures Sales Tax	ls	1	(21,481.08)	(21,481.08)	0.00		(21,481.08)	100%	0.00
	Flyght Xylem Material Credit									
	Lift Station Pumps, Panel & Material	ls	1	(50,755.00)	(50,755.00)	0.00		(50,755.00)	100%	0.00
	Lift Station Sales Tax	ls	1	(3,420.30)	(3,420.30)	0.00		(3,420.30)	100%	0.00
				(1,340,242.43)	(1,340,242.43)	0.00	0.00	(1,340,242.43)	100%	0.00

PROJECT: **SANDRIDGE
Change Orders**

Application # 6
Application Date 6/30/2021
Period To 6/30/2021

A	B	C	D	E	F	G	H			
ITEM #	DESCRIPTION OF WORK	U/M	QTY	SCHEDULED VALUE	WORK COMPLETED FROM PREVIOUS APPLICATION (D + E)	THIS PERIOD	MATERIALS PRESENTLY STORED (NOT IN D OR E)	TOTAL COMPLETED & STORED TO DATE (D + E + F)	% (G/C)	BALANCE TO FINISH (C - G)
4	CHANGE ORDER #4									
	Retaining Wall									
	Submittals & Engineering	ls	1	5,000.00	5,000.00	0.00		5,000.00	100%	0.00
	Wall Sub	ls	1	126,700.00	0.00	0.00		0.00	0%	126,700.00
	Excavate & Compact	ls	1	8,000.00	0.00	0.00		0.00	0%	8,000.00
	Fill	ls	1	3,900.00	0.00	0.00		0.00	0%	3,900.00
	Fine Grade & Dress-Up	ls	1	5,000.00	0.00	0.00		0.00	0%	5,000.00
	Permit	ls	1	2,500.00	0.00	0.00		0.00	0%	2,500.00
	Test, Survey, As-Built	ls	1	8,200.00	0.00	0.00		0.00	0%	8,200.00
				159,300.00	5,000.00	0.00	0.00	5,000.00	3%	154,300.00
5	CHANGE ORDER #5									
	Add Electric Conduit per revised plan	ls	1	51,340.00	21,562.80	0.00		21,562.80	42%	29,777.20
	Add Rain Days (2 days) April 2 and May 6	dy	2	0.00	0.00	0.00		0.00	100%	0.00
	Add Removal & Replacement of Sewer Svcs	ea	3	6,840.00	6,840.00	0.00		6,840.00	100%	0.00
	Add Water, Reuse & Forcemain Fittings:									
	Material	ls	1	19,280.00	0.00	11,568.00		11,568.00	60%	7,712.00
	Labor & Equipment	ls	1	13,200.00	0.00	7,920.00		7,920.00	60%	5,280.00
	Survey	ls	1	2,400.00	0.00	1,440.00		1,440.00	60%	960.00
				93,060.00	28,402.80	20,928.00	0.00	49,330.80		43,729.20
6	CHANGE ORDER #6									
	Add Rain Days (3 days) June 16, June 21, and June 22	dy	3	0.00	0.00	0.00		0.00	100%	0.00
				0.00	0.00	0.00	0.00	0.00		0.00
	SUB-TOTAL (Change Orders)			(895,932.43)	(1,165,847.13)	24,228.00	0.00	(1,141,619.13)		245,686.70

CHANGE ORDER

Project: SANDRIDGE DAIRY PHASE ONE

Date: 6/30/2021

Change Order No: 6

To Contractor: Jax Utilities Management, Inc

Contract for: SITWORK

The contract is changed as follows:

ADD RAIN DAYS

JUNE 16, JUNE 21 & JUNE 22

3 DAYS

90

-0-

The original Contract Sum was:

7,693,850.80

The net change by previously authorized Change Orders:

(885,832.43)

The Contract Sum prior to this Change Order was:

6,807,918.37

The Contract Sum will be increased (decreased) by this Change Order in the amount of:

-

The new Contract Sum including this Change Order will be:

6,807,918.37

D. Glynn T. W.
ENGINEER

(Signature)

DATE

6/30/21

Jax Utilities Management Inc
CONTRACTOR

(Signature)

4/26/2021
DATE

OWNER

(Signature)

DATE

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3B111

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 40
- (2) Name of Payee pursuant to Acquisition Agreement: Xylem Water Solutions
- (3) Amount Payable: \$26,054.06
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Materials for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: 
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER

Title: _____



WS US Sales Company

REMIT TO: WS US Sales Company
 26717 Network Place
 Chicago, IL 60673-1267
 Account # 496561379
 ACH Routing : 021000021; Wire Routing : 021000021
 SWIFT BIC : CHASUS33

NUMBER 3556B75630	
DATE 06/04/2021	PAGE 1
PURCHASE ORDER NUMBER SANDRIDGE DAIRY	
OUR REFERENCE 3556B75630	
SALES ORDER NUMBER	
CUSTOMER NUMBER 6371463-211992	LOCATION NUMBER 211992

Bill To: SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
 2300 GLADES RD STE 410W,
 BOCA RATON, FL, 33431-8556
 US

Ship To: SANDRIDGE CMNTY DEV DIST,Rick Johns 904-779-5353,5465 VERNA BLVD,JACKSONVILLE,FL,32205,US

Sold/Accepted/Shipped/Invoiced By:

TERMS NET 30	DUE DATE 07/04/2021	SALES PERSON	CUSTOMER CONTACT GLYNN TAYLOR	CSR Rep CJAAP 2020-APO -1424	SHIP VIA 00	SHIPPING REFERENCE
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ITEM NO.	DESCRIPTION	ORDER#	FREIGHT/Inco Terms	SHIPPED QTY	UNIT PRICE	EXTENDED PRICE	Line AMOUNT
14094120 09342G	DUPLEX CONTROL PANEL 23HP 460V-UOM: EA-TAX: 1 1762-WATER SOLUTIONS	3556-D29404	Prepaid	1	21387.00 00	23997.0000	23997.00
14000004 07129	MINI-CASII/FUS 120/24VAC,24VDC-UOM: EA-TAX: 2 1762-WATER SOLUTIONS	3556-D29404	Prepaid	2	536.0000		
14000004 07097	SOCKET, 11 PIN OCTAL DIN MOUNT-UOM: EA-TAX: 2 1762-WATER SOLUTIONS	3556-D29404	Prepaid	2	52.0000	536.0000	1072.00
						52.0000	104.00

ADDITIONAL INFORMATION	SUB TOTAL	CHARGES	DISCOUNTS	VAT/TAX	FREIGHT	TOTAL
SANDRIDGE DAIRY 3/3 Waiting on Contract review to put to order. 3/10cj: PO still in contact review. 3/29cj: Released by GBS to order. 4/28cj: No guide rails needed per Rich.Dave needs to revise proposal.	25173.00	.00	.00	.00	.00	Currency : 25173.00 USD
Total including Credit Card Charges/ Convenience Fee @3.5%						26054.06 Currency : USD

* If you are paying through credit card, 3.5% on your total invoice amount will be charged

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3BIV

**2021A ACQUISITION AND CONSTRUCTION
REQUISITION**

**SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2021A-1 AND SERIES 2021A-1**

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture from the District to U.S. Bank National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain First Supplemental Trust Indenture dated as of February 1, 2021 (the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture):

- (1) Requisition Number: 41
- (2) Name of Payee pursuant to Acquisition Agreement: England, Thims & Miller, Inc.
- (3) Amount Payable: \$16,701.30
- (4) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments, or, state Costs of Issuance, if applicable): Services completed for Series 2021A Project.
- (5) Fund or Account and subaccount, if any, from which disbursement to be made:

The undersigned hereby certifies that:

1. XXX obligations in the stated amount set forth above have been incurred by the District,
- or
- this requisition is for Costs of Issuance payable from the Acquisition and Construction Fund that have not previously been paid;
2. each disbursement set forth above is a proper charge against the Acquisition and Construction Fund and the applicable subaccount thereof;
 3. each disbursement set forth above was incurred in connection with the acquisition and/or construction of the Project;
 4. each disbursement represents a Cost of the Project which has not previously been paid.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to

receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Attached hereto are originals or copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested.


**SANDRIDGE COMMUNITY DEVELOPMENT
DISTRICT**

By: 
Responsible Officer

**CONSULTING ENGINEER'S APPROVAL
FOR NON-COST OF ISSUANCE
REQUESTS ONLY**

The undersigned District Engineer hereby certifies that; (i) this disbursement is for a Cost of the 2021A Project and is consistent with the report of the District Engineer, as such report has been amended or modified; (ii) that the portion of the 2021A Project improvements being acquired from the proceeds of the Series 2021A Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2021A Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2021A Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2021A Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

DISTRICT ENGINEER


Title: _____



Sandridge CCD
7807 Baymeadows Road East
Suite 100
Jacksonville, FL 32256

March 4, 2021
Project No: 17186.30000
Invoice No: 0197137

Project 17186.30000 Sandridge Dairy Phase 1 - CEI Services
Professional Services rendered through February 27, 2021

Task 01 Limited Dev (CEI) Inspection Services for Sandridge Dairy Phase 1

Total Fee	72,614.36		
Percent Complete	5.00	Total Earned	3,630.72
		Previous Fee Billing	0.00
		Current Fee Billing	3,630.72
		Total Fee	3,630.72
		Total this Task	\$3,630.72
		Invoice Total this Period	\$3,630.72

England-Thimig & Miller, Inc.

ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS
14776 Old St. Augustine Road • Jacksonville, Florida 32258 • tel 904-642-8990 • fax 904-646-9485
CA-00012584 LC-0000916



Sandridge CCD
 7807 Baymeadows Road East
 Suite 100
 Jacksonville, FL 32256

April 8, 2021
 Project No: 17186.30000
 Invoice No: 0197483

Project 17186.30000 Sandridge Dairy Phase 1 - CEI Services
Professional Services rendered through April 3, 2021

Task 01 Limited Dev (CEI) Inspection Services for Sandridge Dairy Phase 1

Total Fee	72,614.36		
Percent Complete	12.00	Total Earned	8,713.72
		Previous Fee Billing	3,630.72
		Current Fee Billing	5,083.00
		Total Fee	5,083.00
		Total this Task	\$5,083.00
		Invoice Total this Period	\$5,083.00

Outstanding Invoices

Number	Date	Balance
0197137	3/4/2021	3,630.72
Total		3,630.72

England-Thimys & Miller, Inc.

ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS
 14775 Old St. Augustine Road • Jacksonville, Florida 32256 • tel 904-842-8990 • fax 904-848-9485
 CA-00002584 LC-0000816



Sandridge CCD
 7807 Baymeadows Road East
 Suite 100
 Jacksonville, FL 32256

May 7, 2021
 Project No: 17186.30000
 Invoice No: 0197884

Project 17186.30000 Sandridge Dairy Phase 1 - CEI Services
Professional Services rendered through May 1, 2021

Task 01 Limited Dev (CEI) Inspection Services for Sandridge Dairy Phase 1

Total Fee	72,614.36		
Percent Complete	17.00	Total Earned	12,344.44
		Previous Fee Billing	8,713.72
		Current Fee Billing	3,630.72
		Total Fee	3,630.72
		Total this Task	\$3,630.72

Invoice Total this Period \$3,630.72

Outstanding Invoices

Number	Date	Balance
0197137	3/4/2021	3,630.72
0197483	4/8/2021	5,083.00
Total		8,713.72

England-Thimys & Miller, Inc.

ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS
 14775 Old St. Augustine Road • Jacksonville, Florida 32258 • tel 904-942-8890 • fax 904-946-9485
 CA-00002584 LC-0000316



Sandridge CCD
 7807 Baymeadows Road East
 Suite 100
 Jacksonville, FL 32256

June 3, 2021
 Project No: 17186.30000
 Invoice No: 0198232

Project 17186.30000 Sandridge Dairy Phase 1 - CEI Services
Professional Services rendered through May 29, 2021

Task 01 Limited Dev (CEI) Inspection Services for Sandridge Dairy Phase 1

Total Fee	72,614.36		
Percent Complete	23.00	Total Earned	16,701.30
		Previous Fee Billing	12,344.44
		Current Fee Billing	4,356.86
		Total Fee	4,356.86
		Total this Task	\$4,356.86

Invoice Total this Period \$4,356.86

Outstanding Invoices

Number	Date	Balance
0197137	3/4/2021	3,630.72
0197483	4/8/2021	5,083.00
0197884	5/7/2021	3,630.72
Total		12,344.44

England-Thimys & Miller, Inc.

ENGINEERS • PLANNERS • SURVEYORS • GIS • LANDSCAPE ARCHITECTS
 14775 Old St. Augustine Road • Jacksonville, Florida 32258 • tel 904-642-8690 • fax 904-646-9485
 CA-00002584 LC-0000316

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3C

WORK AUTHORIZATION #3

May 3, 2021

Board of Supervisors
Sandridge Community Development District
c/o Wrathell, Hunt & Associates, LLC
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

Subject: **Work Authorization Number 3**
Sandridge Community Development District

Dear Chair, Board of Supervisors:

Taylor & White, Inc. is pleased to submit this work authorization to provide engineering services for the Sandridge Community Development District (“**District**”) described in **Exhibit A**, attached hereto (“**Proposal**”). We will provide these services pursuant to our current *Agreement for Professional Engineering Services* dated August 25, 2020 (“**Agreement**”) as follows:

I. Scope of Work

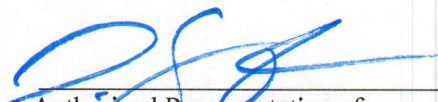
The District will engage the services of Taylor & White, Inc. as Engineer to prepare Phase 2 design and permitting drawings, as identified in the Proposal. The Engineer hereby represents all of the amounts set forth in the Proposal are part of the District’s Capital Improvement Plan, are related to design and construction of public improvements and are not for private development.

II. Fees

The District will compensate Taylor & White, Inc. pursuant to the hourly rate schedule contained in the Agreement in accordance with the terms of the Agreement. The District will reimburse Taylor & White, Inc., all direct costs which include items such as printing, drawings, travel, deliveries, et cetera, pursuant to the Agreement. The amount set forth in the Proposal shall represent a not to exceed amount based on the hourly fees in the Agreement.

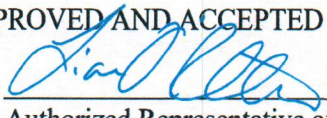
The Proposal, together with the Agreement, represents the entire understanding between the District and Taylor & White, Inc. with regard to the referenced work authorization. However, to the extent the terms of the Proposal conflicts with the terms of the Agreement, the Agreement shall control.

Sincerely,



Authorized Representative of
Taylor & White, Inc.

APPROVED AND ACCEPTED

By: 

Authorized Representative of
Sandridge Community Development District

Date: 5.3.2021

Exhibit A



9556 Historic Kings Road S., Suite 102
Jacksonville, Florida 32257
T: (904) 346-0671 - F: (904) 346-3051
www.TaylorandWhite.com

February 24, 2021

Sandridge CDD
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

RE: Proposal for Sandridge CDD Green Cove Springs in Clay County, Florida
Taylor & White, Inc., ~ Proposal No.: 20075.1

Dear Sirs,

Taylor & White, Inc., (T&W) is pleased to submit the following Proposal for Professional Civil Design and Engineering Services in connection with your efforts to develop **Sandridge CDD**, in Clay County, Florida.

T&W's Scope will be to provide Civil Engineering Design and Permitting for **Sandridge CDD**.

This agreement is made as of February 24, 2021 by and between **Sandridge CDD**, (Client) and **Taylor & White, Inc.**, (T&W), a Florida based Corporation.

In addition, this Proposal fosters the following key assumptions:

1. A Phase I Environmental Site Assessment, performed by a qualified environmental professional, is available (from the Client) which states that the site has no evidence of recognized environmental conditions that would affect activities associated with the proposed site clearing and construction.
2. Jurisdictional Wetland Permitting will be coordinated with Clients Environmental Consultant.
3. Legal access can be obtained to development from Sandridge Road.
4. Water and sewer service is available at the property with ample supply to meet the fire flow, potable water and sewage collection requirements for the proposed developments.
5. The proposed sites are located in Flood Plain Impacts – Zones X, X500 and AE.

SCOPE OF SERVICES

Part A – Data Collection (Provided by Client)

- Boundary Survey
- Topographical Survey
- Signage
- Protected Tree Survey
- Jurisdictional Wetland Survey
- Geotechnical Report

Part B – Civil Engineering Services

T&W services will be provided in the following Tasks:

- Site Planning / Preliminary Engineering
- Final Engineering Design – Avonlea Hills East
- Sandridge Road Right & Left Turn Lanes
- Permitting
- Project Administration and Coordination

PART A – DATA COLLECTION (PROVIDED BY CLIENT)

- **Boundary Survey** – The Client shall provide a new Boundary Survey (signed and sealed) of the proposed development with an accurate legal description. It shall include, at a minimum, all easements and/or encumbrances as noted on the Owner's Title Policy (provided by Client). The Survey must indicate the flood zone(s) and must be provided to T&W on computer disk and a hard copy.
- **Topographical Survey** – The Client shall provide a complete Topographical Survey (based on North American Vertical Datum (NAVD datum) of 1988 per Clay County requirements and must be referenced to state plane coordinates) showing all features of the site. The features include but are not limited to building footprints, finished floor elevations, existing curbs, existing edge of pavement (adjacent streets and paved areas), drainage features (including those within the right-of-way), existing utility (i.e. water and sewer), utility pole locations (power and light), signs, existing pavement markings, Jurisdictional Wetlands and geotechnical borings, if any. The limits of the Survey shall extend 100 feet beyond the property boundary or lease premises. The Surveyor, in an effort to gather information on the underground utilities (water, sewer, gas, electric, etc.) within the right-of-way should contact the applicable local utility authorities to note their approximate location. A computer disk and a hard copy of the signed and sealed Survey will be required prior to initiating the service outlined in Part B of this Proposal.
- **Signage** – The Client will identify the location of the project sign, which shall be consistent with the applicable Clay County signage requirements. The Client will coordinate with their sign contractor for the sign permitting and installation.
- **Protected Tree Survey** – The Client and or Seller shall provide a Protected Tree Survey per the applicable requirements of Clay County for the site on computer disk and a hard copy signed and sealed by the Surveyor prior to beginning the Site Planning.
- **Jurisdictional Wetland Survey** – Jurisdictional Wetlands, if present, will have to be flagged by the project's Environmental Consultant and Surveyed. The presence of Jurisdictional Wetlands and the limits of the 100-yr flood elevation may affect the Site Plan.
- **Geotechnical Report** – The Client shall provide a complete Geotechnical Exploration Report to be performed to evaluate the general subsurface conditions within the proposed building(s), pavement and pond area(s), if any, and to provide recommendations for site preparation, foundation support and pavement design. In addition, a pond recovery analysis is to be performed for any proposed pond(s), if required.

PART B – Civil Engineering Services

T&W's anticipated Scope of Services:

● Site Planning / Preliminary Engineering

- T&W will work in close contact with the Client and appropriate team members to assist in developing the Final Site Plan that complies with a combination of the Client's desires, the PUD and the local authority

having jurisdiction. Concurrently, T&W will factor in the permitting strategy, earthwork, landscape requirements; water and sewer demand and drainage issues during Site Planning and coordination efforts. This Task will include up to two (2) minor modifications to the Site Plan.

- T&W will determine the location of suitable connection points for the drainage outfall, water connection and sewer connection, including preliminary engineering of the drainage and sewer systems. These plans will be prepared upon receipt of the topographic survey.
 - T&W's Site Planning / Preliminary Engineering services are to be provided on an hourly basis and Invoiced at T&W's Standard Hourly Rates with a project budget amount for Client's budgeting purposes and will not be exceeded unless authorized by Client
- **Final Engineering Design – Sandridge Phase II**
- T&W will design and prepare the Geometry Plan showing the proposed pavement with centerline geometry and will illustrate horizontal location information and the related site improvements. T&W will forward the Final Site Plan to the project Surveyor to calculate the centerline geometry and to prepare their Construction-Staking Plan.
 - T&W will design the Grading and Drainage Plan for the site delineating existing topography, proposed pavement grading, Storm Drainage Collection System and Erosion Control Plan. The Storm Drainage Collection System will be Designed and Permitted in accordance with the Clay County Land Development Code and the SJRWMD requirements.
 - T&W will determine the location of the available water, sewer and reuse connection points per Clay County Utility Authority (CCUA).
 - T&W will design and prepare the Potable Water Distribution Plan and Details for the on-site Potable Water and Fire Protection Systems. The Potable Water Distribution System will be designed in accordance with the CCUA and Florida Department of Environmental Protection (FDEP) requirements. The Potable Water Distribution System will be designed per the CCUA Availability Letter. T&W will order a Fire Flow Test for the purpose of designing the Fire Protection System. Incorporation of fire service will be designed per the Clay County Fire Department and the CCUA.
 - T&W will prepare the Master Drainage Plan and the necessary drainage calculations as required by the Clay County Engineering Department and the SJRWMD.

Note: A Landscape and Irrigation Plan (not included in this Proposal) will be required for Clay County approval. T&W can suggest a local Landscape Architectural firm or can coordinate efforts with the Client's Landscape Architect. The Landscape and Irrigation Plan must be consistent with the Clay County's Landscape Code requirements.

Note: A Landscape and Irrigation Plan (not included in this Proposal) will be required for Clay County approval. T&W can suggest a local Landscape Architectural firm or can coordinate efforts with the Client's Landscape Architect. The Landscape and Irrigation Plan must be consistent with the Clay County's Landscape Code requirements.

• **Sanitary Sewer Pump Station**

- T&W will design the On-site Private Sanitary Collection System in accordance with FDEP and CCUA requirements, to include the design of the sanitary lift station in accordance with all permitting agencies requirements. This Task does not include extensions of an Off-site Sanitary Sewer Force Main except as previously stated. An additional Survey may be required for Off-site Force Main.

- **Permitting**

- T&W will prepare the Master Drainage Plan and the necessary drainage calculations as required by the Clay County and SJRWMD.
- T&W will prepare and submit permit applications to the CCUA, and FDEP for review of the water distribution system and sanitary sewer collection system.
- T&W will respond to Agencies Request's for Additional Information (RAI's) as needed.

- **Project Administration and Coordination**

- T&W shall provide project administration and coordination services, attend project administration and coordination meetings at the direction of the Client, with the Client, their staff and other project consultants, throughout the planning, design, engineering and platting of the project to ensure a seamless integration of all elements.

Fees

T&W's fees, not including reimbursable expenses, are as follows:

Basic Services

Fees

Site Planning / Preliminary Engineering (Hourly-Budget)	Completed
Final Engineering Design – Sandridge CDD (Lump Sum)	\$ 133,150.00
Sanitary Sewer Pump Station	\$ 8,500.00
Permitting (Lump Sum)	\$ 10,000.00
Project Administration and Coordination (Lump Sum)	\$ 15,000.00

STANDARD HOURLY RATES

Clerical	\$ 45.00	Project Designer	\$ 95.00
CADD Operator	\$ 65.00	Project Manager	\$ 100.00
Sr. CADD Operator	\$ 85.00	Jr. Engineer	\$ 115.00
Project Administrator	\$ 80.00	Sr. Engineer	\$ 125.00
		Principal	\$ 165.00

ADDITIONAL SERVICES NOT INCLUDED

Unless otherwise stated in this Proposal this Proposal does not include; ACOE Permitting, Renderings, Rezoning, PUD Verification, Boundary and Topographic Surveys, Jurisdictional Wetland Delineation and Permitting, Design revisions as a result of changes to the Final Site Plan, Design of off-site utilities or other improvements, payment of permit application fees, utility or development agreements and development of submittal of closeout documents, Geotechnical support for assessment of the on-site soils during design for pavement, and Stormwater Pond Design, Pump Station Design and Permitting, cost estimating or construction. T&W will coordinate with an outside consultant to provide these services directly to Client under separate contract, if required/requested by Client.

REVISIONS

Revisions or changes to work accomplished under this agreement that are beyond T&W's control are not included in the basic fees established hereunder and are, therefore, items of additional services. Additionally, services requested by the Client that are not within the scope of the above services are also considered items of additional service and will be Invoiced at T&W's Standard Hourly Rates or negotiated separately from this agreement.

MISCELLANEOUS EXPENSES

T&W's fees do not include miscellaneous expenses such as cost in conjunction with field testing, soil borings, outside services, tree surveys, wetland boundaries, permit fees, bonds, off-site utility coordination, contract or construction administration and governmental agency comment. All such costs shall be paid directly by the Client.

GENERAL CONDITIONS

1. **Invoicing and Payment:** Invoicing for services will be on a monthly basis and in proportion to the amount of work performed. Payment for work completed is not contingent upon receipt of governmental or other approvals and permits. Payment is required within ten (10) days from the date of Invoice. Past due Invoice amounts will be subject to interest charges at a rate of one and one half percent (1 1/2%) per month. Should any Invoice be past due, Taylor & White, Inc., (T&W) shall have the right to suspend work on the project at its discretion. The Client shall be given adequate notice of our intent to do so. T&W reserves the right to withhold sealing of drawings, project certifications and submittals of Applications and Civil Plans to Reviewing and/or Permitting Agencies until all Invoices due and payable have been paid.
2. **Default:** If the said Client fails to perform the covenants herein contained or fails to make payment as herein specified, T&W shall have the right at law or in equity, including the right to bring suit against Client for the sums due hereunder. In connection with any dispute or litigation arising hereunder, the prevailing party shall be entitled to recover all costs incurred, including reasonable attorneys' fees, in negotiation, at trial or on appeal.
3. **Lien Provisions:** The Client acknowledges that it has secured legal rights to the property upon which the project will be constructed. Client further agrees that T&W may file the "Notice to Owner" to secure its right to payment. Further, Client agrees it will not issue its Final Release and Waiver of Lien to Owner until T&W has been paid in full pursuant to the terms of this Contract and received a final waiver from T&W.
4. **Regulatory Changes:** The lump sum fees and corresponding scope of work has been formulated based upon existing regulatory codes, ordinances and procedures known to T&W on the date of Proposal preparation. In the event subsequent regulatory or other changes require revisions to work completed or an increased level of effort, compensation for this additional work shall be in accordance with Paragraph 5 herein.
5. **Scope of Work Modification:** If the scope of T&W's contract is modified, additional work may be undertaken for additional compensation under a lump sum fee or a time and material basis in accordance with T&W Standard Rate schedule attached hereto.
6. **Reimbursable Expenses:** Client requested expedited data delivery such as courier, fax, postage, United Parcel Service, Federal Express, etc., shall be Invoiced as a reimbursable expense in accordance with the standard rate schedule. Costs of reproduction for transmittals and submittals beyond those specifically referenced in the Proposal shall also be invoiced as a reimbursable expense. Travel expenses, reproduction of reports, drawings, specifications, toll telephone charges, blue print items and any additional out-of-pocket costs and/or expenses relating to the scope of work shall be specifically identified and Invoiced as a reimbursable expense. Reimbursable expenses will be invoiced at actual cost plus 15%.
7. **Limitations of Liability:** In recognition of the relative risks, rewards and benefits of this Project to both the Client and T&W, the risks have been allocated so that the Client agrees, to the full extent permitted by law, to limit the liability of T&W to the Client for any and all injuries, claims, losses, costs, damages of any nature whatsoever or claims expenses, including attorneys' fees, so that the total aggregate liability of T&W (including T&W's owners, officers and employees) to the Client shall not exceed \$100,000.00. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law.
8. **Standard of Care:** In performing its professional services under this Agreement, T&W will use that degree of care and skill ordinarily exercised under similar circumstances by reputable members of its profession practicing

in the same or similar locality. No other warranty, expressed or implied, is made or intended by T&W's undertaking herein or in its performance of services hereunder.

9. **Project Delays:** T&W is not liable and will not be held accountable or responsible for delays in the project schedule due to consultants under control and or contracted with the owner that do not perform and or provide necessary or required information to T&W.
10. **Estimated Costs:** Preliminary and detailed estimates of Construction Cost prepared by T&W, if any, represent T&W's best judgment as a design professional familiar with the construction industry. It is recognized, however, that neither T&W nor the Owner has control over the cost of labor, materials or equipment, over the Contractor's methods of determining bid prices, or over competitive bidding, market or negotiating conditions. Accordingly, T&W cannot and does not warrant or represent that bids or negotiated prices will not vary from the Owner's Project budget or from any estimate of Construction Cost or evaluation prepared or agreed to by T&W.
11. **Regulatory Permitting:** This agreement does not include application fees required by any regulatory agency. Upon request by T&W, the Client shall furnish the appropriate fee at the time applications are submitted. Permits may contain a requirement for public noticing. Any publishing and associated fees shall be the responsibility of the permittee (Client). Permits may be conditioned upon Engineer of Records certification of construction. In the event such a condition is imposed, progress and final observation may be provided by T&W. Compensation for this additional work shall be in accordance with Paragraph 5 herein.
12. **Miscellaneous:** This Agreement shall not confer any rights or remedies upon any person other than the parties hereto and their respective successors and permitted assigns. This Agreement constitutes the entire agreement among the parties hereto and supersedes any prior understandings, agreements, or representations by or among the parties, written or oral, to the extent they relate in any way to the subject matter hereof. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns. No party may assign either this Agreement or any of his or its rights, interests, or obligations hereunder without the prior written approval of the other party. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which together will constitute one and the same instrument. The section headings contained in this Agreement are inserted for convenience only and shall not affect in any way the meaning or interpretation of this Agreement. All notices, requests, demands, claims, and other official communications hereunder must be in writing, and shall be deemed duly given two (2) business days after sent by registered or certified mail, return receipt requested, postage prepaid, or upon receipt by personal delivery, courier service, telefax or electronic mail, addressed to the intended recipient as set forth following:


If to Taylor & White Inc., (T&W): Mr. D. Glynn Taylor, P.E., President
Taylor & White, Inc.
9556 Historic Kings Road, S., Suite 102
Jacksonville, Florida 32257

If to Client: Sandridge CDD
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

Any party may change the address to which notices, requests, demands, claims, and other communications hereunder are to be delivered by giving the other party notice in the manner herein set forth. This Agreement shall be governed by and construed in accordance with the laws of the State of Florida without giving effect to any choice or conflict of law provisions or rule (whether of the State of Florida or any other jurisdiction) that would cause the application of the laws of any jurisdiction other than the State of Florida. The parties agree that jurisdiction and venue for any litigation in connection with the Agreement shall be Duval County, Florida. No amendment of any provision of this Agreement shall be valid unless the same shall be in writing and signed by the parties hereto. Any term or provision of this Agreement that is invalid or unenforceable in any situation shall not affect the validity or enforceability of the remaining terms and provisions hereof.

T&W looks forward to the opportunity of working with you and your team. Please contact Glynn D. Taylor, P.E., at glynn.taylor@taylorandwhite.com or Barry Rohrer at barry.rohrer@taylorandwhite.com if you should have any questions. This Proposal will expire sixty (60) days from the date of the Proposal.

Sincerely,
Taylor & White, Inc.



D. Glynn Taylor, P.E.
President

APPROVED: _____

Title: _____

Date: _____

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SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3D

WORK AUTHORIZATION #2

August __, 2021

Sandridge Community Development District
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

Subject: **Work Authorization Number 2**
Sandridge Community Development District

Dear Chair, Board of Supervisors:

Basham & Lucas Design Group, Inc. is pleased to submit this work authorization to provide professional architectural services for the Sandridge Community Development District (“**District**”). We will provide these services pursuant to our current agreement dated February 8, 2021 (“**Agreement**”) as follows:

I. Scope of Work

The District will engage Basham & Lucas Design Group, Inc. to provide the professional architectural design services for the District’s entry area construction documents as described in more detail at **Attachment A**.

II. Fees

The District will compensate Basham & Lucas Design Group, Inc. pursuant to the lump sum amounts for each component as described in **Attachment A** and in accordance with the terms of the Agreement.

This proposal represents the entire understanding between the District and Basham & Lucas Design Group, Inc., with regard to the referenced work authorization. If you wish to accept this work authorization, please sign both copies where indicated, and return one complete copy to our office. Upon receipt, we will promptly schedule our services.

Sincerely,

Authorized Representative of
Basham & Lucas Design Group, Inc.

APPROVED AND ACCEPTED

By: _____
Authorized Representative of
Sandridge Community Development District

Date: _____

Attachment A
Scope of Services for Entry Construction Documents

Part 1: \$4,400 _____

Entrance Sign Monument & Fencing Construction Documents

- A. Entrance Sign Monument Construction Documents:
1. Geometric layout and dimensions
 2. Foundation details
 3. Wall cross sections & water proofing details
 4. Inspection of existing silos for structural integrity.
 4. Structural engineering including new foundation for the relocated silo.

Note: We have not included the structural assessment of the existing silo's integrity and will need to meet with building officials regarding the ability to relocate this structure.

Part 2: \$9,500 _____

Landscape Planting Plans of the Main Entrance, Sandridge Road Frontage & Entry Island Park

1. Plant material selection and specifications
2. Master tree plan and their specifications.
3. Plan view layout w/ quantities and species name
4. Total quantities and cost estimate.

Note: Soil testing and/or amendments may be required to determine the quality of soil that the landscape will be installed in. If testing is necessary, we have not included any testing within our proposal.

Part 3: \$3,200 _____

Entry Area & Park Site Electrical Engineering

- A. Product planning and fixture selection for outdoor decorative lighting at the following areas:
1. Entry Sign lighting
 2. Specimen tree uplights
 3. Entry Island Park accent lighting
 4. Landscape and pathway lighting
- B. Actual engineering design reflecting feeder sizes and circuitry distribution shall be by our Electrical Engineer.

Note: Site photometric lighting layout denoting light level intensities throughout the lit areas. Has not been included.

Part 4: \$3,900

Entry Area Park Hardscape Construction Documents

We shall include the applicable hardscape construction documents for the following potential improvements within the entry island park:

- A. Dog Park improvements including fencing, gates and canine play features.
- B. Selection of benches. Trash cans and other site furnishings
- C. Planter walls, bench swings and other similar improvements

Part 5: \$9,200

Master Irrigation Design for Common Area at the Entry:

- A. Overall site sleeving plan and details for General Contractor or Irrigation Contractor.
- B. Overall site layout irrigation design.
 1. Valve locations
 2. Zone delineation with located head layout.
 3. Main waterline feeds located by civil engineering
 4. 3" overall main line to be located by irrigation designer
 5. Head types
 6. Controller system location
 7. Pump station(s) location

Note: Owner to approve and provide location of power source for controller(s) and pump station(s). The irrigation plans, specifications and construction details will programmatically fulfill the necessary bid documents; however unforeseen on-site re-locations of heads, controllers, etc. due to on-site changes are the responsibility of the Landscape Contractor/Irrigation Contractor. The Landscape Contractor or Irrigation Contractor is responsible for any as-built documents required by the owner. The amenity area has not been included in this scope.

Part 6: \$1,000 (NTE allowance)

Reimbursable Expenses

- A. We shall provide (2) sets of drawings at Schematic design, Design Development, 70% review and final review. We shall provide (2) spec books at final review. Additional printing for permit and bidding are at your expense. Each 24" x 36" sheet costs \$1.25 and spec books shall be \$150 each. Contractor shall be furnished with PDF digital format for drawings.
- B. We will also provide a computer file of the plans and specifications after completion of the job.
- C. All expenses such as bulk printing cost, courier, postage, reproduction cost, long distance calls, etc., shall be billed at direct cost plus 15%.
- D. Travel expenses shall include lodging and mileage invoiced at current Federal Rate.

END OF SCOPE

Assumptions and Exclusions:

1. Geotechnical services are not included in this proposal although geotechnical data will be required and provided by the owner.
2. The proposal does not include utility, site grading, site geometry, or storm water design around the housing product, parks or amenity area.
3. This proposal does not include any variances if required.
4. Building permitting and submittal shall be done by others.

5. All components of this project will be designed at one time and presented to the client for approval.
6. Construction management or supervision is not included in this contract.
7. We shall include (1) set of review prints for review at conceptual phase, 30% review, 70% review and final review. All other printing cost by developer.
8. We have included local meetings within our scope to present preliminary design, and subsequent review set meeting as the design progresses.
9. Grading profiles for the berming will be conceptually shown by Basham & Lucas but the grading plans will be provided by the civil engineer.
10. We have not included tree mitigation plans for the community roadway or entry area. If they have been completed already and necessitate changes due to our final design, the landscape architect of record that prepared the plans will need to make the changes.
11. It is the civil engineer's responsibility to control ground water with the intent that the plants and trees do not drown.
12. The entry island park improvements do not include construction documents for any pavilions.

Not included in our Scope of Services:

- A. Civil, Environmental or Geo-technical Engineering
- B. Shop Drawing Preparation
- C. As-built construction document
- D. Pre-construction cost analysis during document preparation.
- E. Construction Administration including project representation and construction observation on a full-time basis.
- F. Offsite drainage & utilities design, permitting or detailed drainage throughout the site.
- G. Any construction cost
- H. LEED Accreditation
- I. Audio/visual systems, security system design or any low voltage system requirements
- J. F.F.& E. selection or procurement
- K. Construction Administration
- L. Graphic renderings

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

3 E

CHANGE ORDER

Project: SANDRIDGE DAIRY PHASE ONE

Date: 6/30/2021

Change Order No: 6

To Contractor: Jax Utilities Management, Inc

Contract for: SITEWORK

The contract is changed as follows:

ADD RAIN DAYS

JUNE 16, JUNE 21 & JUNE 22

3 DAYS

\$0

-0-

The original Contract Sum was: 7,593,850.60

The net change by previously authorized Change Orders: (895,932.43)

The Contract Sum prior to this Change Order was: 6,697,918.37

The Contract Sum will be increased (decreased) by this Change Order in the amount of: -

The new Contract Sum including this Change Order will be: 6,697,918.37

D. Glynn Igo, T.E.W.
ENGINEER

[Signature]
(Signature)

6/30/21
DATE

Jax Utilities Management Inc
CONTRACTOR

[Signature]
(Signature)

4/28/2021
DATE

OWNER

[Signature]
(Signature)

DATE

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

4A

PUBLISHER AFFIDAVIT
CLAY TODAY
Published Weekly
Orange Park, Florida

STATE OF FLORIDA
COUNTY OF CLAY:

Before the undersigned authority personally appeared Jon Cantrell, who on oath says that he is the publisher of the "Clay Today" a newspaper published weekly at Orange Park in Clay County, Florida; that the attached copy of advertisement being a

NOTICE OF PUBLIC HEARING

in the matter of

2021/2022 BUDGET

LEGAL: 48074 ORDER: 326703

was published in said newspaper in the issues:

07/22/2021

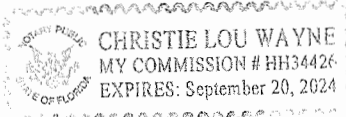
07/29/2021

Affiant further says that said "Clay Today" is a newspaper published at Orange Park, in said Clay County, Florida, and that the said newspaper has heretofore been continuously published in said Clay County, Florida, weekly, and has been entered as Periodical material matter at the post office in Orange Park, in said Clay County, Florida, for period of one year next proceeding the first publication of the attached copy of advertisement; and affiant further says that he has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.



Sworn to me and subscribed before me 07/29/2021.

Christie Lou Wayne
NOTARY PUBLIC, STATE OF FLORIDA



3515 US HWY 17 Suite A, Fleming Island FL 32003
Telephone (904) 264-3200 - FAX (904) 264-3285
E-Mail: Christie@opcfla.com

**NOTICE OF
PUBLIC HEARING
TO CONSIDER THE
ADOPTION OF THE FISCAL
YEAR 2021/2022 BUDGET;
AND NOTICE OF REGULAR
BOARD OF SUPERVISORS'
MEETING.**

**SANDRIDGE COMMUNITY
DEVELOPMENT DISTRICT**

The Board of Supervisors ("Board") of the Channing Park Community Development District ("District") will hold a public hearing on August 13, 2021 at 10:00 a.m., at 2429 Sandridge Road, Green Cove Springs, Florida 32043, for the purpose of hearing comments and objections on the adoption of the proposed budget ("Proposed Budget") of the District for the fiscal year beginning October 1, 2021 and ending September 30, 2022 ("Fiscal Year 2021/2022"). A regular board meeting of the District will also be held at that time where the Board may consider any other business that may properly come before it. A copy of the agenda and Proposed Budget may be obtained by contacting the offices of the District Manager, Wrathell Hunt & Associates, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (877) 276-0889 ("District Manager's Office"), during normal business hours.

The public hearing and meeting are open to the public and will be

conducted in accordance with the provisions of Florida law. The public hearing and meeting may be continued to a date, time, and place to be specified on the record at the meeting. There may be occasions when Board Supervisors or District Staff may participate by speaker telephone.

Any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771 (TTY) / 1-800-955-8770 (Voice), for aid in contacting the District Manager's Office.

Each person who decides to appeal any decision made by the Board with respect to any matter considered at the public hearing or meeting is advised that person will need a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Legal 48074 published July 22 and July 29, 2021 in Clay County's Clay Today newspaper

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

4B

RESOLUTION 2021-14

THE ANNUAL APPROPRIATION RESOLUTION OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT (“DISTRICT”) RELATING TO THE ANNUAL APPROPRIATIONS AND ADOPTING THE BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2021, AND ENDING SEPTEMBER 30, 2022; AUTHORIZING BUDGET AMENDMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has, prior to the fifteenth (15th) day in June 2021, submitted to the Board of Supervisors (“**Board**”) of the Sandridge Community Development District (“**District**”) a proposed budget (“**Proposed Budget**”) for the fiscal year beginning October 1, 2021, and ending September 30, 2022 (“**Fiscal Year 2021/2022**”) along with an explanatory and complete financial plan for each fund of the District, pursuant to the provisions of Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, at least sixty (60) days prior to the adoption of the Proposed Budget, the District filed a copy of the Proposed Budget with the local governing authorities having jurisdiction over the area included in the District pursuant to the provisions of Section 190.008(2)(b), *Florida Statutes*; and

WHEREAS, the Board set a public hearing thereon and caused notice of such public hearing to be given by publication pursuant to Section 190.008(2)(a), *Florida Statutes*; and

WHEREAS, Section 190.008(2)(a), *Florida Statutes*, requires that, prior to October 1st of each year, the Board, by passage of the Annual Appropriation Resolution, shall adopt a budget for the ensuing fiscal year and appropriate such sums of money as the Board deems necessary to defray all expenditures of the District during the ensuing fiscal year; and

WHEREAS, the District Manager has prepared a Proposed Budget, whereby the budget shall project the cash receipts and disbursements anticipated during a given time period, including reserves for contingencies for emergency or other unanticipated expenditures during the fiscal year.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. BUDGET

- a. The Board has reviewed the Proposed Budget, a copy of which is on file with the office of the District Manager and at the District’s Local Records Office, and hereby approves certain amendments thereto, as shown in Section 2 below.
- b. The Proposed Budget, attached hereto as **Exhibit “A,”** as amended by the Board, is hereby adopted in accordance with the provisions of Section 190.008(2)(a),

Florida Statutes (“**Adopted Budget**”), and incorporated herein by reference; provided, however, that the comparative figures contained in the Adopted Budget may be subsequently revised as deemed necessary by the District Manager to reflect actual revenues and expenditures.

- c. The Adopted Budget, as amended, shall be maintained in the office of the District Manager and at the District’s Local Records Office and identified as “The Budget for the Sandridge Community Development District for the Fiscal Year Ending September 30, 2022.”
- d. The Adopted Budget shall be posted by the District Manager on the District’s official website within thirty (30) days after adoption, and shall remain on the website for at least 2 years.

SECTION 2. APPROPRIATIONS

There is hereby appropriated out of the revenues of the District, for Fiscal Year 2021/2022, the sum of \$696,941 to be raised by the levy of assessments and/or otherwise, which sum is deemed by the Board to be necessary to defray all expenditures of the District during said budget year, to be divided and appropriated in the following fashion:

TOTAL GENERAL FUND	\$234,126
DEBT SERVICE FUND, SERIES 2021A-1 and 2021A-2	<u>\$462,815</u>
TOTAL ALL FUNDS	\$696,941

SECTION 3. BUDGET AMENDMENTS

Pursuant to Section 189.016, *Florida Statutes*, the District at any time within Fiscal Year 2021/2022 or within 60 days following the end of the Fiscal Year 2021/2022 may amend its Adopted Budget for that fiscal year as follows:

- a. The Board may authorize an increase or decrease in line item appropriations within a fund by motion recorded in the minutes if the total appropriations of the fund do not increase.
- b. The District Manager or Treasurer may authorize an increase or decrease in line item appropriations within a fund if the total appropriations of the fund do not increase and if the aggregate change in the original appropriation item does not exceed \$10,000 or 10% of the original appropriation.

- c. By resolution, the Board may increase any appropriation item and/or fund to reflect receipt of any additional unbudgeted monies and make the corresponding change to appropriations or the unappropriated balance.
- d. Any other budget amendments shall be adopted by resolution and consistent with Florida law.

The District Manager or Treasurer must establish administrative procedures to ensure that any budget amendments are in compliance with this Section 3 and Section 189.016, *Florida Statutes*, among other applicable laws. Among other procedures, the District Manager or Treasurer must ensure that any amendments to budget under subparagraphs c. and d. above are posted on the District's website within 5 days after adoption and remain on the website for at least 2 years.

SECTION 4. EFFECTIVE DATE. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 13TH DAY OF AUGUST, 2021.

ATTEST:

**SANDRIDGE COMMUNITY DEVELOPMENT
DISTRICT**

Secretary/Assistant Secretary

By: _____

Its: _____

Exhibit A
Adopted Budget

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
PROPOSED BUDGET
FISCAL YEAR 2022**

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
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**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND BUDGET
FISCAL YEAR 2022**

	Fiscal Year 2021			Total Actual & Projected	Adopted Budget FY 2022
	Adopted Budget FY 2021	Actual Through 3/30/2021	Projected Through 9/30/2021		
REVENUES					
Landowner contribution	\$ 93,015	\$ 51,275	\$ 56,308	\$ 107,583	\$ 234,126
Total revenues	<u>93,015</u>	<u>51,275</u>	<u>56,308</u>	<u>107,583</u>	<u>234,126</u>
EXPENDITURES					
Professional & administrative					
Supervisors	8,000	3,014	4,306	7,320	7,536
Management/accounting/recording	40,000	20,000	20,000	40,000	40,000
Legal	25,000	16,148	8,852	25,000	25,000
Engineering	3,000	-	1,500	1,500	1,500
Audit	4,500	-	4,500	4,500	4,500
Arbitrage rebate calculation*	750	-	-	-	750
Dissemination agent*	1,000	167	500	667	1,000
Trustee*	-	-	-	-	4,050
Telephone	200	100	100	200	200
Postage	500	153	347	500	500
Printing & binding	500	250	250	500	500
Legal advertising	1,500	967	533	1,500	1,500
Annual special district fee	175	175	-	175	175
Insurance	5,500	5,000	-	5,000	5,500
Contingencies/bank charges	500	148	352	500	500
Website hosting & maintenance	1,680	1,680	-	1,680	705
Website ADA compliance	210	210	-	210	210
Total professional & administrative	<u>93,015</u>	<u>48,012</u>	<u>41,240</u>	<u>89,252</u>	<u>94,126</u>
Field operations					
Landscape maintenance	-	-	-	-	65,000
Landscape contingency	-	-	-	-	7,000
Utilities	-	-	-	-	50,000
Lake/stormwater maintenance	-	-	-	-	8,000
Irrigation repairs	-	-	-	-	10,000
Total field operations	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>140,000</u>
Total expenditures	<u>93,015</u>	<u>48,012</u>	<u>41,240</u>	<u>89,252</u>	<u>234,126</u>

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND BUDGET
FISCAL YEAR 2022**

	Fiscal Year 2021			Total Actual & Projected	Adopted Budget FY 2022
	Adopted Budget FY 2021	Actual Through 3/30/2021	Projected Through 9/30/2021		
Excess/(deficiency) of revenues over/(under) expenditures	-	3,263	15,068	18,331	-
Fund balance - beginning (unaudited)	-	(18,331)	(15,068)	(18,331)	-
Fund balance - ending (projected)	-	(15,068)	-	-	-
Unassigned	-	(15,068)	-	-	-
Fund balance - ending	\$ -	\$ (15,068)	\$ -	\$ -	\$ -

* These items will be realized when bonds are issued

Total Number of Units	771
Platted Units (projected based on units subject to Series 2021 Bonds)	238
Professional & admin amount per unit	122.08
Field operations amount per unit	588.24

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
DEFINITIONS OF GENERAL FUND EXPENDITURES**

EXPENDITURES

Professional & administrative

Supervisors	\$ 7,536
Statutorily set at \$200 for each meeting of the Board of Supervisors not to exceed \$4,800 for each fiscal year.	
Management/accounting/recording	40,000
Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community.	
Legal	25,000
General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts.	
Engineering	1,500
The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities.	
Audit	4,500
Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures.	
Arbitrage rebate calculation*	750
To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.	
Dissemination agent*	1,000
The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & Associates serves as dissemination agent.	
Trustee	4,050
Annual fee for the service provided by trustee, paying agent and registrar.	
Telephone	200
Telephone and fax machine.	
Postage	500
Mailing of agenda packages, overnight deliveries, correspondence, etc.	
Printing & binding	500
Letterhead, envelopes, copies, agenda packages	
Legal advertising	1,500
The District advertises for monthly meetings, special meetings, public hearings, public bids, etc.	
Annual special district fee	175
Annual fee paid to the Florida Department of Economic Opportunity.	
Insurance	5,500
The District will obtain public officials and general liability insurance.	
Contingencies/bank charges	500
Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.	

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
DEFINITIONS OF GENERAL FUND EXPENDITURES**

Website hosting & maintenance	705
Website ADA compliance	210
Landscape maintenance	65,000
Landscape contingency	7,000
Utilities	50,000
Lake/stormwater maintenance	8,000
Irrigation repairs	10,000
Total expenditures	<u><u>\$234,126</u></u>

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
DEBT SERVICE FUND BUDGET - SERIES 2021A-1 AND 2021A-2
FISCAL YEAR 2022**

	Fiscal Year 2021				Proposed Budget FY 2022
	Proposed Budget FY 2021	Actual through 3/31/2021	Projected through 9/30/2021	Total Actual & Projected Revenue & Expenditures	
REVENUES					
Assessment levy: off-roll	\$ -	\$ -	\$ -	\$ -	\$ 462,815
Interest	-	-	-	-	-
Total revenues	-	-	-	-	462,815
EXPENDITURES					
Debt service					
Principal	-	-	-	-	120,000
Principal prepayment	-	-	-	-	-
Interest	-	-	70,197	70,197	341,500
Tax collector	-	-	-	-	-
Cost of issuance	-	-	192,475	192,475	-
Total expenditures	-	-	262,672	262,672	461,500
Excess/(deficiency) of revenues over/(under) expenditures	-	-	(262,672)	(262,672)	1,315
OTHER FINANCING SOURCES/(USES)					
Bond proceeds	-	-	896,238	896,238	-
Original issue discount	-	-	-	-	-
Transfers out	-	-	-	-	-
Transfers in	-	-	-	-	-
Total other financing sources/(uses)	-	-	896,238	896,238	-
Net increase/(decrease) in fund balance	-	-	633,566	633,566	1,315
Fund balance:					
Beginning fund balance (unaudited)	-	-	-	-	633,566
Ending fund balance (projected)	\$ -	\$ -	\$ 633,566	\$ 633,566	634,881
Use of fund balance:					
Debt service reserve account balance (required)					(462,816)
Interest expense - November 1, 2022					(169,025)
Projected fund balance surplus/(deficit) as of September 30, 2022					<u>\$ 3,040</u>

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2021A-1 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
05/01/21			49,089.24	49,089.24	6,325,000.00
11/01/21			119,406.25	119,406.25	6,325,000.00
05/01/22	120,000.00	2.875%	119,406.25	239,406.25	6,205,000.00
11/01/22			117,681.25	117,681.25	6,205,000.00
05/01/23	125,000.00	2.875%	117,681.25	242,681.25	6,080,000.00
11/01/23			115,884.38	115,884.38	6,080,000.00
05/01/24	130,000.00	2.875%	115,884.38	245,884.38	5,950,000.00
11/01/24			114,015.63	114,015.63	5,950,000.00
05/01/25	130,000.00	2.875%	114,015.63	244,015.63	5,820,000.00
11/01/25			112,146.88	112,146.88	5,820,000.00
05/01/26	135,000.00	2.875%	112,146.88	247,146.88	5,685,000.00
11/01/26			110,206.25	110,206.25	5,685,000.00
05/01/27	140,000.00	3.400%	110,206.25	250,206.25	5,545,000.00
11/01/27			107,826.25	107,826.25	5,545,000.00
05/01/28	145,000.00	3.400%	107,826.25	252,826.25	5,400,000.00
11/01/28			105,361.25	105,361.25	5,400,000.00
05/01/29	150,000.00	3.400%	105,361.25	255,361.25	5,250,000.00
11/01/29			102,811.25	102,811.25	5,250,000.00
05/01/30	155,000.00	3.400%	102,811.25	257,811.25	5,095,000.00
11/01/30			100,176.25	100,176.25	5,095,000.00
05/01/31	160,000.00	3.400%	100,176.25	260,176.25	4,935,000.00
11/01/31			97,456.25	97,456.25	4,935,000.00
05/01/32	165,000.00	3.875%	97,456.25	262,456.25	4,770,000.00
11/01/32			94,259.38	94,259.38	4,770,000.00
05/01/33	175,000.00	3.875%	94,259.38	269,259.38	4,595,000.00
11/01/33			90,868.75	90,868.75	4,595,000.00
05/01/34	180,000.00	3.875%	90,868.75	270,868.75	4,415,000.00
11/01/34			87,381.25	87,381.25	4,415,000.00
05/01/35	185,000.00	3.875%	87,381.25	272,381.25	4,230,000.00
11/01/35			83,796.88	83,796.88	4,230,000.00
05/01/36	195,000.00	3.875%	83,796.88	278,796.88	4,035,000.00
11/01/36			80,018.75	80,018.75	4,035,000.00
05/01/37	200,000.00	3.875%	80,018.75	280,018.75	3,835,000.00
11/01/37			76,143.75	76,143.75	3,835,000.00
05/01/38	210,000.00	3.875%	76,143.75	286,143.75	3,625,000.00
11/01/38			72,075.00	72,075.00	3,625,000.00
05/01/39	220,000.00	3.875%	72,075.00	292,075.00	3,405,000.00
11/01/39			67,812.50	67,812.50	3,405,000.00
05/01/40	225,000.00	3.875%	67,812.50	292,812.50	3,180,000.00
11/01/40			63,453.13	63,453.13	3,180,000.00
05/01/41	235,000.00	3.875%	63,453.13	298,453.13	2,945,000.00
11/01/41			58,900.00	58,900.00	2,945,000.00
05/01/42	245,000.00	4.000%	58,900.00	303,900.00	2,700,000.00
11/01/42			54,000.00	54,000.00	2,700,000.00
05/01/43	255,000.00	4.000%	54,000.00	309,000.00	2,445,000.00
11/01/43			48,900.00	48,900.00	2,445,000.00
05/01/44	265,000.00	4.000%	48,900.00	313,900.00	2,180,000.00
11/01/44			43,600.00	43,600.00	2,180,000.00
05/01/45	275,000.00	4.000%	43,600.00	318,600.00	1,905,000.00

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2021A-1 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
11/01/45			38,100.00	38,100.00	1,905,000.00
05/01/46	285,000.00	4.000%	38,100.00	323,100.00	1,620,000.00
11/01/46			32,400.00	32,400.00	1,620,000.00
05/01/47	300,000.00	4.000%	32,400.00	332,400.00	1,320,000.00
11/01/47			26,400.00	26,400.00	1,320,000.00
05/01/48	310,000.00	4.000%	26,400.00	336,400.00	1,010,000.00
11/01/48			20,200.00	20,200.00	1,010,000.00
05/01/49	325,000.00	4.000%	20,200.00	345,200.00	685,000.00
11/01/49			13,700.00	13,700.00	685,000.00
05/01/50	335,000.00	4.000%	13,700.00	348,700.00	350,000.00
11/01/50			7,000.00	7,000.00	350,000.00
05/01/51	350,000.00	4.000%	7,000.00	357,000.00	-
Total	6,325,000.00		4,573,051.80	10,898,051.80	

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2021A-2 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
05/01/21			21,107.99	21,107.99	6,325,000.00
11/01/21			51,343.75	51,343.75	6,325,000.00
05/01/22			51,343.75	51,343.75	6,325,000.00
11/01/22			51,343.75	51,343.75	6,325,000.00
05/01/23			51,343.75	51,343.75	6,325,000.00
11/01/23			51,343.75	51,343.75	6,325,000.00
05/01/24			51,343.75	51,343.75	6,325,000.00
11/01/24			51,343.75	51,343.75	6,325,000.00
05/01/25			51,343.75	51,343.75	6,325,000.00
11/01/25			51,343.75	51,343.75	6,325,000.00
05/01/26			51,343.75	51,343.75	6,325,000.00
11/01/26			51,343.75	51,343.75	6,325,000.00
05/01/27			51,343.75	51,343.75	6,325,000.00
11/01/27			51,343.75	51,343.75	6,325,000.00
05/01/28			51,343.75	51,343.75	6,325,000.00
11/01/28			51,343.75	51,343.75	6,325,000.00
05/01/29			51,343.75	51,343.75	6,325,000.00
11/01/29			51,343.75	51,343.75	6,325,000.00
05/01/30			51,343.75	51,343.75	6,325,000.00
11/01/30			51,343.75	51,343.75	6,325,000.00
05/01/31	2,650,000.00		51,343.75	2,701,343.75	3,675,000.00
Total	2,650,000.00	3.875%	1,047,982.99	3,697,982.99	

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
ASSESSMENT COMPARISON
PROJECTED FISCAL YEAR 2022 ASSESSMENTS**

Off-Roll Assessments					
Product/Parcel	Units	FY 2022 O&M Assessment per Unit	FY 2022 DS Assessment per Unit	FY 2022 Total Assessment per Unit	FY 2021 Total Assessment per Unit
SF 40'	38	\$ -	\$ 1,399.72	\$ 1,399.72	n/a
SF 50'	130	-	1,499.70	1,499.70	n/a
SF 60'	70	-	1,599.68	1,599.68	n/a
Total	238				

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

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SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT
FISCAL YEAR 2021/2022 FUNDING AGREEMENT

This agreement ("**Agreement**") is made and entered into this 13th day of August, 2021, by and between:

Sandridge Community Development District, a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, and located in Clay County, Florida ("**District**"), and

Sandridge Land Developers, LLC, a Delaware limited liability company and a landowner in the District with an address of 7807 Baymeadows Road East, Suite 205, Jacksonville, Florida 32256 ("**Landowner**").

RECITALS

WHEREAS, the District was established by an ordinance adopted by the Board of County Commissioners of Clay County, Florida for the purpose of planning, financing, constructing, operating and/or maintaining certain infrastructure; and

WHEREAS, the District, pursuant to Chapter 190, *Florida Statutes*, is authorized to levy such taxes, special assessments, fees and other charges as may be necessary in furtherance of the District's activities and services; and

WHEREAS, Landowner presently owns the majority of all real property described in **Exhibit A**, attached hereto and incorporated herein ("**Property**"), within the District, which Property will benefit from the timely construction and acquisition of the District's facilities, activities and services and from the continued operations of the District; and

WHEREAS, the District is adopting its general fund budget for the fiscal year beginning October 1, 2021, and ending September 30, 2022 ("**Fiscal Year 2021/2022 Budget**"); and

WHEREAS, this Fiscal Year 2021/2022 Budget, which both parties recognize may be amended from time to time in the sole discretion of the District, is attached hereto and incorporated herein by reference as **Exhibit B**; and

WHEREAS, the District has the option of levying non-ad valorem assessments on all land, including the Property, that will benefit from the activities, operations and services set forth in the Fiscal Year 2021/2022 Budget, or utilizing such other revenue sources as may be available to it; and

WHEREAS, in lieu of levying assessments on the Property, the Landowner is willing to provide such funds as are necessary to allow the District to proceed with its operations as described in **Exhibit B**; and

WHEREAS, the Landowner agrees that the activities, operations and services provide a special and peculiar benefit equal to or in excess of the costs reflected on **Exhibit B** to the Property; and

WHEREAS, the Landowner has agreed to enter into this Agreement in lieu of having the District levy and collect any non-ad valorem assessments as authorized by law against the Property located within the District for the activities, operations and services set forth in **Exhibit B**; and

WHEREAS, Landowner and District desire to secure such budget funding through the imposition of a continuing lien against the Property described in **Exhibit A** and otherwise as provided herein.

NOW, THEREFORE, based upon good and valuable consideration and the mutual covenants of the parties, the receipt of which and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **FUNDING.** The Landowner agrees to make available to the District the monies necessary for the operation of the District as called for in the budget attached hereto as **Exhibit B**, as may be amended from time to time in the District's sole discretion, within fifteen (15) days of written request by the District. Amendments to the Fiscal Year 2021/2022 Budget as shown on **Exhibit B** adopted by the District at a duly noticed meeting shall have the effect of amending this Agreement without further action of the parties. Funds provided hereunder shall be placed in the District's general checking account. These payments are made by the Landowner in lieu of taxes, fees, or assessments which might otherwise be levied or imposed by the District.

2. **CONTINUING LIEN.** District shall have the right to file a continuing lien upon the Property described in **Exhibit A** for all payments due and owing under the terms of this Agreement and for interest thereon, and for reasonable attorneys' fees, paralegals' fees, expenses and court costs incurred by the District incident to the collection of funds under this Agreement or for enforcement this lien, and all sums advanced and paid by the District for taxes and payment on account of superior interests, liens and encumbrances in order to preserve and protect the District's lien. The lien shall be effective as of the date and time of the recording of a "Notice of Lien for Fiscal Year 2021/2022 Budget" in the public records of Clay County, Florida ("**County**"), stating among other things, the description of the real property and the amount due as of the recording of the Notice, and the existence of this Agreement. The District Manager, in its sole discretion, is hereby authorized by the District to file the Notice of Lien for Fiscal Year 2021/2022 Budget on behalf of the District, without the need of further Board action authorizing or directing such filing. At the District Manager's direction, the District may also bring an action at law against the record title holder to the Property to pay the amount due under this Agreement, or may foreclose the lien against the Property in any manner authorized by law. The District may partially release any filed lien for portions of the Property subject to a plat if and when the Landowner has demonstrated, in the District's sole discretion, such release will not materially impair the ability of the District to enforce the collection of funds hereunder. In the

event the Landowner sells any of the Property described in **Exhibit A** after the execution of this Agreement, the Landowner's rights and obligations under this Agreement shall remain the same, provided however that the District shall only have the right to file a lien upon the remaining Property owned by the Landowner.

3. ALTERNATIVE COLLECTION METHODS.

a. In the alternative or in addition to the collection method set forth in Paragraph 2 above, the District may enforce the collection of funds due under this Agreement by action against the Landowner in the appropriate judicial forum in and for the County. The enforcement of the collection of funds in this manner shall be in the sole discretion of the District Manager on behalf of the District. In the event that either party is required to enforce this Agreement by court proceedings or otherwise, then the parties agree that the prevailing party shall be entitled to recover from the other all costs incurred, including reasonable attorneys' fees and costs for trial, alternative dispute resolution, or appellate proceedings.

b. The District hereby finds that the activities, operations and services set forth in **Exhibit B** provide a special and peculiar benefit to the Property, which benefit is initially allocated on an equal developable acreage basis. The Landowner agrees that the activities, operations and services set forth in **Exhibit B** provide a special and peculiar benefit to the Property equal to or in excess of the costs set forth in **Exhibit B**, on an equal developable acreage basis. Therefore, in the alternative or in addition to the other methods of collection set forth in this Agreement, the District, in its sole discretion, may choose to certify amounts due hereunder as a non-ad valorem assessment on all or any part of the Property for collection, either through the Uniform Method of Collection set forth in Chapter 197, *Florida Statutes*, or under any method of direct bill and collection authorized by Florida law. Such assessment, if imposed, may be certified on the next available tax roll of the County property appraiser.

4. AGREEMENT; AMENDMENTS. This instrument shall constitute the final and complete expression of the agreement between the parties relating to the subject matter of this Agreement. Amendments to and waivers of the provisions contained in this Agreement may be made only by an instrument in writing which is executed by both of the parties hereto.

5. AUTHORIZATION. The execution of this Agreement has been duly authorized by the appropriate body or official of all parties hereto, each party has complied with all the requirements of law, and each party has full power and authority to comply with the terms and provisions of this instrument.

6. ASSIGNMENT. This Agreement may be assigned, in whole or in part, by either party only upon the written consent of the other, which consent shall not be unreasonably withheld.

7. DEFAULT. A default by either party under this Agreement shall entitle the other to all remedies available at law or in equity, which shall include, but not be limited to, the right

of damages, injunctive relief and specific performance and specifically including the ability of the District to enforce any and all payment obligations under this Agreement in the manner described herein in Paragraphs 2 and 3 above.

8. **THIRD-PARTY RIGHTS; TRANSFER OF PROPERTY.** This Agreement is solely for the benefit of the formal parties herein and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any third party not a formal party hereto. Nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any person or corporation other than the parties hereto any right, remedy or claim under or by reason of this Agreement or any provisions or conditions hereof; and all of the provisions, representations, covenants and conditions herein contained shall inure to the sole benefit of and shall be binding upon the parties hereto and their respective representatives, successors and assigns. In the event the Landowner sells or otherwise disposes of its business or of all or substantially all of its assets relating to improvements, work product, or lands within the District, the Landowner shall continue to be bound by the terms of this Agreement and additionally shall expressly require that the purchaser agree to be bound by the terms of this Agreement. The Landowner shall give 90 days prior written notice to the District under this Agreement of any such sale or disposition.

9. **FLORIDA LAW GOVERNS.** This Agreement and the provisions contained herein shall be construed, interpreted and controlled according to the laws of the State of Florida. Venue for the resolution of any dispute shall be in Clay County, Florida.

10. **ARM'S LENGTH TRANSACTION.** This Agreement has been negotiated fully between the parties as an arm's length transaction. The parties participated fully in the preparation of this Agreement with the assistance of their respective counsel. In the case of a dispute concerning the interpretation of any provision of this Agreement, the parties are each deemed to have drafted, chosen and selected the language, and the doubtful language will not be interpreted or construed against any party.

11. **EFFECTIVE DATE.** The Agreement shall be effective after execution by both parties hereto. The enforcement provisions of this Agreement shall survive its termination, until all payments due under this Agreement are paid in full.

IN WITNESS WHEREOF, the parties execute this Agreement the day and year first written above.

Attest:

**Sandridge Community
Development District**

Secretary/Assistant Secretary

By: _____
Its: _____

**Sandridge Land Developers, LLC,
a Delaware limited liability company**

Witness

By: _____
Its: _____

EXHIBIT A: Property Description

A PORTION OF SECTIONS 23, 24, 25 AND 26, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SAID SECTION 23, ALSO BEING THE SOUTHWESTERLY CORNER OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3254, PAGE 2058 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 64°10'31" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3254, PAGE 2058, A DISTANCE OF 625.13 FEET TO THE SOUTHWESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3801, PAGE 1449 OF SAID PUBLIC RECORDS; THENCE SOUTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES: COURSE NO. 1: SOUTH 17°17'22" WEST, 487.07 FEET; COURSE NO. 2: SOUTH 83°29'44" EAST, 876.64 FEET; COURSE NO. 3: SOUTH 12°06'55" EAST, 532.60 FEET TO THE POINT OF BEGINNING; COURSE NO. 4: SOUTH 77°48'06" EAST, 521.39 FEET TO THE NORTHWESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1863, PAGE 1745 OF SAID PUBLIC RECORDS; THENCE SOUTHEASTERLY, SOUTHWESTERLY, SOUTHERLY, NORTHWESTERLY AND NORTHERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING TEN (10) COURSES AND DISTANCES: COURSE NO. 1: SOUTH 31°09'08" EAST, 650.36 FEET; COURSE NO. 2: SOUTH 44°42'54" WEST, 251.08 FEET; COURSE NO. 3: SOUTH 60°19'42" WEST, 1500.75 FEET; COURSE NO. 4: SOUTH 13°50'51" WEST, 612.77 FEET; COURSE NO. 5: NORTH 53°01'27" WEST, 236.48 FEET; COURSE NO. 6: SOUTH 23°16'48" WEST, 685.34 FEET; COURSE NO. 7: SOUTH 40°33'05" WEST, 765.54 FEET; COURSE NO. 8: SOUTH 36°49'03" WEST, 466.43 FEET; COURSE NO. 9: NORTH 51°21'41" WEST, 1976.27 FEET TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 1838.00 FEET, AN ARC DISTANCE OF 1075.05 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 34°36'19" WEST, 1059.79 FEET TO THE POINT OF TANGENCY OF SAID CURVE AND THE AFORESAID NORTHWESTERLY LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1863, PAGE 1745; THENCE NORTH 17°50'57" WEST, ALONG LAST SAID LINE, 1536.93 FEET TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. C-739-B (AN 80 FOOT RIGHT OF WAY, AS NOW ESTABLISHED); THENCE NORTHEASTERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES: COURSE NO. 1: NORTH 65°22'21" EAST, 262.16 FEET TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 2: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 5689.58 FEET, AN ARC DISTANCE OF 1278.60 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 71°48'38" EAST, 1275.91 FEET TO THE POINT OF TANGENCY OF SAID CURVE; COURSE NO. 3: NORTH 78°14'54" EAST, 658.25 FEET TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; COURSE NO. 4: EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1472.40 FEET, AN ARC DISTANCE OF 251.93 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 73°20'48" EAST, 251.62 FEET TO THE WESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3683, PAGE 1310 OF SAID PUBLIC RECORDS; THENCE SOUTH 00°00'00" WEST, ALONG LAST SAID LINE AND ITS SOUTHERLY PROLONGATION THEREOF, 415 FEET; THENCE SOUTH 83°58'53" EAST, 2313.12 FEET TO THE POINT OF BEGINNING.

CONTAINING 290.50 ACRES, MORE OR LESS.

EXHIBIT B: Fiscal Year 2021/2022 Budget

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

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Hopping Green & Sams

Attorneys and Counselors

July 21, 2021

Sandridge CDD
Craig Wrathell, District Manager
Liam O'Reilly, Chairperson
2300 Glades Road #410W
Boca Raton, Florida 33431
wrathellc@whassociates.com
loreilly@greenpointllc.com

RE: Sandridge CDD

VIA EMAIL

RE: JOINT LETTER BY HOPPING GREEN & SAMS AND KE LAW GROUP, PLLC, ANNOUNCING THE DEPARTURE OF ROY VAN WYK, JERE EARLYWINE, JENNIFER KILINSKI, SARAH WARREN AND LAUREN GENTRY TO KE LAW GROUP, PLLC

Dear Liam and Craig,

As of July 19, 2021, Roy Van Wyk, Jere Earlywine, Sarah Warren, Lauren Gentry, and Jennifer Kilinski ("Attorneys") will be withdrawing as Attorneys from Hopping Green & Sams, P.A. ("HGS") and will be working for KE Law Group, PLLC ("KE Law"). Attorneys have provided services in connection with this Firm's representation of the Client on the above referenced matter(s) (the "Client Matters"). While Attorneys through their new firm, KE Law, and HGS, are each prepared to continue as the Clients' legal counsel with respect to the Client Matters, it is the Client's choice as to who should serve as its legal counsel, and whether the Client Matters and files should be transferred to KE Law, or remain with HGS.

Please select one of the following alternatives:

1. ALTERNATIVE #1. The Client asks that the Client Matters be transferred to Attorneys and their new firm, KE Law. Please transfer to Attorneys and their new firm all original files and electronic files relating to the Client Matters. The Client understands that HGS will have the right to keep a copy of those files. HGS's legal representation of the Client will cease on the date of HGS's receipt of their written notice. After that date, Attorneys and their new firm, KE Law, will be responsible for legal representation of the Client in the Client Matters. To the extent that HGS is holding any trust funds or other property of the Client, HGS is further instructed to transfer such funds or property KE Law.

**(Please sign if you want Alternative #1; [DATE]
otherwise, do not sign on this line.)**

2. ALTERNATIVE #2. The Client does not want any files or pending matters transferred to Attorneys or their new firm. HGS should continue to serve as the Clients' legal counsel for all pending matters until the attorney-client relationship is changed sometime after the date of this document. All Client Matters and files should remain in the custody of HGS until further notice.

**(Please sign if you want Alternative #2; [DATE]
otherwise, do not sign this line.)**

3. If you do not want either Alternative #1 or Alternative #2, please advise us what we should do regarding your matters and files.

(Please sign here if you have [DATE]
Given instructions under Alternative
#3; otherwise do not sign on this line.)

After you have completed and signed this form, please send a copy via electronic mail to JasonM@hgslaw.com, AmyC@hgslaw.com and MarkS@hgslaw.com, with a copy to roy@kelawgroup.com, jere@kelawgroup.com, sarah@kelawgroup.com, lauren@kelawgroup.com, jennifer@kelawgroup.com.

Thank you for your consideration and assistance.

HOPPING GREEN & SAMS, P.A.




By: Jonathan Johnson

Its: President

Date: July 21, 2021

KE LAW GROUP, PLLC



By: Jere Earlywine

Its: Authorized Member

Date: July 21, 2021



P.O. Box 6386, Tallahassee, Florida 32314

**KE LAW GROUP, PLLC
FEE AGREEMENT
SANDRIDGE CDD**

I. PARTIES

THIS AGREEMENT (“Agreement”) is made and entered into by and between the following parties:

A. Sandridge Community Development District (“Client”)
c/o District Manager
2300 Glades Road #410W
Boca Raton, FL 33431

and

B. KE Law Group, PLLC (“KE Law”)
P.O. Box 6386
Tallahassee, Florida 32314

II. SCOPE OF SERVICES

In consideration of the mutual agreements contained herein, the parties agree as follows:

- A. The Client agrees to employ and retain KE Law as its general legal counsel.
- B. KE Law accepts such employment and agrees to serve as attorney for and provide legal representation to the Client regarding those matters referenced above.

III. FEES

The Client agrees to compensate KE Law for services rendered regarding any matters covered by this Agreement according to the hourly billing rates for individual KE Law lawyers set forth herein, plus actual expenses incurred by KE Law in accordance with the attached standard Expense Reimbursement Policy (**Attachment A**, incorporated herein by reference). For Calendar Year 2021, the discounted hourly rates will be \$300-325 per hour for partners, \$260-285 per hour for associates, \$225 per hour for part-time contract attorneys, and \$165 per hour for paralegals. Hourly rates may be increased annually by up to \$5 per hour. Any hourly rate exceeding \$5 per hour shall require Client consent.

IV. CLIENT FILES

The files and work product materials ("Client File") of the Client generated or received by KE Law will be maintained by KE Law in its regular offices. At the conclusion of the representation, the Client File will be stored by KE Law for a minimum of five (5) years. After the five (5) year storage period, the Client hereby acknowledges and consents that KE Law may confidentially destroy or shred the Client File, unless KE Law is provided a written request from the Client requesting return of the Client File, to which KE Law will return the Client File at Client's expense.

V. DEFAULT

In the event of a dispute arising under this Agreement, whether or not a lawsuit or other proceeding is filed, the prevailing party shall be entitled to recover its reasonable attorneys' fees and costs, including attorneys' fees and costs incurred in litigating entitlement to attorneys' fees and costs, as well as in determining or quantifying the amount of recoverable attorneys' fees and costs. The reasonable costs to which the prevailing party is entitled shall include costs that are taxable under any applicable statute, rule, or guideline, as well as non-taxable costs, including, but not limited to, costs of investigation, telephone charges, mailing and delivery charges, information technology support charges, consultant and expert witness fees, travel expenses, court reporter fees, and mediator fees, regardless of whether such costs are otherwise taxable. Venue of any such action shall be exclusive in the state courts of the Second Judicial Circuit in and for Leon County, Florida.

VI. CONFLICTS

It is important to disclose that KE Law represents a number of special districts, builders, developers, and other entities throughout Florida relating to community development districts and other special districts. By accepting this Agreement, Client agrees that (1) Client was provided with an explanation of the implications of the common representation(s) and the advantages and risks involved; (2) KE Law will be able to provide competent and diligent representation of Client, regardless of KE Law's other representations, and (3) there is not a substantial risk that KE Law's representation of Client would be materially limited by KE Law's responsibilities to another client, a former client or a third person or by a personal interest. Acceptance of this fee proposal will constitute your waiver of any "conflict" with KE Law's representation of various special districts, builders, developers, and other entities relating to community development districts and other special districts in Florida.

VII. TERMINATION

Either party may terminate this Agreement upon providing prior written notice to the other party at its regular place of business. All fees due and payable in accordance with this Agreement shall accrue and become payable pursuant to the terms of this Agreement through the date of termination.

VIII. EXECUTION OF AGREEMENT

This Agreement shall be deemed fully executed upon its signing by KE Law and the Client. The contract formed between KE Law and the Client shall be the operational contract between the parties.

IX. ENTIRE CONTRACT

This Agreement constitutes the entire agreement between the parties.

Accepted and agreed to by:

SANDRIDGE CDD

KE LAW GROUP, PLLC

Jennifer Kilinski

By: Liam O'Reilly

By: Jennifer Kilinski

Its: Chair

Its: Authorized Member

Date: _____

Date: July 19, 2021

ATTACHMENT A

KE LAW GROUP, PLLC EXPENSE REIMBURSEMENT POLICY

The following is the expense reimbursement policy for the Agreement. All expenses are billed monthly. Billings ordinarily reflect expenses for the most recent month, except where there are delays in receiving bills from third party vendors.

Telephone. All telephone charges are billed at an amount approximating actual cost.

Facsimile. There are no charges for faxes.

Postage. Postage is billed at actual cost.

Overnight Delivery. Overnight delivery is billed at actual cost.

Travel. Travel (including air fare, rental cars, taxicabs, hotel, meals, tips, etc.) is billed at actual cost. Where air travel is required, coach class is used wherever feasible. Out-of-town mileage is billed at the IRS mileage reimbursement rates.

Other Expenses. Other outside expenses, such as court reporters, agency copies, large print projects, etc. are billed at actual cost.

Word Processing and Secretarial Overtime. No charge is made for word processing. No charge is made for secretarial overtime except in major litigation matters where unusual overtime demands are imposed.

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

7

Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 1 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

CAPTION

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE SOUTH ONE-HALF OF SAID SECTION 23, ALSO BEING THE SOUTHWESTERLY CORNER OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3254, PAGE 2058 OF THE PUBLIC RECORDS OF SAID COUNTY; THENCE NORTH 64°10'31" EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3254, PAGE 2058, A DISTANCE OF 625.13 FEET, TO THE SOUTHWESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3801, PAGE 1449 OF SAID PUBLIC RECORDS; THENCE SOUTHERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES: **COURSE NO. 1:** SOUTH 17°17'22" WEST, 487.07 FEET; **COURSE NO. 2:** SOUTH 83°29'44" EAST, 876.64 FEET; **COURSE NO. 3:** SOUTH 12°06'55" EAST, 532.60 FEET, TO THE **POINT OF BEGINNING**; **COURSE NO. 4:** SOUTH 77°48'06" EAST, 521.39 FEET, TO THE NORTHWESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 1863, PAGE 1745 OF SAID PUBLIC RECORDS; THENCE SOUTHEASTERLY AND SOUTHWESTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING THREE (3) COURSES AND DISTANCES: **COURSE NO. 1:** SOUTH 31°09'08" EAST, 650.36 FEET; **COURSE NO. 2:** SOUTH 44°42'54" WEST, 251.08 FEET; **COURSE NO. 3:** SOUTH 60°19'42" WEST, 1239.12 FEET; THENCE NORTH 29°40'18" WEST, 430.18 FEET; THENCE NORTH 77°01'31" WEST, 198.97 FEET; THENCE SOUTH 86°19'05" WEST, 174.79 FEET; THENCE SOUTH 73°04'09" WEST, 10.81 FEET; THENCE SOUTH 32°38'29" WEST, 58.44 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 280.00 FEET, AN ARC DISTANCE OF 324.35 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 89°27'23" WEST, 306.51 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1800.00 FEET, AN ARC DISTANCE OF 355.68 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 85°23'13" WEST, 355.10 FEET, TO THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1080.00 FEET, AN ARC DISTANCE OF 180.61 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 08°05'02" EAST, 180.40 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 630.00 FEET, AN ARC DISTANCE OF 122.20 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 88°05'39" WEST, 122.00 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1200.00 FEET, AN ARC DISTANCE OF 36.27 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 10°54'01" WEST, 36.27 FEET; THENCE NORTH 79°57'56" WEST, 60.00 FEET, TO THE ARC OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1260.00 FEET, AN ARC DISTANCE OF 36.43 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 10°51'46" EAST, 36.43 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 630.00 FEET, AN ARC DISTANCE OF 120.95 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 71°34'37" WEST, 120.76 FEET, TO THE ARC OF A CURVE LEADING SOUTHERLY; THENCE SOUTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE EASTERLY, HAVING A RADIUS OF 1380.00 FEET, AN ARC DISTANCE OF 315.98 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 05°43'10" WEST, 315.29 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1800.00 FEET, AN ARC DISTANCE OF 60.47 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 68°47'57" WEST, 60.47 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 250.00 FEET, AN ARC DISTANCE OF 148.74 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 84°52'50" WEST, 146.55 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 280.00 FEET, AN ARC DISTANCE OF 370.44 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 64°01'25" WEST, 344.01 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 26°07'22" WEST, 139.18 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 670.00 FEET, AN ARC DISTANCE OF 232.88 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 40°58'58" WEST, 231.71 FEET, TO THE ARC OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 527.82 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 22°21'19" WEST, 358.03 FEET; THENCE NORTH 20°34'38" WEST, 316.37 FEET; THENCE NORTH 22°53'48" EAST, 80.65 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING NORTHERLY; THENCE NORTHERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 280.00 FEET, AN ARC DISTANCE OF 381.63 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 16°08'57" WEST, 352.77 FEET, TO THE POINT OF REVERSE CURVATURE OF A CURVE LEADING NORTHWESTERLY; THENCE NORTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET, AN ARC DISTANCE OF 149.81 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 42°55'57" WEST, 148.67 FEET; THENCE SOUTH 59°19'47" WEST, 180.00 FEET; THENCE NORTH 29°31'59" WEST, 21.04 FEET; THENCE SOUTH 61°36'14" WEST, 120.00 FEET; THENCE NORTH 27°33'55" WEST, 18.85 FEET; THENCE NORTH 00°29'48" EAST, 61.04 FEET; THENCE NORTH 86°25'06" WEST, 110.00 FEET, TO THE ARC OF A CURVE LEADING SOUTHWESTERLY; THENCE SOUTHWESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHWESTERLY, HAVING A RADIUS OF 160.00 FEET, AN ARC DISTANCE OF 191.48 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF SOUTH 37°51'59" WEST, 180.26 FEET; THENCE SOUTH 72°09'03" WEST, 11.58 FEET; THENCE NORTH 17°50'57" WEST, 180.00 FEET; THENCE SOUTH 72°13'57" WEST, 445.00 FEET, TO THE ARC OF A CURVE LEADING WESTERLY; THENCE WESTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 329.84 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 70°20'43" WEST, 285.59 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; THENCE SOUTH 57°09'31" WEST, 174.37 FEET, TO THE EASTERLY LINE OF A PRIVATE ROAD KNOWN AS FEED MILL ROAD; THENCE NORTH 17°50'57" WEST, ALONG LAST SAID LINE, 317.70 FEET, TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF COUNTY ROAD NO. C-739-B (AN 80 FOOT RIGHT OF WAY, AS NOW ESTABLISHED); THENCE NORTHEASTERLY AND EASTERLY, ALONG LAST SAID LINE, RUN THE FOLLOWING FOUR (4) COURSES AND DISTANCES: **COURSE NO. 1:** NORTH 65°22'21" EAST, 262.16 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; **COURSE NO. 2:** EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 5689.58 FEET, AN ARC DISTANCE OF 1278.60 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 71°48'38" EAST, 1275.91 FEET, TO THE POINT OF TANGENCY OF SAID CURVE; **COURSE NO. 3:** NORTH 78°14'54" EAST, 658.25 FEET, TO THE POINT OF CURVATURE OF A CURVE LEADING EASTERLY; **COURSE NO. 4:** EASTERLY, ALONG AND AROUND THE ARC OF SAID CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 1472.40 FEET, AN ARC DISTANCE OF 251.93 FEET, SAID ARC BEING SUBTENDED BY A CHORD BEARING AND DISTANCE OF NORTH 73°20'48" EAST, 251.62 FEET, TO THE WESTERLY LINE OF THOSE LANDS DESCRIBED AND RECORDED IN OFFICIAL RECORDS BOOK 3683, PAGE 1310 OF SAID PUBLIC RECORDS; THENCE SOUTH 00°12'24" WEST, ALONG LAST SAID LINE AND ITS SOUTHERLY PROLONGATION THEREOF, 415.00 FEET; THENCE SOUTH 83°58'53" EAST, 2313.12 FEET, TO THE **POINT OF BEGINNING**.

CONTAINING 129.98 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING CURRENTLY LICENSED AND REGISTERED BY THE STATE OF FLORIDA, AS A LAND SURVEYOR, DOES HEREBY CERTIFY THAT HE/SHE HAS COMPLETED THE SURVEY OF LANDS, AS SHOWN ON THE FOREGOING PLAT, THAT SAID PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE PLAT WAS PREPARED UNDER HIS OR HER DIRECTION AND SUPERVISION AND THAT THE PLAT COMPLIES WITH ALL OF THE SURVEY REQUIREMENTS OF CHAPTER 177, PART 1, PLATTING, FLORIDA STATUTES, THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED IN ACCORDANCE WITH SECTION 177.091 (7) AND PERMANENT CONTROL POINTS WILL BE SET IN ACCORDANCE WITH SECTION 177.091 (8).

SIGNED AND SEALED THIS ____ DAY OF _____, 2021.

MICHAEL J. COLLIGAN
FLORIDA REGISTERED LAND SURVEYOR NO. 6788
CLARY AND ASSOCIATES
L.B. NO. 3731
3830 CROWN POINT ROAD JACKSONVILLE, FLORIDA 32257

COUNTY COMMISSIONERS' APPROVAL

EXAMINED AND APPROVED THIS ____ DAY OF _____, A.D. 2021,
BY THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA.

MIKE CELLA, CHAIRMAN

TARA S. GREEN CLERK OF COURT AND COMPTROLLER EX OFFICIO CLERK TO THE BOARD

CERTIFICATE OF CLERK

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN RECORDED IN PLAT BOOK _____, PAGES _____ OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA ON THIS ____ DAY OF _____, A.D. 2021.

TARA S. GREEN CLERK OF COURT AND COMPTROLLER EX OFFICIO CLERK TO THE BOARD

COUNTY ENGINEER APPROVAL

EXAMINED AND APPROVED THIS ____ DAY OF _____, A.D. 2021,
BY THE COUNTY STAFF OF CLAY COUNTY, FLORIDA.

DIRECTOR OF ENGINEERING

DEPARTMENT OF ECONOMIC AND DEVELOPMENT SERVICES APPROVAL

EXAMINED AND APPROVED THIS ____ DAY OF _____, A.D. 2021,
BY THE BOARD OF COUNTY MANAGER OF CLAY COUNTY, FLORIDA.

DIRECTOR OF ECONOMIC AND DEVELOPMENT SERVICES

CERTIFICATE OF REVIEW BY SURVEYOR/MAPPER

I HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT ON BEHALF OF CLAY COUNTY FOR CONFORMITY TO CHAPTER 177, FLORIDA STATUTES AND HAS DETERMINED THAT THE PLAT CONFORMS.

SURVEYOR/MAPPER _____ DATE: _____

PRINT NAME: _____

FLORIDA REGISTRATION NO. _____

REVIEWS

OFFICE: _____
FIELD: _____

CHECKED BY

DRAFT: _____
CLOSURES/DATA: _____
COVER SHEET: _____
PRMS: _____



Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 2 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

ADOPTION AND DEDICATION

THIS IS TO CERTIFY THAT SANDRIDGE LAND DEVELOPERS, LLC, A LIMITED LIABILITY COMPANY UNDER THE LAWS OF THE STATE OF DELAWARE, HEREINAFTER "DEDICATOR", IS THE LAWFUL OWNER OF THE LANDS DESCRIBED IN THE CAPTION HEREON KNOW AS GRANARY PARK PHASE I, HAVING CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED. THIS PLAT BEING MADE IN ACCORDANCE WITH SAID SURVEY IS HEREBY ADOPTED AS A TRUE AND CORRECT PLAT OF THOSE LANDS.

ALL DRAINAGE EASEMENTS, UNOBSTRUCTED DRAINAGE AND ACCESS EASEMENTS, AND UNOBSTRUCTED MAINTENANCE AND ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT (THE "CDD"), ITS SUCCESSORS AND ASSIGNS, ON A NON-EXCLUSIVE BASIS, AND ARE SUBJECT TO THE FOLLOWING COVENANTS WHICH SHALL RUN WITH THE LAND.

THE DRAINAGE EASEMENTS HEREBY SHALL PERMIT THE CDD, ITS SUCCESSORS AND ASSIGNS, TO DISCHARGE INTO SAID LAKES AND FILTRATION SYSTEMS WHICH THESE EASEMENT TRAVERSE, ALL WATER WHICH MAY FALL OR COME UPON ALL BOULEVARDS, ROADS, DRIVES, LANES, COURTS, PLACES, STREETS HEREBY DEDICATED TOGETHER WITH ALL SOIL NUTRIENTS CHEMICALS AND ALL OTHER SUBSTANCES WHICH MAY FLOW OR PASS FROM SAID TRAILS, COURTS, LANES AND STREETS, FROM ADJACENT LAND OR FROM ANY OTHER SOURCE OF PUBLIC WATERS INTO OR THROUGH SAID LAKES AND FILTRATION SYSTEMS WITHOUT ANY LIABILITY WHATSOEVER ON THE PART OF CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS FOR ANY DAMAGE, INJURIES, OR LOSSES TO PERSONS OR PROPERTY RESULTING FROM THE ACCEPTANCE OF USE OF THESE DRAINAGE EASEMENTS BY THE CDD, ITS SUCCESSORS AND ASSIGNS.

THE DRAINAGE EASEMENT OVER TRACT 4 AS SHOWN ON THIS PLAT IS HEREBY IRREVOCABLY DEDICATED TO CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS. CLAY COUNTY, ITS SUCCESSORS AND ASSIGNS SHALL NOT BE LIABLE NOR RESPONSIBLE FOR THE CREATION, OPERATION, FAILURE OR DESTRUCTION OF WATER LEVEL CONTROL EQUIPMENT WHICH MAY BE CONSTRUCTED OR INSTALLED BY THE DEDICATOR OR ANY OTHER PERSON WITHIN TRACT 4 SHOWN ON THIS PLAT, BUT SHALL HAVE THE RIGHT TO MODIFY THE EXISTENCE OF THE LAKES AND FILTRATION SYSTEMS AND THAT WHICH RETAINS IT TO EFFECT ADEQUATE DRAINAGE INCLUDING, BUT NOT LIMITED TO, THE RIGHT TO REMOVE ANY WATER LEVEL CONTROL STRUCTURES OR ANY PART THEREOF. THE DEDICATOR, AS OWNER OF THE LANDS DESCRIBED AND CAPTIONED HEREON, SHALL INDEMNIFY CLAY COUNTY AND SAVE IT HARMLESS FROM ANY SUITS, ACTION, DAMAGES AND LIABILITY AND EXPENSE IN CONNECTION WITH LOSS OF LIFE, BODILY OR PERSONAL INJURY OR PROPERTY DAMAGE OR ANY OTHER DAMAGE ARISING FROM OR OUT OF ANY OCCURRENCE IN, UPON, AT OR FROM THE LAKE AND FILTRATION SYSTEMS DESCRIBED ABOVE, OR ANY PART THEREOF, OCCASIONED WHOLLY OR IN PART BY ANY ACT OF OMISSION OF THE DEDICATOR, ITS AGENTS, CONTRACTORS, EMPLOYEES, SERVANTS, LICENSEES OR CONCESSIONARIES WITH GRANARY PARK PHASE I. THIS INDEMNIFICATION SHALL RUN WITH THE LAND AND THE ASSIGNS OF THE DEDICATOR AND SHALL BE SUBJECT TO IT.

TRACTS 1, 2 AND 3 (LANDSCAPE BUFFER), TRACTS 4, 11, 12, 13, 14, 15, 16 AND 17 (STORMWATER MANAGEMENT FACILITY AND OPEN SPACE), TRACTS 5, 7 AND 20 (RECREATION), TRACT 6 (COMMON AREA), TRACTS 21, 23 AND 24 (OPEN SPACE), TRACTS 10 AND 22 (UPLAND BUFFER) AND TRACTS 8, 9, AND 18 (CONSERVATION), AND GRANARY PARK AVENUE, BARNSTEAD ROAD, POINTED LEAF ROAD, BRAMBLETON PLACE, WHITE CEDAR LANE, SEASONS ROAD, CROSSFIELD DRIVE, HANBERRY LANE AND HAMMOCK DALE COURT, AS SHOWN HEREON, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO THE CDD, ITS SUCCESSORS OR ASSIGNS.

THE UNDERSIGNED DEDICATOR, ITS SUCCESSORS AND ASSIGNS HEREBY GRANTS TO THE PRESENT AND FUTURE OWNERS OF THE LOTS SHOWN ON THIS PLAT AND THEIR GUESTS, INVITEES, DELIVERY, PICK-UP, FIRE PROTECTION SERVICES, POLICE AND OTHER AUTHORITIES OF THE LAW, UNITED STATES MAIL CARRIERS, AND REPRESENTATIVES OF THE UTILITIES TO SERVE THE LAND, HOLDERS OF MORTGAGE LIENS AND SUCH OTHERS AS MAY BE DESIGNATED, THE NON-EXCLUSIVE AND PERPETUAL RIGHT OF INGRESS AND EGRESS OVER AND ACROSS GRANARY PARK AVENUE, BARNSTEAD ROAD, POINTED LEAF ROAD, BRAMBLETON PLACE, WHITE CEDAR LANE, SEASONS ROAD, CROSSFIELD DRIVE, HANBERRY LANE AND HAMMOCK DALE COURT.

THE BOARD OF COUNTY COMMISSIONERS EXPRESSLY REJECTS ANY ROAD, STREET, DRAINAGE, OR OTHER COMMON FACILITY FOR MAINTENANCE BY CLAY COUNTY. IN THE EVENT OF A TERMINATION OR DISSOLUTION OF THE CDD, IN ACCORDANCE WITH SECTION 190.046, FLORIDA STATUTES, OR ITS FAILURE TO MAINTAIN THE ROADWAYS AND DRAINAGE FACILITIES, NONE OF THE FOREGOING SHALL PROHIBIT CLAY COUNTY FROM ESTABLISHING A MUNICIPAL SERVICE TAXING UNIT, MUNICIPAL SERVICE BENEFIT UNIT, MUNICIPAL SERVICE UTILITY, TRANSPORTATION UTILITY, OR ANY OTHER SPECIAL ASSESSMENT/FEE SYSTEM WITHIN ANY SUBDIVISION FOR THE FURNISHING OF THE ROADS, STREETS, DRAINAGE, OR OTHER BENEFITS, NOR SHALL ANY OF THE FOREGOING PROHIBIT THE ACCEPTANCE FOR MAINTENANCE OF ROADS OR COMMON FACILITIES BY THE CLAY COUNTY COMMISSION IF AFTER THE FILING OF ANY PLAT, THE FACILITIES TO BE ACCEPTED BY THE BOARD OF MAINTENANCE ARE UPGRADE TO COUNTY ACCEPTANCE STANDARDS BY CONTRIBUTION OF THE LOCAL DEVELOPER OR HOMEOWNERS R BY ESTABLISHMENT OF A MUNICIPAL SERVICE BENEFIT UNIT.

TITLE TO TRACT 19 (PUMP STATION) IS HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED IN FEE SIMPLE TO CLAY COUNTY UTILITY AUTHORITY ("C.C.U.A.") AND ITS SUCCESSORS AND ASSIGNS. ALL EASEMENTS, FOR THE WATER AND SEWER SYSTEMS, MARKED C.C.U.A. AND SHOWN ON THIS PLAT, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO CLAY COUNTY UTILITY AUTHORITY (C.C.U.A.), ITS SUCCESSORS AND ASSIGNS.

ALL EASEMENTS FOR THE UNDERGROUND ELECTRICAL DISTRIBUTION SYSTEM, MARKED C.E.C. AND SHOWN ON PLAT, ARE HEREBY IRREVOCABLY AND WITHOUT RESERVATION DEDICATED TO CLAY ELECTRIC COOPERATIVE, INC. ("C.E.C."), ITS SUCCESSORS AND ASSIGNS. THOSE EASEMENTS DESIGNATED AT "AT&T EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO BELLSOUTH TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY, D/B/A AS AT&T FLORIDA ITS SUCCESSORS AND ASSIGNS FOR THEIR EXCLUSIVE USE.

THOSE EASEMENTS DESIGNATED AS "AT&T ACCESS EASEMENT" ARE HEREBY IRREVOCABLY DEDICATED TO BELLSOUTH TELECOMMUNICATIONS, LLC, A GEORGIA LIMITED LIABILITY COMPANY, D/B/A AS AT&T FLORIDA, ITS SUCCESSORS AND ASSIGNS FOR THEIR NON-EXCLUSIVE USE.

IN WITNESS WHEREOF, SANDRIDGE LAND DEVELOPERS, LLC, HAS CAUSED THIS PLAT AND DEDICATION TO BE EXECUTED BY ITS DULY ELECTED OFFICERS ACTING BY AND WITH THE AUTHORITY OF THE BOARD OF DIRECTORS.

THIS _____ DAY OF _____, A.D., 2021.

SANDRIDGE LAND DEVELOPERS, LLC

SANDRIDGE LAND DEVELOPERS, LLC
A DELAWARE LIMITED LIABILITY COMPANY

By: _____ Witness: _____
Print Name: LIAM O'REILLY Print Name: _____
Title: VICE PRESIDENT Witness: _____
Print Name: _____

NOTARY FOR SANDRIDGE LAND DEVELOPERS, LLC

STATE: _____
COUNTY: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS _____ DAY OF _____, 2021, A.D., BY LIAM O'REILLY, AS VICE PRESIDENT OF SANDRIDGE LAND DEVELOPERS, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, [] WHO IS PERSONALLY KNOWN TO ME OR [] WHO HAS PRODUCED A _____ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA
PRINT NAME: _____
COMMISSION # _____
MY COMMISSION EXPIRES _____

MORTGAGEE'S CONSENT: FIDELITY LAND, LLC

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 4387, PAGE 196 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, ENCUMBERING A PORTION OF THE LANDS DESCRIBED IN THE CAPTION HEREON. THE UNDERSIGNED HEREBY JOINS AND CONSENTS TO THE DEDICATIONS BY THE OWNER OF THE LANDS DESCRIBED IN THE ADOPTION AND DEDICATION SECTION HEREIN AND AGREES THAT THE MORTGAGE DOCUMENTS SHALL BE SUBORDINATED TO SAID DEDICATIONS.

FIDELITY LAND, LLC,
A FLORIDA LIMITED LIABILITY COMPANY

BY: _____ WITNESS: _____
NAME: _____ PRINT: _____
TITLE: _____ WITNESS: _____
PRINT: _____

NOTARY FOR FIDELITY LAND

STATE: _____
COUNTY: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS _____ DAY OF _____, 2021, A.D., BY _____, AS _____ OF FIDELITY LAND, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS _____ PRODUCED _____ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA
TYPE OR PRINT NAME: _____
COMMISSION # _____
MY COMMISSION EXPIRES _____

SUBDIVISION IMPROVEMENT GUARANTEE:

AS A CONDITION PRECEDENT TO THE RECORDATION OF THIS PLAT IN THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT (THE "DISTRICT") DOES HEREBY GUARANTEE THAT THE ROADWAY AND STORMWATER IMPROVEMENTS SHALL COMPLY WITH EACH AND EVERY REGULATION OF THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY, FLORIDA, IN EFFECT AT THE TIME OF FILING THIS PLAT INsofar AS THE SAME AFFECTS A LOT OR LOTS IN THIS SUBDIVISION, WITHIN 24 MONTHS AFTER ACCEPTANCE BY THE DISTRICT OF THE ROADWAY AND STORMWATER IMPROVEMENTS. TIME OF PERFORMANCE BEING OF THE ESSENCE, THIS GUARANTEE SHALL BENEFIT AND BE DEEMED APPURTENANT TO THE LOTS IN THIS SUBDIVISION AS IF THIS GUARANTEE WERE REFERENCED VERBATIM IN EACH CONVEYANCE OR CONTRACT OF SALE.

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES

By: _____ Witness: _____
Print Name: LIAM O'REILLY Print Name: _____
Title: CHAIRMAN OF THE BOARD OF SUPERVISORS Witness: _____
Print Name: _____

NOTARY FOR SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

STATE: _____
COUNTY: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS _____ DAY OF _____, 2021, A.D., BY LIAM O'REILLY, AS CHAIRMAN OF THE BOARD OF SUPERVISORS OF SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT, A LOCAL UNIT OF SPECIAL PURPOSE GOVERNMENT ESTABLISHED PURSUANT TO CHAPTER 190, FLORIDA STATUTES, ON BEHALF OF THE DISTRICT, [] WHO IS PERSONALLY KNOWN TO ME OR [] WHO HAS PRODUCED A _____ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA
PRINT NAME: _____
COMMISSION # _____
MY COMMISSION EXPIRES _____

MORTGAGEE'S CONSENT: LENNAR HOMES, LLC

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF THAT CERTAIN MORTGAGE RECORDED IN OFFICIAL RECORDS BOOK 4457, PAGE 1374 OF THE PUBLIC RECORDS OF CLAY COUNTY, FLORIDA, ENCUMBERING A PORTION OF THE LANDS DESCRIBED IN THE CAPTION HEREON. THE UNDERSIGNED HEREBY JOINS AND CONSENTS TO THE DEDICATIONS BY THE OWNER OF THE LANDS DESCRIBED IN THE ADOPTION AND DEDICATION SECTION HEREIN AND AGREES THAT THE MORTGAGE DOCUMENTS SHALL BE SUBORDINATED TO SAID DEDICATIONS.

LENNAR HOMES, LLC
A FLORIDA LIMITED LIABILITY COMPANY

BY: _____ WITNESS: _____
NAME: _____ PRINT: _____
TITLE: _____ WITNESS: _____
PRINT: _____

NOTARY FOR LENNAR HOMES, LLC

STATE: _____
COUNTY: _____

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY MEANS OF [] PHYSICAL PRESENCE OR [] ONLINE NOTARIZATION, THIS _____ DAY OF _____, 2021, A.D., BY _____, AS _____ OF LENNAR HOMES, LLC, A FLORIDA LIMITED LIABILITY COMPANY, ON BEHALF OF THE COMPANY, WHO IS PERSONALLY KNOWN TO ME OR HAS _____ PRODUCED _____ AS IDENTIFICATION.

NOTARY PUBLIC, STATE OF FLORIDA
TYPE OR PRINT NAME: _____
COMMISSION # _____
MY COMMISSION EXPIRES _____

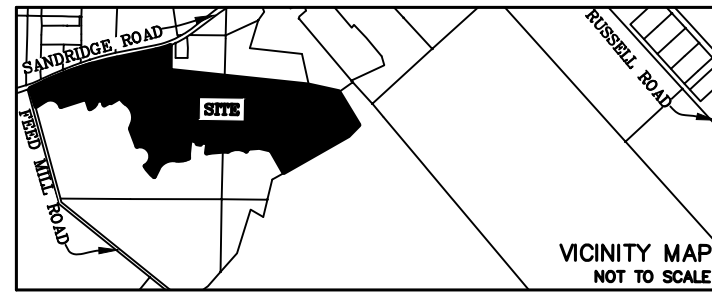


Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 3 OF 26 SHEETS
238 LOTS AND 24 TRACTS THIS PHASE

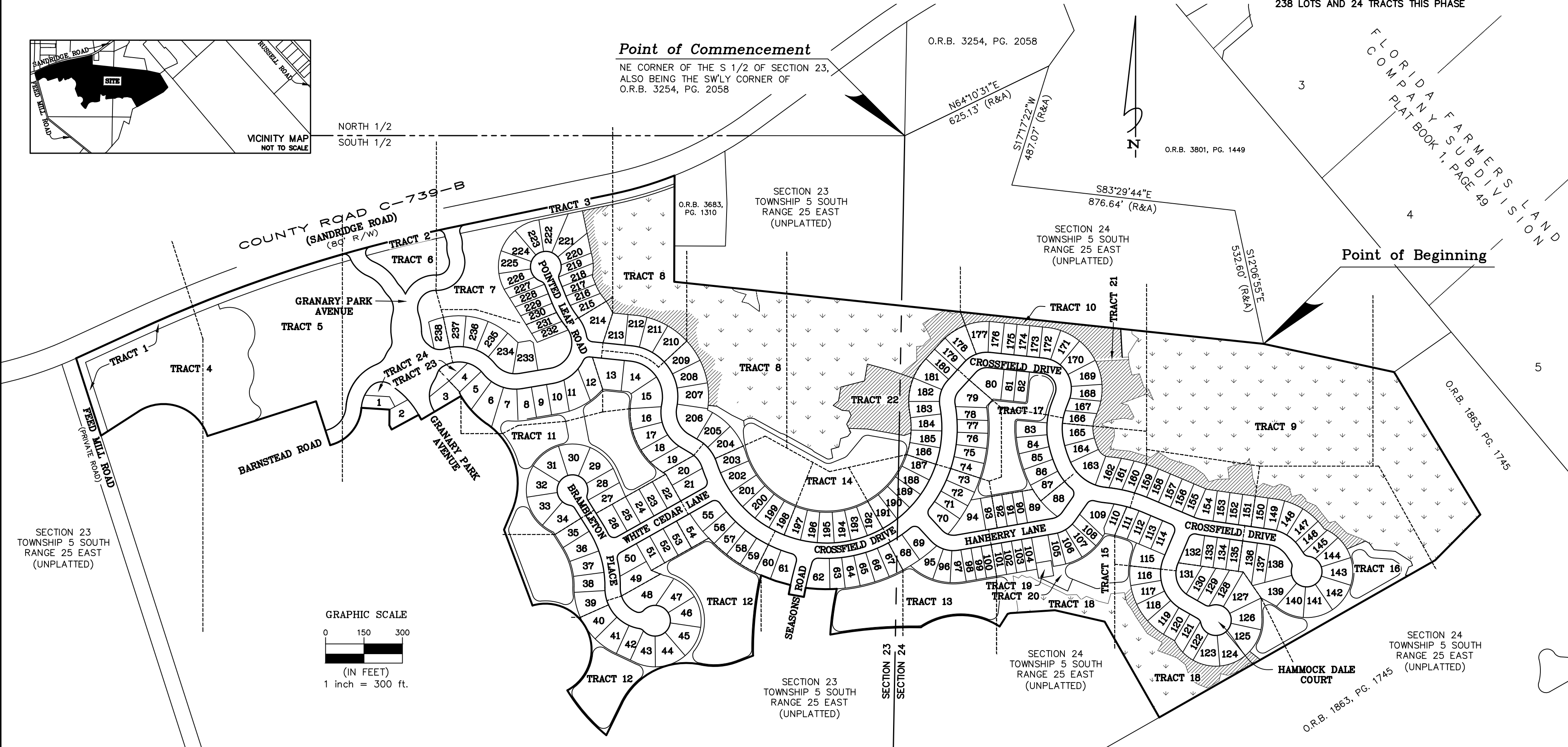


VICINITY MAP
NOT TO SCALE

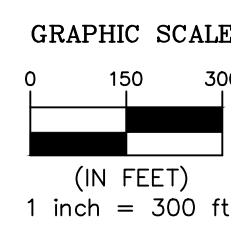
Point of Commencement

NE CORNER OF THE S 1/2 OF SECTION 23,
ALSO BEING THE SWLY CORNER OF
O.R.B. 3254, PG. 2058

Point of Beginning



SECTION 23
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)



General Notes

- BEARINGS SHOWN HEREON ARE BASED ON THE THE SE'LY R/W LINE OF C.R. NO. C-739-B AS N78°14'54"E PER STATE PLANE COORDINATE SYSTEM, FLORIDA EAST ZONE, NORTH AMERICAN DATUM 1983/1990 ADJUSTMENT.
- N 2080588.350 DENOTES COORDINATES REFERENCED DATUM FLORIDA EAST E 417472.651 ZONE NAD 1983/1990 NGS ADJUSTMENT. (US FEET)
- NOTICE: THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. (FLORIDA STATUTE 177.091)
- THE LANDS SHOWN HEREON LIE WITHIN FLOOD ZONE "X", "A" AND "AE" AS SHOWN ON FLOOD INSURANCE RATE MAP NO. 12019C0170E, COMMUNITY NO. 120064, PANEL NO. 0170E, DATED MARCH 17, 2014. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
- BEARINGS AND DISTANCES SHOWN ON CURVES REFER TO CHORD BEARINGS AND DISTANCES.
- THE TABULATED CURVE TABLE(S) SHOWN ON EACH SHEET IS APPLICABLE ONLY TO THE CURVES THAT APPEAR ON THAT SHEET.
- BUILDING RESTRICTION LINES ARE AS FOLLOWS:
MINIMUM FRONT SETBACK- 5' FOR FRONT PORCHES; 10' FOR FRONT FACADE;
20' FOR FRONT FACING GARAGES
MINIMUM SIDE SETBACK - 5'
MINIMUM REAR SETBACK- 10'; 14' WITH REAR ALLEYS
- ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES.

- WHERE A CLAY COUNTY UTILITY AUTHORITY EASEMENT CROSSES AN EASEMENT OR RIGHT-OF-WAY GRANTED TO CLAY ELECTRIC COOPERATIVE, INC., CLAY COUNTY UTILITY AUTHORITY SHALL HAVE THE RIGHT TO LOCATE ITS FACILITIES IN SAID JOINT USE EASEMENT AREA, BUT SUCH USE SHALL BE NON-EXCLUSIVE. CLAY ELECTRIC COOPERATIVE, INC. SHALL USE, OCCUPY, AND LOCATE FACILITIES IN THESE JOINT USE AREAS SO AS TO REASONABLY ACCOMMODATE CLAY COUNTY UTILITY AUTHORITY'S FACILITIES.
- WHERE A CLAY ELECTRIC COOPERATIVE, INC. EASEMENT CROSSES AN EASEMENT OR RIGHT-OF-WAY GRANTED TO CLAY UTILITY AUTHORITY, CLAY ELECTRIC COOPERATIVE, INC. SHALL HAVE THE RIGHT TO LOCATE ITS FACILITIES IN SAID JOINT USE EASEMENT AREA, BUT SUCH USE SHALL BE NON-EXCLUSIVE. CLAY COUNTY UTILITY AUTHORITY SHALL USE, OCCUPY, AND LOCATE FACILITIES IN THESE JOINT USE AREAS SO AS TO REASONABLY ACCOMMODATE CLAY ELECTRIC COOPERATIVE, INC.'S FACILITIES.
- WHETHER DEPICTED ON THE PLAT OR NOT, THE DEDICATOR/OWNER HEREBY GRANTS CLAY ELECTRIC COOPERATIVE, INC. AND CLAY COUNTY UTILITY AUTHORITY, A TEN FOOT (10') WIDE PERPETUAL EASEMENT FOR UTILITY SERVICES OVER, UNDER, UPON AND ACROSS ALL LANDS LYING ADJACENT TO, PARALLEL WITH, AND OUTSIDE OF THE AREAS SHOWN ON THE PLAT AS ROADS, STREETS, OR OTHER RIGHTS-OF-WAY.
- ALL WETLAND-UPLAND BUFFER AREAS SHOWN HERON ARE WHOLLY CONTAINED WITHIN THE TRACTS AS SHOWN ON SAID PLAT, AND THE CONTROL AND OWNERSHIP ARE RETAINED BY THE OWNER AS SHOWN HEREON.
- TRACT 4 STORMWATER MANAGEMENT FACILITY AND OPEN SPACE IS SUBJECT TO CLAY COUNTY'S DRAINAGE EASEMENT DEDICATED BY THIS PLAT AND CLAY COUNTY IS GRANTED JOINT USE OF TRACT 4.
- THE LANDS SHOWN HEREON ARE SUBJECT TO THE FOLLOWING EASEMENTS:
O.R.B. 1426, PG. 1506 DISTRIBUTION R/W EASEMENT
O.R.B. 3788, PG. 1995 GRANT OF EASEMENT FOR CCUA
O.R.B. 4261, PG. 1934 GRANT OF EASEMENT FOR CCUA
O.R.B. 4319, PG. 225 NOTICE OF ESTABLISHMENT OF SANDRIDGE CDD
O.R.B. 4424, PG. 2028 DEVELOPER AGREEMENT
- BLANKETS PLATTED LANDS SHOWN HEREON
BLANKETS PLATTED LANDS SHOWN HEREON
BLANKETS STREETS, ROADS, EASEMENTS & TRACT 19 SHOWN HEREON

LEGEND

- C = CENTERLINE
- C.E. = CONSERVATION EASEMENT
- M.B. = MAP BOOK
- NT = POINT OF NON-TANGENCY
- O.R.B. = OFFICIAL RECORDS BOOK
- P.C. = POINT OF CURVATURE
- P.C.C. = POINT OF COMPOUND CURVATURE
- P.R.C. = POINT OF REVERSE CURVATURE
- PG(S). = PAGES
- P.T. = POINT OF TANGENCY
- T.L.O. = TIE LINE ONLY
- U.B. = UPLAND BUFFER
- U.M.A. = UNOBSTRUCTED MAINTENANCE ACCESS EASEMENT
- CEC = CLAY ELECTRIC COOPERATIVE
- CCUA = CLAY COUNTY UTILITY AUTHORITY
- D.E. = DRAINAGE EASEMENTS
- U.D.&A.E. = UNOBSTRUCTED DRAINAGE AND ACCESS EASEMENT
- V.W. = VARIABLE WIDTH
- P.R.M. = PERMANENT REFERENCE MONUMENT
- U. = UNDERGROUND
- U.U.E. = UNOBSTRUCTED UTILITY EASEMENT
- ATB = APPROXIMATE TOP OF BANK
- (R) = LOT LINE RADIAL TO R/W
- = BUILDING SET BACK LINE
- [Hatched Box] DENOTES UPLAND BUFFER
- [Wetland Symbol] DENOTES WETLANDS

OWNER & DEVELOPER:
SANDRIDGE LAND DEVELOPERS, LLC
ATTN: LIAM O'REILLY
7807 BAYMEADOWS ROAD EAST SUITE 205
JACKSONVILLE, FLORIDA 32256

CIVIL ENGINEER:
TAYLOR & WHITE, INC.
ATTN: D. GYNN TAYLOR
9556 HISTORIC KINGS ROAD SOUTH
SUITE 102
JACKSONVILLE, FLORIDA 32257

SURVEYOR:
CLARY & ASSOCIATES, INC.
ATTN: JEFF STEINLE
3830 CROWN POINT ROAD
JACKSONVILLE, FL., 32257

WATER AND SEWER PROVIDER:
CLAY COUNTY UTILITY AUTHORITY
ELECTRIC PROVIDER:
CLAY ELECTRIC COOPERATIVE, INC.



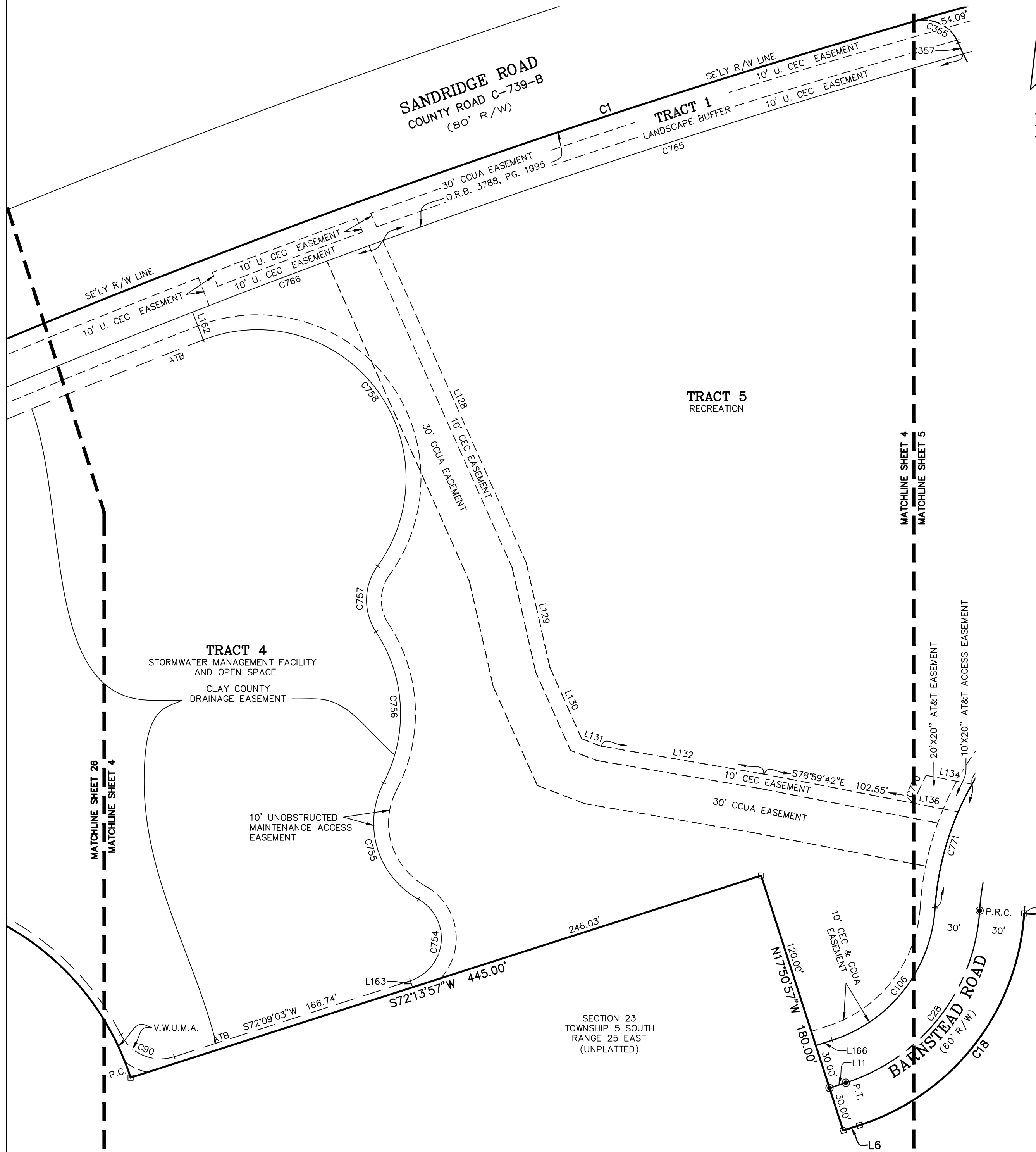
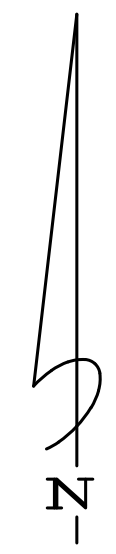
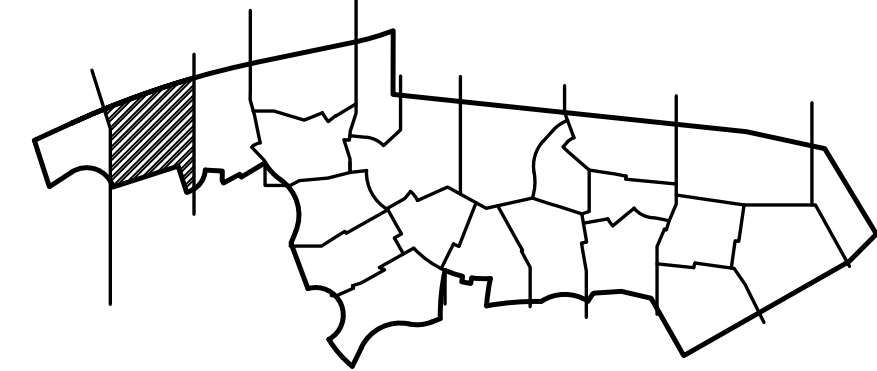
Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 4 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

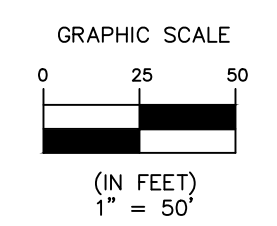
KEY SKETCH
NOT TO SCALE



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	5689.58'	1278.60'	12°52'33"	N71°48'38"E	1275.91'
C18	160.00'	191.48'	68°34'09"	S37°51'59"W	180.26'
C28	130.00'	155.58'	68°34'09"	S37°51'59"W	146.46'
C90	30.00'	42.31'	80°48'10"	N67°26'52"E	38.89'
C106	100.00'	119.68'	68°34'09"	N37°51'59"E	112.66'
C355	25.00'	36.46'	83°33'50"	N64°14'13"W	33.31'
C357	130.00'	7.94'	3°30'05"	S24°12'20"E	7.94'
C754	30.00'	69.68'	133°05'05"	N05°36'31"E	55.04'
C755	58.49'	90.42'	88°34'31"	S16°38'47"E	81.68'
C756	100.00'	106.54'	61°02'38"	N02°52'50"W	101.57'
C757	38.74'	46.99'	69°29'39"	S01°20'41"W	44.16'
C758	100.00'	257.23'	147°22'51"	N37°35'55"W	191.95'
C765	5659.58'	409.88'	4°08'58"	S72°10'10"W	409.79'
C766	5659.58'	136.66'	1°23'01"	S69°24'10"W	136.66'
C770	222.38'	20.57'	5°17'56"	N24°23'50"W	20.56'
C771	192.38'	87.47'	26°03'05"	S16°36'27"W	86.72'

LINE TABLE		
LINE	BEARING	DISTANCE
L11	S72°09'03"W	11.58'
L128	S23°59'41"E	237.07'
L129	S12°44'41"E	72.04'
L130	S23°59'41"E	52.50'
L131	S68°59'41"E	13.73'
L132	S80°14'41"E	111.26'

LINE TABLE		
LINE	BEARING	DISTANCE
L134	N78°59'37"W	31.42'
L136	S78°59'37"E	20.39'
L162	N21°17'20"W	20.00'
L163	S17°50'57"E	4.65'
L166	S72°09'03"W	11.58'



- DENOTES UPLAND BUFFER
- DENOTES WETLANDS

Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS

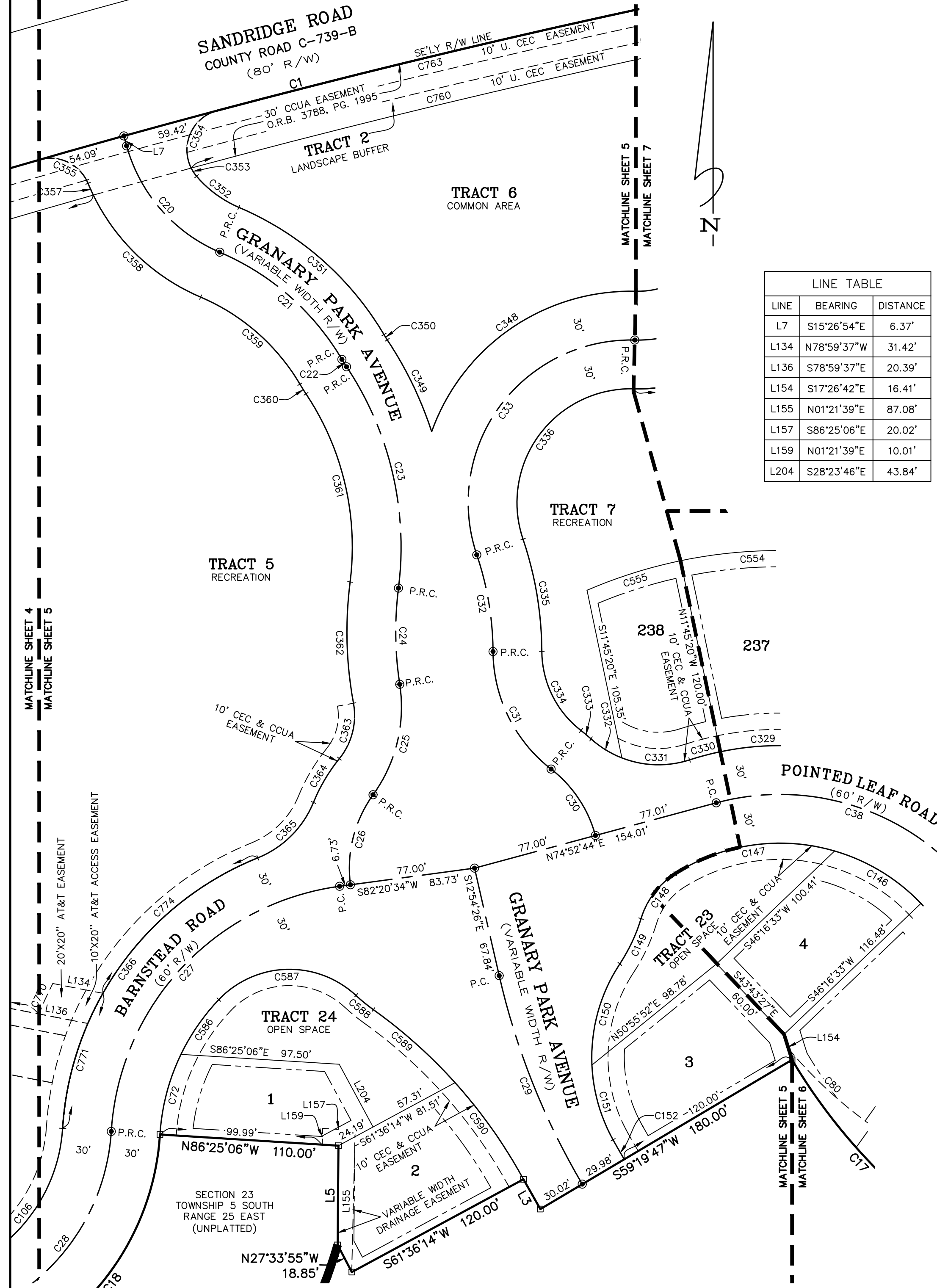
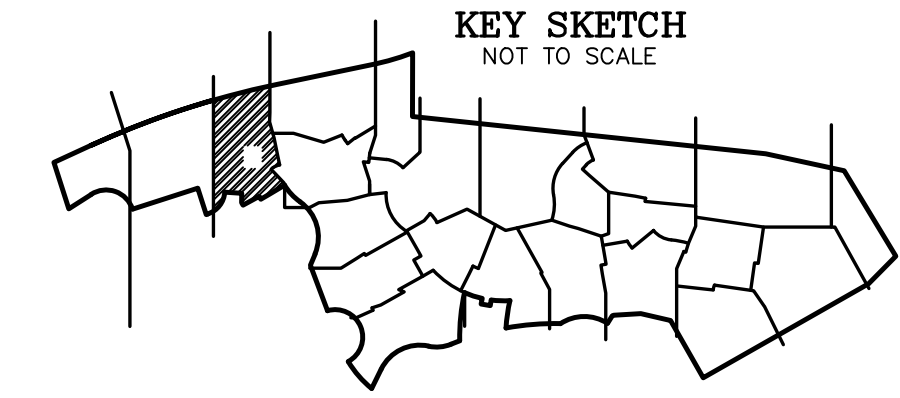
LB NO. 3731
3830 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32257
(904) 260-2703
WWW.CLARYASSOC.COM

Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

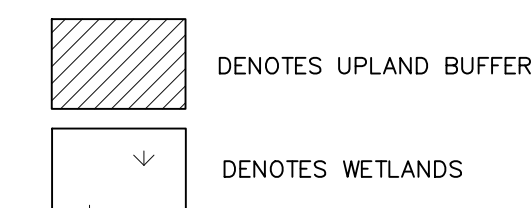
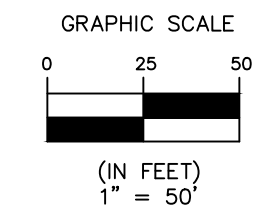
SHEET 5 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE TABLE		
LINE	BEARING	DISTANCE
L7	S15°26'54"E	6.37'
L134	N78°59'37"W	31.42'
L136	S78°59'37"E	20.39'
L154	S17°26'42"E	16.41'
L155	N01°21'39"E	87.08'
L157	S86°25'06"E	20.02'
L159	N01°21'39"E	10.01'
L204	S28°23'46"E	43.84'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	5689.58'	1278.60'	12°52'33"	N71°48'38"E	1275.91'
C17	350.00'	149.81'	24°31'29"	N42°55'57"W	148.67'
C18	160.00'	191.48'	68°34'09"	S37°51'59"W	180.26'
C20	100.00'	89.90'	51°30'40"	S41°12'14"E	86.91'
C21	160.00'	101.65'	36°24'04"	S48°45'32"E	99.95'
C22	100.00'	5.39'	3°05'28"	S32°06'14"E	5.39'
C23	200.00'	142.84'	40°55'19"	S13°11'18"E	139.83'
C24	212.00'	59.34'	16°02'15"	S00°44'46"E	59.15'
C25	92.00'	71.68'	44°38'31"	S13°33'22"W	69.88'
C26	77.00'	58.51'	43°32'04"	S14°06'36"W	57.11'
C27	162.38'	223.21'	78°45'39"	S42°57'44"W	206.05'
C28	130.00'	155.58'	68°34'09"	S37°51'59"W	146.46'
C29	450.93'	138.60'	17°36'38"	S21°43'18"E	138.05'
C30	77.00'	49.95'	37°10'03"	N33°42'18"W	49.08'
C31	92.00'	83.48'	51°59'17"	N26°17'40"W	80.64'
C32	188.00'	60.55'	18°27'18"	N09°31'41"W	60.29'
C33	100.00'	192.26'	110°09'25"	N36°19'23"E	163.99'
C38	150.00'	174.80'	66°46'02"	S71°44'15"E	165.07'
C72	132.38'	51.27'	22°11'28"	S14°40'38"W	50.95'
C78	350.00'	66.91'	10°57'11"	S36°08'48"E	66.81'
C80	280.00'	69.74'	14°16'18"	N47°13'44"E	69.56'
C106	100.00'	119.68'	68°34'09"	N37°51'59"E	112.66'
C146	120.00'	62.83'	30°00'00"	N58°43'27"W	62.12'
C147	120.00'	102.05'	48°43'30"	S81°54'48"W	99.00'
C148	50.00'	35.50'	40°40'50"	S37°12'37"W	34.76'
C149	107.00'	30.86'	16°31'30"	N25°07'57"E	30.75'
C150	104.52'	65.60'	26°25'10"	S15°24'56"W	64.52'
C151	104.52'	48.19'	26°25'10"	S15°46'25"E	47.77'
C152	470.00'	13.84'	1°41'13"	S29°49'36"E	13.84'
C329	180.00'	53.36'	16°59'05"	S86°44'12"W	53.16'
C330	180.00'	19.54'	6°13'09"	S75°08'05"W	19.53'
C331	62.00'	42.46'	39°14'14"	S88°21'22"E	41.63'
C332	62.00'	22.46'	20°45'18"	S58°21'35"E	22.34'
C333	107.00'	8.04'	4°18'23"	N50°08'08"W	8.04'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C334	62.00'	56.26'	51°59'17"	S26°17'40"E	54.35'
C335	218.00'	70.22'	18°27'18"	N09°31'41"W	69.91'
C336	70.00'	134.58'	110°09'25"	S36°19'23"W	114.79'
C348	130.00'	162.91'	71°47'55"	S55°30'07"W	152.45'
C349	230.00'	62.98'	15°41'21"	N25°48'17"W	62.78'
C350	70.00'	3.78'	3°05'28"	S32°06'14"E	3.78'
C351	190.00'	120.71'	36°24'04"	N48°45'32"W	118.69'
C352	70.00'	32.58'	26°39'48"	S53°37'41"E	32.28'
C353	25.00'	6.00'	13°45'35"	S33°24'59"E	5.99'
C354	25.00'	44.36'	101°39'39"	S24°17'38"W	38.76'
C355	25.00'	36.46'	83°33'50"	N64°14'13"W	33.31'
C357	130.00'	7.94'	3°30'05"	S24°12'20"E	7.94'
C358	130.00'	93.03'	41°00'12"	S46°27'28"E	91.06'
C359	130.00'	82.59'	36°24'04"	N48°45'32"W	81.21'
C360	130.00'	7.01'	3°05'28"	S32°06'14"E	7.01'
C361	170.00'	121.42'	40°55'19"	N13°11'18"W	118.85'
C362	242.00'	74.90'	17°43'59"	S01°35'38"E	74.60'
C363	42.00'	36.27'	49°28'39"	N14°16'42"E	35.15'
C364	107.00'	31.42'	16°49'33"	S30°36'15"W	31.31'
C365	62.00'	49.61'	45°50'48"	N45°06'53"E	48.30'
C366	192.38'	216.42'	64°27'23"	S35°48'36"W	205.19'
C554	300.00'	88.93'	16°59'05"	S86°44'12"W	88.61'
C555	300.00'	60.41'	11°32'13"	S72°28'33"W	60.31'
C586	132.38'	41.08'	17°46'41"	S34°39'43"W	40.91'
C587	60.00'	93.63'	89°24'26"	S88°15'17"W	84.41'
C588	107.00'	13.82'	7°24'00"	S50°44'31"E	13.81'
C589	310.94'	51.84'	9°33'09"	N49°39'57"W	51.78'
C590	310.94'	89.19'	16°26'05"	N36°40'20"W	88.88'
C760	5659.58'	316.39'	3°12'11"	S76°28'40"W	316.35'
C763	5689.58'	268.13'	2°42'00"	S76°28'27"W	268.10'
C770	222.38'	20.57'	5°17'56"	N24°23'50"W	20.56'
C771	192.38'	87.47'	26°03'05"	S16°36'27"W	86.72'
C774	192.38'	128.95'	38°24'18"	S48°50'08"W	126.55'



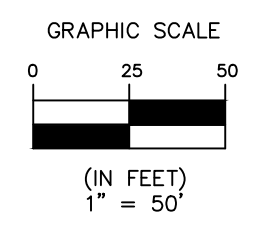
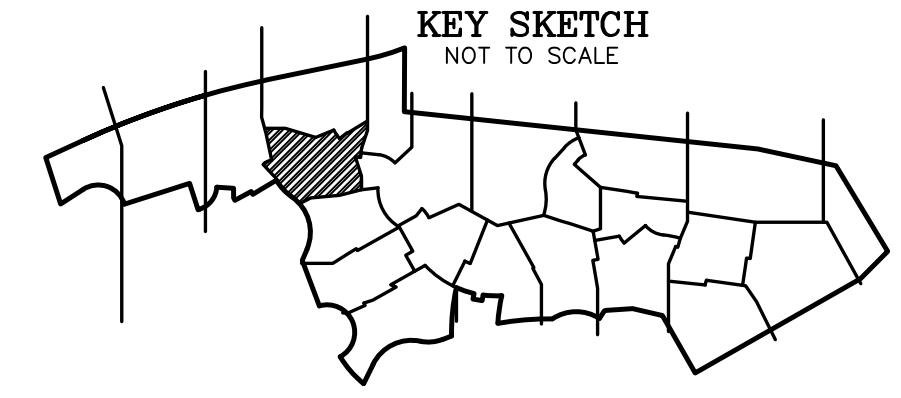
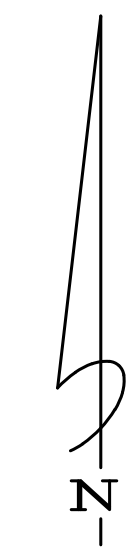
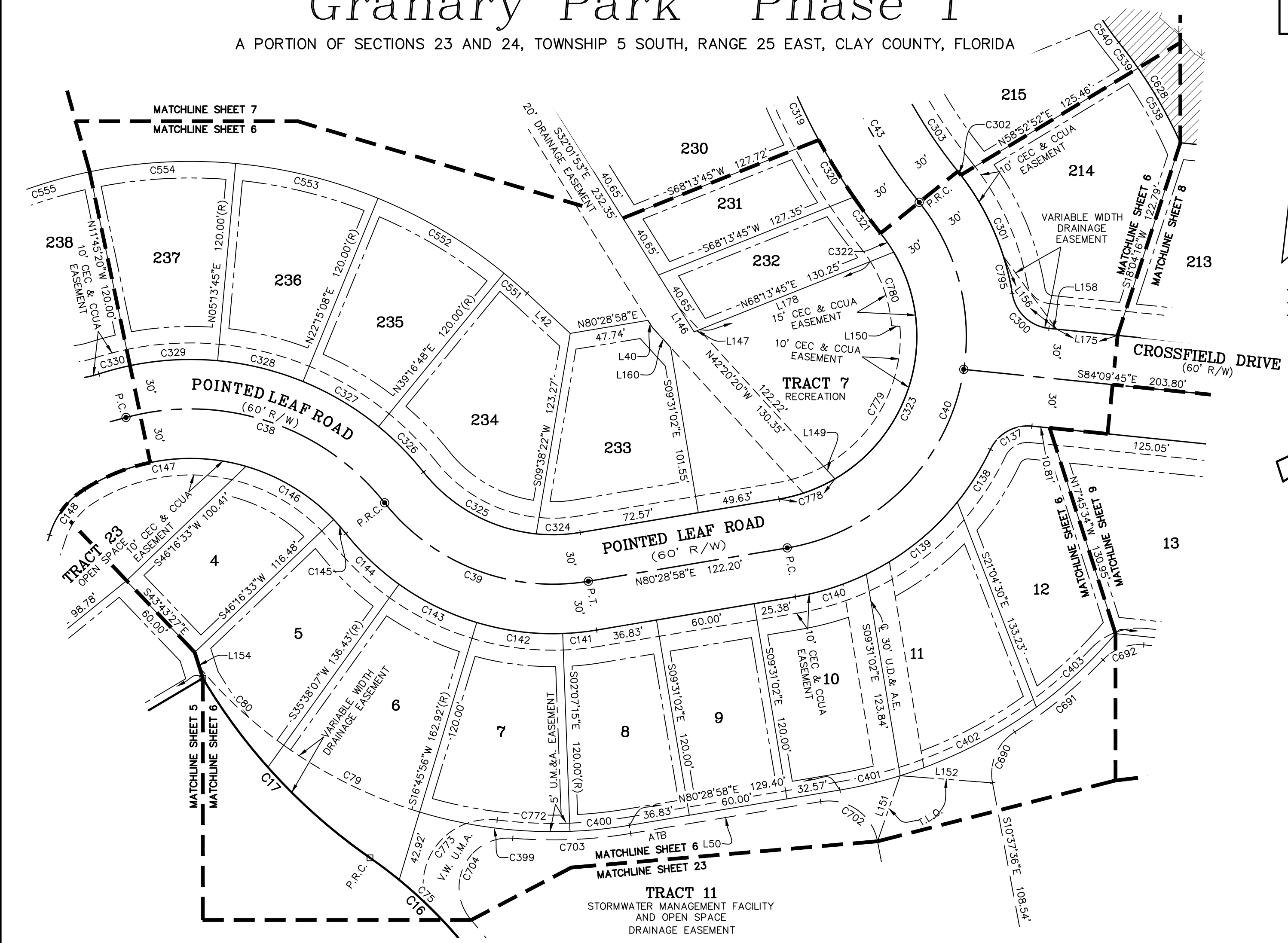
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Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

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SHEET 6 OF 26 SHEETS
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- DENOTES UPLAND BUFFER
- DENOTES WETLANDS

LINE TABLE					
LINE	BEARING	DISTANCE			
L40	S32°01'53"E	5.05'			
L42	S47°10'09"E	35.63'			
L50	N80°28'58"E	116.76'			
L146	S32°01'53"E	17.49'			
L147	S68°13'45"W	3.34'			
L149	S42°20'20"E	7.18'			
L150	N84°33'54"W	5.07'			
L151	S19°00'46"W	42.04'			
L152	S85°33'12"E	56.14'			
L154	S17°26'42"E	16.41'			
L156	S36°06'54"E	54.63'			
L158	N84°09'45"W	4.63'			
L160	S42°20'20"E	16.41'			
L175	N84°09'45"W	37.19'			
L178	S68°13'45"W	111.68'			

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C16	280.00'	381.63'	78°05'29"	N16°08'57"W	352.77'
C17	350.00'	149.81'	24°31'29"	N42°55'57"W	148.67'
C38	150.00'	174.80'	66°46'02"	S71°44'15"E	165.07'
C39	130.00'	138.78'	61°09'48"	S68°56'08"E	132.28'
C40	130.00'	270.42'	119°11'04"	N20°53'26"E	224.24'
C41	130.00'	162.53'	71°37'52"	N44°40'02"E	152.15'
C42	130.00'	107.90'	47°33'12"	N14°55'30"W	104.82'
C43	350.00'	103.42'	16°55'51"	N30°14'11"W	103.05'
C75	280.00'	359.44'	73°33'05"	N13°52'45"W	335.26'
C76	280.00'	22.19'	4°32'25"	N52°55'29"W	22.18'
C77	350.00'	82.90'	13°34'18"	S48°24'33"E	82.71'
C78	350.00'	66.91'	10°57'11"	S36°08'48"E	66.81'
C79	280.00'	92.22'	18°52'11"	N63°47'58"E	91.80'
C80	280.00'	69.74'	14°16'18"	N47°13'44"E	69.56'
C137	25.00'	30.75'	70°28'23"	S60°36'03"W	28.85'
C138	160.00'	37.79'	13°31'52"	N32°07'47"E	37.70'
C139	160.00'	70.91'	25°23'34"	N51°35'30"E	70.33'
C140	160.00'	45.22'	16°11'40"	N72°23'08"E	45.07'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C141	160.00'	20.66'	7°23'48"	N84°10'51"E	20.64'
C142	160.00'	52.74'	18°53'11"	S82°40'39"E	52.50'
C143	160.00'	52.69'	18°52'11"	S63°47'58"E	52.46'
C144	160.00'	44.71'	16°00'39"	S46°21'33"E	44.57'
C145	120.00'	11.25'	5°22'13"	N41°02'20"W	11.24'
C146	120.00'	62.83'	30°00'00"	N58°43'27"W	62.12'
C147	120.00'	102.05'	48°43'30"	S81°54'48"W	99.00'
C148	50.00'	35.50'	40°40'50"	S37°12'37"W	34.76'
C300	25.00'	32.69'	74°54'34"	S46°42'29"E	30.41'
C301	160.00'	79.35'	28°25'00"	N23°27'42"W	78.54'
C302	160.00'	2.88'	1°01'54"	N38°11'09"W	2.88'
C303	320.00'	56.16'	10°03'20"	S33°40'26"E	56.09'
C304	320.00'	38.40'	6°52'31"	S25°12'31"E	38.38'
C318	380.00'	4.25'	0°38'29"	S22°05'29"E	4.25'
C319	380.00'	40.10'	6°02'47"	S25°26'07"E	40.08'
C320	380.00'	40.61'	6°07'21"	S31°31'11"E	40.59'
C321	380.00'	27.33'	4°07'15"	S36°38'28"E	27.32'
C322	100.00'	13.96'	7°59'45"	N34°42'14"W	13.94'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C323	100.00'	194.06'	111°11'19"	N24°53'18"E	165.01'
C324	100.00'	26.76'	15°19'59"	N88°08'57"E	26.68'
C325	100.00'	79.99'	45°49'49"	S61°16'09"E	77.87'
C326	180.00'	38.85'	12°21'58"	N44°32'13"W	38.77'
C327	180.00'	53.49'	17°01'40"	N59°14'02"W	53.30'
C328	180.00'	53.48'	17°01'24"	N76°15'33"W	53.28'
C329	180.00'	53.36'	16°59'05"	S86°44'12"W	53.16'
C330	180.00'	19.54'	6°13'09"	S75°08'05"W	19.53'
C399	280.00'	92.30'	18°53'11"	S82°40'39"E	91.88'
C400	280.00'	36.15'	7°23'48"	N84°10'51"E	36.12'
C401	280.00'	37.54'	7°40'56"	N76°38'30"E	37.51'
C402	280.00'	92.82'	18°59'35"	N63°18'14"E	92.39'
C403	280.00'	65.65'	13°26'01"	N47°05'27"E	65.50'
C538	285.00'	52.10'	10°28'27"	N29°33'14"W	52.03'
C539	285.00'	19.45'	3°54'38"	N36°44'47"W	19.45'
C540	195.00'	19.06'	5°36'06"	S35°54'03"E	19.06'
C541	195.00'	38.56'	11°19'45"	S27°26'07"E	38.49'
C551	300.00'	18.59'	3°33'03"	N48°56'40"W	18.59'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C552	300.00'	89.16'	17°01'40"	N59°14'02"W	88.83'
C553	300.00'	89.13'	17°01'24"	N76°15'33"W	88.81'
C554	300.00'	88.93'	16°59'05"	S86°44'12"W	88.61'
C628	285.00'	71.55'	14°23'05"	N31°30'33"W	71.36'
C690	30.00'	35.78'	68°20'27"	S23°32'37"W	33.70'
C691	285.00'	69.25'	13°55'16"	N50°45'13"E	69.08'
C692	30.00'	27.25'	52°02'40"	S69°48'55"W	26.32'
C702	30.00'	46.54'	88°53'26"	N55°04'19"W	42.01'
C703	285.00'	71.68'	14°24'39"	N87°41'17"E	71.49'
C704	30.00'	71.15'	135°53'13"	S26°57'00"W	55.61'
C772	275.00'	44.06'	9°10'44"	S12°29'32"	44.01'
C773	40.00'	78.53'	112°29'32"	N40°48'43"W	66.51'
C778	100.00'	36.26'	20°46'39"	N70°05'38"E	36.07'
C779	90.00'	101.95'	64°54'08"	N28°36'57"E	96.58'
C780	85.00'	41.41'	27°54'48"	N18°20'33"W	41.00'
C795	160.00'	23.47'	8°24'19"	N13°27'21"W	23.45'

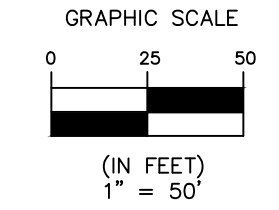
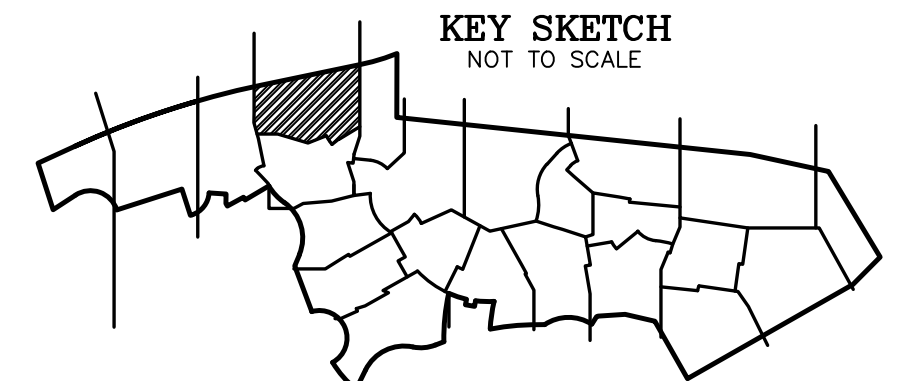
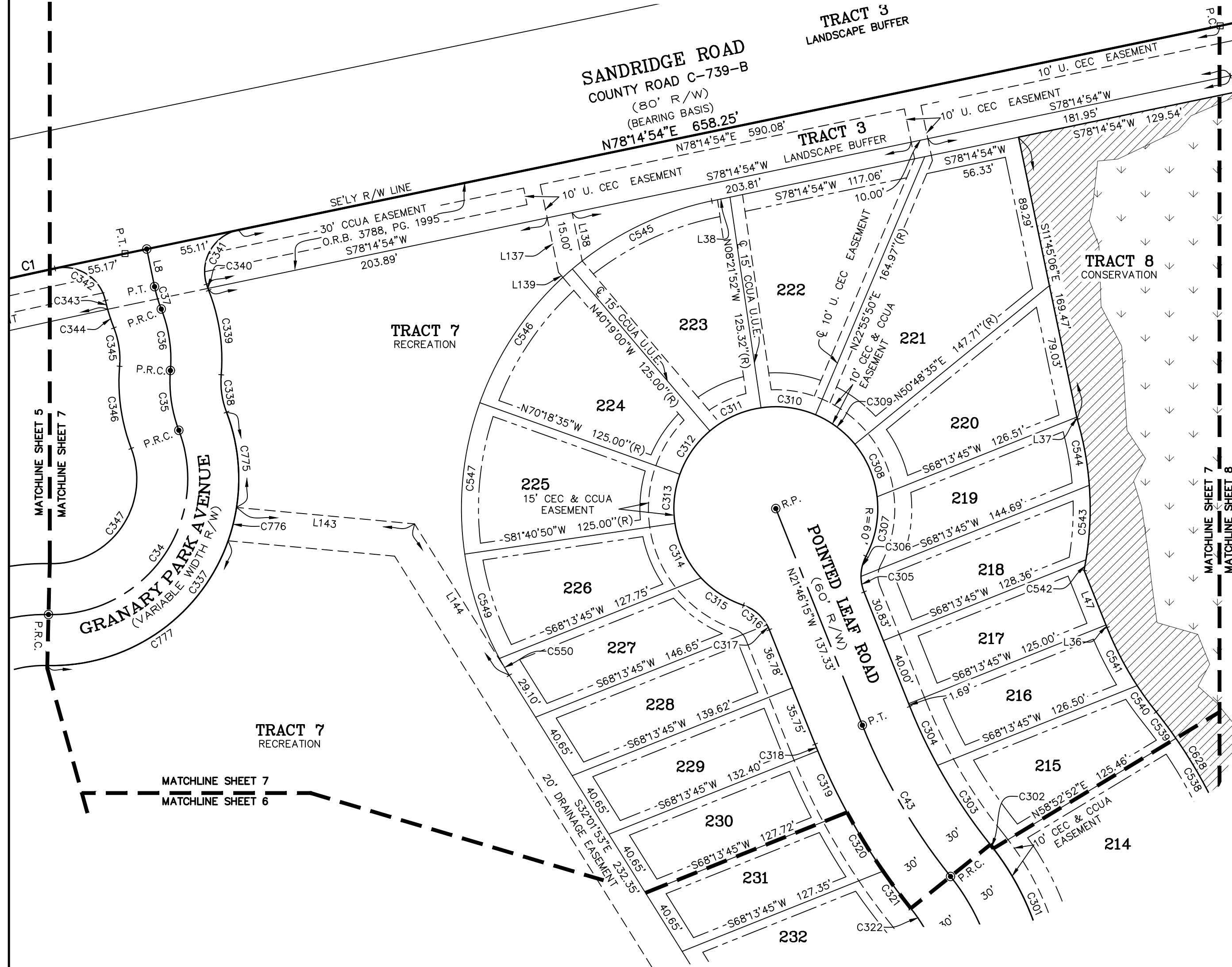


Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 7 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



- DENOTES UPLAND BUFFER
- DENOTES WETLANDS

LINE	BEARING	DISTANCE
L8	S11°44'27"E	22.60'
L36	N21°46'15"W	1.69'
L37	N11°45'06"W	1.16'
L38	S78°14'54"W	10.95'
L47	N21°46'15"W	34.64'
L137	N11°45'06"W	52.75'
L138	N11°45'06"W	28.93'
L139	N40°19'00"W	3.97'
L143	S84°43'14"E	105.18'
L144	S32°01'53"E	105.16'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	5689.58'	1278.60'	12°52'33"	N71°48'38"E	1275.91'
C34	80.00'	156.78'	112°16'55"	N35°15'38"E	132.87'
C35	80.00'	35.82'	25°39'26"	N08°03'07"W	35.53'
C36	80.00'	36.88'	26°24'55"	N08°25'51"W	36.56'
C37	80.00'	13.82'	9°53'51"	N16°41'23"W	13.80'
C43	350.00'	103.42'	16°55'51"	N30°14'11"W	103.05'
C301	160.00'	79.35'	28°25'00"	N23°27'42"W	78.54'
C302	160.00'	2.88'	1°01'54"	N38°11'09"W	2.88'
C303	320.00'	56.16'	10°03'20"	S33°40'26"E	56.09'
C304	320.00'	38.40'	6°52'31"	S25°12'31"E	38.38'
C305	25.00'	9.50'	21°46'15"	S10°53'08"E	9.44'
C306	25.00'	12.18'	27°54'32"	S13°57'16"W	12.06'
C307	60.00'	36.20'	34°34'17"	N10°37'24"E	35.66'
C308	60.00'	34.06'	32°31'40"	N22°55'35"W	33.61'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C309	60.00'	29.20'	27°52'46"	N53°07'47"W	28.91'
C310	60.00'	32.77'	31°17'41"	N82°43'01"W	32.37'
C311	60.00'	33.46'	31°57'08"	S65°39'34"W	33.03'
C312	60.00'	31.41'	29°59'35"	S34°41'12"W	31.05'
C313	60.00'	29.33'	28°00'35"	S05°41'07"W	29.04'
C314	60.00'	36.17'	34°32'10"	S25°35'15"E	35.62'
C315	60.00'	29.94'	28°35'42"	S57°09'11"E	29.63'
C316	25.00'	18.45'	42°16'26"	N50°18'49"W	18.03'
C317	25.00'	3.23'	7°24'22"	N25°28'26"W	3.23'
C318	380.00'	4.25'	0°38'29"	S22°05'29"E	4.25'
C319	380.00'	40.10'	6°02'47"	S25°26'07"E	40.08'
C320	380.00'	40.61'	6°07'21"	S31°31'11"E	40.59'
C321	380.00'	27.33'	4°07'15"	S36°38'28"E	27.32'
C322	100.00'	13.96'	7°59'45"	N34°42'14"W	13.94'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C337	110.00'	215.57'	112°16'55"	N35°15'38"E	182.69'
C338	50.00'	22.39'	25°39'26"	S08°03'07"E	22.20'
C339	110.00'	50.71'	26°24'55"	N08°25'51"W	50.27'
C340	50.00'	3.85'	4°25'03"	S19°25'47"E	3.85'
C341	25.00'	41.66'	95°28'10"	S30°30'49"W	37.00'
C342	25.00'	38.98'	89°20'49"	N57°30'08"W	35.15'
C343	110.00'	5.34'	2°47'03"	S14°13'15"E	5.34'
C344	110.00'	11.57'	6°01'32"	S18°37'32"E	11.56'
C345	50.00'	23.05'	26°24'55"	N08°25'51"W	22.85'
C346	110.00'	49.26'	25°39'26"	S08°03'07"E	48.85'
C347	50.00'	97.98'	112°16'55"	N35°15'38"E	83.04'
C538	285.00'	52.10'	10°28'27"	N29°33'14"W	52.03'
C539	285.00'	19.45'	3°54'38"	N36°44'47"W	19.45'
C540	195.00'	19.06'	5°36'06"	S35°54'03"E	19.06'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C541	195.00'	38.56'	11°19'45"	S27°26'07"E	38.49'
C542	185.00'	6.32'	1°57'31"	N10°20'15"E	6.32'
C543	185.00'	44.00'	13°37'35"	N02°32'42"E	43.89'
C544	185.00'	39.71'	12°17'55"	N10°25'03"W	39.63'
C545	185.00'	92.23'	28°33'54"	S63°57'57"W	91.28'
C546	185.00'	96.84'	29°59'35"	S34°41'12"W	95.74'
C547	185.00'	90.44'	28°00'35"	S05°41'07"W	89.54'
C549	185.00'	65.07'	20°09'06"	S18°23'43"E	64.73'
C550	185.00'	11.50'	3°33'38"	S30°15'05"E	11.49'
C628	285.00'	71.55'	14°23'05"	N31°30'33"W	71.36'
C775	110.00'	57.05'	29°43'05"	N06°01'17"W	56.42'
C776	110.00'	20.27'	10°33'27"	N14°06'59"E	20.24'
C777	110.00'	138.24'	72°00'23"	N55°23'54"E	129.32'

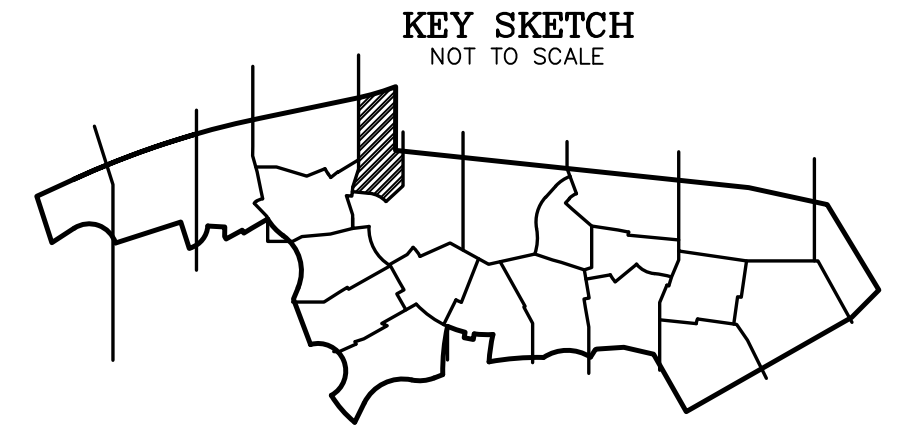
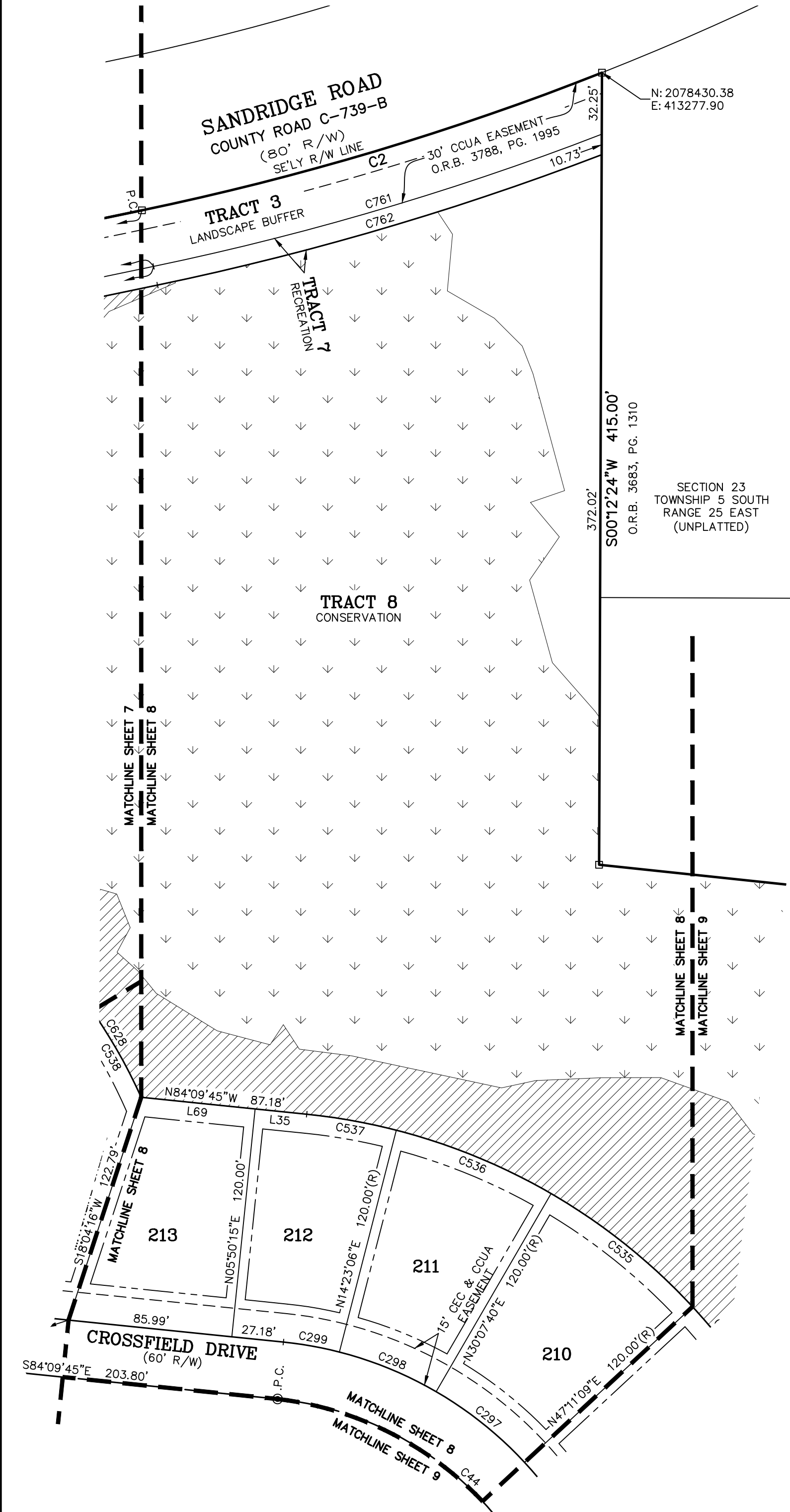


Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

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SEE SHEET 3 FOR GENERAL NOTES & LEGEND

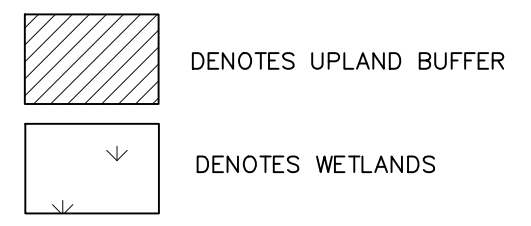
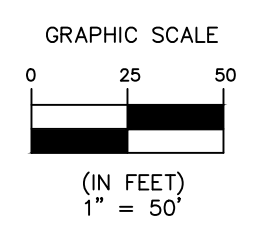


CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C2	1472.40'	251.93'	9°48'12"	N73°20'48"E	251.62'
C44	170.00'	284.22'	95°47'25"	S36°16'03"E	252.25'
C297	200.00'	59.54'	17°03'29"	N51°20'36"W	59.32'
C298	200.00'	54.95'	15°44'34"	N67°44'37"W	54.78'
C299	200.00'	29.84'	8°32'51"	N79°53'20"W	29.81'
C535	320.00'	95.27'	17°03'29"	N51°20'36"W	94.92'
C536	320.00'	87.92'	15°44'34"	N67°44'37"W	87.65'
C537	320.00'	47.74'	8°32'51"	N79°53'20"W	47.69'
C538	285.00'	52.10'	10°28'27"	N29°33'14"W	52.03'
C628	285.00'	71.55'	14°23'05"	N31°30'33"W	71.36'
C761	1502.40'	245.10'	9°20'50"	N73°34'29"E	244.83'
C762	1512.40'	242.84'	9°11'59"	N73°38'55"E	242.58'

LINE TABLE

LINE	BEARING	DISTANCE
L35	N84°09'45"W	27.18'
L69	N84°09'45"W	60.00'



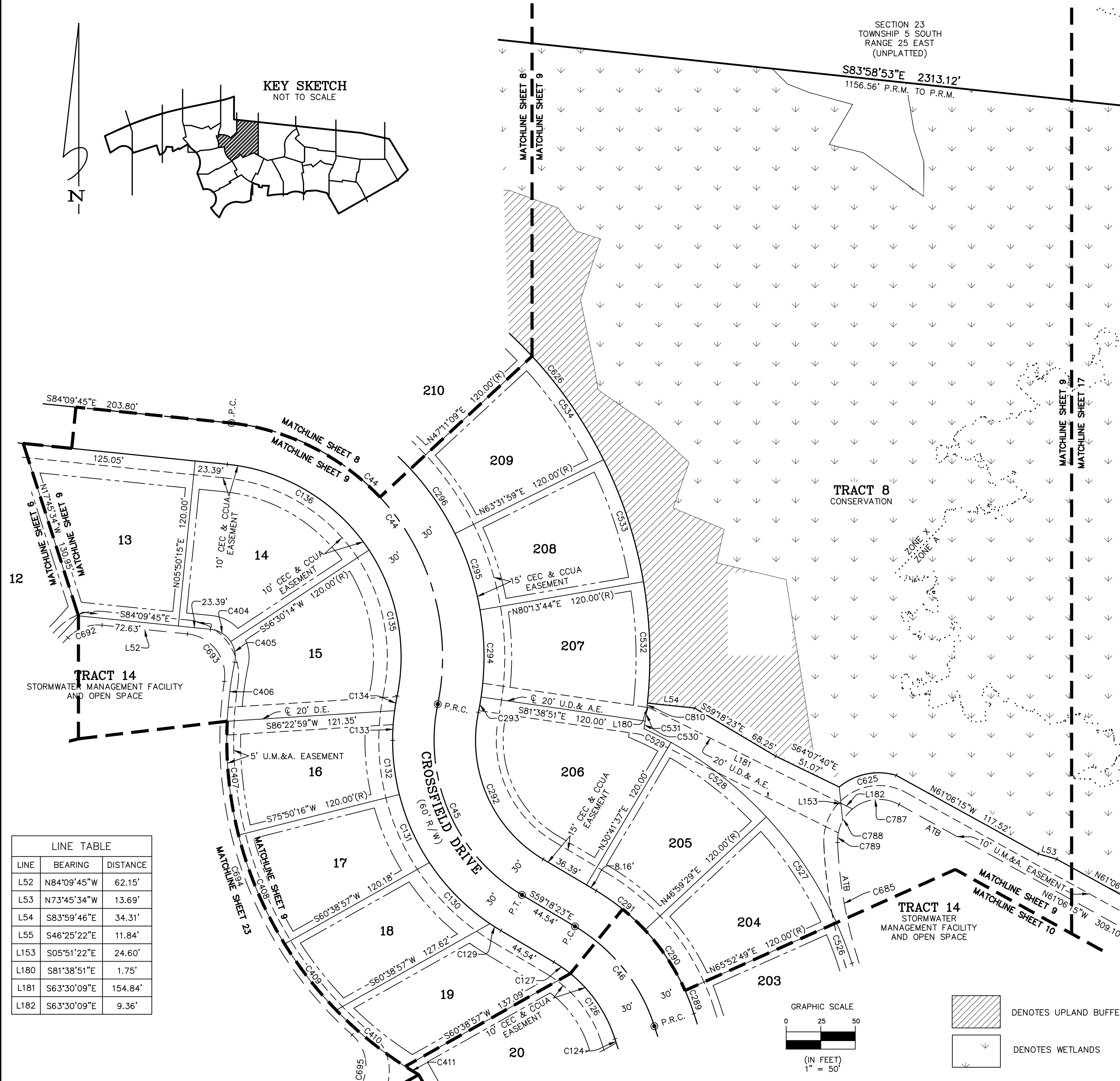
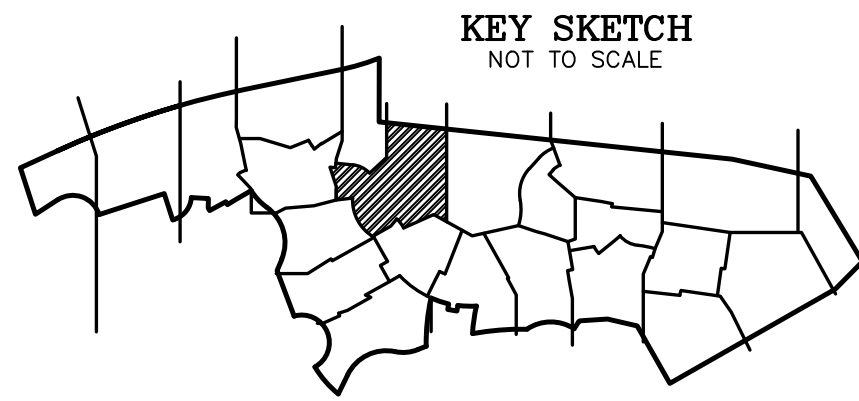
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Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

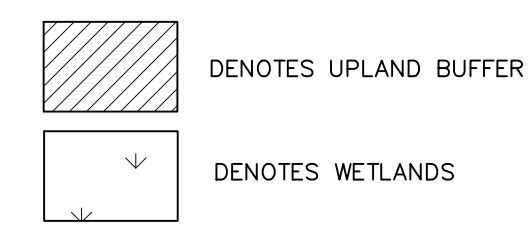
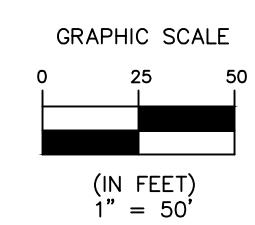
SHEET 9 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



SECTION 23
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

LINE	BEARING	DISTANCE
L52	N84°09'45"W	62.15'
L53	N73°45'34"W	13.69'
L54	S83°59'46"E	34.31'
L55	S46°25'22"E	11.84'
L153	S05°51'22"E	24.60'
L180	S81°38'51"E	1.75'
L181	S63°30'09"E	154.84'
L182	S63°30'09"E	9.36'

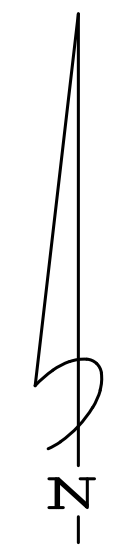
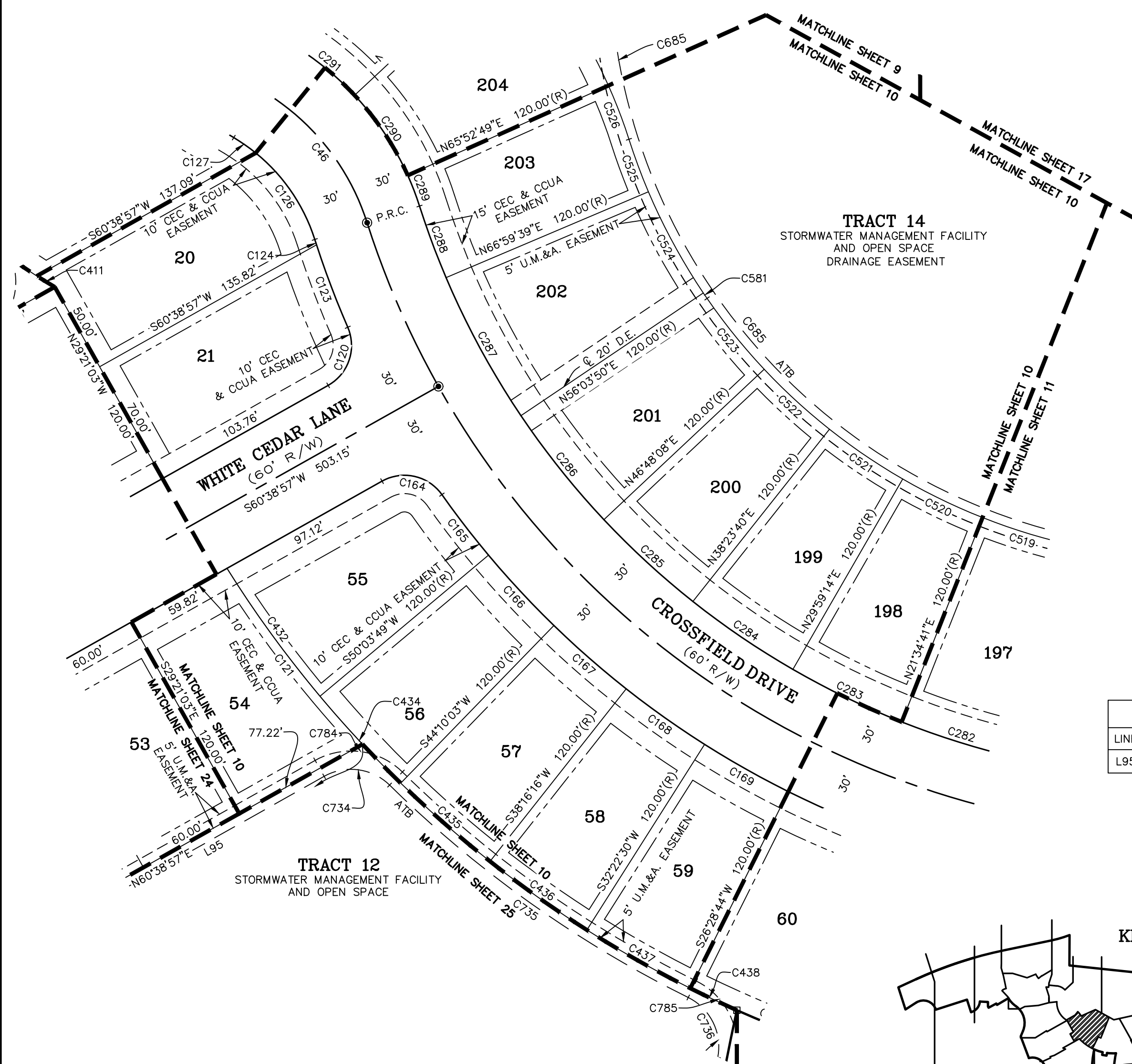
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C44	170.00'	284.22'	95°47'25"	S36°16'03"E	252.25'
C45	130.00'	160.94'	70°56'03"	S23°50'22"E	150.86'
C46	130.00'	94.41'	41°36'39"	S38°30'04"E	92.35'
C124	510.00'	3.09'	0°20'50"	S17°52'10"E	3.09'
C126	100.00'	57.99'	33°13'41"	N34°18'35"W	57.18'
C127	100.00'	14.63'	8°22'58"	N55°06'54"W	14.62'
C129	160.00'	9.36'	3°21'09"	S57°37'49"E	9.36'
C130	160.00'	62.63'	22°25'40"	S44°44'24"E	62.23'
C131	160.00'	54.07'	19°21'50"	S23°50'39"E	53.82'
C132	160.00'	39.52'	14°09'11"	S07°05'09"E	39.42'
C133	160.00'	21.60'	7°44'08"	S03°52'09"W	21.59'
C134	160.00'	10.86'	3°53'26"	S09°40'56"W	10.86'
C135	140.00'	110.26'	45°07'26"	N10°56'03"W	107.43'
C136	140.00'	123.80'	50°39'59"	N58°49'46"W	119.81'
C289	160.00'	17.94'	6°25'26"	N20°54'28"W	17.93'
C290	160.00'	52.75'	18°53'20"	N33°33'51"W	52.51'
C291	160.00'	45.51'	16°17'53"	N51°09'27"W	45.36'
C292	100.00'	123.80'	70°56'03"	S23°50'22"E	116.05'
C293	200.00'	11.43'	3°16'31"	N09°59'24"E	11.43'
C294	200.00'	63.26'	18°07'25"	N00°42'33"W	63.00'
C295	200.00'	58.28'	16°41'45"	N18°07'08"W	58.07'
C296	200.00'	57.06'	16°20'51"	N34°38'26"W	56.87'
C404	20.00'	17.69'	50°39'59"	N58°49'46"W	17.12'
C405	20.00'	15.75'	45°07'26"	N10°56'03"W	15.35'
C406	280.00'	42.93'	8°47'07"	S07°14'06"W	42.89'
C407	280.00'	83.10'	17°00'17"	S05°39'36"E	82.80'
C408	280.00'	85.88'	17°34'22"	S22°56'55"E	85.54'
C409	280.00'	60.80'	12°26'31"	S37°57'22"E	60.68'
C410	280.00'	64.60'	13°13'10"	S50°47'12"E	64.46'
C411	280.00'	11.46'	2°20'41"	S58°34'08"E	11.46'
C526	280.00'	31.39'	6°25'26"	N20°54'28"W	31.38'
C527	280.00'	92.31'	18°53'20"	N33°33'51"W	91.89'
C528	280.00'	87.80'	17°57'59"	N51°59'30"W	87.44'
C529	280.00'	21.90'	4°28'56"	N63°12'58"W	21.90'
C530	320.00'	5.66'	1°00'48"	N08°51'33"E	5.66'
C531	320.00'	10.00'	1°47'27"	N07°27'26"E	10.00'
C532	320.00'	88.10'	15°46'30"	N01°53'01"W	87.83'
C533	320.00'	93.25'	16°41'45"	N18°07'08"W	92.92'
C534	320.00'	91.30'	16°20'51"	N34°38'26"W	90.99'
C625	44.94'	43.81'	55°51'25"	S78°25'46"W	42.10'
C626	320.00'	503.59'	90°10'00"	N39°04'46"W	453.21'
C685	325.00'	917.74'	161°47'33"	S83°10'52"E	641.81'
C692	30.00'	27.25'	52°02'40"	S69°48'55"W	26.32'
C693	30.00'	48.58'	92°46'41"	N37°46'25"W	43.44'
C694	285.00'	283.45'	56°59'04"	S19°52'37"E	271.91'
C695	30.00'	57.08'	109°01'06"	N06°08'24"E	48.85'
C787	30.00'	35.98'	68°43'03"	S84°32'13"W	33.86'
C788	30.00'	20.24'	38°39'23"	S30°51'00"W	19.86'
C789	30.00'	7.02'	13°24'50"	S04°25'19"W	7.01'
C810	320.00'	3.12'	0°33'28"	N06°16'58"E	3.12'



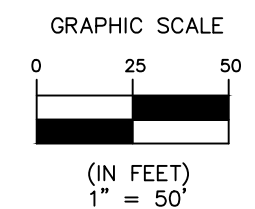
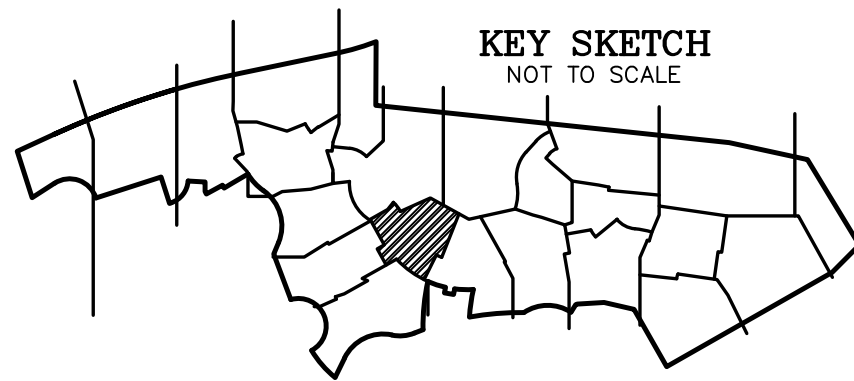
Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
LB NO. 3731
3830 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32257
(904) 260-2703
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Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA



LINE TABLE		
LINE	BEARING	DISTANCE
L95	S60°38'57"W	143.31'



- DENOTES UPLAND BUFFER
- DENOTES WETLANDS

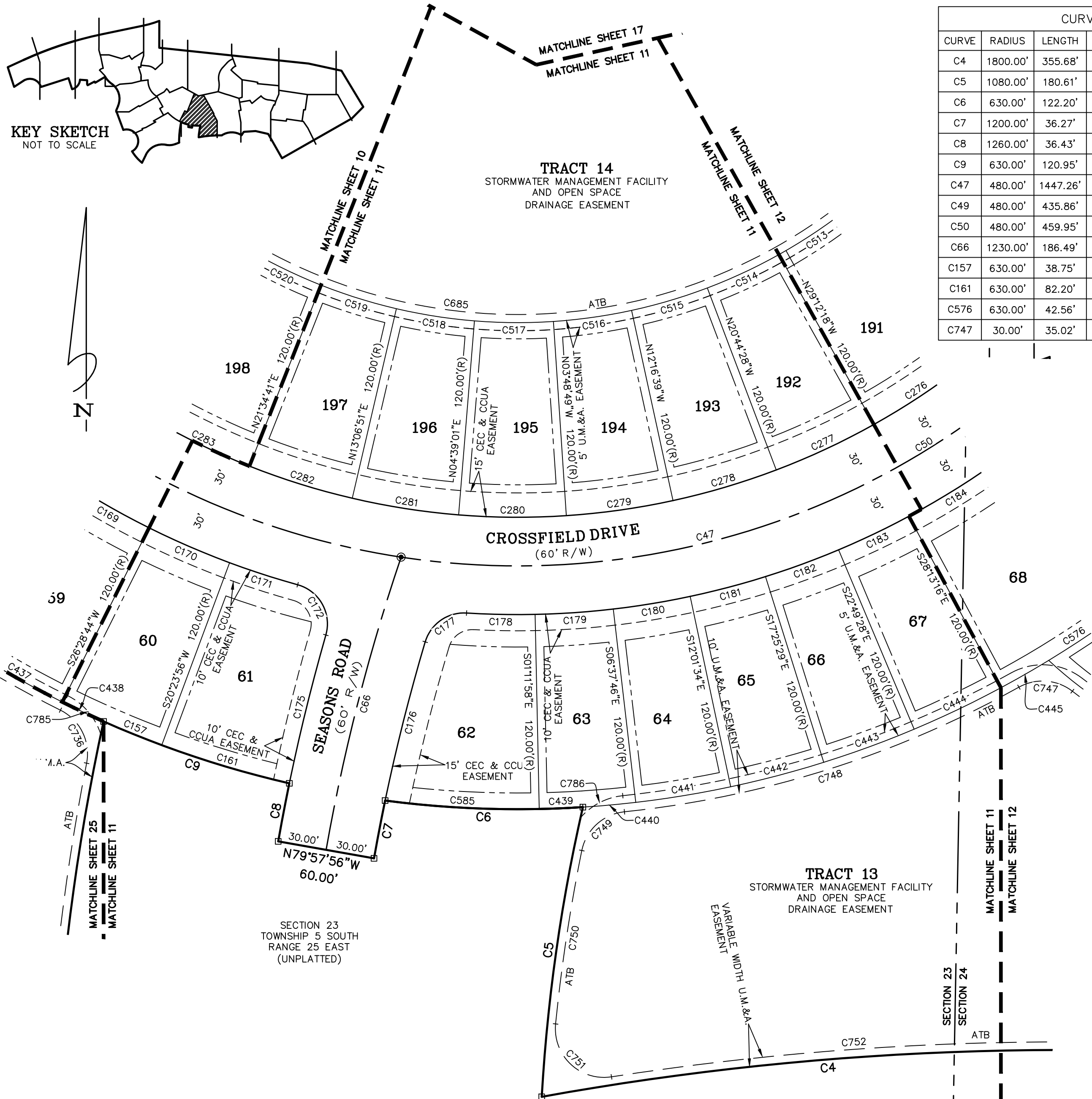
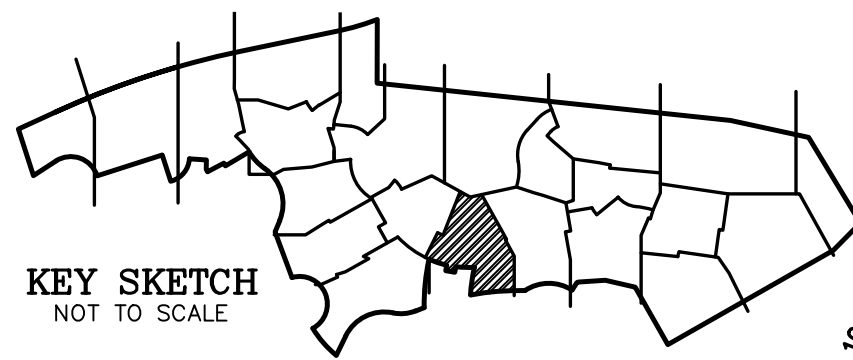
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C46	130.00'	94.41'	41°36'39"	S38°30'04"E	92.35'
C48	480.00'	97.64'	11°39'18"	S23°31'24"E	97.47'
C49	480.00'	435.86'	52°01'39"	S55°21'52"E	421.04'
C120	25.00'	36.70'	84°05'58"	N18°35'59"E	33.49'
C121	630.00'	121.44'	11°02'41"	S37°36'09"E	121.26'
C123	510.00'	48.13'	5°24'26"	S20°44'48"E	48.11'
C124	510.00'	3.09'	0°20'50"	S17°52'10"E	3.09'
C126	100.00'	57.99'	33°13'41"	N34°18'35"W	57.18'
C127	100.00'	14.63'	8°22'58"	N55°06'54"W	14.62'
C164	25.00'	36.70'	84°05'58"	N77°18'04"W	33.49'
C165	510.00'	41.70'	4°41'06"	S37°35'38"E	41.69'
C166	510.00'	52.48'	5°53'46"	S42°53'04"E	52.46'
C167	510.00'	52.48'	5°53'46"	S48°46'50"E	52.46'
C168	510.00'	52.48'	5°53'46"	S54°40'37"E	52.46'
C169	510.00'	52.48'	5°53'46"	S60°34'23"E	52.46'
C282	450.00'	66.47'	8°27'50"	S72°39'14"E	66.41'
C283	450.00'	66.05'	8°24'34"	S64°13'02"E	65.99'
C284	450.00'	66.03'	8°24'26"	S55°48'33"E	65.97'
C285	450.00'	66.03'	8°24'28"	S47°24'06"E	65.98'
C286	450.00'	72.74'	9°15'43"	S38°34'01"E	72.66'
C287	450.00'	85.85'	10°55'49"	S28°28'15"E	85.72'
C288	450.00'	41.71'	5°18'36"	S20°21'03"E	41.69'
C289	160.00'	17.94'	6°25'26"	N20°54'28"W	17.93'
C290	160.00'	52.75'	18°53'20"	N33°33'51"W	52.51'
C291	160.00'	45.51'	16°17'53"	N51°09'27"W	45.36'
C410	280.00'	64.60'	13°13'10"	S50°47'12"E	64.46'
C411	280.00'	11.46'	2°20'41"	S58°34'08"E	11.46'
C432	630.00'	86.38'	7°51'22"	S36°00'30"E	86.32'
C434	630.00'	64.83'	5°53'46"	S42°53'04"E	64.80'
C435	630.00'	64.83'	5°53'46"	S48°46'50"E	64.80'
C436	630.00'	64.83'	5°53'46"	S54°40'37"E	64.80'
C437	630.00'	64.83'	5°53'46"	S60°34'23"E	64.80'
C438	630.00'	28.11'	2°33'22"	S64°47'57"E	28.10'
C519	330.00'	48.75'	8°27'50"	S72°39'14"E	48.70'
C520	330.00'	48.43'	8°24'34"	S64°13'02"E	48.39'
C521	330.00'	48.42'	8°24'26"	S55°48'33"E	48.38'
C522	330.00'	48.43'	8°24'28"	S47°24'06"E	48.38'
C523	330.00'	49.71'	8°37'52"	S38°52'56"E	49.67'
C524	330.00'	62.95'	10°55'49"	S28°28'15"E	62.86'
C525	330.00'	30.58'	5°18'36"	S20°21'03"E	30.57'
C526	280.00'	31.39'	6°25'26"	N20°54'28"W	31.38'
C527	280.00'	92.31'	18°53'20"	N33°33'51"W	91.89'
C581	330.00'	3.63'	0°37'50"	S34°15'05"E	3.63'
C734	30.00'	38.67'	73°50'51"	N82°25'37"W	36.05'
C735	635.00'	200.92'	18°07'45"	S54°34'04"E	200.09'
C736	30.00'	39.15'	74°46'45"	N26°14'35"W	36.43'
C784	40.00'	51.56'	73°50'51"	S82°25'37"W	48.06'
C785	40.00'	32.27'	46°13'07"	S40°31'23"W	31.40'

Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

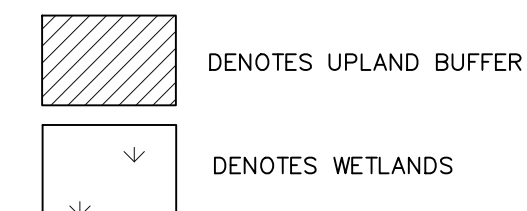
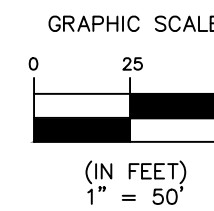
PLAT BOOK PAGE

SHEET 11 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



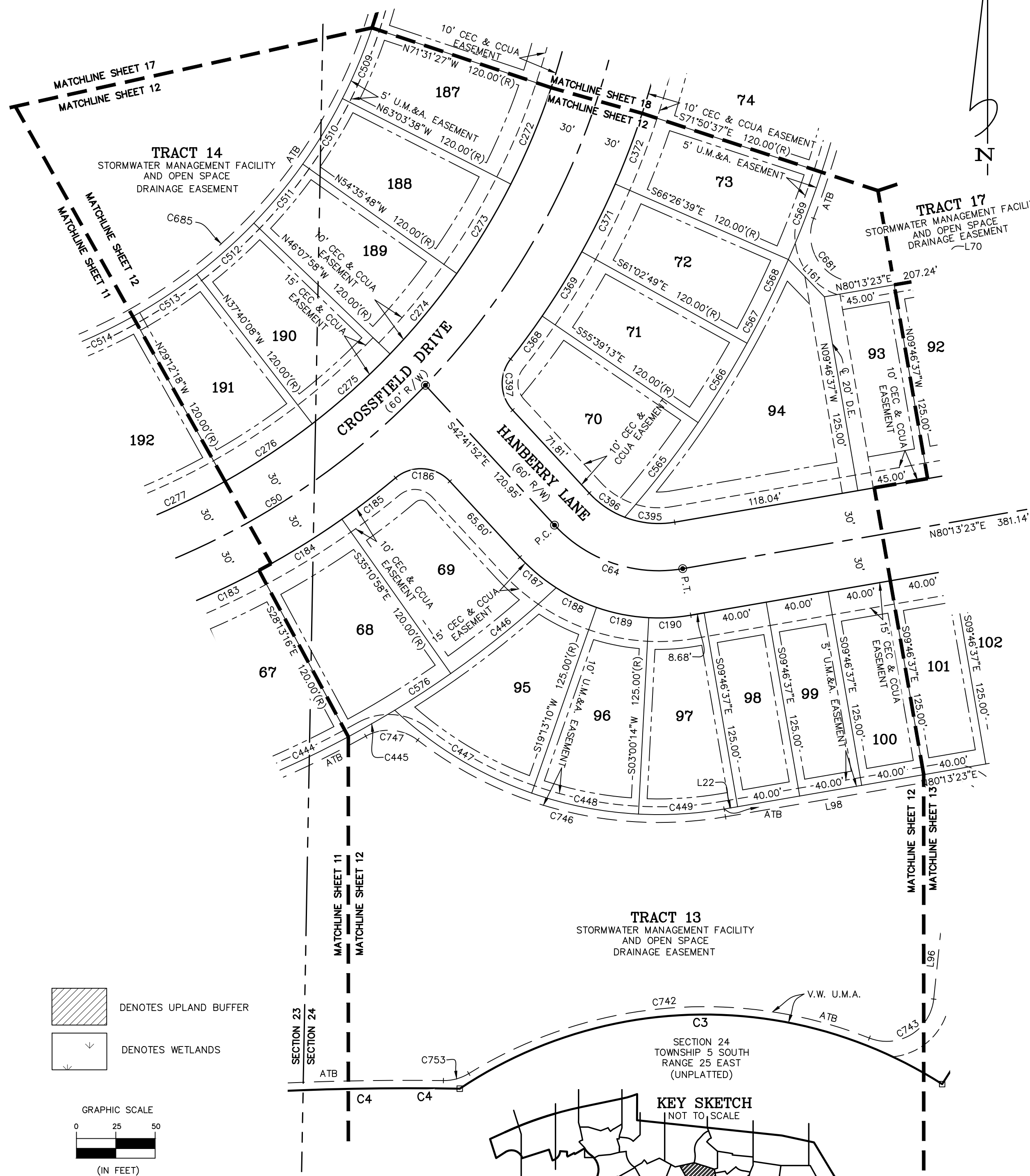
CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C4	1800.00'	355.68'	11°19'18"	S85°23'13"W	355.10'
C5	1080.00'	180.61'	9°34'53"	N08°05'02"E	180.40'
C6	630.00'	122.20'	11°06'47"	N88°05'39"W	122.00'
C7	1200.00'	36.27'	1°43'54"	S10°54'01"E	36.27'
C8	1260.00'	36.43'	1°39'24"	N10°51'46"W	36.43'
C9	630.00'	120.95'	10°59'58"	N71°34'37"W	120.76'
C47	480.00'	1447.26'	172°45'15"	N75°55'38"E	958.08'
C49	480.00'	435.86'	52°01'39"	S55°21'52"E	421.04'
C50	480.00'	459.95'	54°54'10"	N71°10'14"E	442.56'
C66	1230.00'	186.49'	8°41'13"	S14°22'41"E	186.31'
C157	630.00'	38.75'	3°31'26"	S67°50'21"E	38.74'
C161	630.00'	82.20'	7°28'32"	S73°20'20"E	82.14'
C576	630.00'	42.56'	3°52'14"	N56°45'09"E	42.55'
C747	30.00'	35.02'	66°52'57"	N85°40'40"W	33.06'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C169	510.00'	52.48'	5°53'46"	S60°34'23"E	52.46'
C170	510.00'	54.12'	6°04'48"	S66°33'40"E	54.09'
C171	510.00'	44.16'	4°57'41"	S72°04'55"E	44.15'
C172	25.00'	39.50'	90°32'17"	N29°17'37"W	35.52'
C175	1260.00'	94.22'	4°17'04"	S13°50'00"W	94.20'
C176	1200.00'	100.93'	4°49'09"	S14°10'33"W	100.90'
C177	25.00'	33.58'	76°58'03"	S55°04'08"W	31.11'
C178	510.00'	42.30'	4°45'08"	S88°49'24"E	42.29'
C179	510.00'	48.33'	5°25'49"	N86°05'08"E	48.32'
C180	510.00'	48.04'	5°23'47"	N80°40'20"E	48.02'
C181	510.00'	48.05'	5°23'55"	N75°16'29"E	48.04'
C182	510.00'	48.06'	5°23'58"	N69°52'32"E	48.04'
C183	510.00'	48.04'	5°23'49"	N64°28'38"E	48.02'
C184	510.00'	61.97'	6°57'42"	N58°17'53"E	61.93'
C276	450.00'	66.47'	8°27'50"	N56°33'47"E	66.41'
C277	450.00'	66.47'	8°27'50"	N65°01'37"E	66.41'
C278	450.00'	66.47'	8°27'50"	N73°29'27"E	66.41'
C279	450.00'	66.47'	8°27'50"	N81°57'16"E	66.41'
C280	450.00'	66.47'	8°27'50"	S89°34'54"E	66.41'
C281	450.00'	66.47'	8°27'50"	S81°07'04"E	66.41'
C282	450.00'	66.47'	8°27'50"	S72°39'14"E	66.41'
C283	450.00'	66.05'	8°24'34"	S64°13'02"E	65.99'
C437	630.00'	64.83'	5°53'46"	S60°34'23"E	64.80'
C438	630.00'	28.11'	2°33'22"	S64°47'57"E	28.10'
C439	630.00'	26.95'	2°27'05"	N87°34'30"E	26.95'
C440	630.00'	32.75'	2°58'44"	N84°51'36"E	32.75'
C441	630.00'	59.34'	5°23'47"	N80°40'20"E	59.32'
C442	630.00'	59.36'	5°23'55"	N75°16'29"E	59.34'
C443	630.00'	59.37'	5°23'58"	N69°52'32"E	59.35'
C444	630.00'	59.34'	5°23'49"	N64°28'38"E	59.32'
C445	630.00'	33.99'	3°05'28"	N60°14'00"E	33.98'
C513	330.00'	48.75'	8°27'50"	N56°33'47"E	48.70'
C514	330.00'	48.75'	8°27'50"	N65°01'37"E	48.70'
C515	330.00'	48.75'	8°27'50"	N73°29'27"E	48.70'
C516	330.00'	48.75'	8°27'50"	N81°57'16"E	48.70'
C517	330.00'	48.75'	8°27'50"	S89°34'54"E	48.70'
C518	330.00'	48.75'	8°27'50"	S81°07'04"E	48.70'
C519	330.00'	48.75'	8°27'50"	S72°39'14"E	48.70'
C520	330.00'	48.43'	8°24'34"	S64°13'02"E	48.39'
C585	630.00'	95.24'	8°39'43"	S86°52'06"E	95.15'
C685	325.00'	917.74'	161°14'33"	S83°10'52"E	641.81'
C736	30.00'	39.15'	74°46'45"	N26°14'35"W	36.43'
C748	635.00'	256.85'	23°10'32"	N72°28'07"E	255.10'
C749	30.00'	38.00'	72°34'43"	S47°46'01"W	35.51'
C750	1075.00'	108.18'	5°45'57"	S08°35'41"W	108.13'
C751	30.00'	54.75'	104°34'19"	S46°34'27"E	47.46'
C752	1805.00'	301.65'	9°34'30"	S85°55'39"W	301.30'
C785	40.00'	32.27'	46°13'07"	S40°31'23"W	31.40'
C786	40.00'	30.09'	43°05'50"	N62°30'28"W	29.38'
C816	630.00'	82.20'	7°28'32"	S73°20'20"E	82.14'
C817	630.00'	66.85'	6°04'48"	S66°33'40"E	66.82'



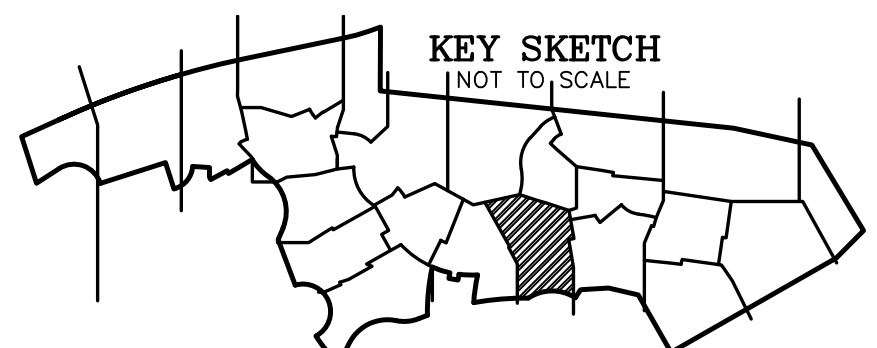
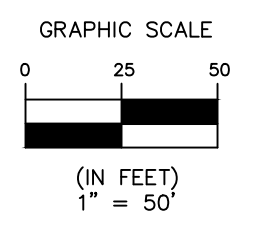
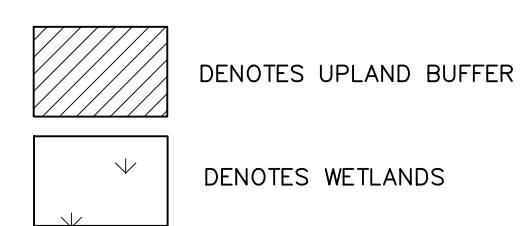
Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C3	280.00'	324.35'	66°22'13"	S89°27'23"W	306.51'
C4	1800.00'	355.68'	11°19'18"	S85°23'13"W	355.10'
C50	480.00'	459.95'	54°54'10"	N71°10'14"E	442.56'
C51	480.00'	453.80'	54°10'08"	N16°38'04"E	437.09'
C64	90.00'	89.66'	57°04'45"	S71°14'14"E	86.00'
C183	510.00'	48.04'	5°23'49"	N64°28'38"E	48.02'
C184	510.00'	61.97'	6°57'42"	N58°17'53"E	61.93'
C185	510.00'	43.05'	4°50'11"	N52°23'56"E	43.04'
C186	25.00'	38.10'	87°19'18"	N86°21'31"W	34.52'
C187	120.00'	30.30'	14°27'58"	S49°55'51"E	30.22'
C188	120.00'	28.52'	13°37'00"	S63°58'20"E	28.45'
C189	120.00'	33.96'	16°12'56"	S78°53'18"E	33.85'
C190	120.00'	26.77'	12°46'51"	N86°36'49"E	26.71'
C271	450.00'	66.47'	8°27'50"	N14°14'38"E	66.41'
C272	450.00'	66.47'	8°27'50"	N22°42'27"E	66.41'
C273	450.00'	66.47'	8°27'50"	N31°10'17"E	66.41'
C274	450.00'	66.47'	8°27'50"	N39°38'07"E	66.41'
C275	450.00'	66.47'	8°27'50"	N48°05'57"E	66.41'
C276	450.00'	66.47'	8°27'50"	N56°33'47"E	66.41'
C277	450.00'	66.47'	8°27'50"	N65°01'37"E	66.41'
C368	510.00'	33.95'	3°48'51"	N36°15'12"E	33.94'
C369	510.00'	48.01'	5°23'36"	N31°38'59"E	47.99'
C371	510.00'	48.04'	5°23'50"	N26°15'16"E	48.03'
C372	510.00'	48.06'	5°23'58"	N20°51'22"E	48.04'
C395	60.00'	32.32'	30°51'54"	S84°20'40"E	31.93'
C396	60.00'	27.45'	26°12'51"	S55°48'17"E	27.21'
C397	25.00'	35.28'	80°51'29"	S02°16'07"E	32.43'
C444	630.00'	59.34'	5°23'49"	N64°28'38"E	59.32'
C445	630.00'	33.99'	3°05'28"	N60°14'00"E	33.98'
C446	630.00'	86.43'	7°51'39"	N50°53'12"E	86.37'
C447	245.00'	102.48'	23°57'56"	S58°47'52"E	101.73'
C448	245.00'	69.34'	16°12'56"	S78°53'18"E	69.11'
C449	245.00'	54.65'	12°46'51"	N86°36'49"E	54.54'
C508	330.00'	48.75'	8°27'50"	N14°14'38"E	48.70'
C509	330.00'	48.75'	8°27'50"	N22°42'27"E	48.70'
C510	330.00'	48.75'	8°27'50"	N31°10'17"E	48.70'
C511	330.00'	48.75'	8°27'50"	N39°38'07"E	48.70'
C512	330.00'	48.75'	8°27'50"	N48°05'57"E	48.70'
C513	330.00'	48.75'	8°27'50"	N56°33'47"E	48.70'
C514	330.00'	48.75'	8°27'50"	N65°01'37"E	48.70'
C565	630.00'	76.16'	6°55'37"	N37°48'35"E	76.12'
C566	630.00'	59.30'	5°23'36"	N31°38'59"E	59.28'
C567	630.00'	26.13'	2°22'34"	N27°45'54"E	26.12'
C568	630.00'	33.22'	3°01'17"	N25°03'59"E	33.22'
C569	630.00'	59.37'	5°23'58"	N20°51'22"E	59.35'
C576	630.00'	42.56'	3°52'14"	N56°45'09"E	42.55'
C681	30.00'	63.14'	120°35'36"	S39°28'49"E	52.12'
C742	285.00'	264.96'	53°16'01"	S84°56'27"W	255.52'
C743	30.00'	55.31'	105°37'39"	N58°45'38"E	47.80'
C746	250.00'	207.43'	47°32'25"	S76°00'24"E	201.53'
C747	30.00'	35.02'	66°52'57"	N85°40'40"W	33.06'
C753	30.00'	16.97'	32°24'27"	N74°30'41"E	16.74'

LINE TABLE		
LINE	BEARING	DISTANCE
L22	S80°13'23"W	8.68'
L96	N05°56'49"E	50.77'
L98	S80°13'23"W	138.26'
L161	N43°56'56"W	32.95'



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Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

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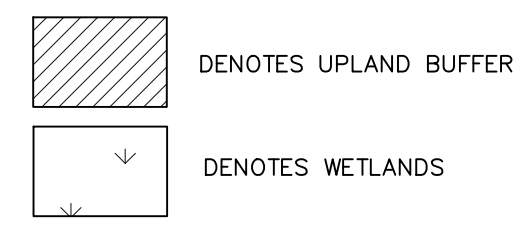
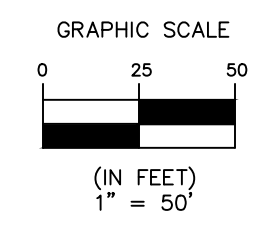
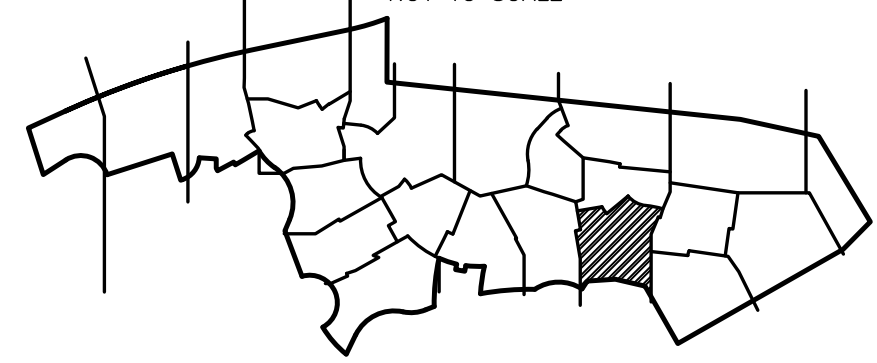
SHEET 13 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



LINE TABLE		
LINE	BEARING	DISTANCE
L1	S73°04'09"W	10.81'
L2	S32°38'29"W	58.44'
L23	N07°29'31"W	21.97'
L24	S80°13'23"W	27.46'
L70	S80°13'23"W	132.52'
L86	S85°34'31"W	44.78'
L87	N67°57'41"W	92.91'
L88	N67°57'41"W	9.53'
L96	N05°56'49"E	50.77'
L97	N39°54'14"E	31.13'
L108	N28°08'37"W	27.09'
L109	N05°56'49"E	33.56'
L110	N39°54'14"E	38.27'
L112	N09°46'37"W	31.00'
L113	N09°46'37"W	45.15'
L114	S64°34'53"E	32.72'
L115	S64°54'09"E	60.63'
L116	S63°06'16"E	34.05'
L117	N88°00'59"E	38.54'
L118	S41°53'28"E	26.12'
L119	N57°18'02"E	23.91'
L120	S67°57'41"E	51.02'
L121	S75°46'03"E	38.70'
L122	N15°24'43"E	40.26'
L123	N85°34'31"E	53.38'
L190	S09°46'37"E	24.06'
L191	S09°46'37"E	35.94'
L192	S80°13'23"W	60.00'
L193	S09°46'37"E	60.00'
L194	S80°13'23"W	60.00'
L201	N88°10'02"E	19.10'

CURVE TABLE						
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD	
C57	200.00'	213.47'	61°09'20"	S54°09'04"E	203.48'	
C58	200.00'	139.54'	39°58'30"	S43°33'40"E	136.73'	
C59	200.00'	73.93'	21°10'50"	S74°08'19"E	73.51'	
C60	530.00'	162.99'	17°37'11"	S75°55'09"E	162.34'	
C65	90.00'	70.91'	45°08'41"	N57°39'03"E	69.09'	
C191	120.00'	10.65'	5°05'08"	N77°40'49"E	10.65'	
C192	120.00'	34.01'	16°14'22"	N67°01'04"E	33.90'	
C193	120.00'	34.19'	16°19'36"	N50°44'05"E	34.08'	
C194	120.00'	15.69'	7°29'35"	N38°49'30"E	15.68'	
C195	25.00'	30.77'	70°31'44"	S70°20'34"W	28.87'	
C196	230.00'	41.49'	10°20'11"	S79°33'39"E	41.44'	
C198	500.00'	37.04'	4°14'39"	N82°36'25"W	37.03'	
C199	500.00'	50.87'	5°49'44"	N77°34'13"W	50.85'	
C200	500.00'	50.19'	5°45'04"	N71°46'49"W	50.17'	
C202	560.00'	50.11'	5°07'36"	N70°34'39"W	50.09'	
C243	560.00'	50.59'	5°10'33"	N75°43'44"W	50.57'	
C244	560.00'	51.51'	5°16'14"	N80°57'07"W	51.50'	
C245	560.00'	11.16'	1°08'30"	N84°09'29"W	11.16'	
C246	170.00'	43.29'	14°35'30"	S77°25'59"E	43.18'	
C247	170.00'	134.42'	45°18'12"	S47°29'08"E	130.94'	
C390	230.00'	48.28'	12°01'38"	S33°21'12"E	48.19'	
C391	230.00'	39.85'	9°55'41"	S44°19'52"E	39.80'	
C392	25.00'	36.81'	84°22'25"	N07°06'30"W	33.58'	
C393	60.00'	25.70'	24°32'35"	N47°21'00"E	25.51'	
C394	60.00'	21.57'	20°36'05"	N69°55'21"E	21.46'	
C450	245.00'	21.75'	5°05'08"	N77°40'49"E	21.74'	
C451	245.00'	69.44'	16°14'22"	N67°01'04"E	69.21'	
C452	245.00'	69.81'	16°19'36"	N50°44'05"E	69.58'	
C453	245.00'	45.98'	10°45'12"	N37°11'41"E	45.91'	
C454	380.00'	39.92'	6°01'11"	N80°04'12"W	39.91'	
C455	380.00'	50.33'	7°35'18"	N73°15'58"W	50.29'	
C564	350.00'	89.60'	14°40'01"	S46°42'02"E	89.35'	
C579	350.00'	54.97'	8°59'56"	S34°52'04"E	54.91'	
C580	245.00'	12.75'	2°58'54"	N30°19'38"E	12.75'	
C665	42.00'	30.59'	41°43'33"	S64°42'45"W	29.92'	
C666	30.00'	35.70'	68°11'20"	N77°56'39"E	33.63'	
C667	30.00'	72.69'	138°49'48"	S01°27'13"W	56.17'	
C668	250.00'	161.18'	36°56'21"	N52°23'57"E	158.40'	
C669	30.00'	34.91'	66°40'27"	S67°16'00"W	32.97'	
C670	375.00'	69.82'	10°40'06"	N74°03'43"W	69.72'	
C680	30.00'	54.17'	103°27'05"	N28°29'51"E	47.10'	
C743	30.00'	55.31'	105°37'39"	N58°45'38"E	47.80'	
C744	30.00'	17.78'	33°57'25"	S22°55'31"W	17.52'	
C745	30.00'	73.14'	139°40'50"	N29°56'12"W	56.32'	
C768	51.00'	44.22'	49°40'50"	N15°03'48"E	42.85'	

KEY SKETCH
NOT TO SCALE




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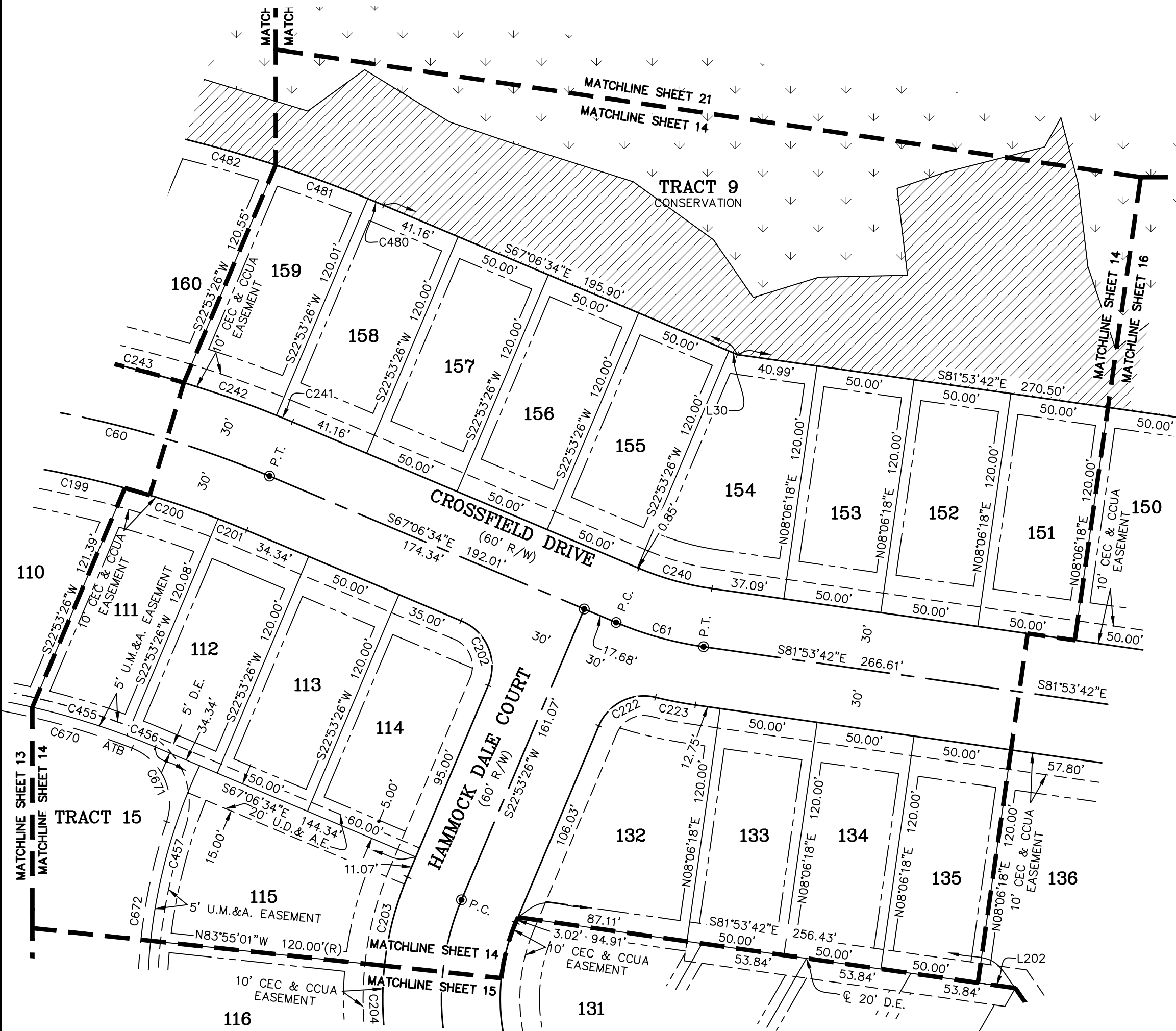
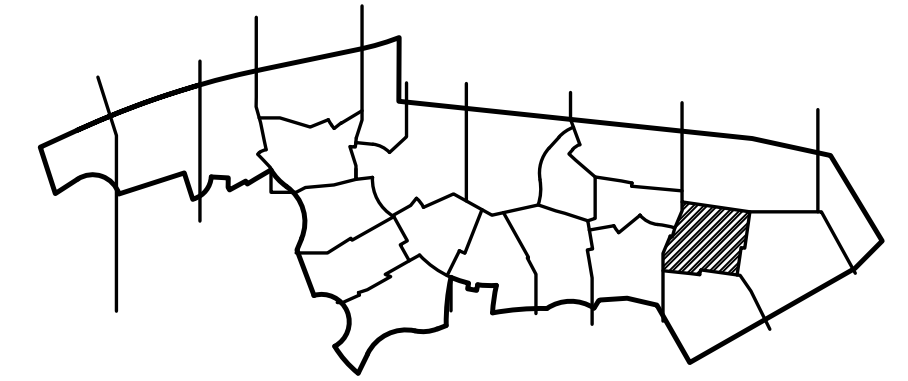
Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

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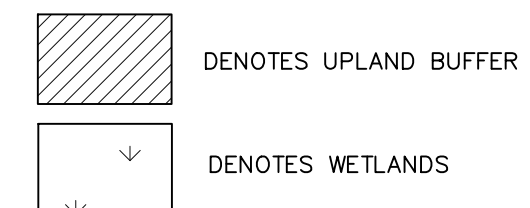
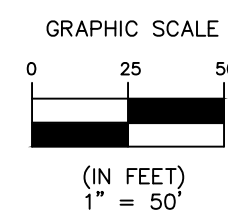
SHEET 14 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

KEY SKETCH
NOT TO SCALE



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C60	530.00'	162.99'	17°37'11"	S75°55'09"E	162.34'
C61	180.00'	46.45'	14°47'08"	S74°30'08"E	46.32'
C199	500.00'	50.87'	5°49'44"	N77°34'13"W	50.85'
C200	500.00'	50.19'	5°45'04"	N71°46'49"W	50.17'
C201	500.00'	15.67'	1°47'43"	N68°00'25"W	15.67'
C202	25.00'	39.27'	90°00'00"	N22°06'34"W	35.36'
C203	160.00'	46.94'	16°48'28"	S14°29'12"W	46.77'
C204	160.00'	44.12'	15°47'54"	S01°48'58"E	43.98'
C222	25.00'	35.28'	80°51'41"	S63°19'17"W	32.43'
C223	210.00'	20.70'	5°38'50"	S79°04'17"E	20.69'
C240	150.00'	38.71'	14°47'08"	S74°30'08"E	38.60'
C241	560.00'	8.84'	0°54'17"	N67°33'42"W	8.84'
C242	560.00'	50.11'	5°07'36"	N70°34'39"W	50.09'
C243	560.00'	50.59'	5°10'33"	N75°43'44"W	50.57'
C455	380.00'	50.33'	7°35'18"	N73°15'58"W	50.29'
C456	380.00'	15.67'	2°21'45"	N68°17'26"W	15.67'
C457	280.00'	93.21'	19°04'22"	S15°37'09"W	92.78'
C480	680.00'	8.84'	0°44'42"	N67°28'55"W	8.84'
C481	680.00'	50.07'	4°13'09"	N69°57'50"W	50.06'
C482	680.00'	50.40'	4°14'47"	N74°11'48"W	50.38'
C670	375.00'	69.82'	10°40'06"	N74°03'43"W	69.72'
C671	30.00'	45.68'	87°14'09"	N25°06'36"W	41.39'
C672	285.00'	95.42'	19°11'01"	S08°54'58"W	94.98'

LINE TABLE		
LINE	BEARING	DISTANCE
L30	S67°06'34"E	4.75'



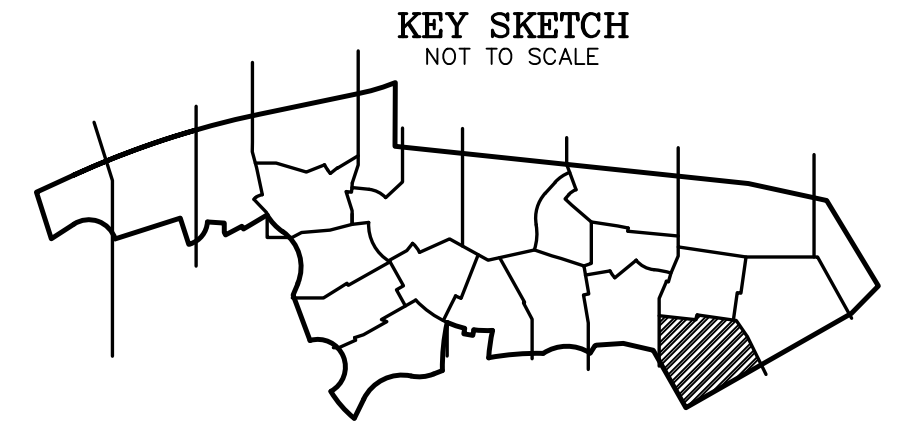
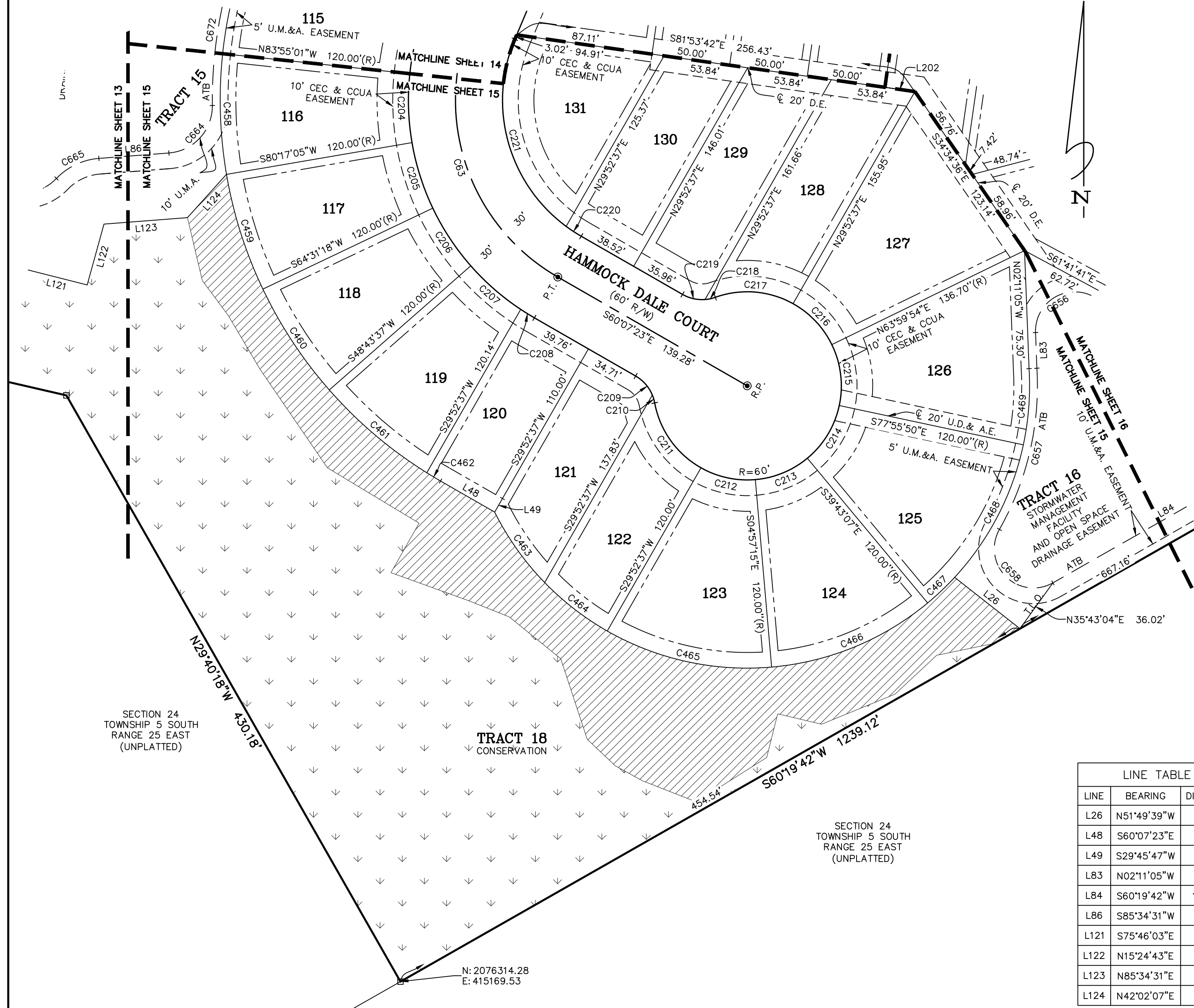
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A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

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SHEET 15 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C63	130.00'	188.35'	83°00'50"	S18°36'59"E	172.30'
C204	160.00'	44.12'	15°47'54"	S01°48'58"E	43.98'
C205	160.00'	44.02'	15°45'46"	S17°35'49"E	43.88'
C206	160.00'	44.11'	15°47'42"	S33°22'33"E	43.97'
C207	160.00'	42.39'	15°10'50"	S48°51'48"E	42.27'
C208	160.00'	10.25'	3°40'10"	S58°17'18"E	10.25'
C209	25.00'	16.45'	37°42'07"	N41°16'20"W	16.16'
C210	25.00'	5.23'	11°58'40"	N16°25'57"W	5.22'
C211	60.00'	52.51'	50°08'22"	S35°30'47"E	50.85'
C212	60.00'	35.99'	34°22'16"	S77°46'07"E	35.46'
C213	60.00'	36.41'	34°45'52"	N67°39'49"E	35.85'
C214	60.00'	40.02'	38°12'43"	N31°10'32"E	39.28'
C215	60.00'	39.87'	38°04'16"	N06°57'58"W	39.14'
C216	60.00'	36.49'	34°51'00"	N43°25'36"W	35.93'
C217	60.00'	51.26'	48°57'05"	N85°19'38"W	49.72'
C218	25.00'	6.76'	15°30'02"	N77°56'50"E	6.74'
C219	25.00'	14.91'	34°10'46"	S77°12'46"E	14.69'
C220	100.00'	11.51'	6°35'40"	S56°49'33"E	11.50'
C221	100.00'	133.38'	76°25'09"	S15°19'08"E	123.71'
C458	280.00'	77.21'	15°47'54"	S01°48'58"E	76.96'
C459	280.00'	77.03'	15°45'46"	S17°35'49"E	76.79'
C460	280.00'	77.19'	15°47'42"	S33°22'33"E	76.94'
C461	280.00'	81.88'	16°45'15"	S49°39'01"E	81.58'
C462	280.00'	10.24'	2°05'45"	S59°04'31"E	10.24'
C463	180.00'	55.26'	17°35'21"	S35°21'38"E	55.04'
C464	180.00'	50.65'	16°07'17"	S52°12'57"E	50.48'
C465	180.00'	108.94'	34°40'40"	S77°36'55"E	107.29'
C466	180.00'	109.22'	34°45'52"	N67°39'49"E	107.55'
C467	180.00'	23.75'	7°33'33"	N46°30'07"E	23.73'
C468	180.00'	96.30'	30°39'10"	N27°23'45"E	95.15'
C469	180.00'	48.91'	15°34'07"	N04°17'07"E	48.76'
C656	25.00'	52.57'	120°29'24"	S58°03'37"W	43.41'
C657	185.00'	106.96'	33°07'39"	N13°04'57"E	105.48'
C658	25.00'	65.15'	149°19'05"	S45°00'46"E	48.22'
C664	30.00'	45.16'	86°15'04"	N42°26'59"E	41.02'
C665	42.00'	30.59'	41°43'33"	S64°42'45"W	29.92'
C672	285.00'	95.42'	19°11'01"	S08°54'58"W	94.98'

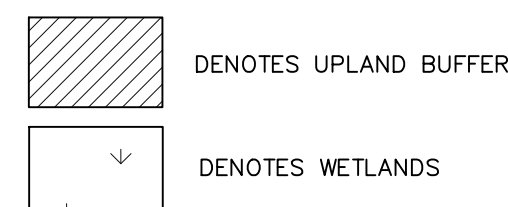
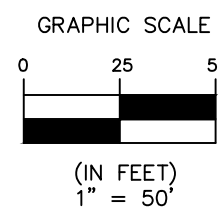
LINE TABLE		
LINE	BEARING	DISTANCE
L26	N51°49'39"W	52.94'
L48	S60°07'23"E	39.78'
L49	S29°45'47"W	10.00'
L83	N02°11'05"W	22.77'
L84	S60°19'42"W	171.32'
L86	S85°34'31"W	44.78'
L121	S75°46'03"E	38.70'
L122	N15°24'43"E	40.26'
L123	N85°34'31"E	53.38'
L124	N42°02'07"E	37.14'

SECTION 24
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

TRACT 18
CONSERVATION

SECTION 24
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

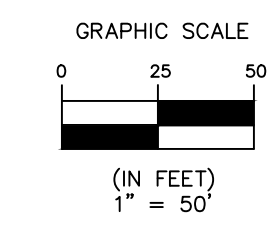
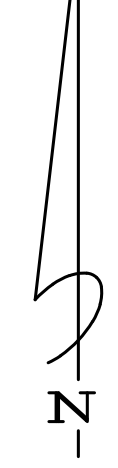
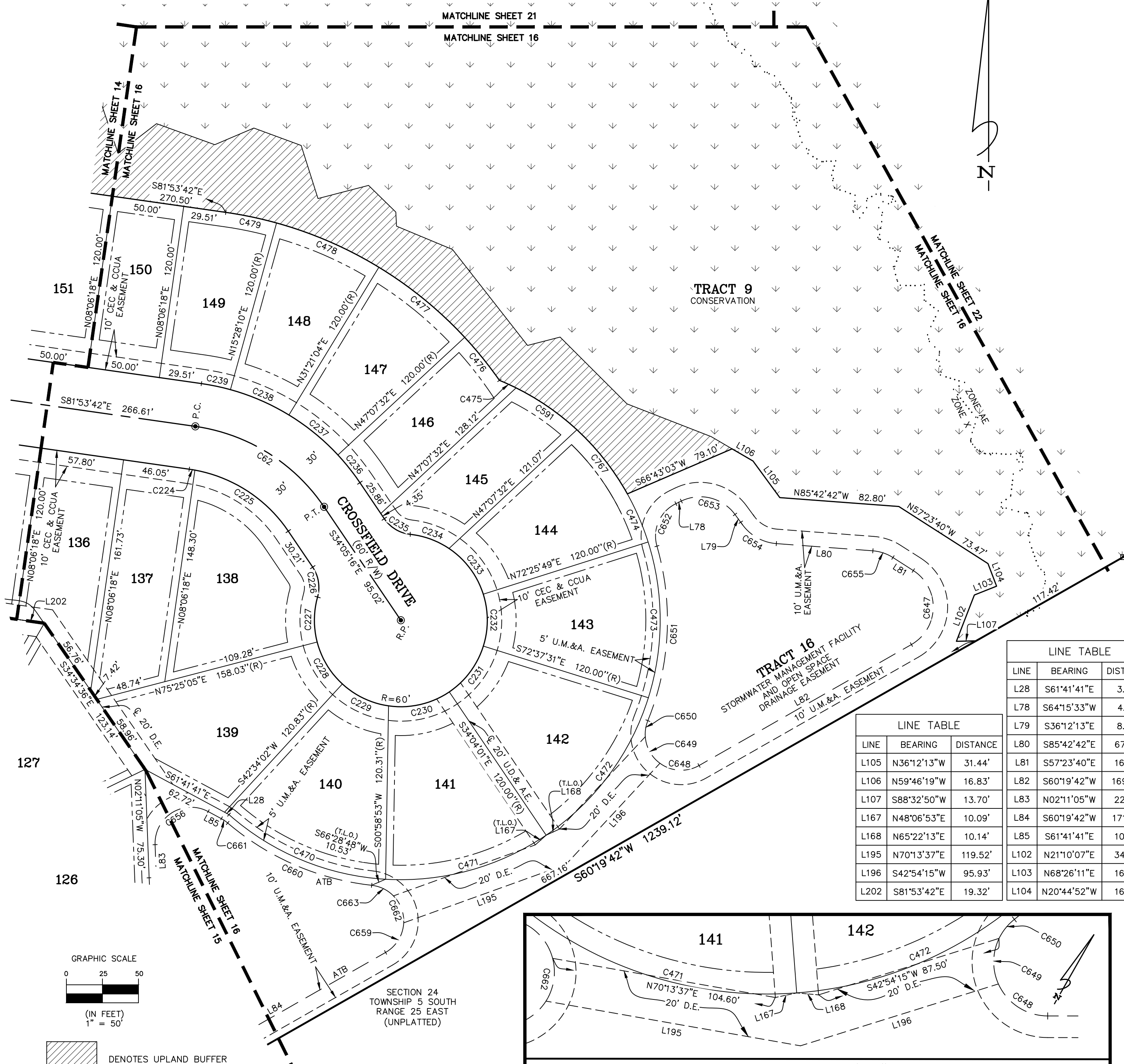
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Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

SHEET 16 OF 26 SHEETS
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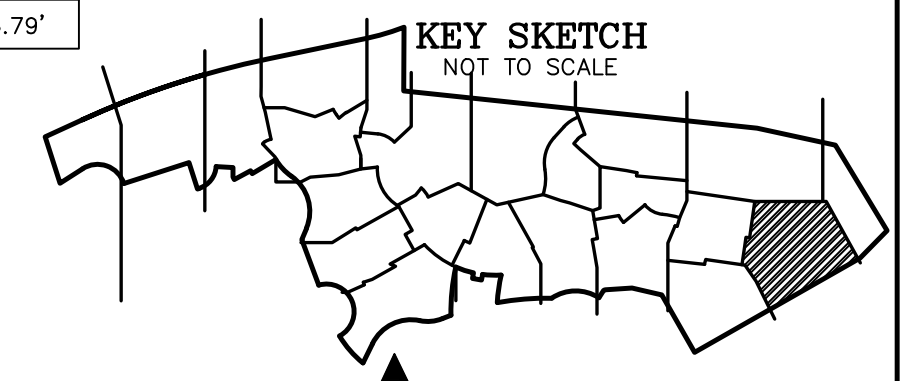
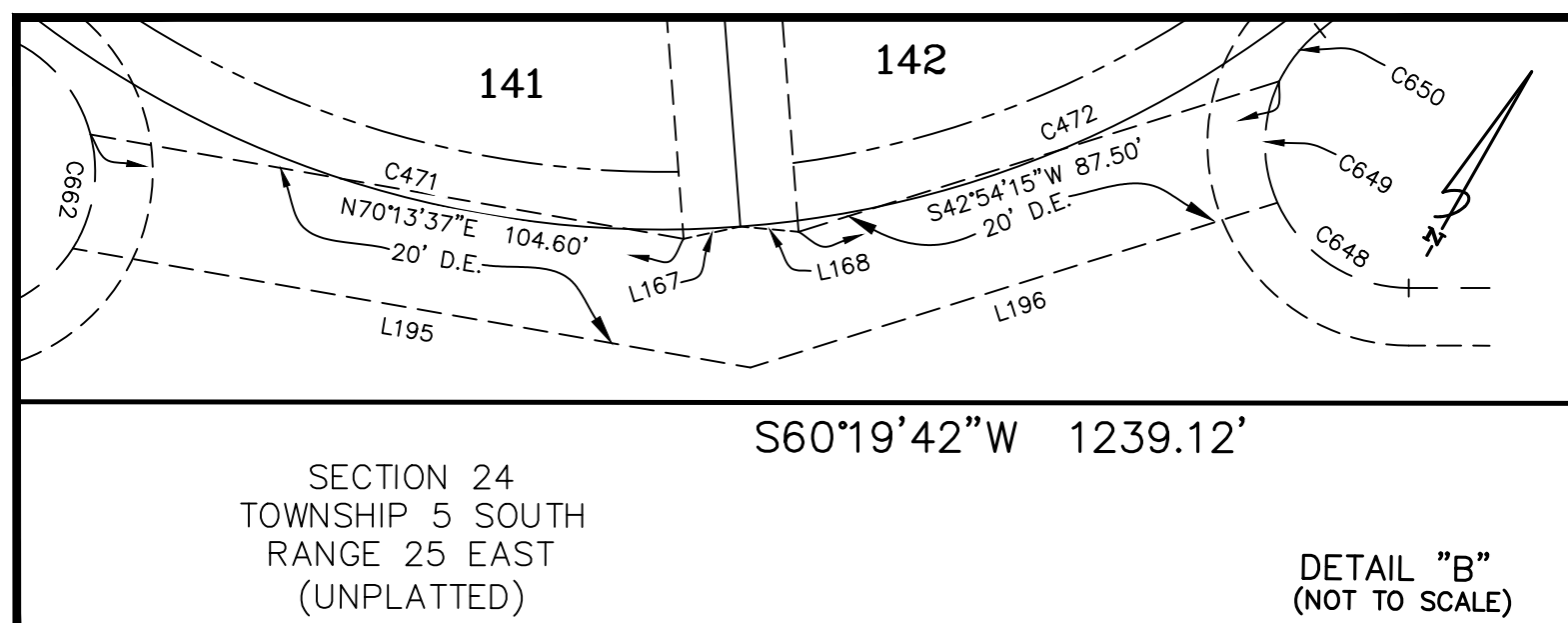


- DENOTES UPLAND BUFFER
- DENOTES WETLANDS

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C62	130.00'	108.47'	47°48'27"	S57°59'29"E	105.35'
C224	100.00'	3.95'	2°15'43"	N80°45'51"W	3.95'
C225	100.00'	79.49'	45°32'43"	N56°51'37"W	77.42'
C226	25.00'	21.68'	49°40'47"	N09°14'52"W	21.00'
C227	60.00'	31.60'	30°10'26"	S00°30'19"W	31.23'
C228	60.00'	34.40'	32°51'03"	S31°00'26"E	33.93'
C229	60.00'	36.03'	34°24'18"	S64°38'07"E	35.49'
C230	60.00'	44.22'	42°13'46"	N77°02'51"E	43.23'
C231	60.00'	40.38'	38°33'29"	N36°39'14"E	39.62'
C232	60.00'	36.59'	34°56'41"	N00°05'51"W	36.03'
C233	60.00'	40.39'	38°33'56"	N36°51'09"W	39.63'
C234	60.00'	28.94'	27°37'56"	N69°57'05"W	28.66'
C235	25.00'	21.68'	49°40'47"	S58°55'39"E	21.00'
C236	160.00'	24.54'	8°47'12"	N38°28'52"W	24.51'
C237	160.00'	44.05'	15°46'29"	N50°45'42"W	43.91'
C238	160.00'	44.35'	15°52'53"	N66°35'23"W	44.21'
C239	160.00'	20.57'	7°21'52"	N78°12'46"W	20.55'
C470	180.00'	119.75'	38°07'07"	S67°34'16"E	117.56'
C471	180.00'	117.61'	37°26'12"	N74°39'05"E	115.53'
C472	180.00'	121.13'	38°33'29"	N36°39'14"E	118.86'
C473	180.00'	109.78'	34°56'41"	N00°05'51"W	108.09'
C474	180.00'	36.42'	11°35'30"	N23°21'56"W	36.35'
C475	180.00'	12.71'	4°02'42"	N65°38'37"W	12.70'
C476	280.00'	38.41'	7°51'32"	N38°56'42"W	38.38'
C477	280.00'	77.09'	15°46'29"	N50°45'42"W	76.85'
C478	280.00'	77.61'	15°52'53"	N66°35'23"W	77.36'
C479	280.00'	35.99'	7°21'52"	N78°12'46"W	35.97'
C591	180.00'	51.40'	16°21'42"	N55°26'25"W	51.23'
C647	30.00'	61.64'	11°43'22"	N01°28'01"E	51.36'
C648	25.00'	28.75'	65°53'09"	S86°43'44"E	27.19'
C649	25.00'	21.73'	49°48'29"	S28°52'55"E	21.05'
C650	25.00'	9.65'	22°06'59"	S11°03'25"W	9.59'
C651	185.00'	123.54'	38°15'43"	N02°59'03"E	121.26'
C652	25.00'	35.08'	80°24'21"	S24°03'22"W	32.27'
C653	30.00'	41.65'	79°32'14"	N75°58'20"W	38.38'
C654	32.00'	29.89'	53°30'37"	S58°57'23"E	28.81'
C655	30.00'	14.83'	28°19'02"	N71°33'11"W	14.68'
C656	25.00'	52.57'	120°29'24"	S58°03'37"W	43.41'
C659	25.00'	25.14'	57°36'34"	N31°31'25"E	24.09'
C660	185.00'	110.52'	34°13'39"	S66°36'27"E	108.88'
C661	25.00'	5.32'	12°12'04"	N55°35'39"W	5.31'
C662	25.00'	20.58'	47°09'56"	N20°51'50"W	20.00'
C663	25.00'	17.14'	39°16'28"	N64°05'02"W	16.80'
C767	180.00'	56.86'	18°05'53"	N38°12'38"W	56.62'

LINE TABLE		
LINE	BEARING	DISTANCE
L28	S61°41'41"E	3.50'
L78	S64°15'33"W	4.18'
L79	S36°12'13"E	8.93'
L80	S85°42'42"E	67.16'
L81	S57°23'40"E	16.77'
L82	S60°19'42"W	169.59'
L83	N02°11'05"W	22.77'
L84	S60°19'42"W	171.32'
L85	S61°41'41"E	10.40'
L105	N36°12'13"W	31.44'
L106	N59°46'19"W	16.83'
L107	S88°32'50"W	13.70'
L167	N48°06'53"E	10.09'
L168	N65°22'13"E	10.14'
L195	N70°13'37"E	119.52'
L196	S42°54'15"W	95.93'
L202	S81°53'42"E	19.32'

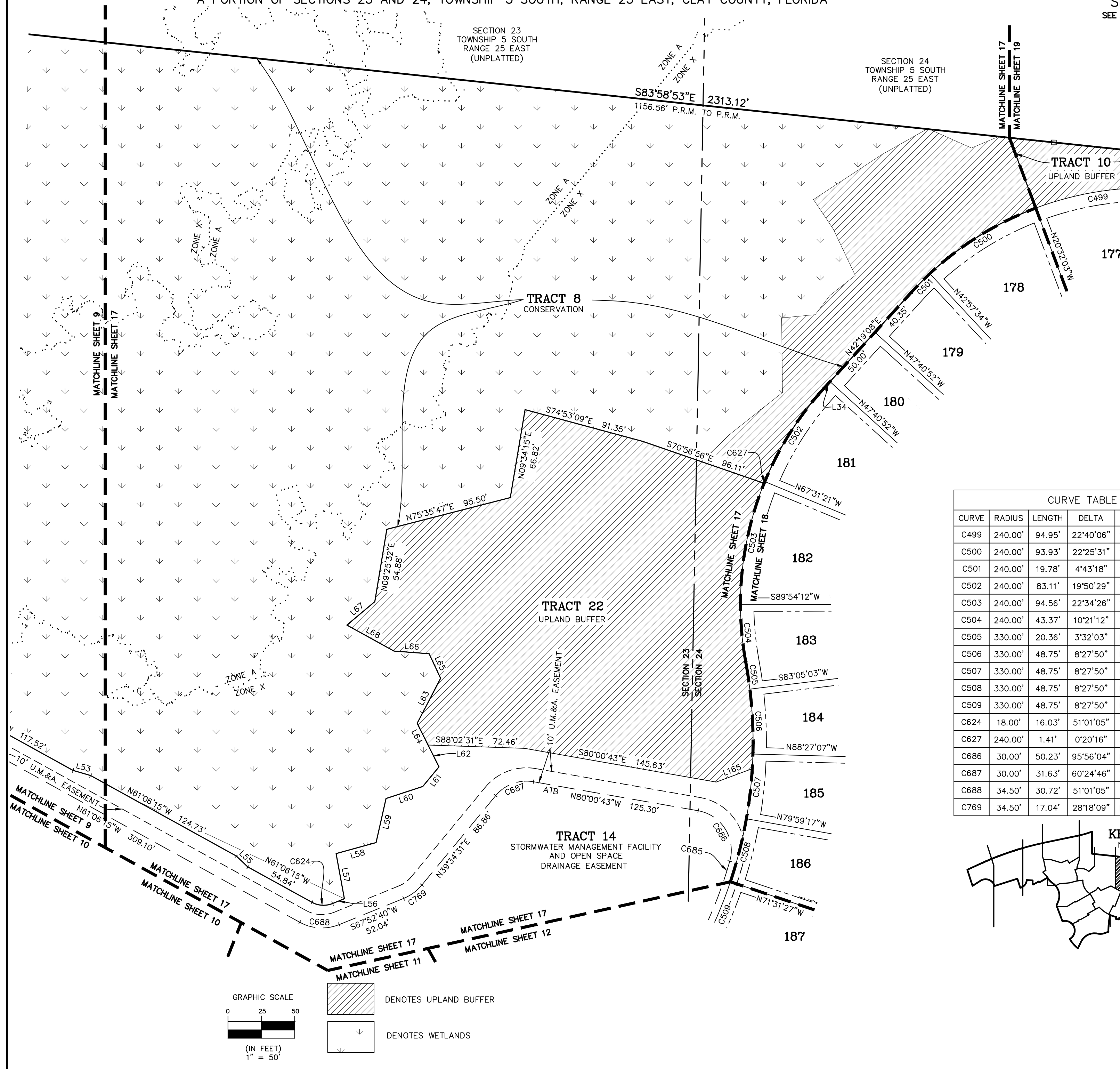
LINE TABLE		
LINE	BEARING	DISTANCE
L105	N36°12'13"W	31.44'
L106	N59°46'19"W	16.83'
L107	S88°32'50"W	13.70'
L167	N48°06'53"E	10.09'
L168	N65°22'13"E	10.14'
L195	N70°13'37"E	119.52'
L196	S42°54'15"W	95.93'
L202	S81°53'42"E	19.32'



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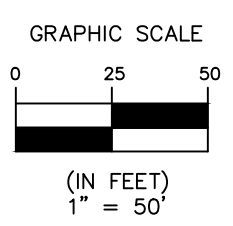
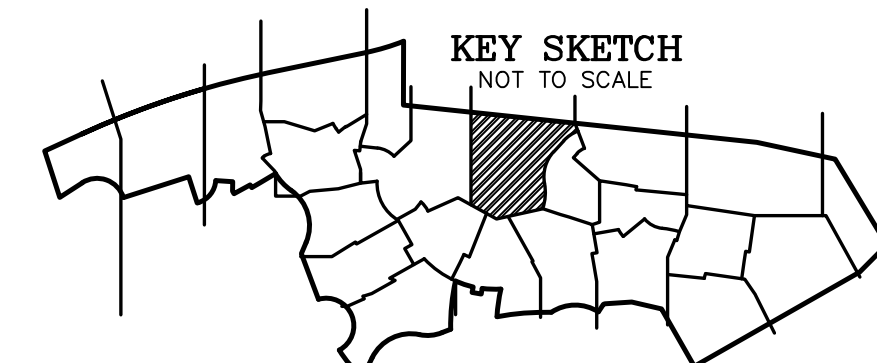
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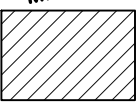
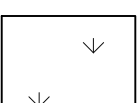
A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C499	240.00'	94.95'	22°40'06"	S80°48'00"W	94.34'
C500	240.00'	93.93'	22°25'31"	S58°15'11"W	93.34'
C501	240.00'	19.78'	4°43'18"	S44°40'47"W	19.77'
C502	240.00'	83.11'	19°50'29"	S32°23'53"W	82.70'
C503	240.00'	94.56'	22°34'26"	S11°11'25"W	93.95'
C504	240.00'	43.37'	10°21'12"	S05°16'24"E	43.31'
C505	330.00'	20.36'	3°32'03"	N08°40'58"W	20.35'
C506	330.00'	48.75'	8°27'50"	N02°41'02"W	48.70'
C507	330.00'	48.75'	8°27'50"	N05°46'48"E	48.70'
C508	330.00'	48.75'	8°27'50"	N14°14'38"E	48.70'
C509	330.00'	48.75'	8°27'50"	N22°42'27"E	48.70'
C624	18.00'	16.03'	51°01'05"	S86°36'47"E	15.50'
C627	240.00'	1.41'	0°20'16"	S22°18'31"W	1.41'
C686	30.00'	50.23'	95°56'04"	N32°02'41"W	44.57'
C687	30.00'	31.63'	60°24'46"	S69°46'54"W	30.19'
C688	34.50'	30.72'	51°01'05"	S86°36'47"E	29.72'
C769	34.50'	17.04'	28°18'09"	N53°43'36"E	16.87'

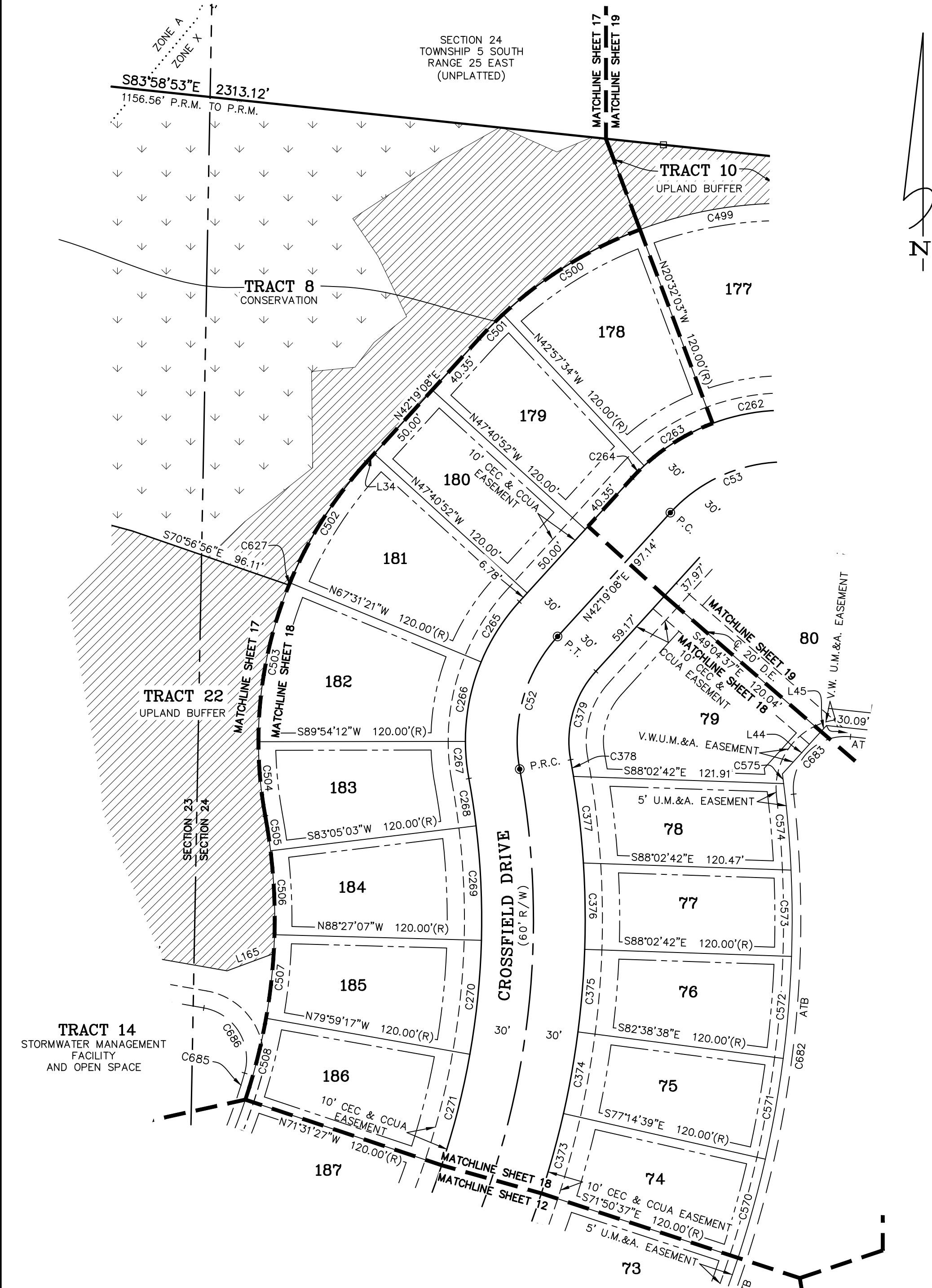
LINE TABLE		
LINE	BEARING	DISTANCE
L34	S42°19'08"W	6.78'
L53	N73°45'34"W	13.69'
L55	S46°25'22"E	11.84'
L56	S67°52'40"W	9.52'
L57	N10°24'11"W	34.37'
L58	N74°37'57"E	31.10'
L59	N12°43'02"E	33.83'
L60	N71°50'12"E	28.95'
L61	N39°34'31"E	19.08'
L62	N26°33'01"W	18.24'
L63	N27°31'07"E	37.96'
L64	N26°33'01"W	18.24'
L65	N25°00'58"W	20.29'
L66	N85°35'45"W	26.42'
L67	N49°59'52"E	27.29'
L68	N61°07'57"W	40.31'
L165	N69°38'45"E	28.83'



-  DENOTES UPLAND BUFFER
-  DENOTES WETLANDS

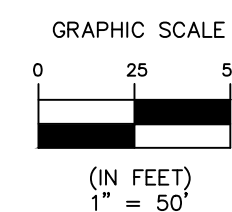
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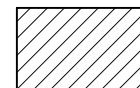

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C51	480.00'	453.80'	54°10'08"	N16°38'04"E	437.09'
C52	90.00'	82.89'	52°46'08"	N15°56'04"E	79.99'
C53	90.00'	84.35'	53°42'00"	N69°10'08"E	81.30'
C262	120.00'	47.48'	22°40'06"	S80°48'00"W	47.17'
C263	120.00'	46.97'	22°25'31"	S58°15'11"W	46.67'
C264	120.00'	9.89'	4°43'18"	S44°40'47"W	9.89'
C265	120.00'	41.56'	19°50'29"	S32°23'53"W	41.35'
C266	120.00'	47.28'	22°34'26"	S11°11'25"W	46.97'
C267	120.00'	21.68'	10°21'12"	S05°16'24"E	21.65'
C268	450.00'	27.76'	3°32'03"	N08°40'58"W	27.75'
C269	450.00'	66.47'	8°27'50"	N02°41'02"W	66.41'
C270	450.00'	66.47'	8°27'50"	N05°46'48"E	66.41'
C271	450.00'	66.47'	8°27'50"	N14°14'38"E	66.41'
C373	510.00'	48.07'	5°24'02"	N15°27'22"E	48.05'
C374	510.00'	48.06'	5°23'59"	N10°03'21"E	48.05'
C375	510.00'	48.07'	5°24'03"	N04°39'20"E	48.06'
C376	510.00'	50.08'	5°37'35"	N00°51'29"W	50.06'
C377	510.00'	50.57'	5°40'53"	N06°30'43"W	50.55'
C378	510.00'	9.77'	1°05'50"	N09°54'05"W	9.77'
C379	60.00'	55.26'	52°46'08"	S15°56'04"W	53.33'
C499	240.00'	94.95'	22°40'06"	S80°48'00"W	94.34'
C500	240.00'	93.93'	22°25'31"	S58°15'11"W	93.34'
C501	240.00'	19.78'	4°43'18"	S44°40'47"W	19.77'
C502	240.00'	83.11'	19°50'29"	S32°23'53"W	82.70'
C503	240.00'	94.56'	22°34'26"	S11°11'25"W	93.95'
C504	240.00'	43.37'	10°21'12"	S05°16'24"E	43.31'
C505	330.00'	20.36'	3°32'03"	N08°40'58"W	20.35'
C506	330.00'	48.75'	8°27'50"	N02°41'02"W	48.70'
C507	330.00'	48.75'	8°27'50"	N05°46'48"E	48.70'
C508	330.00'	48.75'	8°27'50"	N14°14'38"E	48.70'
C570	630.00'	59.38'	5°24'02"	N15°27'22"E	59.36'
C571	630.00'	59.37'	5°23'59"	N10°03'21"E	59.35'
C572	630.00'	59.39'	5°24'03"	N04°39'20"E	59.36'
C573	630.00'	50.05'	4°33'07"	N00°19'15"W	50.04'
C574	630.00'	50.37'	4°34'52"	N04°53'15"W	50.36'
C575	630.00'	5.65'	0°30'48"	N07°26'05"W	5.65'
C627	240.00'	1.41'	0°20'16"	S22°18'31"W	1.41'
C682	635.00'	303.46'	27°22'51"	N07°07'33"E	300.58'
C683	30.00'	53.71'	102°35'00"	S44°43'38"W	46.82'
C686	30.00'	50.23'	95°56'04"	N32°02'41"W	44.57'

LINE TABLE		
LINE	BEARING	DISTANCE
L34	S42°19'08"W	6.78'
L44	S42°19'08"W	33.25'
L45	S42°19'08"W	4.67'
L165	N69°38'45"E	28.83'



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 DENOTES WETLANDS

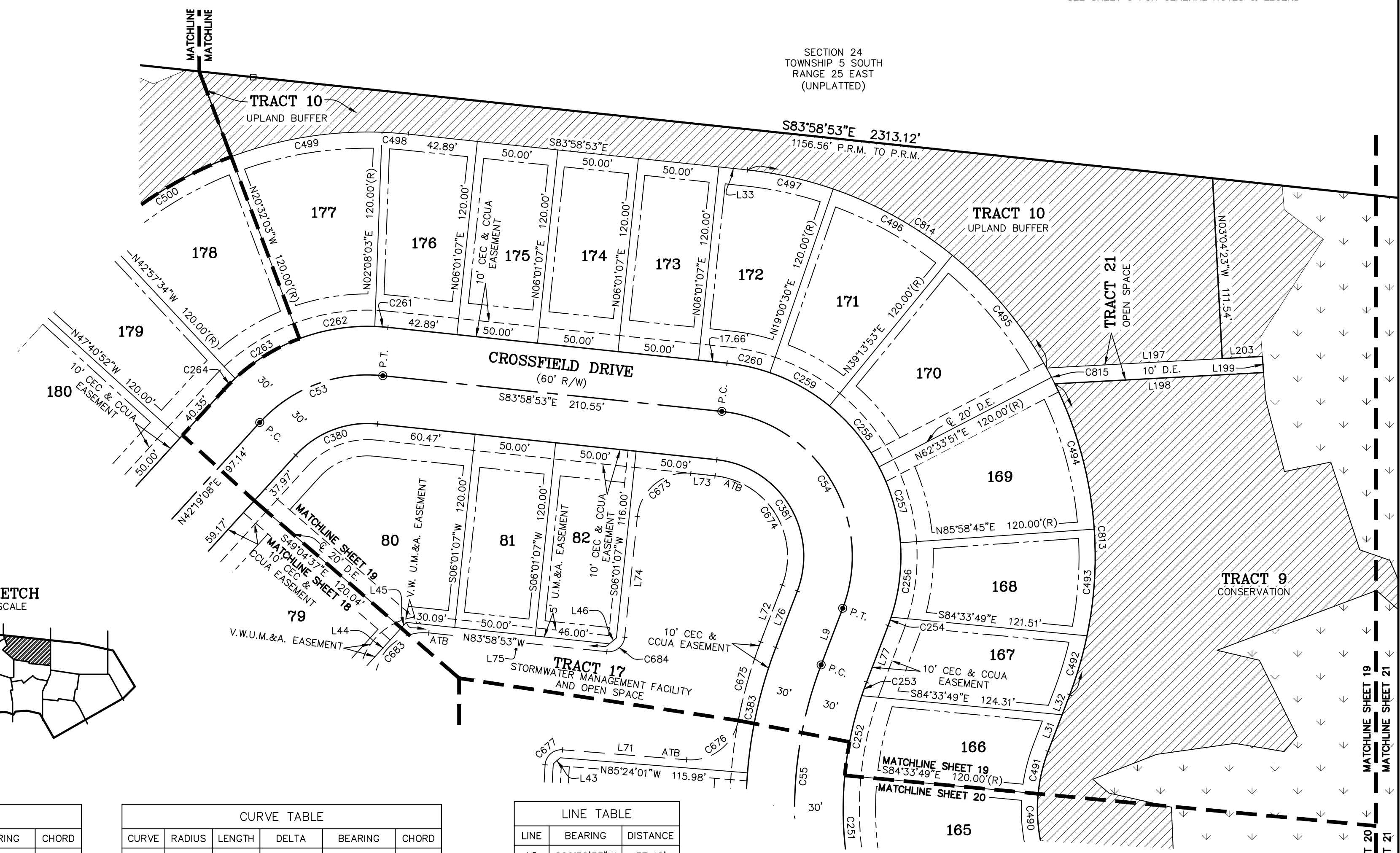
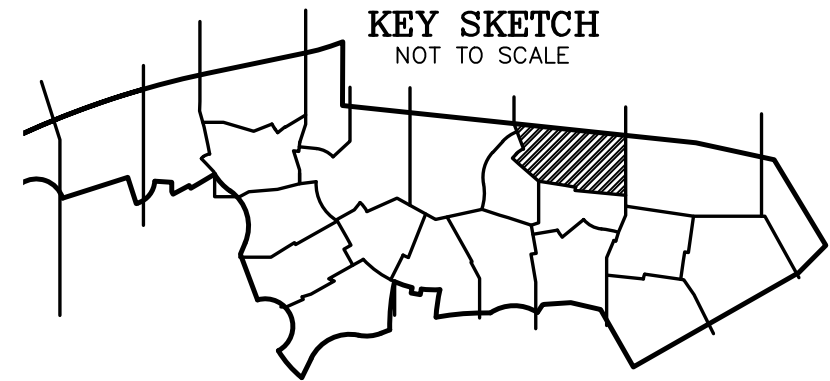

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PLAT BOOK PAGE

SHEET 19 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

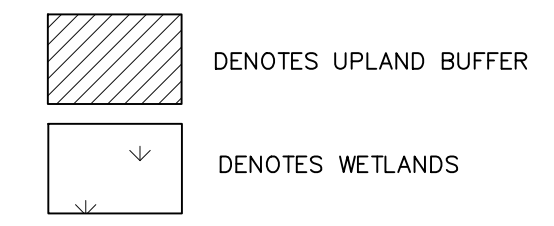
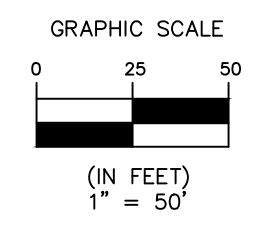


SECTION 24
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C53	90.00'	84.35'	53°42'00"	N69°10'08"E	81.30'
C54	90.00'	164.71'	104°51'26"	S31°33'10"E	142.67'
C55	250.00'	140.94'	32°18'01"	S04°43'33"W	139.08'
C251	220.00'	64.74'	16°51'39"	S02°59'38"E	64.51'
C252	220.00'	50.44'	13°08'12"	S12°00'17"W	50.33'
C253	220.00'	8.84'	2°18'11"	S19°43'28"W	8.84'
C254	120.00'	5.53'	2°38'17"	N19°33'25"E	5.52'
C256	120.00'	46.62'	22°15'31"	N07°06'31"E	46.33'
C257	120.00'	49.04'	23°24'54"	N15°43'42"W	48.70'
C258	120.00'	48.87'	23°19'58"	N39°06'08"W	48.53'
C259	120.00'	42.35'	20°13'23"	N60°52'48"W	42.14'
C260	120.00'	27.21'	12°59'23"	N77°29'11"W	27.15'
C261	120.00'	8.14'	3°53'04"	N85°55'25"W	8.13'
C262	120.00'	47.48'	22°40'06"	S80°48'00"W	47.17'
C263	120.00'	46.97'	22°25'31"	S58°15'11"W	46.67'
C264	120.00'	9.89'	4°43'18"	S44°40'47"W	9.89'
C380	60.00'	56.23'	53°42'00"	S69°10'08"W	54.20'
C381	60.00'	109.81'	104°51'26"	N31°33'10"W	95.11'
C383	280.00'	79.54'	16°16'35"	S12°44'16"W	79.27'
C490	100.00'	29.43'	16°51'39"	S02°59'38"E	29.32'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C491	100.00'	26.95'	15°26'22"	S13°09'22"W	26.87'
C492	240.00'	38.03'	9°04'44"	N16°20'11"E	37.99'
C493	240.00'	66.26'	15°49'04"	N03°53'17"E	66.05'
C494	240.00'	98.08'	23°24'54"	N15°43'42"W	97.40'
C495	240.00'	97.74'	23°19'58"	N39°06'08"W	97.06'
C496	240.00'	84.71'	20°13'23"	N60°52'48"W	84.27'
C497	240.00'	54.41'	12°59'23"	N77°29'11"W	54.29'
C498	240.00'	16.27'	3°53'04"	N85°55'25"W	16.27'
C499	240.00'	94.95'	22°40'06"	S80°48'00"W	94.34'
C500	240.00'	93.93'	22°25'31"	S58°15'11"W	93.34'
C673	30.00'	47.12'	90°00'00"	S51°01'07"W	42.43'
C674	50.00'	91.51'	104°51'26"	N31°33'10"W	79.26'
C675	290.00'	50.60'	9°59'49"	S15°52'39"W	50.54'
C676	30.00'	43.84'	83°43'15"	N52°44'21"E	40.04'
C677	10.00'	15.83'	90°43'31"	S49°14'13"W	14.23'
C683	30.00'	53.71'	102°35'00"	S44°43'38"W	46.82'
C684	10.00'	15.71'	90°00'00"	N51°01'07"E	14.14'
C813	240.00'	197.88'	47°14'27"	N02°44'40"W	192.32'
C814	240.00'	230.34'	54°59'26"	N56°29'10"W	221.60'
C815	240.00'	11.00'	2°37'33"	N27°40'40"W	11.00'

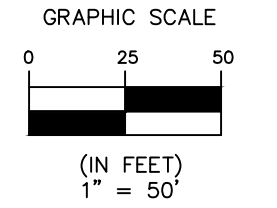
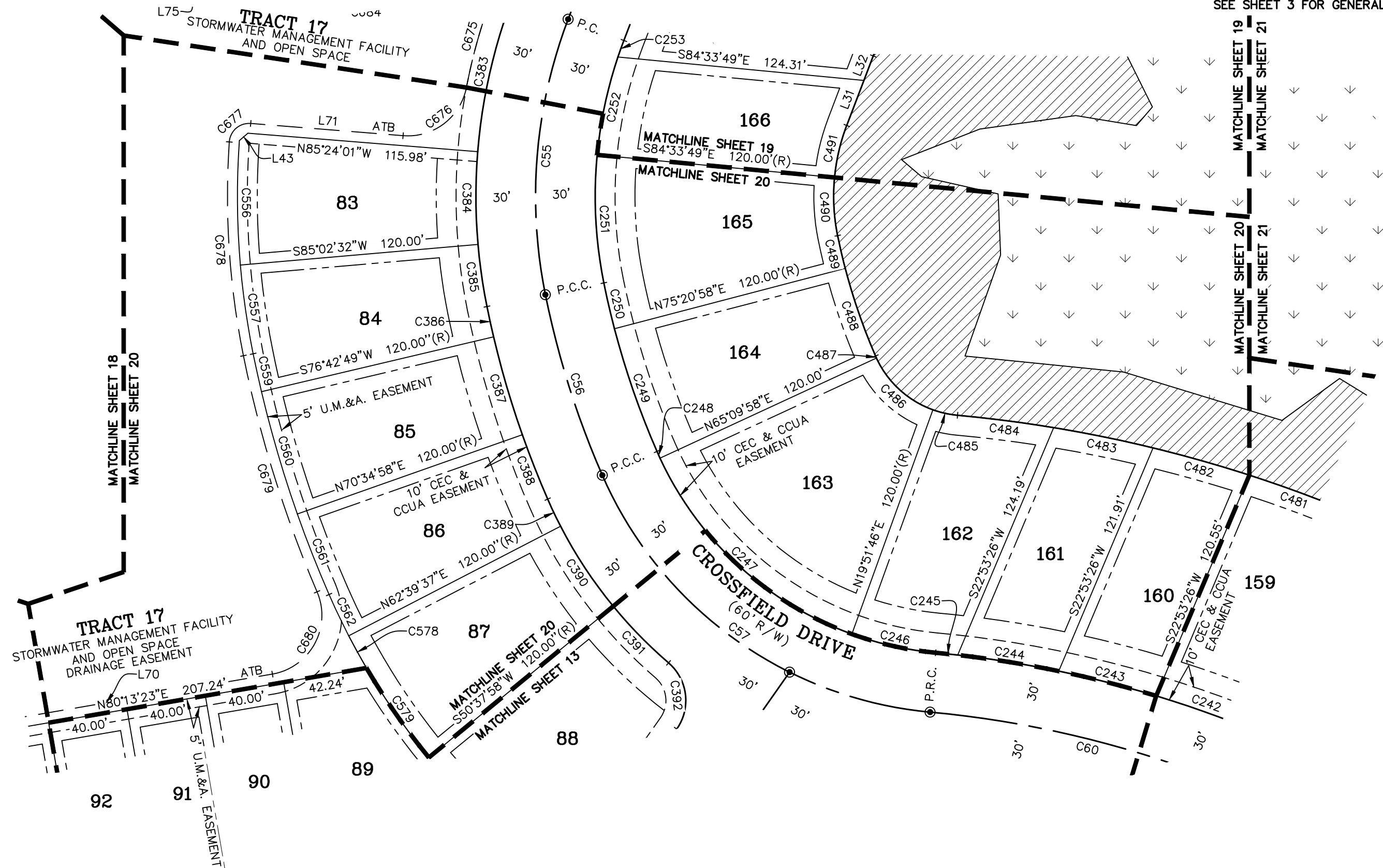
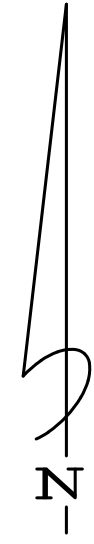
LINE TABLE		
LINE	BEARING	DISTANCE
L9	S20°52'33"W	37.42'
L31	N20°52'33"E	24.25'
L32	N20°52'33"E	13.17'
L33	N83°58'53"W	17.66'
L43	N49°18'37"E	5.69'
L44	S42°19'08"W	33.25'
L45	S42°19'08"W	4.67'
L46	N51°01'07"E	5.66'
L71	N85°24'01"W	76.89'
L72	N20°52'33"E	37.42'
L73	S83°58'53"E	15.09'
L74	S06°01'07"W	75.00'
L75	N83°58'53"W	110.56'
L76	N20°52'33"E	37.42'
L77	N20°52'33"E	37.42'
L197	N86°55'37"E	133.48'
L198	N86°55'37"E	129.12'
L199	N04°20'27"W	10.00'
L203	S86°55'37"W	24.81'



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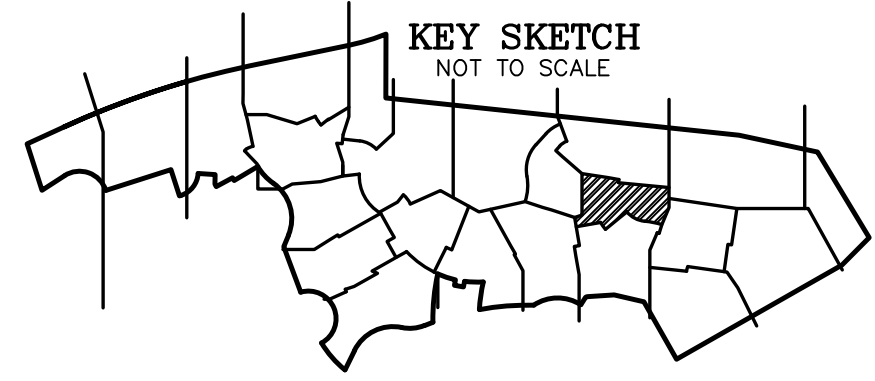
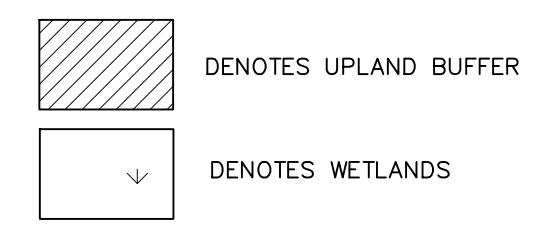


CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C55	250.00'	140.94'	32°18'01"	S04°43'33"W	139.08'
C56	450.00'	95.42'	12°08'57"	S17°29'56"E	95.24'
C57	200.00'	213.47'	61°09'20"	S54°09'04"E	203.48'
C58	200.00'	139.54'	39°58'30"	S43°33'40"E	136.73'
C59	200.00'	73.93'	21°10'50"	S74°08'19"E	73.51'
C60	530.00'	162.99'	17°37'11"	S75°55'09"E	162.34'
C242	560.00'	50.11'	5°07'36"	N70°34'39"W	50.09'
C243	560.00'	50.59'	5°10'33"	N75°43'44"W	50.57'
C244	560.00'	51.51'	5°16'14"	N80°57'07"W	51.50'
C245	560.00'	11.16'	1°08'30"	N84°09'29"W	11.16'
C246	170.00'	43.29'	14°35'30"	S77°25'59"E	43.18'
C247	170.00'	134.42'	45°18'12"	S47°29'08"E	130.94'
C248	170.00'	3.74'	1°15'38"	S24°12'13"E	3.74'
C249	420.00'	65.41'	8°55'23"	S19°06'43"E	65.34'
C250	420.00'	23.65'	3°13'35"	S13°02'15"E	23.65'
C251	220.00'	64.74'	16°51'39"	S02°59'38"E	64.51'
C252	220.00'	50.44'	13°08'12"	S12°00'17"W	50.33'
C253	220.00'	8.84'	2°18'11"	S19°43'28"W	8.84'
C383	280.00'	79.54'	16°16'35"	S12°44'16"W	79.27'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C384	280.00'	46.71'	9°33'26"	S00°10'44"E	46.65'
C385	280.00'	31.60'	6°28'00"	S08°11'27"E	31.58'
C386	480.00'	15.60'	1°51'44"	S12°21'19"E	15.60'
C387	480.00'	51.36'	6°07'51"	S16°21'06"E	51.34'
C388	480.00'	34.82'	4°09'23"	S21°29'43"E	34.81'
C389	230.00'	15.12'	3°45'59"	S25°27'24"E	15.12'
C390	230.00'	48.28'	12°01'38"	S33°21'12"E	48.19'
C391	230.00'	39.85'	9°55'41"	S44°19'52"E	39.80'
C392	25.00'	36.81'	84°22'25"	N07°06'30"W	33.58'
C481	680.00'	50.07'	4°13'09"	N69°57'50"W	50.06'
C482	680.00'	50.40'	4°14'47"	N74°11'48"W	50.38'
C483	680.00'	51.01'	4°17'53"	N78°28'08"W	51.00'
C484	680.00'	48.79'	4°06'40"	N82°40'25"W	48.78'
C485	50.00'	12.73'	14°35'30"	S77°25'59"E	12.70'
C486	50.00'	39.53'	45°18'12"	S47°29'08"E	38.51'
C487	50.00'	1.10'	1°15'38"	S24°12'13"E	1.10'
C488	300.00'	46.72'	8°55'23"	S19°06'43"E	46.67'
C489	300.00'	16.89'	3°13'35"	S13°02'15"E	16.89'
C490	100.00'	29.43'	16°51'39"	S02°59'38"E	29.32'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C491	100.00'	26.95'	15°26'22"	S13°09'22"W	26.87'
C556	400.00'	62.68'	8°58'43"	S00°28'06"E	62.62'
C557	400.00'	45.15'	6°28'00"	S08°11'27"E	45.12'
C559	600.00'	19.50'	1°51'44"	S12°21'19"E	19.50'
C560	600.00'	64.20'	6°07'51"	S16°21'06"E	64.17'
C561	600.00'	43.52'	4°09'23"	S21°29'43"E	43.52'
C562	350.00'	23.01'	3°45'59"	S25°27'24"E	23.00'
C578	350.00'	18.50'	3°01'42"	S28°51'14"E	18.50'
C579	350.00'	54.97'	8°59'56"	S34°52'04"E	54.91'
C675	290.00'	50.60'	9°59'49"	S15°52'39"W	50.54'
C676	30.00'	43.84'	83°43'15"	N52°44'21"E	40.04'
C677	10.00'	15.83'	90°43'31"	S49°14'13"W	14.23'
C678	405.00'	108.14'	15°17'55"	S03°46'30"E	107.82'
C679	605.00'	124.64'	11°48'14"	S17°19'35"E	124.42'
C680	30.00'	54.17'	103°27'05"	N28°29'51"E	47.10'

LINE TABLE		
LINE	BEARING	DISTANCE
L31	N20°52'33"E	24.25'
L32	N20°52'33"E	13.17'
L43	N49°18'37"E	5.69'
L70	S80°13'23"W	132.52'
L71	N85°24'01"W	76.89'

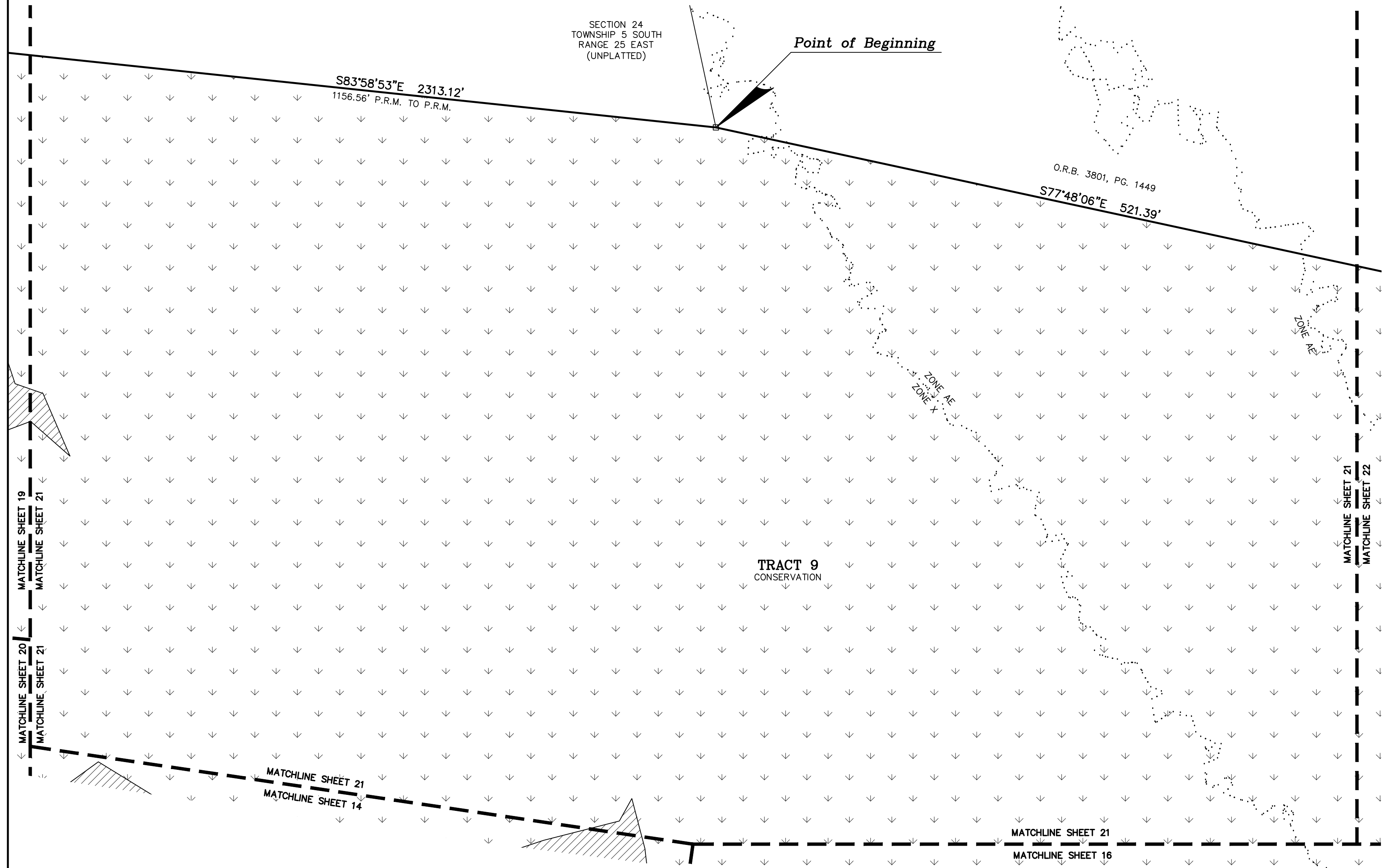


Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

SHEET 21 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND



SECTION 24
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

Point of Beginning

$S83^{\circ}58'53''E$ 2313.12'
1156.56' P.R.M. TO P.R.M.

O.R.B. 3801, PG. 1449
 $S77^{\circ}48'06''E$ 521.39'

TRACT 9
CONSERVATION

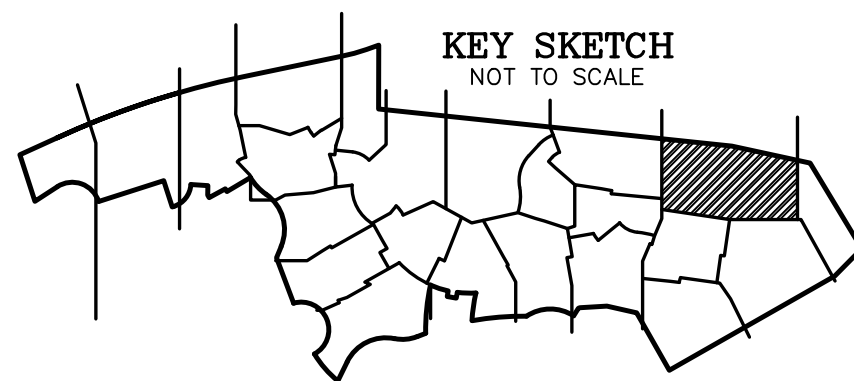
MATCHLINE SHEET 19
MATCHLINE SHEET 21

MATCHLINE SHEET 20
MATCHLINE SHEET 21

MATCHLINE SHEET 21
MATCHLINE SHEET 14

MATCHLINE SHEET 21
MATCHLINE SHEET 16

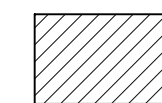
MATCHLINE SHEET 21
MATCHLINE SHEET 22



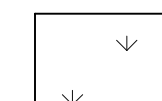
GRAPHIC SCALE



(IN FEET)
1" = 50'



DENOTES UPLAND BUFFER



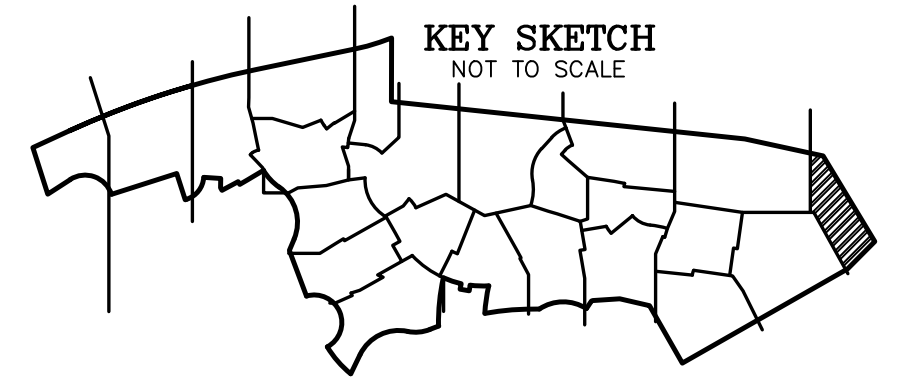
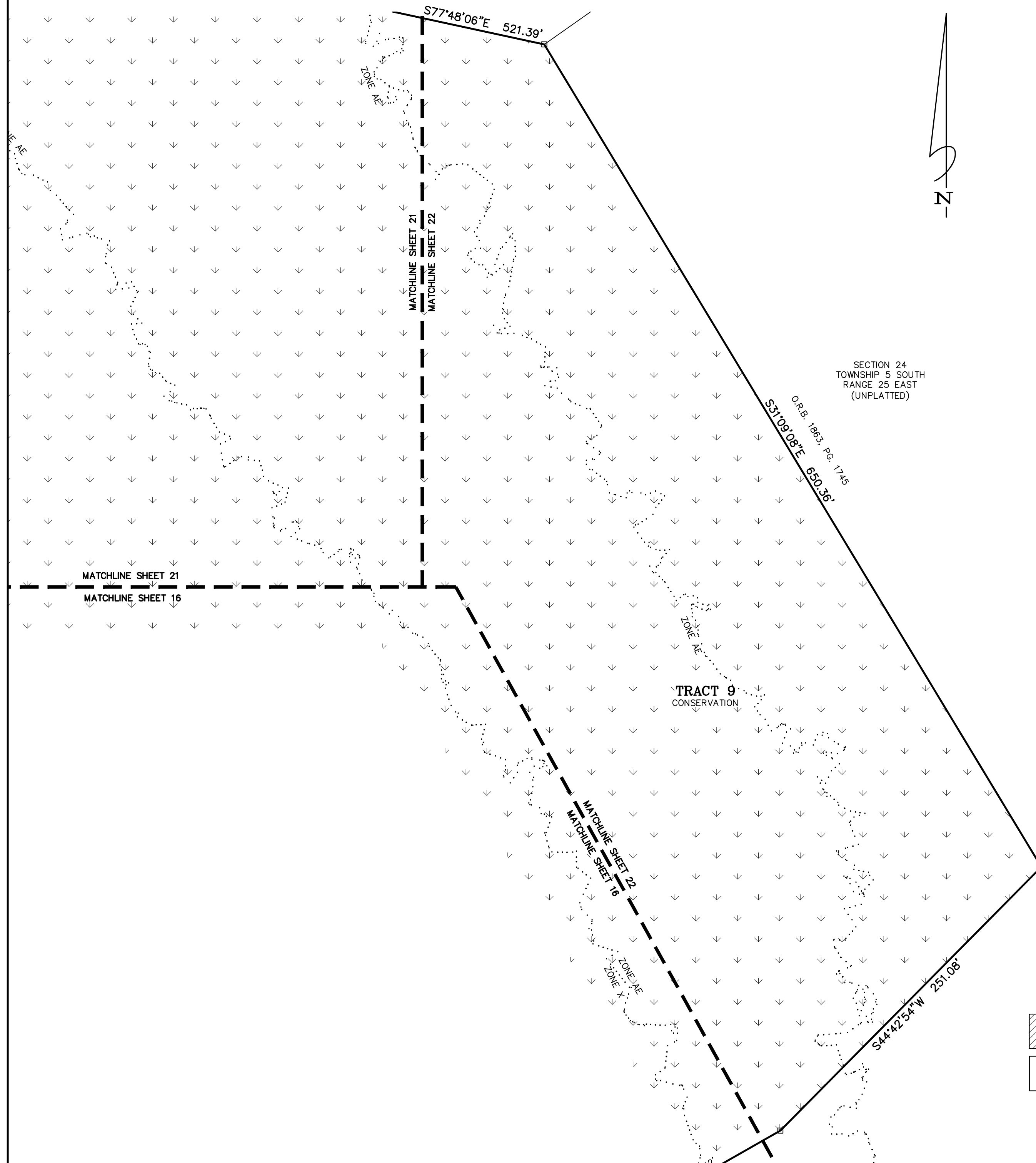
DENOTES WETLANDS

Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

PLAT BOOK PAGE

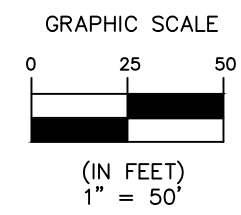
SHEET 22 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

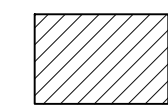
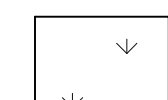


SECTION 24
TOWNSHIP 5 SOUTH
RANGE 25 EAST
(UNPLATTED)

O.R.B. 1863, PG. 1745
S31°09'08"E 650.36'

TRACT 9
CONSERVATION



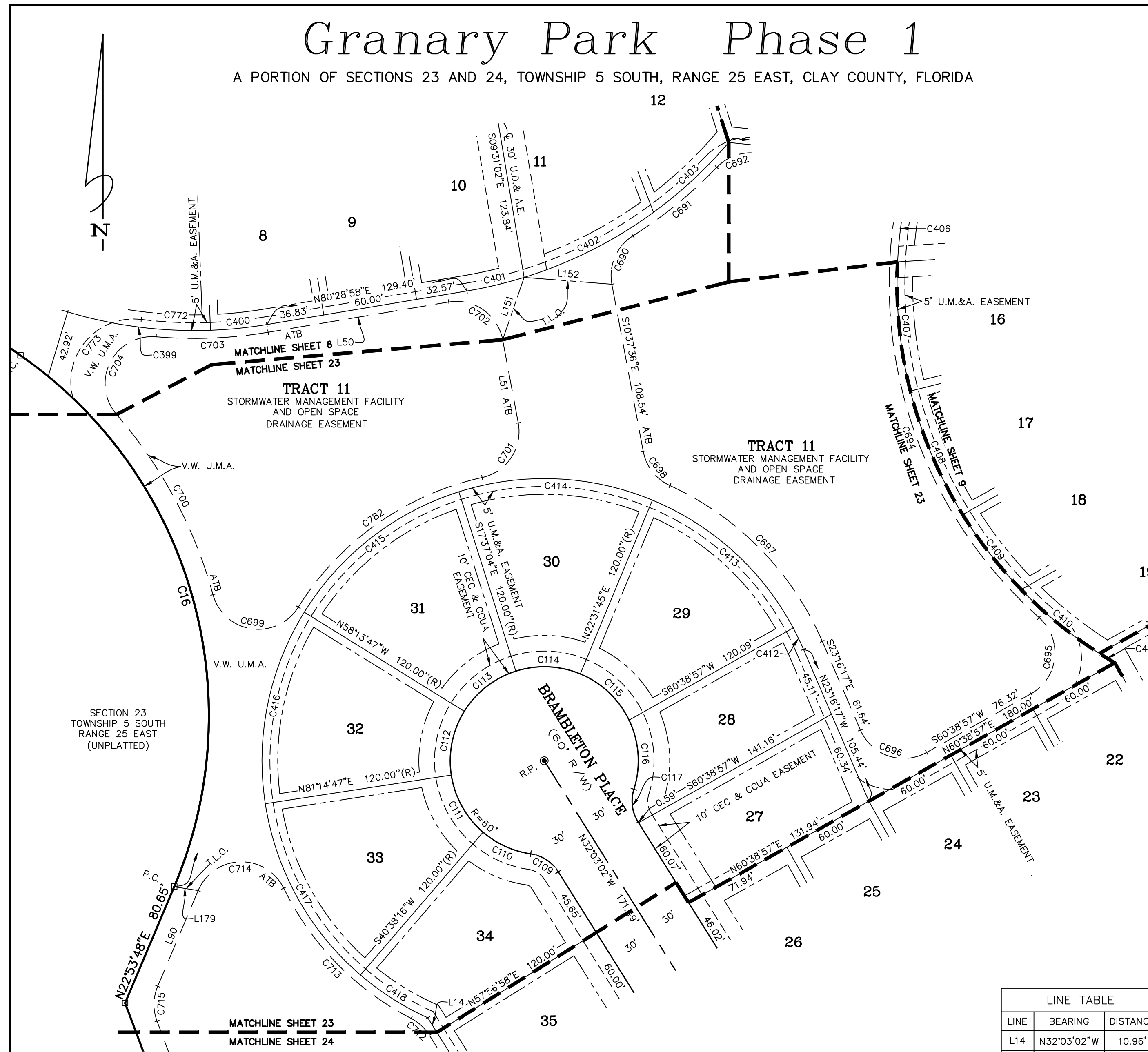
-  DENOTES UPLAND BUFFER
-  DENOTES WETLANDS



Clary & Associates
PROFESSIONAL SURVEYORS & MAPPERS
LB NO. 3731
3830 CROWN POINT ROAD
JACKSONVILLE, FLORIDA 32257
(904) 260-2703
WWW.CLARYASSOC.COM

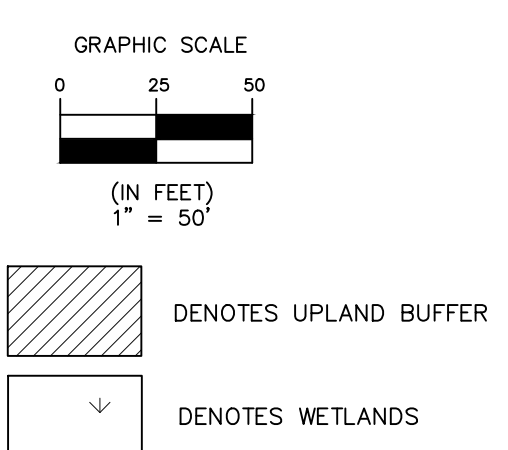
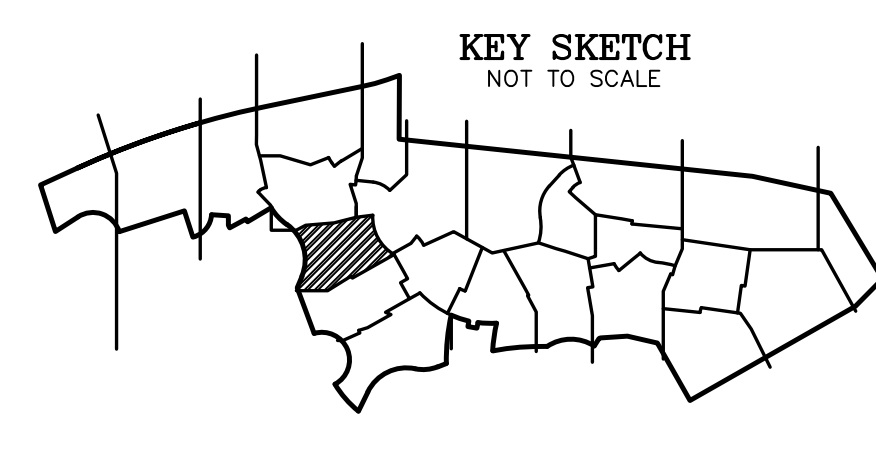
Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C16	280.00'	381.63'	78°05'29"	N16°08'57"W	352.77'
C109	25.00'	21.68'	49°40'47"	N56°53'25"W	21.00'
C110	60.00'	33.90'	32°22'05"	S65°32'47"E	33.45'
C111	60.00'	42.53'	40°36'31"	S29°03'28"E	41.64'
C112	60.00'	42.44'	40°31'26"	S11°30'30"W	41.56'
C113	60.00'	42.53'	40°36'43"	S52°04'34"W	41.64'
C114	60.00'	42.04'	40°08'49"	N87°32'40"W	41.19'
C115	60.00'	43.84'	41°51'39"	N46°32'26"W	42.87'
C116	60.00'	45.28'	43°14'22"	N03°59'26"W	44.21'
C117	25.00'	21.68'	49°40'47"	S07°12'38"E	21.00'
C399	280.00'	92.30'	18°53'11"	S82°40'39"E	91.88'
C400	280.00'	36.15'	7°23'48"	N84°10'51"E	36.12'
C401	280.00'	37.54'	7°40'56"	N76°38'30"E	37.51'
C402	280.00'	92.82'	18°59'35"	N63°18'14"E	92.39'
C403	280.00'	65.65'	13°26'01"	N47°05'27"E	65.50'
C406	280.00'	42.93'	8°47'07"	S07°14'06"W	42.89'
C407	280.00'	83.10'	17°00'17"	S05°39'36"E	82.80'
C408	280.00'	85.88'	17°34'22"	S22°56'55"E	85.54'
C409	280.00'	60.80'	12°26'31"	S37°57'22"E	60.68'
C410	280.00'	64.60'	13°13'10"	S50°47'12"E	64.46'
C411	280.00'	11.46'	2°20'41"	S58°34'08"E	11.46'
C412	180.00'	15.18'	4°50'00"	N25°41'17"W	15.18'
C413	180.00'	123.67'	39°21'59"	N47°47'16"W	121.25'
C414	180.00'	126.13'	40°08'49"	N87°32'40"W	123.56'
C415	180.00'	127.59'	40°36'43"	S52°04'34"W	124.93'
C416	180.00'	127.31'	40°31'26"	S11°30'30"W	124.67'
C417	180.00'	127.58'	40°36'31"	S29°03'28"E	124.92'
C418	180.00'	51.04'	16°14'44"	S57°29'06"E	50.87'
C690	30.00'	35.78'	68°20'27"	S23°32'37"W	33.70'
C691	285.00'	69.25'	13°55'16"	N50°45'13"E	69.08'
C692	30.00'	27.25'	52°02'40"	S69°48'55"W	26.32'
C694	285.00'	283.45'	56°59'04"	S19°52'37"E	271.91'
C695	30.00'	57.08'	109°01'06"	N06°08'24"E	48.85'
C696	30.00'	50.31'	96°04'46"	S71°18'40"E	44.62'
C697	193.00'	142.10'	42°11'11"	N44°21'53"W	138.92'
C698	30.00'	28.71'	54°49'52"	S38°02'32"E	27.63'
C699	30.00'	69.50'	132°43'35"	S81°39'10"E	54.97'
C700	293.00'	131.45'	25°42'14"	N28°08'29"W	130.35'
C701	30.00'	46.21'	88°15'11"	N33°29'59"E	41.77'
C702	30.00'	46.54'	88°53'26"	N55°04'19"W	42.01'
C703	285.00'	71.68'	14°24'39"	N87°41'17"E	71.49'
C704	30.00'	71.15'	135°53'13"	S26°57'00"W	55.61'
C712	30.00'	16.04'	30°37'52"	N47°21'58"W	15.85'
C713	185.00'	118.25'	36°37'26"	S44°22'11"E	116.25'
C714	30.00'	68.62'	43°28'44"	S88°25'10"W	54.61'
C715	30.00'	22.76'	43°28'26"	S01°09'35"W	22.22'
C772	275.00'	44.06'	9°10'44"	S87°31'53"E	44.01'
C773	40.00'	78.53'	112°29'32"	N40°48'43"W	66.51'
C782	185.00'	147.37'	45°38'31"	S54°48'19"W	143.51'

LINE TABLE		
LINE	BEARING	DISTANCE
L14	N32°03'02"W	10.96'
L50	N80°28'58"E	116.76'
L51	S10°37'36"E	54.00'
L90	N22°53'48"E	66.28'
L151	S19°00'46"W	42.04'
L152	S85°33'12"E	56.14'
L179	N81°05'35"W	15.46'



Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

SHEET 24 OF 26 SHEETS
SEE SHEET 3 FOR GENERAL NOTES & LEGEND

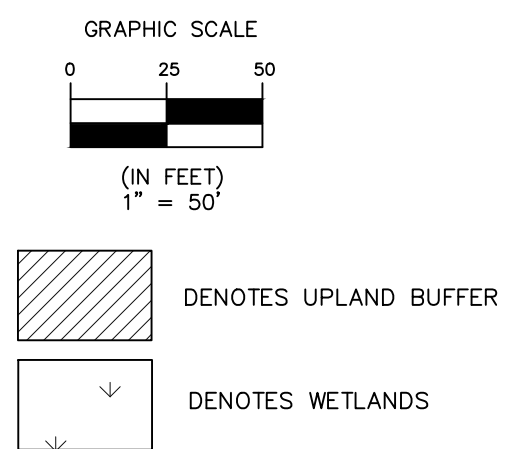
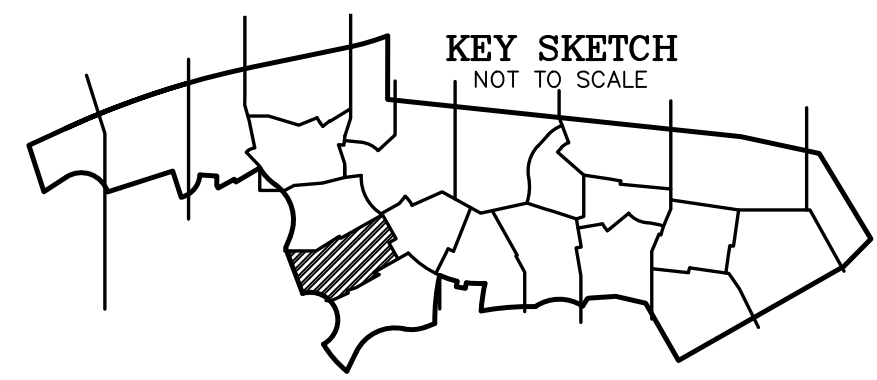


CURVE TABLE

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C15	180.00'	527.82'	168°00'36"	N22°21'19"W	358.03'
C67	430.00'	247.52'	32°58'51"	S15°33'37"E	244.11'
C68	430.00'	103.14'	13°44'34"	N25°10'45"W	102.89'
C69	430.00'	144.38'	19°14'17"	S08°41'19"E	143.70'
C102	160.00'	58.46'	20°56'04"	S34°30'50"E	58.14'
C103	160.00'	57.69'	20°39'28"	S13°43'04"E	57.38'
C104	160.00'	12.06'	4°19'09"	S01°13'46"E	12.06'
C107	400.00'	86.30'	12°21'42"	S13°44'07"E	86.13'
C108	400.00'	84.71'	12°08'04"	S25°59'00"E	84.56'
C118	460.00'	47.64'	5°56'03"	N29°05'00"W	47.62'
C119	25.00'	40.68'	93°14'04"	S72°44'01"E	36.34'
C160	100.00'	32.70'	18°44'18"	S08°26'20"E	32.56'
C162	460.00'	44.65'	5°33'39"	N01°51'01"W	44.63'
C163	25.00'	32.09'	73°32'50"	S23°52'33"W	29.93'
C418	180.00'	51.04'	16°14'44"	S57°29'06"E	50.87'
C419	280.00'	59.30'	12°08'04"	N25°59'00"W	59.19'
C420	280.00'	60.41'	12°21'42"	N13°44'07"W	60.29'
C421	280.00'	41.46'	8°29'05"	N03°18'44"W	41.43'
C422	280.00'	21.11'	4°19'09"	S01°13'46"E	21.10'
C423	280.00'	100.95'	20°39'28"	S13°43'04"E	100.41'
C424	280.00'	102.31'	20°56'04"	S34°30'50"E	101.74'
C431	180.00'	34.32'	10°55'24"	N71°20'27"W	34.26'
C583	400.00'	59.23'	8°29'05"	N03°18'44"W	59.18'
C584	460.00'	66.37'	8°16'02"	N08°45'51"W	66.32'
C695	30.00'	57.08'	109°01'06"	N06°08'24"E	48.85'
C696	30.00'	50.31'	96°04'46"	S71°18'40"E	44.62'
C705	30.00'	39.12'	74°43'17"	S57°56'16"E	36.41'
C706	191.00'	87.32'	26°11'34"	N82°12'08"W	86.56'
C707	30.00'	16.71'	31°55'03"	S85°03'52"E	16.50'
C708	30.00'	20.45'	39°02'51"	N59°27'11"E	20.05'
C709	30.00'	24.18'	46°11'07"	N16°50'12"E	23.53'
C710	285.00'	35.75'	7°11'10"	S02°39'46"E	35.72'
C711	275.00'	158.30'	32°58'51"	N15°33'37"W	156.12'
C712	30.00'	16.04'	30°37'52"	N47°21'58"W	15.85'
C733	30.00'	68.07'	129°59'47"	S04°20'56"E	54.38'
C783	40.00'	73.69'	105°33'01"	S07°52'27"W	63.70'
C784	40.00'	51.56'	73°50'51"	S82°25'37"W	48.06'

LINE TABLE

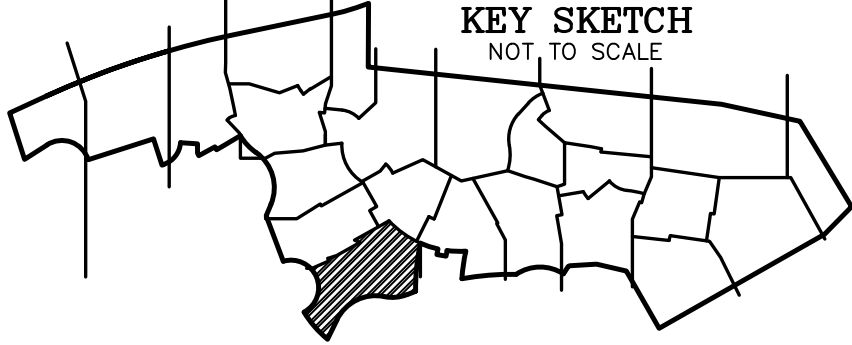
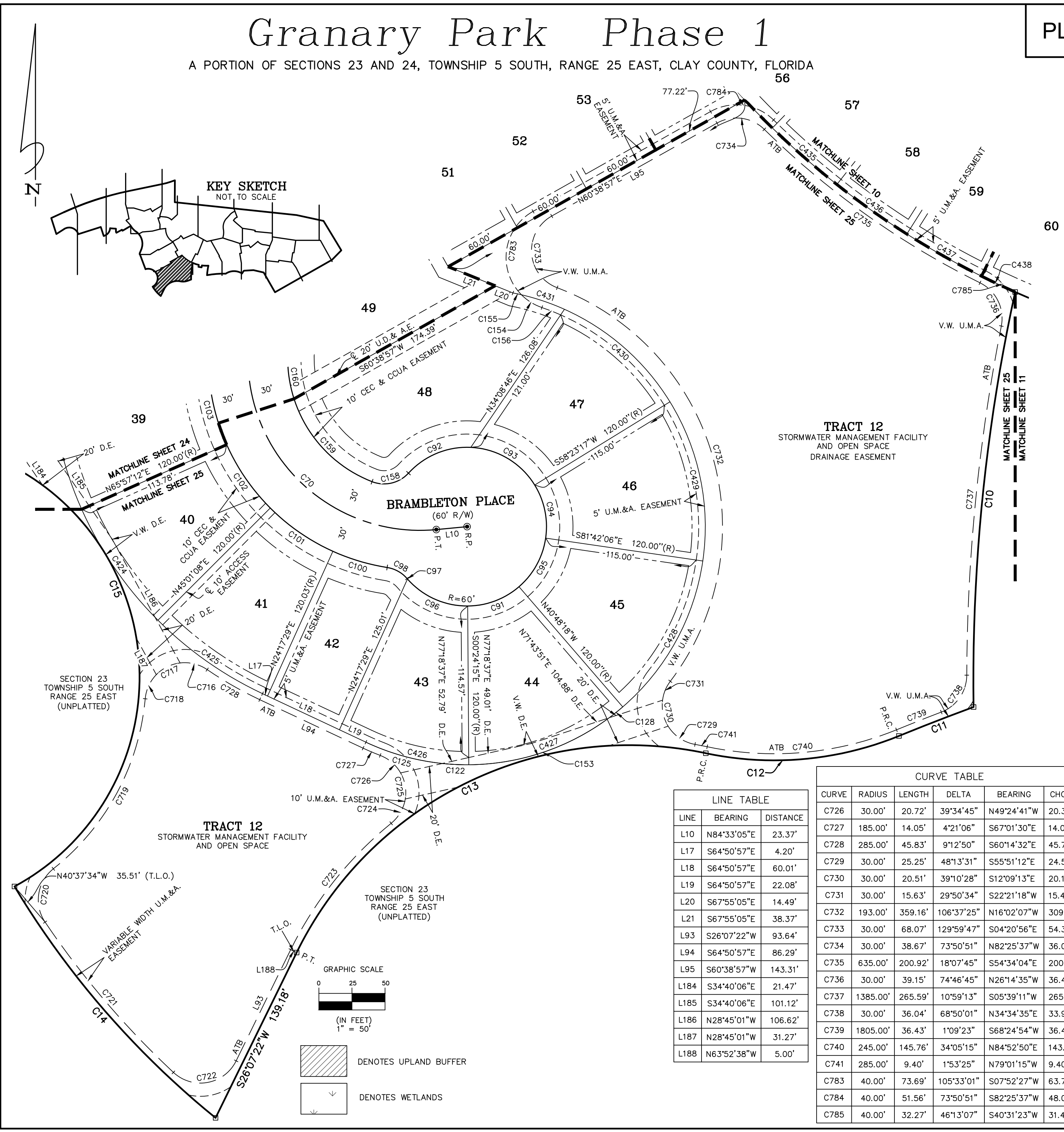
LINE	BEARING	DISTANCE
L14	N32°03'02"W	10.96'
L15	N32°03'02"W	60.00'
L16	N32°03'02"W	1.03'
L20	S67°55'05"E	14.49'
L21	S67°55'05"E	38.37'
L89	N32°03'02"W	61.94'
L92	S20°34'38"E	264.75'
L95	S60°38'57"W	143.31'
L183	S34°40'06"E	17.55'
L184	S34°40'06"E	21.47'
L185	S34°40'06"E	101.12'
L186	N28°45'01"W	106.62'
L187	N28°45'01"W	31.27'



Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

SHEET 25 OF 26 SHEETS
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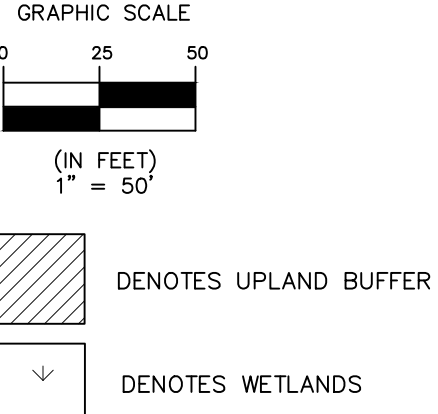
TRACT 12
STORMWATER MANAGEMENT FACILITY
AND OPEN SPACE
DRAINAGE EASEMENT

TRACT 12
STORMWATER MANAGEMENT FACILITY
AND OPEN SPACE

LINE	BEARING	DISTANCE
L10	N84°33'05"E	23.37'
L17	S64°50'57"E	4.20'
L18	S64°50'57"E	60.01'
L19	S64°50'57"E	22.08'
L20	S67°55'05"E	14.49'
L21	S67°55'05"E	38.37'
L93	S26°07'22"W	93.64'
L94	S64°50'57"E	86.29'
L95	S60°38'57"W	143.31'
L184	S34°40'06"E	21.47'
L185	S34°40'06"E	101.12'
L186	N28°45'01"W	106.62'
L187	N28°45'01"W	31.27'
L188	N63°52'38"W	5.00'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C10	1380.00'	315.98'	13°07'08"	S05°43'10"W	315.29'
C11	1800.00'	60.47'	1°55'30"	S68°47'57"W	60.47'
C12	250.00'	148.74'	34°05'15"	S84°52'50"W	146.55'
C13	280.00'	370.44'	75°48'05"	S64°01'25"W	344.01'
C14	670.00'	232.88'	19°54'53"	N40°58'58"W	231.71'
C15	180.00'	527.82'	168°00'36"	N22°21'19"W	358.03'
C70	130.00'	218.68'	96°22'44"	S47°15'33"E	193.79'
C91	60.00'	42.31'	40°24'03"	N69°23'44"E	41.44'
C92	60.00'	52.66'	50°17'04"	S67°31'13"W	50.98'
C93	60.00'	58.36'	55°43'32"	N59°28'29"W	56.08'
C94	60.00'	41.79'	39°54'37"	N11°39'25"W	40.95'
C95	60.00'	42.83'	40°53'49"	N28°44'48"E	41.92'
C96	60.00'	51.41'	49°05'28"	S65°51'31"E	49.85'
C97	60.00'	0.51'	0°29'30"	S41°04'02"E	0.51'
C98	25.00'	17.56'	40°14'59"	N60°56'47"W	17.20'
C100	160.00'	42.90'	15°21'45"	S73°23'24"E	42.77'
C101	160.00'	57.88'	20°43'39"	S55°20'42"E	57.57'
C102	160.00'	58.46'	20°56'04"	S34°30'50"E	58.14'
C103	160.00'	57.69'	20°39'28"	S13°43'04"E	57.38'
C122	180.00'	19.92'	6°20'28"	S87°14'01"E	19.91'
C125	180.00'	60.36'	19°12'50"	S74°27'22"E	60.08'
C128	180.00'	13.22'	4°12'30"	N51°17'57"E	13.22'
C153	180.00'	113.70'	36°11'33"	N71°29'59"E	111.82'
C154	40.00'	18.33'	26°15'33"	S58°01'50"E	18.17'
C155	180.00'	6.63'	2°06'40"	N77°51'29"W	6.63'
C156	175.00'	15.25'	4°59'29"	S68°39'52"W	15.24'
C158	25.00'	30.05'	68°52'11"	N76°48'46"E	28.27'
C159	100.00'	88.91'	50°56'39"	S43°16'49"E	86.01'
C160	100.00'	32.70'	18°44'18"	S08°26'20"E	32.56'
C424	280.00'	102.31'	20°56'04"	S34°30'50"E	101.74'
C425	280.00'	97.09'	19°52'05"	S54°54'55"E	96.61'
C426	180.00'	80.28'	25°33'17"	S77°37'36"E	79.62'
C427	180.00'	126.92'	40°24'03"	N69°23'44"E	124.31'
C428	180.00'	128.48'	40°53'49"	N28°44'48"E	125.77'
C429	180.00'	125.38'	39°54'37"	N11°39'25"W	122.86'
C430	180.00'	107.65'	34°16'02"	N48°44'44"W	106.06'
C431	180.00'	34.32'	10°55'24"	N71°20'27"W	34.26'
C434	630.00'	64.83'	5°53'46"	S42°53'04"E	64.80'
C435	630.00'	64.83'	5°53'46"	S48°46'50"E	64.80'
C436	630.00'	64.83'	5°53'46"	S54°40'37"E	64.80'
C437	630.00'	64.83'	5°53'46"	S60°34'23"E	64.80'
C438	630.00'	28.11'	2°33'22"	S64°47'57"E	28.10'
C716	30.00'	21.51'	41°05'01"	N76°10'38"W	21.05'
C717	30.00'	20.41'	38°58'56"	S63°47'24"W	20.02'
C718	30.00'	20.51'	39°10'04"	S24°42'54"W	20.11'
C719	185.00'	150.14'	46°30'02"	N28°22'52"E	146.06'
C720	30.00'	44.86'	85°40'29"	S08°47'39"W	40.80'
C721	665.00'	149.67'	12°53'44"	S40°29'28"E	149.36'
C722	30.00'	55.99'	106°56'17"	N79°35'31"E	48.21'
C723	285.00'	122.96'	24°43'11"	S38°28'58"W	122.01'
C724	30.00'	21.72'	41°28'54"	N30°06'06"E	21.25'
C725	30.00'	20.41'	38°58'58"	N10°07'50"W	20.02'
C726	30.00'	20.72'	39°34'45"	N49°24'41"W	20.31'
C727	185.00'	14.05'	4°21'06"	S67°01'30"E	14.05'
C728	285.00'	45.83'	9°12'50"	S60°14'32"E	45.78'
C729	30.00'	25.25'	48°13'31"	S55°51'12"E	24.51'
C730	30.00'	20.51'	39°10'28"	S12°09'13"E	20.11'
C731	30.00'	15.63'	29°50'34"	S22°21'18"W	15.45'
C732	193.00'	359.16'	106°37'25"	N16°02'07"W	309.53'
C733	30.00'	68.07'	129°59'47"	S04°20'56"E	54.38'
C734	30.00'	38.67'	73°50'51"	N82°25'37"W	36.05'
C735	635.00'	200.92'	18°07'45"	S54°34'04"E	200.09'
C736	30.00'	39.15'	74°46'45"	N26°14'35"W	36.43'
C737	1385.00'	265.59'	10°59'13"	S05°39'11"W	265.18'
C738	30.00'	36.04'	68°50'01"	N34°34'35"E	33.91'
C739	1805.00'	36.43'	1°09'23"	S68°24'54"W	36.43'
C740	245.00'	145.76'	34°05'15"	N84°52'50"E	143.62'
C741	285.00'	9.40'	1°53'25"	N79°01'15"W	9.40'
C783	40.00'	73.69'	105°33'01"	S07°52'27"W	63.70'
C784	40.00'	51.56'	73°50'51"	S82°25'37"W	48.06'
C785	40.00'	32.27'	46°13'07"	S40°31'23"W	31.40'

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C10	1380.00'	315.98'	13°07'08"	S05°43'10"W	315.29'
C11	1800.00'	60.47'	1°55'30"	S68°47'57"W	60.47'
C12	250.00'	148.74'	34°05'15"	S84°52'50"W	146.55'
C13	280.00'	370.44'	75°48'05"	S64°01'25"W	344.01'
C14	670.00'	232.88'	19°54'53"	N40°58'58"W	231.71'
C15	180.00'	527.82'	168°00'36"	N22°21'19"W	358.03'
C70	130.00'	218.68'	96°22'44"	S47°15'33"E	193.79'
C91	60.00'	42.31'	40°24'03"	N69°23'44"E	41.44'
C92	60.00'	52.66'	50°17'04"	S67°31'13"W	50.98'
C93	60.00'	58.36'	55°43'32"	N59°28'29"W	56.08'
C94	60.00'	41.79'	39°54'37"	N11°39'25"W	40.95'
C95	60.00'	42.83'	40°53'49"	N28°44'48"E	41.92'
C96	60.00'	51.41'	49°05'28"	S65°51'31"E	49.85'
C97	60.00'	0.51'	0°29'30"	S41°04'02"E	0.51'
C98	25.00'	17.56'	40°14'59"	N60°56'47"W	17.20'
C100	160.00'	42.90'	15°21'45"	S73°23'24"E	42.77'
C101	160.00'	57.88'	20°43'39"	S55°20'42"E	57.57'
C102	160.00'	58.46'	20°56'04"	S34°30'50"E	58.14'
C103	160.00'	57.69'	20°39'28"	S13°43'04"E	57.38'
C122	180.00'	19.92'	6°20'28"	S87°14'01"E	19.91'
C125	180.00'	60.36'	19°12'50"	S74°27'22"E	60.08'
C128	180.00'	13.22'	4°12'30"	N51°17'57"E	13.22'
C153	180.00'	113.70'	36°11'33"	N71°29'59"E	111.82'
C154	40.00'	18.33'	26°15'33"	S58°01'50"E	18.17'
C155	180.00'	6.63'	2°06'40"	N77°51'29"W	6.63'
C156	175.00'	15.25'	4°59'29"	S68°39'52"W	15.24'
C158	25.00'	30.05'	68°52'11"	N76°48'46"E	28.27'
C159	100.00'	88.91'	50°56'39"	S43°16'49"E	86.01'
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C438	630.00'	28.11'	2°33'22"	S64°47'57"E	28.10'
C716	30.00'	21.51'	41°05'01"	N76°10'38"W	21.05'
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C719	185.00'	150.14'	46°30'02"	N28°22'52"E	146.06'
C720	30.00'	44.86'	85°40'29"	S08°47'39"W	40.80'
C721	665.00'	149.67'	12°53'44"	S40°29'28"E	149.36'
C722	30.00'	55.99'	106°56'17"	N79°35'31"E	48.21'
C723	285.00'	122.96'	24°43'11"	S38°28'58"W	122.01'
C724	30.00'	21.72'	41°28'54"	N30°06'06"E	21.25'
C725	30.00'	20.41'	38°58'58"	N10°07'50"W	20.02'



Granary Park Phase 1

A PORTION OF SECTIONS 23 AND 24, TOWNSHIP 5 SOUTH, RANGE 25 EAST, CLAY COUNTY, FLORIDA

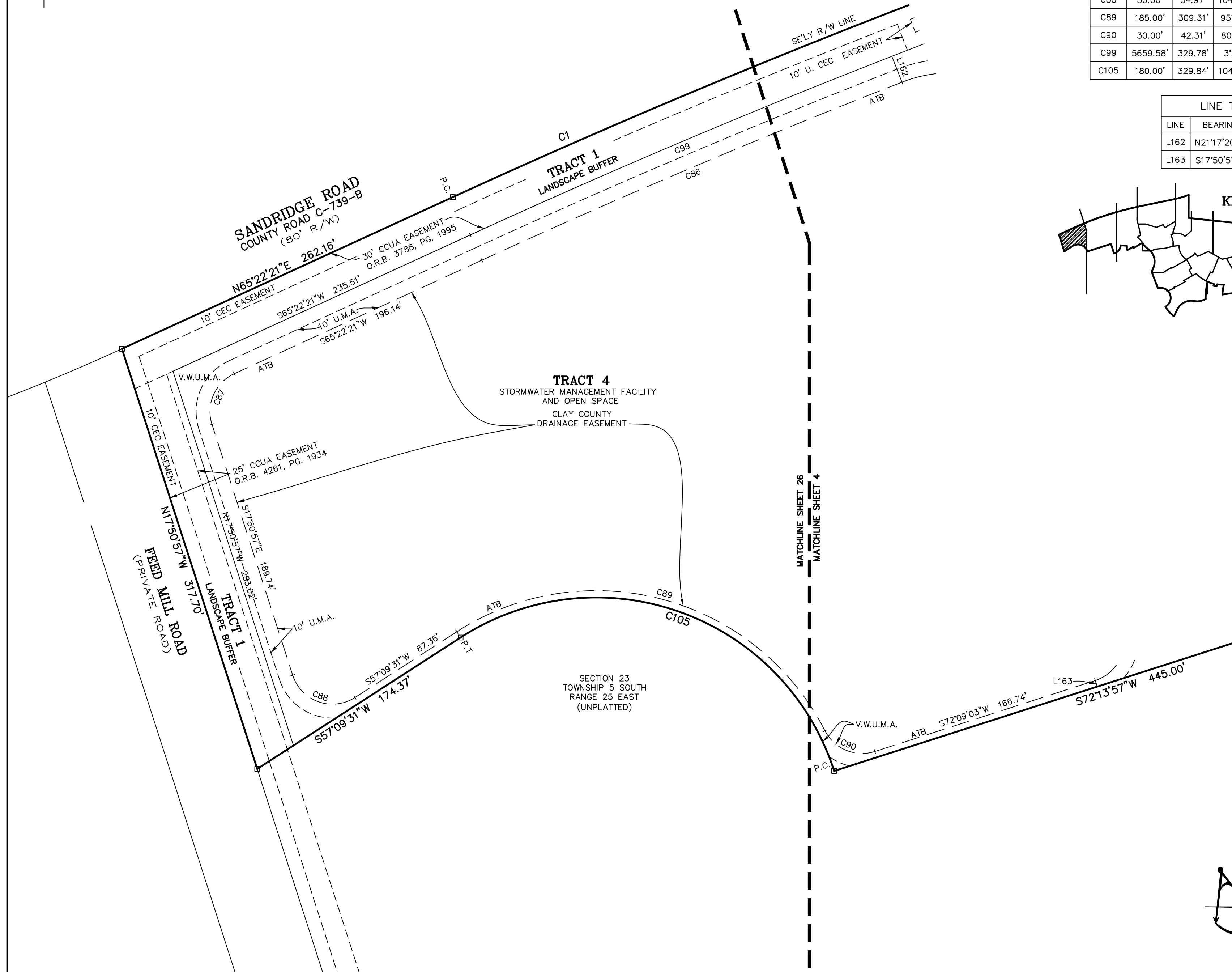
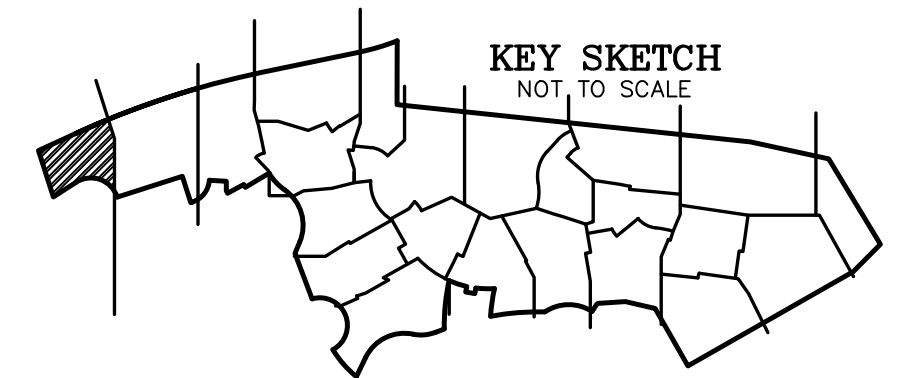
PLAT BOOK PAGE

SHEET 26 OF 26 SHEETS
SEE SHEET 3 FOR GENER-L NOTES & LEGEND



CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C86	5639.58'	328.61'	3°20'19"	S67°02'30"W	328.57'
C88	30.00'	54.97'	104°59'32"	N70°20'43"E	47.60'
C89	185.00'	309.31'	95°47'42"	N74°56'38"W	274.52'
C90	30.00'	42.31'	80°48'10"	N67°26'52"E	38.89'
C99	5659.58'	329.78'	3°20'19"	S67°02'30"W	329.73'
C105	180.00'	329.84'	104°59'32"	N70°20'43"W	285.59'

LINE TABLE		
LINE	BEARING	DISTANCE
L162	N21°17'20"W	20.00'
L163	S17°50'57"E	4.65'



SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

8

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
JUNE 30, 2021**

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
BALANCE SHEET
GOVERNMENTAL FUNDS
JUNE 30, 2021**

	General Fund	Debt Service Fund	Capital Projects Fund	Total Governmental Funds
ASSETS				
Cash	\$ 6,694	\$ -	\$ -	\$ 6,694
Investments				
Revenue	-	7	-	7
Reserve A-1	-	360,128	-	360,128
Capitalized interest A-1	-	119,409	-	119,409
Reserve A-2	-	102,688	-	102,688
Capitalized interest A-2	-	51,345	-	51,345
Construction	-	-	3,042,695	3,042,695
Undeposited funds	761	-	-	761
Due from Landowner	5,930	-	-	5,930
Total assets	<u>\$ 13,385</u>	<u>\$ 633,577</u>	<u>\$ 3,042,695</u>	<u>\$ 3,689,657</u>
LIABILITIES AND FUND BALANCES				
Liabilities:				
Accounts payable	\$ 5,634	\$ -	\$ -	\$ 5,634
Contracts payable	-	-	13,204	13,204
Retainage payable	-	-	130,344	130,344
Accrued wages payable	1,400	-	-	1,400
Tax payable	352	-	-	352
Landowner advance	6,000	-	-	6,000
Total liabilities	<u>13,386</u>	<u>-</u>	<u>143,548</u>	<u>156,934</u>
DEFERRED INFLOWS OF RESOURCES				
Deferred receipts	5,930	-	-	5,930
Total deferred inflows of resources	<u>5,930</u>	<u>-</u>	<u>-</u>	<u>5,930</u>
Fund balances:				
Restricted for:				
Debt service	-	633,577	-	633,577
Capital projects	-	-	2,899,147	2,899,147
Unassigned	(5,931)	-	-	(5,931)
Total fund balances	<u>(5,931)</u>	<u>633,577</u>	<u>2,899,147</u>	<u>3,526,793</u>
Total liabilities, deferred inflows of resources and fund balances	<u>\$ 13,385</u>	<u>\$ 633,577</u>	<u>\$ 3,042,695</u>	<u>\$ 3,689,657</u>

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
FOR THE PERIOD ENDED JUNE 30, 2021**

	<u>Current Month</u>	<u>Year to Date</u>	<u>Budget</u>	<u>% of Budget</u>
REVENUES				
Landowner contribution	\$ 1,376	\$ 76,353	\$ 93,015	82%
Total revenues	<u>1,376</u>	<u>76,353</u>	<u>93,015</u>	82%
EXPENDITURES				
Professional & administrative				
Supervisors	861	5,167	8,000	65%
Management/accounting/recording	3,333	30,000	40,000	75%
Legal	1,987	19,148	25,000	77%
Engineering	-	-	3,000	0%
Audit*	-	-	4,500	0%
Arbitrage rebate calculation*			750	0%
Dissemination agent*	83	417	1,000	42%
Telephone	16	150	200	75%
Postage	29	224	500	45%
Printing & binding	42	375	500	75%
Legal advertising	143	1,183	1,500	79%
Annual special district fee	-	175	175	100%
Insurance	-	5,000	5,500	91%
Contingencies/bank charges	30	224	500	45%
Website hosting & maintenance	-	1,680	1,680	100%
Website ADA compliance	-	210	210	100%
Total professional & administrative	<u>6,524</u>	<u>63,953</u>	<u>93,015</u>	69%
Excess/(deficiency) of revenues over/(under) expenditures	(5,148)	12,400	-	
Fund balances - beginning	(783)	(18,331)	-	
Fund balances - ending	<u>\$ (5,931)</u>	<u>\$ (5,931)</u>	<u>\$ -</u>	

*These items will be realized the year after the issuance of bonds.

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND
FOR THE PERIOD ENDED JUNE 30, 2021**

	<u>Current Month</u>	<u>Year To Date</u>
REVENUES		
Interest	\$ 3	\$ 12
Total revenues	<u>3</u>	<u>12</u>
EXPENDITURES		
Debt service		
Cost of issuance	(5,725)	177,700
Interest	-	70,197
Total debt service	<u>(5,725)</u>	<u>247,897</u>
Excess/(deficiency) of revenues over/(under) expenditures	5,728	(247,885)
OTHER FINANCING SOURCES/(USES)		
Bond proceeds	-	1,120,244
Original issue discount	-	(44,506)
Underwriter's discount	-	(179,500)
Transfer in	-	17,855
Transfer out	<u>(14,776)</u>	<u>(14,776)</u>
Total other financing sources	<u>(14,776)</u>	<u>899,317</u>
Net change in fund balances	(9,048)	651,432
Fund balances - beginning	642,625	(17,855)
Fund balances - ending	<u>\$ 633,577</u>	<u>\$ 633,577</u>

**SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
CAPITAL PROJECTS FUND
FOR THE PERIOD ENDED JUNE 30, 2021**

	Current Month	Year To Date
REVENUES		
Interest	\$ 26	\$ 107
Total revenues	26	107
EXPENDITURES		
Capital outlay	1,814,100	4,952,637
Total expenditures	1,814,100	4,952,637
Excess/(deficiency) of revenues over/(under) expenditures	(1,814,074)	(4,952,530)
OTHER FINANCING SOURCES/(USES)		
Bond proceeds	-	7,854,756
Transfer in	14,776	14,776
Transfer out	-	(17,855)
Total other financing sources/(uses)	14,776	7,851,677
Net change in fund balances	(1,799,298)	2,899,147
Fund balances - beginning	4,698,445	-
Fund balances - ending	\$ 2,899,147	\$ 2,899,147

SANDRIDGE

COMMUNITY DEVELOPMENT DISTRICT

9

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**MINUTES OF MEETING
SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT**

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The Board of Supervisors of the Sandridge Community Development District held a Regular Meeting on June 11, 2021 at 10:00 a.m., at 2429 Sandridge Road, Green cove Springs, Florida 32043.

Present were:

Liam O'Reilly	Chair
Gregg Kern	Vice Chair
Rose Bock	Assistant Secretary
Blake Weatherly	Assistant Secretary

Also present, were:

Craig Wrathell (via telephone)	District Manager
Kristen Suit (via telephone)	Wrathell, Hunt and Associates, LLC (WHA)
Jennifer Kilinski	District Counsel

FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Mr. Wrathell called the meeting to order at 10:00 a.m. Supervisors O'Reilly, Kern, Bock and Weatherly were present. Supervisor Taylor was not present.

SECOND ORDER OF BUSINESS

Public Comments

No members of the public spoke.

THIRD ORDER OF BUSINESS

Consent Agenda

Mr. Wrathell presented the following:

A. Approval of Requisitions

- I. Number 27: Jax Utilities Management, Inc. [\$564,322.75]**
- II. Number 28: Taylor & White, Inc. [\$7,512.05]**
- III. Number 29: Taylor & White, Inc. [\$10,539.62]**

- 38 IV. Number 30: Xylem Water Solutions U.S.A., Inc., [\$18,642.00]
- 39 V. Number 31: Ferguson Waterworks [\$413,216.92]
- 40 VI. Number 32: Ferguson Waterworks [\$37,587.72]
- 41 VII. Number 33: American Precast Structures, LLC [\$60,555.00]
- 42 VIII. Number 34: Jax Utilities Management, Inc. [\$625,877.73]
- 43 B. Ratification of Change Order
- 44 I. No. 5: Sandridge Dairy Phase One

On MOTION by Mr. O’Reilly and seconded by Mr. Weatherly, with all in favor, the Consent Agenda Items, as listed, were ratified and/or approved.

FOURTH ORDER OF BUSINESS

Consideration of Agreement with England-Thims & Miller, Inc., for Professional Engineering Services

Mr. Wrathell presented the England-Thims & Miller, Inc., Agreement for Professional Engineering Services.

On MOTION by Mr. O’Reilly and seconded by Mr. Weatherly, with all in favor, the England-Thims & Miller, Inc., Agreement for Professional Engineering Services, was approved.

FIFTH ORDER OF BUSINESS

Acceptance of Unaudited Financial Statements as of April 30, 2021

Mr. Wrathell presented the Unaudited Financial Statements as of April 30, 2021.

On MOTION by Mr. O’Reilly and seconded by Mr. Kern, with all in favor, the Unaudited Financial Statements as of April 30, 2021, were approved.

SIXTH ORDER OF BUSINESS

Approval of May 14, 2021 Regular Meeting Minutes

75 Mr. Wrathell presented the May 14, 2021 Regular Meeting Minutes.

76

77 **On MOTION by Mr. O’Reilly and seconded by Ms. Bock, with all in favor, the**
78 **May 14, 2021, Regular Meeting Minutes, as presented, were approved.**

79

80

81 **SEVENTH ORDER OF BUSINESS**

Staff Reports

82

83 **A. District Counsel: *Hopping Green & Sams, P.A.***

84 There being nothing to report, the next item followed.

85 **B. District Engineer: *Taylor & White, Inc.***

86 There being nothing to report, the next item followed.

87 **C. District Manager: *Wrathell, Hunt and Associates, LLC***

88 • **NEXT MEETING DATE: July 9, 2021 at 10:00 A.M.**

89 ○ **QUORUM CHECK**

90 The next meeting will be held July 9, 2021 at 10:00 a.m., at 2429 Sandridge Road, Green
91 Cove Springs, Florida 32043.

92

93 **EIGHTH ORDER OF BUSINESS**

Board Members’ Comments/Requests

94

95 There being no Board Members’ comments or requests, the next item followed.

96

97 **NINTH ORDER OF BUSINESS**

Public Comments

98

99 No members of the public spoke.

100

101 **TENTH ORDER OF BUSINESS**

Adjournment

102

103 There being nothing further to discuss, the meeting adjourned.

104

105 **On MOTION by Mr. O’Reilly and seconded by Mr. Weatherly, with all in favor,**
106 **the meeting adjourned at 10:05 a.m.**

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Secretary/Assistant Secretary

Chair/Vice Chair

SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT

10C

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2020/2021 MEETING SCHEDULE

LOCATION

*The Wood Development Company of Jacksonville, 414 Old Hard Road, Suite 502, Fleming Island, Florida 32003
2429 Sandridge Road, Green Cove Springs, Florida 32043

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
March 12, 2021 CANCELED NO QUORUM	Regular Meeting	10:00 A.M.
April 9, 2021 CANCELED NO QUORUM	Regular Meeting	10:00 A.M.
May 14, 2021	Regular Meeting	10:00 A.M.
June 11, 2021*	Regular Meeting	10:00 A.M.
<i>2429 Sandridge Road, Green Cove Springs, Florida 32043</i>		
July 9, 2021* CANCELED	Regular Meeting	10:00 A.M.
<i>2429 Sandridge Road, Green Cove Springs, Florida 32043</i>		
August 13, 2021*	Public Hearing & Regular Meeting	10:00 A.M.
<i>2429 Sandridge Road, Green Cove Springs, Florida 32043</i>		
September 10, 2021*	Regular Meeting	10:00 A.M.
<i>2429 Sandridge Road, Green Cove Springs, Florida 32043</i>		

SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

BOARD OF SUPERVISORS FISCAL YEAR 2021/2022 MEETING SCHEDULE

LOCATION

2429 Sandridge Road, Green Cove Springs, Florida 32043

DATE	POTENTIAL DISCUSSION/FOCUS	TIME
October 8, 2021	Regular Meeting	10:00 A.M.
November 12, 2021	Regular Meeting	10:00 A.M.
December 10, 2021	Regular Meeting	10:00 A.M.
January 14, 2022	Regular Meeting	10:00 A.M.
February 11, 2022	Regular Meeting	10:00 A.M.
March 11, 2022	Regular Meeting	10:00 A.M.
April 8, 2022	Regular Meeting	10:00 A.M.
May 13, 2022	Regular Meeting	10:00 A.M.
June 10, 2022	Regular Meeting	10:00 A.M.
July 8, 2022	Regular Meeting	10:00 A.M.
August 12, 2022	Regular Meeting	10:00 A.M.
September 9, 2022	Public Hearing & Regular Meeting	10:00 A.M.