### SANDRIDGE

## COMMUNITY DEVELOPMENT DISTRICT

May 23, 2023
BOARD OF SUPERVISORS
REGULAR MEETING
AGENDA

## AGENDA LETTER

### Sandridge Community Development District OFFICE OF THE DISTRICT MANAGER

2300 Glades Road, Suite 410W 

Boca Raton, Florida 33431

Phone: (561) 571-0010 

Toll-free: (877) 276-0889 

Fax: (561) 571-0013

May 16, 2023

Board of Supervisors
Sandridge Community Development District

#### **ATTENDEES:**

Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.

#### **Dear Board Members:**

The Board of Supervisors of the Sandridge Community Development District will hold a Regular Meeting on May 23, 2023 at 2:00 p.m., at the Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073. The agenda is as follows:

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Acceptance of Resignation of Supervisor Blake Weatherly [SEAT 3]
- 4. Consider Appointment to Fill Unexpired Term of Seat 3; Term Expires November 2026
  - Administration of Oath of Office to Appointed Supervisor (the following to be provided in a separate package)
  - A. Guide to Sunshine Amendment and Code of Ethics for Public Officers and Employees
  - B. Membership, Obligations and Responsibilities
  - C. Financial Disclosure Forms
    - I. Form 1: Statement of Financial Interests
    - II. Form 1X: Amendment to Form 1, Statement of Financial Interests
    - III. Form 1F: Final Statement of Financial Interests
  - D. Form 8B Memorandum of Voting Conflict
- 5. Consideration of Resolution 2023-04, Designating Certain Officers of the District, and Providing for an Effective Date
- 6. Consent Agenda
  - A. Ratification/Consideration of Requisitions (support documentation available upon request)

| I.    | Number 175 | Jax Utilities Management, Inc.    | [\$217,550.00] |
|-------|------------|-----------------------------------|----------------|
| II.   | Number 179 | Jax Utilities Management, Inc.    | [\$576,129.40] |
| III.  | Number 180 | concretecommander.com, LLC        | [\$8,085.00]   |
| IV.   | Number 181 | ETM, Inc.                         | [\$14,258.82]  |
| V.    | Number 182 | Ferguson Waterworks               | [\$2,406.00]   |
| VI.   | Number 183 | Basham & Lucas Design Group, Inc. | [\$3,204.00]   |
| VII.  | Number 184 | Taylor & White, Inc.              | [\$2,728.10]   |
| VIII. | Number 185 | Taylor & White, Inc.              | [\$125.00]     |
| IX.   | Number 186 | Taylor & White, Inc.              | [\$1,339.15]   |

#### B. Ratification Items

- I. Coker Industrial Contractors, Inc., Customer Quote #23-4848 for Granary Park Silo Repairs
- II. Basham & Lucas Design Group, Inc., Proposal for Granary Park Amenity Area Construction Services [Project #21-01F]
- 7. Consideration of Resolution 2023-05, Approving a Proposed Budget for Fiscal Year 2023/2024 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
- 8. Consideration of Resolution 2023-06, Designating Dates, Times and Locations for Regular Meetings of the Board of Supervisors of the District for Fiscal Year 2023/2024 and Providing for an Effective Date
- 9. Acceptance of Unaudited Financial Statements as of April 30, 2023
- 10. Approval of March 28, 2023 Regular Meeting Minutes
- 11. Staff Reports
  - A. District Counsel: Kilinski | Van Wyk, PLLC
  - B. District Engineer: Taylor & White, Inc.
  - C. District Manager: Wrathell, Hunt and Associates, LLC
    - 158 Registered Voters in District as of April 15, 2023
    - NEXT MEETING DATE: June 27, 2023 at 2:00 PM

Board of Supervisors Sandridge Community Development District May 23, 2023, Regular Meeting Agenda Page 3

#### O QUORUM CHECK

| SEAT 1 | GREGG KERN    | IN PERSON | PHONE | ☐ No |
|--------|---------------|-----------|-------|------|
| SEAT 2 | MIKE TAYLOR   | In Person | PHONE | □No  |
| SEAT 3 |               | IN PERSON | PHONE | □No  |
| SEAT 4 | Rose Bock     | IN PERSON | PHONE | □No  |
| SEAT 5 | LIAM O'REILLY | IN PERSON | PHONE | No   |

- 12. Board Members' Comments/Requests
- 13. Public Comments
- 14. Adjournment

I look forward to seeing all of you at the upcoming meeting. In the meantime, if you should have any questions or concerns, please do not hesitate to contact me directly at (561) 719-8675 or Ernesto Torres at (904) 295-5714.

Sincerely,

Craig Wrathell
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094 PARTICIPANT PASSCODE: 782 134 6157

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This email is to announce my resignation from the Sandridge and Creekview CDD boards.

Thanks

Blake Weatherly | Finance Director

GreenPointe Holdings, LLC 7807 Baymeadows Road East, Suite 205 Jacksonville FL 32256 O: 904.435.0428 Bweatherly@greenpointellc.com

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#### **RESOLUTION 2023-04**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DESIGNATING CERTAIN OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

**WHEREAS**, the Sandridge Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated in Clay County, Florida; and

**WHEREAS,** the Board of Supervisors of the District ("Board") desires to designate the Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT:

| SECTION 1. |                | is appointed Chair.               |
|------------|----------------|-----------------------------------|
| SECTION 2. |                | is appointed Vice Chair.          |
| SECTION 3. |                | is appointed Assistant Secretary. |
| -          |                | is appointed Assistant Secretary. |
| -          |                | is appointed Assistant Secretary. |
| _          | Ernesto Torres | is appointed Assistant Secretary. |

**SECTION 4.** This Resolution supersedes any prior appointments made by the Board for Chair, Vice Chair and Assistant Secretaries; however, prior appointments by the Board for Secretary, Treasurer and Assistant Treasurer(s) remain unaffected by this Resolution.

**SECTION 5**. This Resolution shall become effective immediately upon its adoption.

[REMAINDER OF PAGE IS INTENTIONALLY LEFT BLANK]

#### PASSED AND ADOPTED this 23rd day of May, 2023.

| ATTEST:                       | SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |

## CONSENT AGENDA

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#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 175
- (B) Name of Payee; Jax Utility Management, Inc.
- (C) Amount Payable; \$217,550.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     |  |
|-------|---------------------|--|
|       | Responsible Officer |  |
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer

9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

April 6, 2023

Mr. Craig Wrathell Sandridge Community Development District 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

RE: Pay Request No.14 for Sandridge – Phase II Taylor & White, Inc., Project No: 20075.1

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No.14 as follows:

| Original Contract Net Change by Change Order Contract Sum to Date Total Completed and Stored to Date Retainage: 5% of Completed Work | \$<br>\$ | 9,716,982.00<br>-557,695.00<br>9,159,287.00<br>7,452,375.00<br>372,618.75 |
|--|----------|---|
| Total Retainage  | \$       | 372,618.75  |
| Total Earned Less Retainage Less Previous Certificates for Payment Amount Due this Application Balance To Finish, Plus Retainage     | \$<br>\$ | 7,079,756.25<br>6,862,206.25<br><b>217,550.00</b><br>2,079,530.75         |

Should you have any questions, please do not hesitate to give me a call.

Sincerely, Taylor & White, Inc.

D. Clynn Taylor, P.H Signer ID. XZAOP7B7K9... President

DGT

#### PARTIAL RELEASE OF CLAIM OF LIEN

| The    | undersig  | gned  | lienor        | , in  | conside | eration | of    | payment | in  | the  | amount   | of   | \$217,5 | 550.00, 1 | nerel | by |
|--------|-----------|-------|---------------|-------|---------|---------|-------|---------|-----|------|----------|------|---------|-----------|-------|----|
| partia | lly rele  | ases  | its           | clair | n of    | lien    | for   | labor,  | sei | vice | s, or    | mat  | erials  | furnish   | ned   | to |
| Six M  | ile Creek | / San | <u>dridge</u> | CDD   | )       |         | ., or | the job | of  | Gra  | nary Par | k PH | 2       | , f       | or t  | he |
| follov | ving desc | cribe | d prop        | erty: |         |         |       |         |     |      |          |      |         |           |       |    |

Sandridge Phase - 279 Lots

The undersigned lienor acknowledges previous receipt of \$6,862.206.25 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$217.550.00, this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$217,550.00.

There remains unpaid \$2,079,530.75

Dated: March 31, 2023

Signed and sealed in the presence of:

Charles D. Freshwater, President Jax Utilities Management, Inc.

Lienor

Witness

STATE OF FLORIDA COUNTY OF <u>DUVAL</u>

I HEREBY CERTIFY that on this day, <u>March 31</u>, 2023 before me, an officer dulyauthorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared <u>Charles D. Freshwater</u>, as <u>President of Jax Utilities Management</u>, <u>Inc.</u> a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced

N/A

as identification []

Notary Public State of Fiorida Anne-Marie James My Commission HH 276959 Exp. 8/17/2026

Notary Public

#### APPLICATION AND CERTIFICATION FOR PAYMENT

#### AIA DOCUMENT G702



FROM (CONTRACTOR):

Jax Utilities Management, Inc
5465 Verna Boulevard
Jacksonville, FL 32205

TO (OWNER):

Sandridge Community Development District
c/o Wrathell, Hunt, & Associates, LLC

Anne-Marie James
Anne-Marie James
My Commission
MY 276959

2300 Glades Road, Suite 410W Boca Raton, FL 33431

CONTRACT FOR: Site Work & Utilities

3/25/2023

APPLICATION NO:

14

PERIOD TO:

March 31, 2023

PROJECT:

**Granary Park PH 2** 

Base Bid

**Change Orders** 

#### CONTRACTORS APPLICATION FOR PAYMENT

| Number   | Date Approved       | ADDITIONS    | DEDUCTIONS     |
|----------|---------------------|--------------|----------------|
| 1        | 10/12/22            | 0.00         | (2,005,544.20) |
| 2        | 10/12/22            | 183,000.00   | 0.00           |
| 3        | Moved to CO #5      | 0.00         | 0.00           |
| 4        | 02/02/23            | 614,287.00   | 0.00           |
| 5        | 02/27/23            | 650,562.20   | 0.00           |
| 6        |                     |              |                |
| 7        |                     |              |                |
| 8        | 101                 |              |                |
| 9        |                     |              |                |
| TOTALS   |                     | 1,447,849.20 | (2,005,544.20) |
| Net chan | ge by Change Orders | (557,69)     | 5.00)          |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR:

Jax Utilities Management, Inc

Date:

#### ARCHITECT\$ CERTIFICATE FOR PAYMENT

In accordance with the contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

| Application is made for payment,  | as shown below, in connection with |
|-----------------------------------|------------------------------------|
| the Contract, Continuation sheet. | AIA Document G703, is attached.    |

| 1. ORIGINA    | L CONTRACT SU      | M                                       | 1              | \$9,716,982.00 |
|---------------|--------------------|---|----------------|----------------|
|               |                    |   | ,              |                |
| 2. Net Chan   | ge by Change O     | rders                                   |                | -\$557,695.00  |
| 3. CONTRAC    | T SUM TO DATE      | E (LINE 1 +,- 2)                        |                | \$9,159,287.00 |
|               |                    | . (                                     |                | -              |
| 4. TOTAL CO   | OMPLETED AND       | STORED TO DAT                           | E              | \$7,452,375.00 |
| 5. RETAINA    | GE                 |   |                |                |
|               |                    | (Column D+E or                          | G703)          |                |
| 1.000         | age (Line 5a, or   | (00:0:::::::::::::::::::::::::::::::::: | ,              | \$372,618.75   |
| Total in Colu | umn J of G703)     |   |                |                |
| 6. TOTAL EA   | ARNED LESS RET     | TAINAGE                                 |                | \$7,079,756.25 |
| (1            | Line 4 less Line 5 | Total)                                  |                |                |
| 7. LESS PRE   | VIOUS CERTIFIC     | CATES FOR                               |                | \$6,862,206.25 |
| PAYMENT       | Γ (Line 6 from pr  | ior Certificate)                        |                |                |
| 8. CURREN     | IT PAYMENT D       | ŲE                                      |                | \$217,550.00   |
| 9. BALANCE    | TO FINISH, PLU     | S RETAINAGE                             |                | \$2,079,530.75 |
|               | (Line 3 less Li    | ine 6)                                  |                |                |
| State of:     | Florida            | County of:                              | / Duval        |                |
| Subscribed    | and sworn before   | e me this 25th da                       | y of March, 20 | )23            |
| Notary Pub    |                    | - Ou                                    | JY             |                |
| My Commisi    | ion expires:       | 8/11/                                   | ماد            |                |
| AMOUNT CER    | CTIFIED -          |   | #              | 217,550,00     |
|               | Taylor & White, I  | nc.                                     |                |                |
|               | ISTO STITUTE       |   | ATE: 4/        | 11/23          |

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the

Contractor named herin. Issuance, payment and acceptance of payments are

without prejudice to any rights of the Owner or Contractor under this Contract

|        | JMENT G703<br>ion Sheet           |         |         | PROJECT:               | Granary Park PH<br>Contract             | 2           |                              | Application # Application Date Period To |            | 4<br>1/30/2022<br>/31/2023 |
|--------|-----------------------------------|---------|---------|------------------------|---|-------------|------------------------------|--|------------|----------------------------|
| A      | В                                 |         |         | С                      | D                                       | E           | F                            | G  | 785.235    | Н                          |
|        |                                   |         |         | SCHEDULED              | WORK COMPLETE                           | D           | MATERIALS<br>PRESENTLY       | TOTAL COMPLETED                          |            | BALANCE                    |
| ITEM # | DESCRIPTION OF WORK               | U/M     | QTY     | VALUE                  | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F)       | %<br>(G/C) | TO<br>FINISH<br>(C - G)    |
| 1      | MOBILIZATION                      |         |         |                        |   |             |                              |  |            |                            |
|        | Survey                            | ls      | 1       | 55,000.00              | 53,000.00                               | 2,000.00    |                              | 55,000.00                                | 100%       | 0.00                       |
|        | Mobilization                      | ls      | 1       | 15,500.00              | 15,500.00                               |             |                              | 15,500.00                                | 100%       | 0.00                       |
|        | Maint of Traffic                  | Is      | 1       | 4,700.00               | 4,700.00                                |             |                              | 4,700.00                                 | 100%       | 0.00                       |
| 2      | CLEARING                          |         | -       | 75,200.00              | 73,200.00                               | 2,000.00    |                              | 75,200.00                                | 100%       | 0.00                       |
|        | Clearing & Grubbing               | ac      | 82      | 314,060.00             | 314,060.00                              |             |                              | 314,060.00                               | 100%       | 0.00                       |
|        | Stripping                         | cy      | 82      | 250,800.00             | 250,800.00                              | MITS MALE   |                              | 250,800.00                               | 100%       | 0.00                       |
|        |                                   |         |         | 564,860.00             | 564,860.00                              | 0.00        |                              | 564,860.00                               | 100%       | 0.00                       |
| 3      | POND EXCAVATION & BERM            |         |         |                        |   |             |                              |  |            |                            |
|        | Pond Excavation                   | cy      | 144,500 | 1,386,175.00           | 1,386,175.00                            |             |                              | 1,386,175.00                             | 100%       | 0.00                       |
|        | As Builts                         | Is      | 1 _     | 8,700.00               | 6,700.00                                |             |                              | 6,700.00                                 | 77%        | 2,000.00                   |
| 4      | EARTHWORK / LOT FILL              |         |         | 1,394,875.00           | 1,392,875.00                            | 0.00        |                              | 1,392,875.00                             | 100%       | 2,000.00                   |
|        | Lot Fill                          | ea      | 279     | 156,240.00             | 156,240.00                              |             |                              | 156,240.00                               | 100%       | 0.00                       |
| 5      | LOT BUILDING PADS                 |         |         | 156,240.00             | 156,240.00                              | 0.00        |                              | 156,240.00                               | 100%       | 0.00                       |
| 3      | LOI BOILDING PADS                 |         | 270     | 72 540 00              | 72 540 00                               |             |                              | 72 540 00                                | 1000/      | 0.00                       |
|        |                                   | ea      | 279     | 72,540.00<br>72,540.00 | 72,540.00<br>72,540.00                  | 0.00        |                              | 72,540.00<br>72,540.00                   | 100%       | 0.00                       |
| 6      | UNSUITABLE MATERIAL REMOVAL/REPLA | ACEMENT |         | /2,570.00              | /2,340.00                               | 0.00        |                              | 72,370.00                                | 100 /0     | 0.00                       |
| -      | Remove & Replace                  | CY      | 1,000   | 3,500.00               | 3,500.00                                |             |                              | 3,500.00                                 | 100%       | 0.00                       |
|        |                                   |         |         | 3,500.00               | 3,500.00                                | 0.00        |                              | 3,500.00                                 | 100%       | 0.00                       |
|        |                                   |         |         |                        |   |             |                              |  |            |                            |

| AIA DOCU<br>Continuati | MENT G703<br>on Sheet            |          |         | PROJECT:               | Granary Park PH<br>Contract       | 2               |                              | Application # Application Date Period To |            | /30/2022<br>31/2023     |
|------------------------|----------------------------------|----------|---------|------------------------|-----------------------------------|-----------------|------------------------------|--|------------|-------------------------|
| A                      | B                                |          |         | С                      | D                                 | E               | F                            | G  |            | Н                       |
|                        |                                  |          |         | SCHEDULED              | WORK COMPLETE                     | D               | MATERIALS<br>PRESENTLY       | TOTAL COMPLETED                          |            | BALANCE                 |
| ITEM #                 | DESCRIPTION OF WORK              | U/M      | QTY     | VALUE                  | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD     | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F)       | %<br>(G/C) | TO<br>FINISH<br>(C - G) |
| 7                      | TESTING ALLOWANCE                |          |         |                        |                                   |                 |                              |  |            |                         |
|                        | Testing                          | ls       | 1       | 37,672.90              | 35,672.90                         |                 |                              | 35,672,90                                | 95%        | 2,000.00                |
|                        | resurg                           | ıs       | * -     | 37,672.90              | 35,672.90                         | 0.00            |                              | 35,672.90                                | 95%        | 2,000.00                |
| 8                      | SEEDING / MULCHING AND SOD       |          |         | 3.70,2.30              | 00,0,2,00                         | Telestration of |                              | 00,0                                     |            | _,                      |
|                        | Site Grassing                    | sy       | 264,600 | 121,716.00             | 71,716.00                         | 10,000.00       |                              | 81,716.00                                | 67%        | 40,000.00               |
|                        | Site Sod                         | sy       | 47,700  | 147,870.00             | 97,870.00                         | 10,000.00       |                              | 107,870.00                               | 73%        | 40,000.00               |
|                        |                                  |          |         | 269,586.00             | 169,586.00                        | 20,000.00       |                              | 189,586.00                               | 70%        | 80,000.00               |
| 9                      | ROADWAY AND ROADWAY EARTHWORK    |          |         |                        |                                   |                 |                              |  |            |                         |
|                        | Grading - Rough                  | ls       | 1       | 27,700.00              | 27,700.00                         |                 |                              | 27,700.00                                | 100%       | 0.00                    |
|                        | Grading - Fine                   | Is       | 1       | 22,500.00              | 22,500.00                         |                 |                              | 22,500.00                                | 100%       | 0.00                    |
|                        | Dress Up                         | Is       | 1       | 34,700.00              | 17,700.00                         |                 |                              | 17,700.00                                | 51%        | 17,000.00               |
|                        | Miami Curb (Incl Backfill)       | If       | 18,400  | 225,400.00             | 125,400.00                        | 40,000.00       |                              | 165,400.00                               | 73%        | 60,000.00               |
|                        | 6" Roadway Base (Crushcrete)     | sy       | 28,200  | 345,450.00             | 195,450.00                        | 60,000.00       |                              | 255,450.00                               | 74%        | 90,000.00               |
|                        | 12" Stabilized Subgrade          | sy       | 32,300  | 208,335.00             | 128,335.00                        | 30,000.00       |                              | 158,335.00                               | 76%        | 50,000.00               |
|                        | Asphalt 1" (1st Lift)            | sy       | 28,200  | 259,440.00             | 86,440.00                         |                 |                              | 86,440.00                                | 33%        | 173,000.00              |
|                        | Asphalt 1" (2nd Lift)            | sy       | 28,200  | 276,360.00             | 22 452 22                         |                 |                              | 0.00                                     | 0%         | 276,360.00              |
|                        | Prime                            | sy       | 28,200  | 63,450.00              | 23,450.00<br>626,975.00           | 130,000.00      |                              | 23,450.00<br>756,975.00                  | 37%<br>52% | 40,000.00<br>706,360.00 |
| 10                     | STRIPING AND SIGNAGE             |          |         | 1,463,335.00           | 020,973.00                        | 130,000.00      |                              | 730,373.00                               | 3270       | 700,300.00              |
| 10                     |                                  | 1_       |         | 25 500 00              |                                   |                 |                              | 0.00                                     | 0%         | 25,500.00               |
|                        | Stripes                          | ls       | 1 .     | 25,500.00<br>25,500.00 | 0.00                              | 0.00            |                              | 0.00                                     | 0%         | 25,500.00               |
| 11                     | SIDEWALKS AND ADA HANDICAP RAMPS |          |         | 23,300.00              | 0.00                              | 0.00            |                              | 0.00                                     | 070        | 25,300.00               |
| **                     | Sidewalks                        | ev.      | 81      | 5,022.00               |                                   |                 |                              | 0.00                                     | 0%         | 5,022.00                |
|                        | HC Ramps                         | sy<br>ea | 20      | 40,000.00              |                                   |                 |                              | 0.00                                     | 0%         | 40,000.00               |
|                        | Tie Namps                        | Ca       | 20      | 45,022.00              | 0.00                              | 0.00            |                              | 0.00                                     | 0%         | 45,022.00               |
| 12                     | STORM DRAINAGE SYSTEM            |          |         | 13/022100              | 0.00                              | 0.00            |                              | 5.00                                     | 0 70       | 13,022.00               |
|                        | Curb Inlets                      | ea       | 21      | 86,100.00              | 86,100.00                         |                 |                              | 86,100.00                                | 100%       | 0.00                    |
|                        | Double Curb Inlets               | ea       | 14      | 94,220.00              | 94,220.00                         |                 |                              | 94,220.00                                | 100%       | 0.00                    |
|                        | Manholes                         | ea       | 4       | 15,520.00              | 15,520.00                         |                 |                              | 15,520.00                                | 100%       | 0.00                    |
|                        | i idiliiolog                     | Ca       | 7       | 13,320.00              | 13,320.00                         |                 |                              | 13,320.00                                | 10070      | 0.0                     |

|        | UMENT G703<br>tion Sheet   |            |         | PROJECT:               | Granary Park PH :<br>Contract           | 2           |                              | Application # Application Date Period To |            | 4<br>1/30/2022<br>/31/2023 |
|--------|--|------------|---------|------------------------|---|-------------|------------------------------|--|------------|----------------------------|
| Α      | 8  |            | WAY B   | C                      | D                                       | E           | F                            | G  |            | Н                          |
|        | - MANUAL STREET, STREE |            |         | CCUEDINED              | WORK COMPLETE                           | D           | MATERIALS<br>PRESENTLY       | TOTAL COMPLETED                          |            | BALANCE                    |
| ITEM # | DESCRIPTION OF WORK  | U/M        | QTY     | SCHEDULED<br>VALUE     | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED TO DATE (D + E + F)             | %<br>(G/C) | TO<br>FINISH<br>(C - G)    |
|        | Type E Inlets  | ea         | 11      | 62,700.00              | 62,700.00                               |             |                              | 62,700.00                                | 100%       | 0.00                       |
|        | Type H Inlets  | ea         | 2       | 15,600.00              | 15,600.00                               |             |                              | 15,600.00                                | 100%       | 0.00                       |
|        | Adjustments  | ea         | 52      | 8,580.00               | 8,580.00                                |             |                              | 8,580.00                                 | 100%       | 0.00                       |
|        | 18" MES  | ea         | 2       | 2,200.00               | 2,200.00                                |             |                              | 2,200.00                                 | 100%       | 0.00                       |
|        | 24" MES  | ea         | 9       | 13,500.00              | 13,500.00                               |             |                              | 13,500.00                                | 100%       | 0.00                       |
|        | 30" MES  | ea         | 4       | 8,000.00               | 8,000.00                                |             |                              | 8,000.00                                 | 100%       | 0.00                       |
|        | 48" MES  | ea         | 3       | 36,900.00              | 36,900.00                               |             |                              | 36,900.00                                | 100%       | 0.00                       |
|        | 18" HDPE   | lf         | 1,480   | 63,344.00              | 63,344.00                               |             |                              | 63,344.00                                | 100%       | 0.00                       |
|        | 24" HDPE   | lf         | 2,440   | 169,336.00             | 169,336.00                              |             |                              | 169,336.00                               | 100%       | 0.00                       |
|        | 30" HDPE   | lf         | 560     | 59,920.00              | 59,920.00                               |             |                              | 59,920.00                                | 100%       | 0.00                       |
|        | 48" HDPE   | If         | 480     | 71,040.00              | 71,040.00                               |             |                              | 71,040.00                                | 100%       | 0.00                       |
|        | Dewatering   | ls         | 1 _     | 48,900.00              | 48,900.00                               |             |                              | 48,900.00                                | 100%       | 0.00                       |
| 13     | ROADWAY UNDERDRAIN   |            |         | 755,860.00             | 755,860.00                              | 0.00        |                              | 755,860.00                               | 100%       | 0.00                       |
|        | Underdrain Stubs   | If         | 1,400   | 43,400.00              | 43,400.00                               |             |                              | 43,400.00                                | 100%       | 0.00                       |
|        | Roadway Underdrain - 25% OF SITE   | If         | 1,500   | 142,600.00             | 52,600.00                               | 20,000.00   |                              | 72,600.00                                | 51%        | 70,000.00                  |
|        | Cleanout Allowance   | ea         | 32      | 12,160.00              | 4,160.00                                | 2,000.00    |                              | 6,160.00                                 | 51%        | 6,000.00                   |
|        |  |            |         | 198,160.00             | 100,160.00                              | 22,000.00   |                              | 122,160.00                               | 62%        | 76,000.00                  |
| 14     | PAVING & DRAINAGE AS-BUILTS  |            |         |                        |   |             |                              |  |            |                            |
|        | As Builts  | ls         | 1_      | 23,500.00<br>23,500.00 | 15,500.00<br>15,500.00                  | 0.00        |                              | 15,500.00<br>15,500.00                   | 66%<br>66% | 8,000.00<br>8,000.00       |
| 15     | TELEVISION INSPECTION AND REPO   | DT / STORM |         | 23,300.00              | 13,300.00                               | 0.00        |                              | 13,300.00                                | 0070       | 0,000.00                   |
| 13     | TV Storm Drain   | RI/ SIORM  | 4,960   | 60,760.00              | 40,760.00                               | 5,000.00    |                              | 45,760.00                                | 75%        | 15,000.00                  |
|        |  |            | ,,,,,,, | 60,760.00              | 40,760.00                               | 5,000.00    |                              | 45,760.00                                | 75%        | 15,000.00                  |
| 16     | SJCUD SANITARY SEWER SYSTEM  |            |         |                        |   |             |                              |  |            |                            |
|        | Manholes   | ea         | 47      | 506,190.00             | 506,190.00                              |             |                              | 506,190.00                               | 100%       | 0.00                       |
|        | Lined Manholes   | ea         | 1       | 17,550.00              | 17,550.00                               |             |                              | 17,550.00                                | 100%       | 0.00                       |
|        | Adjustments  | ls         | 1       | 19,500.00              | 12,500.00                               | 2,000.00    |                              | 14,500.00                                | 74%        | 5,000.00                   |
|        | Dewater  | Is         | 1       | 196,860.00             | 196,860.00                              |             |                              | 196,860.00                               | 100%       | 0.00                       |

|        | AIA DOCUMENT G703<br>Continuation Sheet                   |                |                       | PROJECT:                               | Granary Park PH Contract                | 2                |   | Application # Application Date Period To        | 14<br>11/30/2022<br>3/31/2023 |                                    |
|--------|---|----------------|-----------------------|--|---|------------------|---|---|-------------------------------|------------------------------------|
| Α      | В   |                |                       | C                                      | D                                       | militai Emanya ( | F   | G   |                               | Н.                                 |
|        |   |                |                       | COLEDINED                              | WORK COMPLETE                           | D                | MATERIALS                                 | TOTAL   |                               | DALANCE                            |
| ITEM # | DESCRIPTION OF WORK                                       | U/M            | QTY                   | SCHEDULED<br>VALUE                     | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD      | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | COMPLETED<br>& STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C)                    | BALANCE<br>TO<br>FINISH<br>(C - G) |
|        | Benchdown & Backfill<br>8" Sewer Main<br>Services         | lf<br>If<br>ea | 4,300<br>8,969<br>274 | 113,950.00<br>650,252.50<br>209,610.00 | 113,950.00<br>650,252.50<br>209,610.00  |                  |   | 113,950.00<br>650,252.50<br>209,610.00          | 100%<br>100%<br>100%          | 0.00<br>0.00<br>0.00               |
|        | our rices   | Cu             | 271 -                 | 1,713,912.50                           | 1,706,912.50                            | 2,000.00         |   | 1,708,912.50                                    | 100%                          | 5,000.00                           |
|        | TELEVISION INSPECTION AND REPORT /                        | SEWER          |                       |  |   |                  |   |   |                               |                                    |
|        | TV Inspection & Report                                    | If             | 8,969                 | 73,545.80                              | 45,545.80                               | 13,000.00        |   | 58,545.80                                       | 80%                           | 15,000.00                          |
| 18     | CCUA PUMP STATION   |                |                       | 73,545.80                              | 45,545.80                               | 13,000.00        |   | 58,545.80                                       | 80%                           | 15,000.00                          |
|        | Wetwell<br>Piping   | ls<br>Is       | 1                     | 287,700.00<br>49,000.00                | 287,700.00<br>49,000.00                 |                  |   | 287,700.00<br>49,000.00                         | 100%                          | 0.00                               |
|        | Pumps & Panel<br>Fence                                    | ls<br>Is       | 1                     | 127,500.00<br>13,980.00                | 127,500.00                              |                  |   | 127,500.00<br>0.00                              | 100%<br>0%                    | 0.00<br>13,980.00                  |
|        | Concrete Paving & Stone<br>Electric for Lift Station      | ls<br>Is       | 1                     | 36,950.00<br>40,300.00                 | 40,300.00                               |                  |   | 40,300.00                                       | 100%                          | 36,950.00                          |
| 19     | SJCUD FORCEMAIN SYSTEM                                    |                |                       | 555,430.00                             | 504,500.00                              | 0.00             |   | 504,500.00                                      | 91%                           | 50,930.00                          |
|        | 6" Forcemain (incl fittings, T's, bends)<br>6" Gate Valve | lf<br>ea       | 1,558<br>3            | 66,994.00<br>4,590.00                  | 66,994.00<br>4,590.00                   |                  |   | 66,994.00<br>4,590.00                           | 100%<br>100%                  | 0.00<br>0.00                       |
|        | Tie In  | ea             | 1 -                   | 2,550.00<br>74,134.00                  | 2,550.00<br>74,134.00                   | 0.00             |   | 2,550.00<br>74,134.00                           | 100%<br>100%                  | 0.00                               |
| 20     | WATER DISTRIBUTION SYSTEM                                 |                |                       | , ,,                                   | 7.00                                    |                  |   | ,   |                               |                                    |
| _0     | 10" Watermain (incl fittings, T's, bends)                 | lf             | 1,696                 | 115,836.80                             | 115,836.80                              |                  |   | 115,836.80                                      | 100%                          | 0.00                               |
|        | 8" Watermain (incl fittings, T's, bends)                  | if             | 7,530                 | 368,970.00                             | 368,970.00                              |                  |   | 368,970.00                                      | 100%                          | 0.00                               |
|        | 6" Watermain (incl fittings, T's, bends)                  | if             | 365                   | 10,767.50                              | 10,767.50                               |                  |   | 10,767.50                                       | 100%                          | 0.00                               |
|        | 4" Watermain (incl fittings, T's, bends)                  | If             | 250                   | 5,625.00                               | 5,625.00                                |                  |   | 5,625.00  | 100%                          | 0.00                               |
|        | Tie Ins   | ea             | 2                     | 5,100.00                               | 0.00                                    |                  |   | 0.00  | 0%                            | 5,100.00                           |
|        | 10" Gate Valve  | ea             | 4                     | 14,280.00                              | 14,280.00                               |                  |   | 14,280.00                                       | 100%                          | 0.00                               |
|        | 8" Gate Valve   | ea             | 25                    | 44,625.00                              | 44,625.00                               |                  |   | 44,625.00                                       | 100%                          | 0.00                               |

|        | JMENT G703<br>ion Sheet                  | PROJECT: | Granary Park PH Contract |            | Application # Application Date Period To | 14<br>11/30/2022<br>3/31/2023 |                              |                              |            |                         |
|--------|--|----------|--------------------------|------------|--|-------------------------------|------------------------------|------------------------------|------------|-------------------------|
| A      | В  |          |                          | С          | D  | E                             | F                            | G                            |            | H                       |
|        |  |          |                          | SCHEDULED  | WORK COMPLETE                            | D                             | MATERIALS<br>PRESENTLY       | TOTAL<br>COMPLETED           |            | BALANCE                 |
| ITEM # | DESCRIPTION OF WORK                      | U/M      | QTY                      | VALUE      | FROM PREVIOUS APPLICATION (D + E)        | THIS PERIOD                   | STORED<br>(NOT IN<br>D OR E) | & STORED TO DATE (D + E + F) | %<br>(G/C) | TO<br>FINISH<br>(C - G) |
|        | 6" Gate Valve                            | ea       | 22                       | 33,660.00  | 33,660.00                                |                               |                              | 33,660.00                    | 100%       | 0.00                    |
|        | Fire Hydrant w/ Gate Valve               | ea       | 19                       | 95,000.00  | 95,000.00                                |                               |                              | 95,000.00                    | 100%       | 0.00                    |
|        | Flushing Hydrants                        | ea       | 4                        | 10,200.00  | 10,200.00                                |                               |                              | 10,200.00                    | 100%       | 0.00                    |
|        | Services                                 | ea       | 279                      | 224,874.00 | 224,874.00                               |                               |                              | 224,874.00                   | 100%       | 0.00                    |
|        | Test & Chlorinate                        | lf       | 9,841                    | 9,841.00   | 3,841.00                                 | 3,000.00                      |                              | 6,841.00                     | 70%        | 3,000.00                |
|        | Adjustments                              | ls       | 1                        | 19,380.00  | 19,380.00                                | AND DESCRIPTION               |                              | 19,380.00                    | 100%       | 0.00                    |
|        |  |          |                          | 958,159.30 | 947,059.30                               | 3,000.00                      |                              | 950,059.30                   | 99%        | 8,100.00                |
| 21     | REUSE WATER DISTRIBUTION SYSTEM          |          |                          |            |  |                               |                              |                              |            |                         |
|        | 8" Watermain (incl fittings, T's, bends) | If       | 8,995                    | 458,745.00 | 458,745.00                               |                               |                              | 458,745.00                   | 100%       | 0.00                    |
|        | 4" Watermain (incl fittings, T's, bends) | lf       | 665                      | 15,627.50  | 15,627.50                                |                               |                              | 15,627.50                    | 100%       | 0.00                    |
|        | 8" Gate Valve                            | ea       | 28                       | 49,980.00  | 49,980.00                                |                               |                              | 49,980.00                    | 100%       | 0.00                    |
|        | 4" Gate Valve                            | ea       | 1                        | 1,530.00   | 1,530.00                                 |                               |                              | 1,530.00                     | 100%       | 0.00                    |
|        | Flushing Hydrants                        | ea       | 4                        | 10,200.00  | 10,200.00                                |                               |                              | 10,200.00                    | 100%       | 0.00                    |
|        | Testing                                  | If       | 9,660                    | 8,211.00   | 4,211.00                                 | 2,000.00                      |                              | 6,211.00                     | 76%        | 2,000.00                |
|        | Adjustments                              | ls       | 1                        | 13,260.00  | 13,260.00                                |                               |                              | 13,260.00                    | 100%       | 0.00                    |
|        | Services                                 | ea       | 277 _                    | 222,985.00 | 222,985.00                               |                               |                              | 222,985.00                   | 100%       | 0.00                    |
| 22     | WATER & CEIVER AC BUILTO                 |          |                          | 780,538.50 | 776,538.50                               | 2,000.00                      |                              | 778,538.50                   | 100%       | 2,000.00                |
| 22     | WATER & SEWER AS-BUILTS                  |          |                          |            |  |                               |                              | A4 #40 00                    | E004       | 44.000.00               |
|        |  |          | _                        | 37,740.00  | 21,740.00                                | 4.00                          |                              | 21,740.00                    | 58%        | 16,000.00               |
| 22     | CLEENTING IN AN ALLOWANCE                |          |                          | 37,740.00  | 21,740.00                                | 0.00                          |                              | 21,740.00                    | 58%        | 16,000.00               |
| 23     | SLEEVING PLAN - ALLOWANCE                |          |                          |            |  |                               |                              |                              | 40001      |                         |
|        | 4"                                       | ea       | 8                        | 7,016.00   | 7,016.00                                 |                               |                              | 7,016.00                     | 100%       | 0.00                    |
|        | 3"                                       | ea       | 8                        | 6,120.00   | 6,120.00                                 |                               |                              | 6,120.00                     | 100%       | 0.00                    |
|        | 2.5"                                     | ea       | 8                        | 3,515.00   | 3,515.00                                 |                               |                              | 3,515.00                     | 100%       | 0.00                    |
|        | 2"                                       | ea       | 8 _                      | 4,400.00   | 4,400.00                                 | 0.00                          |                              | 4,400.00                     | 100%       | 0.00                    |
| 24     | ELECTRIC ALLOWANCE                       |          |                          | 21,051.00  | 21,051.00                                | 0.00                          |                              | 21,051.00                    | 100%       | 0.00                    |
| - 1    | Lot Allowance - Pre Bid Docs             | ea       | 279                      | 139,500.00 | 139,500.00                               |                               |                              | 139,500.00                   | 100%       | 0.00                    |
|        | and rainoritation of the big both        | Ca       | 2/3 _                    | 139,500.00 | 139,500.00                               | 0.00                          |                              | 139,500.00                   | 100%       | 0.00                    |
| 25     | <b>EROSION &amp; SEDIMENT CONTROL</b>    |          |                          | 200,000    | 200,000.00                               | 0.00                          |                              | 135,300.00                   | 10070      | 0.00                    |

|        | JMENT G703<br>ion Sheet        |         |        | PROJECT:     | Granary Park PH 2<br>Contract           | 2           |                              | Application # Application Date Period To |            | 4<br>1/30/2022<br>/31/2023 |
|--------|--------------------------------|---------|--------|--------------|---|-------------|------------------------------|--|------------|----------------------------|
| Α      | B                              | 1 18700 | -2     | С            | D                                       | E           | F                            | G  |            | Н                          |
|        |                                |         |        | SCHEDULED    | WORK COMPLETE                           | D           | MATERIALS<br>PRESENTLY       | TOTAL                                    |            | BALANCE                    |
| ITEM # | DESCRIPTION OF WORK            | U/M     | QTY    | VALUE        | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED TO DATE (D + E + F)             | %<br>(G/C) | TO<br>FINISH<br>(C - G)    |
|        | Erosion Control NPDES          | ls      | 1      | 25,500.00    | 25,500.00                               |             |                              | 25,500.00                                | 100%       | 0.00                       |
|        | Silt Fence                     | If      | 12,000 | 24,600.00    | 24,600.00                               |             |                              | 24,600.00                                | 100%       | 0.00                       |
|        | Construction Entrance          | is      | 2      | 7,140.00     | 7,140.00                                |             |                              | 7,140.00                                 | 100%       | 0.00                       |
|        | Inlet Protection               | ea      | 50 _   | 16,120.00    | 16,120.00                               | 0.00        |                              | 73,360.00                                | 100%       | 0.00                       |
| 26     | STORMWATER POLLUTION PREV PLAN |         |        | 73,360.00    | 73,360.00                               | 0.00        |                              | 73,300.00                                | 100%       | 0.00                       |
|        | SWPPP                          | ls      | 1      | 2,000.00     | 2,000.00                                |             |                              | 2,000.00                                 | 100%       | 0.00                       |
|        |                                |         | -      | 2,000.00     | 2,000.00                                | 0.00        |                              | 2,000.00                                 | 100%       | 0.00                       |
| 27     | CONSTRUCTION BONDS             |         |        |              |   |             |                              |  |            |                            |
|        | Payment Bond                   | Is      | 1      | 70,500.00    | 70,500.00                               |             |                              | 70,500.00                                | 100%       | 0.00                       |
|        | Performance Bond               | Is      | 1      | 70,500.00    | 70,500.00                               |             |                              | 70,500.00                                | 100%       | 0.00                       |
|        |                                |         |        | 141,000.00   | 141,000.00                              | 0.00        |                              | 141,000.00                               | 100%       | 0,00                       |
|        | SUB-TOTAL (Ph1 - 238 Lots)     |         | 1      | 9,716,982.00 | 8,461,070.00                            | 199,000.00  | 0.00                         | 8,660,070.00                             | 89%        | 1,056,912.00               |

|        | UMENT G703<br>tion Sheet             |     |     |                | Granary Park PH 2<br>Change Orders | :   |                              | Application # Application Date Period To |            | 14<br>3/25/2023<br>3/31/2023 |
|--------|--------------------------------------|-----|-----|----------------|------------------------------------|---|------------------------------|--|------------|------------------------------|
| A      | 8                                    |     |     | С              | D                                  | E   | F                            | G  |            | Н                            |
|        |                                      |     |     | SCHEDULED      | WORK COMPLETE                      | )   | MATERIALS<br>PRESENTLY       | TOTAL<br>COMPLETED                       |            | BALANCE                      |
| ITEM # | DESCRIPTION OF WORK                  | U/M | QTY | VALUE          | FROM PREVIOUS APPLICATION (D + E)  | THIS PERIOD   | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F)       | %<br>(G/C) | TO<br>FINISH<br>(C - G)      |
| 1      | CHANGE ORDER #1 - Material Credits   |     |     |                |                                    | क्षेत्र का की कि कि की क्षां क्षां की की रहे जा देश का प्राप्त का का का का को की जा |                              |  |            |                              |
|        | Ferguson Material Credit             |     |     |                |                                    |   |                              |  |            |                              |
|        | Storm Pipe & Material                | Is  | 1   | (183,105.60)   | (183,105.60)                       |   |                              | (183,105.60)                             | 100%       | 0.00                         |
|        | Gravity Sewer Pipe & Material        | ls  | 1   | (263,588.60)   | (263,588.60)                       |   |                              | (263,588.60)                             | 100%       | 0.00                         |
|        | Lift Station Pipe & Material         | ls  | 1   | (25,920.60)    | (25,920.60)                        |   |                              | (25,920.60)                              | 100%       |                              |
|        | Force Main Pipe & Material           | Is  | 1   | (31,607.00)    | (31,607.00)                        |   |                              | (31,607.00)                              | 100%       | 0.00                         |
|        | Water Pipe & Material                | ls  | 1   | (417,457.29)   |                                    |   |                              | (417,457.29)                             | 100%       | 17111000                     |
|        | Re-Use Pipe & Material               | is  | 1   | (343,837.00)   |                                    |   |                              | (343,837.00)                             | 100%       |                              |
|        | Pipe & Material Sales Tax            | ls  | 1   | (82,258.55)    | (82,258.55)                        |   |                              | (82,258.55)                              | 100%       | 0.00                         |
|        | American Precast Material Credit     |     |     |                |                                    |   |                              |  |            |                              |
|        | Storm Structure Material             | ls  | 1   | (155,271.00)   | (155,271.00)                       |   |                              | (155,271.00)                             | 100%       | 0.00                         |
|        | Sewer Structure Material             | ls  | 1   | (379,884.00)   | (379,884.00)                       |   |                              | (379,884.00)                             | 100%       | 0.00                         |
|        | Structures Sales Tax                 | ls  | 1   | (34,785.08)    | (34,785.08)                        |   |                              | (34,785.08)                              | 100%       | 0.00                         |
|        | Flyght Xylem Material Credit         |     |     |                |                                    |   |                              |  |            |                              |
|        | Lift Station Pumps, Panel & Material | ls  | 1   | (82,469.00)    | (82,469.00)                        |   |                              | (82,469.00)                              | 100%       | 0.00                         |
|        | Lift Station Sales Tax               | Is  | 1_  | (5,360.49)     |                                    |   |                              | (5,360.49)                               | 100%       | 0.00                         |
|        |                                      |     |     | (2,005,544.20) | (2,005,544.20)                     |   |                              | (2,005,544.20)                           | 100%       | 0.00                         |
| 2      | CHANGE ORDER #2 - Add Retaining Wall | ls  | 1   | 183,000.00     | 183,000.00                         |   |                              | 183,000.00                               | 100%       | 0.00                         |
|        | Add Retaining Wall                   |     |     |                |                                    |   |                              |  |            |                              |
| 3      | CHANGE ORDER #3 - Moved to CO #05    | is  | 1   | 0.00           | 0.00                               |   |                              | 0.00                                     |            | 0.00                         |
| 4      | CHANGE ORDER #4 - Amenity Center     | ls  | 1   | 614,287.00     | 64,287.00                          |   |                              | 64,287.00                                | 10%        | 550,000.00                   |
| 5      | CHANGE ORDER #5 - Various Changes    | ls  | 1   | 650,562.20     | 520,562.20                         | 30,000.00   |                              | 550,562.20                               | 85%        | 100,000.00                   |
|        | CUR TOTAL (Characa Cadara)           |     |     | (FF7.60F.00)   | (4 227 505 20)                     | 20.000.00   |                              | 4 207 605 00                             | 0470       | CE0 000 00                   |
|        | SUB-TOTAL (Change Orders)            |     | _   | (557,695.00)   | (1,237,695.00)                     | 30,000.00   | 0.00                         | (1,207,695.00)                           | 217%       | 650,000.00                   |

641

#### 2022 ACQUISITION AND CONSTRUCTION ACCOUNT

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 179
- (B) Name of Payee; Jax Utilities Management, Inc.
- (C) Amount Payable; \$576,129.40
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

The undersigned hereby certifies that:

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

By: GARGADEEDE114Bi

Responsible Officer

Date: 5/2/2023

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

May 2, 2023

Mr. Craig Wrathell Sandridge Community Development District 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

RE: Pay Request No.15 for Sandridge – Phase II Taylor & White, Inc., Project No: 20075.1

Mr. Wrathell:

I have reviewed and approved Jax Utilities Management, Inc., Pay Request No.15 as follows:

| Original Contract<br>Net Change by Change Order | \$<br>\$ | 9,716,982.00<br>-557,695.00 |
|---|----------|-----------------------------|
| Contract Sum to Date                            | \$       | 9,159,287.00                |
| Total Completed and Stored to Date              | \$       | 8,058,827.00                |
| Retainage:                                      |          |                             |
| 5% of Completed Work                            | \$       | 402,941.35                  |
| Total Retainage                                 | \$       | 402,941.35                  |
| Total Earned Less Retainage                     |          | 7,655,885.65                |
| Less Previous Certificates for Payment          | \$       | 7,079,756.65                |
| Amount Due this Application                     | \$       | 576,129.40                  |
| Balance To Finish, Plus Retainage               | \$       | 1,503,401.35                |

Should you have any questions, please do not hesitate to give me a call.

Sincerely,

Taylor & White, Inc.

D. Glynn Paylor, P.E.

President

DGT

# ID: 6576B97F-FBF2-4340-8FD8-B6E893A027A0 DocuSign Envelope

## 779-5353

CUC043125

#### APPLICATION AND CERTIFICATION FOR PAYMENT

**Jax Utilities Management, Inc** 

#### AIA DOCUMENT G702

TO (OWNER): **Sandridge Community Development District** 

c/o Wrathell, Hunt, & Associates, LLC 2300 Glades Road, Suite 410W

Boca Raton, FL 33431

PERIOD TO:

APPLICATION NO:

April 25, 2023

15

PROJECT:

**Granary Park PH 2** 

Base Bid Change Orders

#### CONTRACT FOR:

Site Work & Utilities

#### CONTRACTORS APPLICATION FOR PAYMENT

FROM (CONTRACTOR):

5465 Verna Boulevard

Jacksonville, FL 32205

| Number   | Date Approved  | ADDITIONS    | DEDUCTIONS     |
|----------|--|--------------|----------------|
| 1        | 10/12/22   | 0.00         | (2,005,544.20) |
| 2        | 10/12/22   | 183,000.00   | 0.00           |
| 3        | Moved to CO #5   | 0.00         | 0.00           |
| 4        | 02/02/23   | 614,287.00   | 0.00           |
| 5        | 02/27/23   | 650,562.20   | 0.00           |
| 6        |  |              |                |
| 7        |  |              |                |
| 8        |  |              |                |
| 9        | The state of the s |              |                |
|          | TOTALS   | 1,447,849.20 | (2,005,544.20) |
| Net chan | ge by Change Orders  | (557,695     | 5.00)          |

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid for by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and the current payment shown herein is now due.

CONTRACTOR:

Jax Utilities Management, Inc.

Date:

4/25/2023

#### ARCHITECTS CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to the Owner that to the best of the Architects knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

Application is made for payment, as shown below, in connection with the Contract. Continuation sheet, AIA Document G703, is attached.

| 1. ORIGINAL CONTRACT SUM                                     | \$9,716,982.00 |
|--|----------------|
| 2. Net Change by Change Orders                               | -\$557,695.00  |
| 3. CONTRACT SUM TO DATE (LINE 1 +,- 2)                       | \$9,159,287.00 |
| 4. TOTAL COMPLETED AND STORED TO DATE                        | \$8,058,827.00 |
| a. 5% % (Column D+E on G703)  Total retainage (Line 5a, or   | \$402,941.35   |
| Total in Column J of G703)  5. TOTAL EARNED LESS RETAINAGE   | \$7,655,885.65 |
| (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR | \$7,079,756.25 |

8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH, PLUS RETAINAGE

PAYMENT (Line 6 from prior Certificate)

(Line 3 less Line 6)

County of: Duval

Subscribed and sworn before me this 25th day of **Notary Public:** 

My Commision expires:

AMOUNT CERTIFIED

ENGINEER: Taylor & White, Inc.

State of: Florida

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herin. Issuance, payment and acceptance of payments are

without prejudice to any rights of the Owner or Contractor under this Contract

\$576,129.40

\$1,503,401.35

AIA DOCUMENT G703

| Continual | tion Sheet                            |       |        |                          | Contract                          |             |                              | Application Date Period To         |              | 1/30/2022<br>-/25/2023  |
|-----------|---------------------------------------|-------|--------|--------------------------|-----------------------------------|-------------|------------------------------|------------------------------------|--------------|-------------------------|
| Α         | B                                     |       | TRUM I | C                        | D                                 | E           | F                            | G                                  |              | Н                       |
|           | 4444444                               |       |        | SCHEDULED                | WORK COMPLETE                     | D           | MATERIALS<br>PRESENTLY       | TOTAL COMPLETED                    |              | BALANCE                 |
| ITEM #    | DESCRIPTION OF WORK                   | U/M   | QTY    | VALUE                    | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C)   | TO<br>FINISH<br>(C - G) |
| 1         | MOBILIZATION                          |       |        |                          |                                   |             |                              |                                    |              |                         |
|           | Survey                                | ls    | 1      | 55,000.00                | 55,000.00                         |             |                              | 55,000.00                          | 100%         | 0.00                    |
|           | Mobilization                          | Is    | 1      | 15,500.00                | 15,500.00                         |             |                              | 15,500.00                          | 100%         | 0.00                    |
|           | Maint of Traffic                      | İs    | 1      | 4,700.00                 | 4,700.00                          |             |                              | 4,700.00                           | 100%         | 0.00                    |
|           |                                       |       | -      | 75,200.00                | 75,200.00                         | 0.00        |                              | 75,200.00                          | 100%         | 0.00                    |
| 2         | CLEARING                              |       |        |                          |                                   |             |                              |                                    |              |                         |
|           |                                       | ac    | 82     | 314,060.00               | 314,060.00                        |             |                              | 314,060.00                         | 100%         | 0.00                    |
|           | Stripping                             | cy    | 82 _   | 250,800.00<br>564,860.00 | 250,800.00<br>564,860.00          | 0.00        |                              | 250,800.00<br>564,860.00           | 100%<br>100% | 0.00                    |
| 3         | POND EXCAVATION & BERM                |       |        | 301,000.00               | 307,000.00                        | 0.00        |                              | 304,000.00                         | 10070        | 0.00                    |
|           | Pond Excavation                       | cy 14 | 14,500 | 1,386,175.00             | 1,386,175.00                      |             |                              | 1,386,175.00                       | 100%         | 0.00                    |
|           |                                       | ls    | 1 _    | 8,700.00                 | 6,700.00                          |             | hii                          | 6,700.00                           | 77%          | 2,000.00                |
|           |                                       |       |        | 1,394,875.00             | 1,392,875.00                      | 0.00        |                              | 1,392,875.00                       | 100%         | 2,000.00                |
| 4         | EARTHWORK / LOT FILL                  |       |        |                          |                                   |             |                              |                                    |              |                         |
|           | Lot Fill                              | ea    | 279    | 156,240.00               | 156,240.00                        |             |                              | 156,240.00                         | 100%         | 0.00                    |
| 5         | LOT BUILDING PADS                     |       |        | 156,240.00               | 156,240.00                        | 0.00        |                              | 156,240.00                         | 100%         | 0.00                    |
|           |                                       | ea    | 279    | 72,540.00                | 72,540.00                         |             |                              | 72,540.00                          | 100%         | 0.00                    |
|           |                                       |       | -      | 72,540.00                | 72,540.00                         | 0.00        |                              | 72,540.00                          | 100%         | 0.00                    |
| 6         | UNSUITABLE MATERIAL REMOVAL/REPLACEME |       |        |                          |                                   |             |                              |                                    |              |                         |
|           | Remove & Replace                      | CY    | 1,000  | 3,500.00                 | 3,500.00                          |             |                              | 3,500.00                           | 100%         | 0.00                    |
|           |                                       |       |        | 3,500.00                 | 3,500.00                          | 0.00        |                              | 3,500.00                           | 100%         | 0.00                    |
|           |                                       |       |        |                          |                                   |             |                              |                                    |              |                         |
|           |                                       |       |        |                          |                                   |             |                              |                                    |              |                         |

**Granary Park PH 2** 

Application #

15

PROJECT:

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| AIA DOCUMENT G703 Continuation Sheet |                                  |     | PROJECT: | Granary Park PH<br>Contract | 2                                       |             | Application # Application Date Period To  | 11  | 15<br>11/30/2022<br>4/25/2023 |                                    |
|--------------------------------------|----------------------------------|-----|----------|-----------------------------|---|-------------|---|---|-------------------------------|------------------------------------|
| Α                                    | B                                |     |          | C                           | D                                       | E           | F   | G   |                               | Н                                  |
|                                      |                                  |     |          | COLEDINED                   | WORK COMPLETE                           | ED .        | MATERIALS                                 | TOTAL   |                               | DALANCE                            |
| ITEM #                               | DESCRIPTION OF WORK              | U/M | QTY      | SCHEDULED<br>VALUE          | FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | COMPLETED<br>& STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C)                    | BALANCE<br>TO<br>FINISH<br>(C - G) |
| 7                                    | TESTING ALLOWANCE                |     | ,        |                             |   |             |   |   |                               |                                    |
| ,                                    | Testing                          | ls  | 1        | 37,672.90                   | 35,672.90                               |             |   | 35,672.90                                       | 95%                           | 2,000.00                           |
|                                      | resung                           | 15  |          | 37,672.90                   | 35,672.90                               | 0.00        |   | 35,672.90                                       | 95%                           | 2,000.00                           |
| 8                                    | SEEDING / MULCHING AND SOD       |     |          | 57,072.50                   | 33,072.30                               | 0,00        |   | 33,072.30                                       | 3370                          | 2,000.00                           |
|                                      | Site Grassing                    | sy  | 264,600  | 121,716.00                  | 81,716.00                               |             |   | 81,716.00                                       | 67%                           | 40,000.00                          |
|                                      | Site Sod                         | sy  | 47,700   | 147,870.00                  | 107,870.00                              |             |   | 107,870.00                                      | 73%                           | 40,000.00                          |
|                                      |                                  |     |          | 269,586.00                  | 189,586.00                              | 0.00        |   | 189,586.00                                      | 70%                           | 80,000.00                          |
| 9                                    | ROADWAY AND ROADWAY EARTHWORK    |     |          |                             |   |             |   |   |                               |                                    |
|                                      | Grading - Rough                  | ls  | 1        | 27,700.00                   | 27,700.00                               |             |   | 27,700.00                                       | 100%                          | 0.00                               |
|                                      | Grading - Fine                   | ls  | 1        | 22,500.00                   | 22,500.00                               |             |   | 22,500.00                                       | 100%                          | 0.00                               |
|                                      | Dress Up                         | Is  | 1        | 34,700.00                   | 17,700.00                               |             |   | 17,700.00                                       | 51%                           | 17,000.00                          |
|                                      | Miami Curb (Incl Backfill)       | lf  | 18,400   | 225,400.00                  | 165,400.00                              |             |   | 165,400.00                                      | 73%                           | 60,000.00                          |
|                                      | 6" Roadway Base (Crushcrete)     | sy  | 28,200   | 345,450.00                  | 255,450.00                              |             |   | 255,450.00                                      | 74%                           | 90,000.00                          |
|                                      | 12" Stabilized Subgrade          | sy  | 32,300   | 208,335.00                  | 158,335.00                              |             |   | 158,335.00                                      | 76%                           | 50,000.00                          |
|                                      | Asphalt 1" (1st Lift)            | sy  | 28,200   | 259,440.00                  | 86,440.00                               | 86,000.00   |   | 172,440.00                                      | 66%                           | 87,000.00                          |
|                                      | Asphalt 1" (2nd Lift)            | sy  | 28,200   | 276,360.00                  | 22 450 00                               |             |   | 0.00  | 0%                            | 276,360.00                         |
|                                      | Prime                            | sy  | 28,200   | 63,450.00                   | 23,450.00<br>756,975.00                 | 86,000.00   |   | 23,450.00<br>842,975.00                         | 37%<br>58%                    | 40,000.00<br>620,360.00            |
| 10                                   | STRIPING AND SIGNAGE             |     |          | 1,463,335.00                | /30,9/3.00                              | 00,000.00   |   | 042,975.00                                      | 3070                          | 020,300.00                         |
| 10                                   |                                  | la. |          | 25 500 00                   |   |             |   | 0.00  | 00/                           | 25 500 00                          |
|                                      | Stripes                          | ls  | 1        | 25,500.00<br>25,500.00      | 0.00                                    | 0.00        |   | 0.00  | 0%                            | 25,500.00<br>25,500.00             |
| 11                                   | SIDEWALKS AND ADA HANDICAP RAMPS |     |          | 25,500.00                   | 0.00                                    | 0.00        |   | 0.00  | 0%                            | 25,500.00                          |
|                                      | Sidewalks                        | sy  | 81       | 5,022.00                    |   | 2,522.00    |   | 2,522.00  | 50%                           | 2,500.00                           |
|                                      | HC Ramps                         | ea  | 20       | 40,000.00                   |   | 16,000.00   |   | 16,000.00                                       | 40%                           | 24,000.00                          |
|                                      |                                  |     |          | 45,022.00                   | 0.00                                    | 18,522.00   |   | 18,522.00                                       | 41%                           | 26,500.00                          |
| 12                                   | STORM DRAINAGE SYSTEM            |     |          |                             |   |             |   |   |                               | •                                  |
|                                      | Curb Inlets                      | ea  | 21       | 86,100.00                   | 86,100.00                               |             |   | 86,100.00                                       | 100%                          | 0.00                               |
|                                      | Double Curb Inlets               | ea  | 14       | 94,220.00                   | 94,220.00                               |             |   | 94,220.00                                       | 100%                          | 0.00                               |
|                                      | Manholes                         | ea  | 4        | 15,520.00                   | 15,520.00                               |             |   | 15,520.00                                       | 100%                          | 0.00                               |

Dewater

AIA DOCUMENT G703

| Continua | ation Sheet                      |  |            | MODECT.               | Contract                          | •           |                              | Application Date Period To         |              | 1/ <b>30/2022</b><br>1/25/2023 |
|----------|----------------------------------|--|------------|-----------------------|-----------------------------------|-------------|------------------------------|------------------------------------|--------------|--------------------------------|
| Α        | В                                | NO DESCRIPTION OF THE PERSON O | A STATE OF | C                     | D                                 | Е           | F                            | G                                  |              | н                              |
|          |                                  |  |            | SCHEDULED             | WORK COMPLETE                     | ED          | MATERIALS<br>PRESENTLY       | TOTAL<br>COMPLETED                 |              | BALANCE                        |
| ITEM #   | DESCRIPTION OF WORK              | U/M  | QTY        | VALUE                 | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C)   | TO<br>FINISH<br>(C - G)        |
|          | Type E Inlets                    | ea   | 11         | 62,700.00             | 62,700.00                         |             |                              | 62,700.00                          | 100%         | 0.00                           |
|          | Type H Inlets<br>Adjustments     | ea<br>ea   | 2<br>52    | 15,600.00<br>8,580.00 | 15,600.00<br>8,580.00             |             |                              | 15,600.00<br>8,580.00              | 100%<br>100% | 0.00                           |
|          | 18" MES                          | ea   | 2          | 2,200.00              | 2,200.00                          |             |                              | 2,200.00                           | 100%         | 0.00                           |
|          | 24" MES                          | ea   | 9          | 13,500.00             | 13,500.00                         |             |                              | 13,500.00                          | 100%         | 0.00                           |
|          | 30" MES                          | ea   | 4          | 8,000.00              | 8,000.00                          |             |                              | 8,000.00                           | 100%         | 0.00                           |
|          | 48" MES                          | ea   | 3          | 36,900.00             | 36,900.00                         |             |                              | 36,900.00                          | 100%         | 0.00                           |
|          | 18" HDPE                         | lf   | 1,480      | 63,344.00             | 63,344.00                         |             |                              | 63,344.00                          | 100%         | 0.00                           |
|          | 24" HDPE                         | lf   | 2,440      | 169,336.00            | 169,336.00                        |             |                              | 169,336.00                         | 100%         | 0.00                           |
|          | 30" HDPE                         | 1F   | 560        | 59,920.00             | 59,920.00                         |             |                              | 59,920.00                          | 100%         | 0.00                           |
|          | 48" HDPE                         | lf   | 480        | 71,040.00             | 71,040.00                         |             |                              | 71,040.00                          | 100%         | 0.00                           |
|          | Dewatering                       | Is   | 1_         | 48,900.00             | 48,900.00                         |             |                              | 48,900.00                          | 100%         | 0.00                           |
| 13       | ROADWAY UNDERDRAIN               |  |            | 755,860.00            | 755,860.00                        | 0.00        |                              | 755,860.00                         | 100%         | 0.00                           |
|          | Underdrain Stubs                 | lf   | 1,400      | 43,400.00             | 43,400.00                         |             |                              | 43,400.00                          | 100%         | 0.00                           |
|          | Roadway Underdrain - 25% OF SITE | lf   | 1,500      | 142,600.00            | 72,600.00                         | 70,000.00   |                              | 142,600.00                         | 100%         | 0.00                           |
|          | Cleanout Allowance               | ea   | 32 _       | 12,160.00             | 6,160.00                          | 6,000.00    |                              | 12,160.00                          | 100%         | 0.00                           |
|          |                                  |  |            | 198,160.00            | 122,160.00                        | 76,000.00   |                              | 198,160.00                         | 100%         | 0.00                           |
| 14       | PAVING & DRAINAGE AS-BUILTS      |  |            |                       |                                   |             |                              |                                    |              |                                |
|          | As Builts                        | is   | 1 _        | 23,500.00             | 15,500.00                         |             |                              | 15,500.00                          | 66%          | 8,000.00                       |
|          |                                  |  |            | 23,500.00             | 15,500.00                         | 0.00        |                              | 15,500.00                          | 66%          | 8,000.00                       |
| 15       | TELEVISION INSPECTION AND REPOR  |  |            |                       |                                   |             |                              |                                    | Benegle dik  | 2011222122                     |
|          | TV Storm Drain                   | lf   | 4,960      | 60,760.00             | 45,760.00                         | 0.00        |                              | 45,760.00                          | 75%          | 15,000.00                      |
| 16       | SJCUD SANITARY SEWER SYSTEM      |  |            | 60,760.00             | 45,760.00                         | 0.00        |                              | 45,760.00                          | 75%          | 15,000.00                      |
|          | Manholes                         | ea   | 47         | 506,190.00            | 506,190.00                        |             |                              | 506,190.00                         | 100%         | 0.00                           |
|          | Lined Manholes                   | ea   | 1          | 17,550.00             | 17,550.00                         |             |                              | 17,550.00                          | 100%         | 0.00                           |
|          | Adjustments                      | is   | 1          | 19,500.00             | 14,500.00                         | 5,000.00    |                              | 19,500.00                          | 100%         | 0.00                           |
|          | Barriet and                      | Les .  |            | 105 550 50            |                                   |             |                              |                                    |              | -                              |

**Granary Park PH 2** 

Application #

15

PROJECT:

196,860.00

196,860.00

1

0.00

100%

196,860.00

| AIA DOCU<br>Continuati | MENT G703<br>ion Sheet                           |          |          | PROJECT:                   | Granary Park PH<br>Contract       |             |   | Application # Application Date Period To        |            | 15<br>11/30/2022<br>4/25/2023      |
|------------------------|--|----------|----------|----------------------------|-----------------------------------|-------------|---|---|------------|------------------------------------|
| A                      | В  |          |          | C                          | D                                 | E           | F   | G   |            | Н                                  |
|                        |  |          |          |                            | WORK COMPLETE                     | D           | MATERIALS                                 | TOTAL   |            |                                    |
| ITEM #                 | DESCRIPTION OF WORK                              | U/M      | QTY      | SCHEDULED<br>VALUE         | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | COMPLETED<br>& STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C) | BALANCE<br>TO<br>FINISH<br>(C - G) |
|                        | Benchdown & Backfill                             | lf       | 4,300    | 113,950.00                 | 113,950.00                        |             |   | 113,950.00                                      | 100%       |                                    |
|                        | 8" Sewer Main                                    | lf       | 8,969    | 650,252.50                 | 650,252.50                        |             |   | 650,252.50                                      | 100%       |                                    |
|                        | Services   | ea       | 274      | 209,610.00<br>1,713,912.50 | 209,610.00<br>1,708,912.50        | 5,000.00    |   | 209,610.00<br>1,713,912.50                      | 100%       |                                    |
| 17                     | TELEVISION INSPECTION AND REPORT /               | SEWER    |          |                            |                                   |             |   |   |            |                                    |
|                        | TV Inspection & Report                           | if       | 8,969    | 73,545.80                  | 58,545.80                         |             |   | 58,545.80                                       | 80%        | 15,000.00                          |
| 18                     | CCUA PUMP STATION                                |          |          | 73,545.80                  | 58,545.80                         | 0.00        |   | 58,545.80                                       | 80%        | 15,000.00                          |
|                        | Wetwell  | İs       | 1        | 287,700.00                 | 287,700.00                        |             |   | 287,700.00                                      | 100%       | 0.00                               |
|                        | Piping   | is       | 1        | 49,000.00                  | 49,000.00                         |             |   | 49,000.00                                       | 100%       |                                    |
|                        | Pumps & Panel                                    | İs       | 1        | 127,500.00                 | 127,500.00                        |             |   | 127,500.00                                      | 100%       | 0.00                               |
|                        | Fence  | ls       | 1        | 13,980.00                  |                                   | 13,980.00   |   | 13,980.00                                       | 100%       |                                    |
|                        | Concrete Paving & Stone                          | ls       | 1        | 36,950.00                  | 00'00                             | 36,950.00   |   | 36,950.00                                       | 100%       |                                    |
|                        | Electric for Lift Station                        | İs       | 1 _      | 40,300.00                  | 40,300.00                         | F0 030 00   |   | 40,300.00                                       | 100%       |                                    |
| 19                     | SJCUD FORCEMAIN SYSTEM                           |          |          | 555,430.00                 | 504,500.00                        | 50,930.00   |   | 555,430.00                                      | 100%       | 0.00                               |
|                        | 6" Forcemain (ind fittings, T's, bends)          | If       | 1,558    | 66,994.00                  | 66,994.00                         |             |   | 66,994.00                                       | 100%       |                                    |
|                        | 6" Gate Valve                                    | ea       | 3        | 4,590.00                   | 4,590.00                          |             |   | 4,590.00  | 100%       |                                    |
|                        | Tie In   | ea       | 1        | 2,550.00                   | 2,550.00                          | 200         |   | 2,550.00  | 100%       |                                    |
|                        | •  |          |          | 74,134.00                  | 74,134.00                         | 0.00        |   | 74,134.00                                       | 100%       | 0.00                               |
| 20                     | WATER DISTRIBUTION SYSTEM                        |          |          |                            |                                   |             |   |   |            |                                    |
|                        | 10" Watermain (incl fittings, T's, bends)        | lf       | 1,696    | 115,836.80                 | 115,836.80                        |             |   | 115,836.80                                      | 100%       |                                    |
|                        | 8" Watermain (incl fittings, T's, bends)         | lf<br>Ic | 7,530    | 368,970.00                 | 368,970.00                        |             |   | 368,970.00                                      | 100%       |                                    |
|                        | 6" Watermain (incl fittings, T's, bends)         | lf<br>Ie | 365      | 10,767.50                  | 10,767.50                         |             |   | 10,767.50                                       | 100%       |                                    |
|                        | 4" Watermain (incl fittings, T's, bends) Tie Ins | lf<br>ea | 250<br>2 | 5,625.00<br>5,100.00       | 5,625.00<br>0.00                  |             |   | 5,625.00<br>0.00                                | 100%<br>0% |                                    |
|                        | 10" Gate Valve                                   | ea       | 4        | 14,280.00                  | 14,280.00                         |             |   | 14,280.00                                       | 100%       |                                    |
|                        | 8" Gate Valve                                    | ea       | 25       | 44,625.00                  | 44,625.00                         |             |   | 44,625.00                                       | 100%       |                                    |

| AIA DOCUMENT G703 Continuation Sheet |  |          | PROJECT: | Granary Park PH 2<br>Contract |                                   |             | Application # Application Date Period To  | 15<br>11/30/2022<br>4/25/2023                   |              |                                    |
|--------------------------------------|--|----------|----------|-------------------------------|-----------------------------------|-------------|---|---|--------------|------------------------------------|
| Α                                    | В  |          |          | С                             | D                                 | E           | F   | G   |              | Н                                  |
|                                      |  |          |          | COLEDANED                     | WORK COMPLETI                     | ED          | MATERIALS                                 | TOTAL   |              |                                    |
| ITEM #                               | DESCRIPTION OF WORK                      | U/M      | QTY      | SCHEDULED<br>VALUE            | FROM PREVIOUS APPLICATION (D + E) | THIS PERIOD | PRESENTLY<br>STORED<br>(NOT IN<br>D OR E) | COMPLETED<br>& STORED<br>TO DATE<br>(D + E + F) | %<br>(G/C)   | BALANCE<br>TO<br>FINISH<br>(C - G) |
|                                      | 6" Gate Valve                            | ea       | 22       | 33,660.00                     | 33,660.00                         |             |   | 33,660.00                                       | 100%         | 0.00                               |
|                                      | Fire Hydrant w/ Gate Valve               | ea       | 19       | 95,000.00                     | 95,000.00                         |             |   | 95,000.00                                       | 100%         | 0.00                               |
|                                      | Flushing Hydrants                        | ea       | 4        | 10,200.00                     | 10,200.00                         |             |   | 10,200.00                                       | 100%         | 0.00                               |
|                                      | Services                                 | ea       | 279      | 224,874.00                    | 224,874.00                        |             |   | 224,874.00                                      | 100%         | 0.00                               |
|                                      | Test & Chlorinate                        | lf       | 9,841    | 9,841.00                      | 6,841.00                          |             |   | 6,841.00  | 70%          | 3,000.00                           |
|                                      | Adjustments                              | ls       | 1 _      | 19,380.00                     | 19,380.00                         |             |   | 19,380.00                                       | 100%         | 0.00                               |
|                                      |  |          |          | 958,159.30                    | 950,059.30                        | 0.00        |   | 950,059.30                                      | 99%          | 8,100.00                           |
| 21                                   | REUSE WATER DISTRIBUTION SYSTEM          |          |          |                               |                                   |             |   |   |              |                                    |
|                                      | 8" Watermain (Incl fittings, T's, bends) | lf       | 8,995    | 458,745.00                    | 458,745.00                        |             |   | 458,745.00                                      | 100%         | 0.00                               |
|                                      | 4" Watermain (incl fittings, T's, bends) | lf       | 665      | 15,627.50                     | 15,627.50                         |             |   | 15,627.50                                       | 100%         | 0.00                               |
|                                      | 8" Gate Valve                            | ea       | 28       | 49,980.00                     | 49,980.00                         |             |   | 49,980.00                                       | 100%         | 0.00                               |
|                                      | 4" Gate Valve<br>Flushing Hydrants       | ea<br>ea | 1<br>4   | 1,530.00<br>10,200.00         | 1,530.00<br>10,200.00             |             |   | 1,530.00<br>10,200.00                           | 100%<br>100% | 0.00                               |
|                                      | Testing                                  | lf       | 9,660    | 8,211.00                      | 6,211.00                          |             |   | 6,211.00  | 76%          | 2,000.00                           |
|                                      | Adjustments                              | ls       | 1        | 13,260.00                     | 13,260.00                         |             |   | 13,260.00                                       | 100%         | 0.00                               |
|                                      | Services                                 | ea       | 277      | 222,985.00                    | 222,985.00                        |             |   | 222,985.00                                      | 100%         | 0.00                               |
|                                      |  |          | -        | 780,538.50                    | 778,538.50                        | 0.00        |   | 778,538.50                                      | 100%         | 2,000.00                           |
| 22                                   | WATER & SEWER AS-BUILTS                  |          |          |                               |                                   |             |   |   |              |                                    |
|                                      |  |          |          | 37,740.00                     | 21,740.00                         |             |   | 21,740.00                                       | 58%          | 16,000.00                          |
|                                      |  |          |          | 37,740.00                     | 21,740.00                         | 0.00        |   | 21,740.00                                       | 58%          | 16,000.00                          |
| 23                                   | SLEEVING PLAN - ALLOWANCE                |          |          |                               |                                   |             |   |   |              |                                    |
|                                      | 4"                                       | ea       | 8        | 7,016.00                      | 7,016.00                          |             |   | 7,016.00  | 100%         | 0.00                               |
|                                      | 3"                                       | ea       | 8        | 6,120.00                      | 6,120.00                          |             |   | 6,120.00  | 100%         | 0.00                               |
|                                      | 2.5"                                     | ea       | 8        | 3,515.00                      | 3,515.00                          |             |   | 3,515.00  | 100%         | 0.00                               |
|                                      | 2"                                       | ea       | 8 _      | 4,400.00                      | 4,400.00                          | 0.00        |   | 4,400.00  | 100%         | 0.00                               |
| 24                                   | ELECTRIC ALLOWANCE                       |          |          | 21,051.00                     | 21,051.00                         | 0.00        |   | 21,051.00                                       | 100%         | 0.00                               |
| 24                                   |  |          | 070      | 400 500 55                    | 400 000 55                        |             |   | 400 000 000                                     | 40000        |                                    |
|                                      | Lot Allowance - Pre Bid Docs             | ea       | 279      | 139,500.00                    | 139,500.00                        | 0.00        |   | 139,500.00                                      | 100%         | 0.00                               |
| 25                                   | EROSION & SEDIMENT CONTROL               |          |          | 139,500.00                    | 139,500.00                        | 0.00        |   | 139,500.00                                      | 100%         | 0.00                               |

| AIA DOCU<br>Continuati | IMENT G703<br>ion Sheet        |                      |        | PROJECT:               | Granary Park PH<br>Contract   | 2           |                            | Application # Application Date Period To |            | / <b>30/2022</b><br>25/2023 |
|------------------------|--------------------------------|----------------------|--------|------------------------|-------------------------------|-------------|----------------------------|--|------------|-----------------------------|
| A                      | В                              |                      |        | C                      | D                             | E           | F                          | G  |            | Н                           |
| ITEM #                 |                                | U/M                  |        | SCHEDULED<br>VALUE     | WORK COMPLETED  FROM PREVIOUS |             | MATERIALS PRESENTLY STORED | TOTAL COMPLETED & STORED                 | 96         | BALANCE<br>TO               |
| 11017                  | DESCRIPTION OF WORK            | 0/Н                  | QTY    | VALUE                  | APPLICATION (D + E)           | THIS PERIOD | (NOT IN<br>D OR E)         | TO DATE (D + E + F)                      | %<br>(G/C) | FINISH<br>(C - G)           |
|                        | Erosion Control NPDES          | Is                   | 1      | 25 500 00              | 35 500 00                     |             |                            | 25 500 00                                | 100%       | 0.00                        |
|                        | Silt Fence                     | 15<br>1 <del>f</del> | 12,000 | 25,500.00<br>24,600.00 | 25,500.00<br>24,600.00        |             |                            | 25,500.00<br>24,600.00                   | 100%       | 0.00                        |
|                        | Construction Entrance          | ls                   | 2      | 7,140.00               | 7,140.00                      |             |                            | 7,140.00                                 | 100%       | 0.00                        |
|                        | Inlet Protection               | ea                   | 50     | 16,120.00              | 16,120.00                     |             |                            | 16,120.00                                | 100%       | 0.00                        |
|                        |                                |                      |        | 73,360.00              | 73,360.00                     | 0.00        |                            | 73,360.00                                | 100%       | 0.00                        |
| 26                     | STORMWATER POLLUTION PREV PLAN |                      |        |                        |                               |             |                            |  |            |                             |
|                        | SWPPP                          | ls                   | 1      | 2,000.00               | 2,000.00                      |             |                            | 2,000.00                                 | 100%       | 0.00                        |
|                        |                                |                      |        | 2,000.00               | 2,000.00                      | 0.00        |                            | 2,000.00                                 | 100%       | 0.00                        |
| 27                     | CONSTRUCTION BONDS             |                      |        |                        |                               |             |                            |  |            |                             |
|                        | Payment Bond                   | Is                   | 1      | 70,500.00              | 70,500.00                     |             |                            | 70,500.00                                | 100%       | 0.00                        |
|                        | Performance Bond               | ls                   | 1      | 70,500.00              | 70,500.00                     |             |                            | 70,500.00                                | 100%       | 0.00                        |
|                        |                                |                      |        | 141,000.00             | 141,000.00                    | 0.00        |                            | 141,000.00                               | 100%       | 0.00                        |
|                        | SUB-TOTAL (Ph1 - 238 Lots)     |                      |        | 9,716,982.00           | 8,660,070.00                  | 236,452.00  | 0.00                       | 8,896,522.00                             | 92%        | 820,460.00                  |

|        | UMENT G703<br>tion Sheet                                    |          |           |                             | Granary Park PH 2<br>Change Orders | 2           |                              | Application # Application Date Period To | A CONTRACTOR OF THE PARTY OF TH | 5<br>/ <b>25/2023</b><br>/ <b>25/2023</b> |
|--------|---|----------|-----------|-----------------------------|------------------------------------|-------------|------------------------------|--|--|---|
| Α      | A SECTION OF BUILDING                                       |          | ATTA DEST | C                           | D                                  | E           | F                            | G  |  | Н   |
|        |   |          |           | SCHEDULED                   | WORK COMPLETED                     |             | MATERIALS<br>PRESENTLY       | TOTAL<br>COMPLETED                       | BUS  | BALANCE                                   |
| ITEM # | DESCRIPTION OF WORK   | U/M      | QTY       | VALUE                       | FROM PREVIOUS APPLICATION (D + E)  | THIS PERIOD | STORED<br>(NOT IN<br>D OR E) | & STORED<br>TO DATE<br>(D + E + F)       | %<br>(G/C)   | TO<br>FINISH<br>(C - G)                   |
| 1      | CHANGE ORDER #1 - Material Credits                          |          |           |                             |                                    |             |                              |  |  | d   |
|        | Ferguson Material Credit                                    |          |           |                             |                                    |             |                              |  |  |   |
|        | Storm Pipe & Material                                       | İs       | 1         | (183,105.60)                | (183,105.60)                       |             |                              | (183,105.60)                             | 100%   | 0.00                                      |
|        | Gravity Sewer Pipe & Material                               | ls       | 1         | (263,588.60)                | (263,588.60)                       |             |                              | (263,588.60)                             | 100%   | 0.00                                      |
|        | Lift Station Pipe & Material                                | ls       | 1         | (25,920.60)                 | (25,920.60)                        |             |                              | (25,920.60)                              | 100%   | 0.00                                      |
|        | Force Main Pipe & Material                                  | is       | 1         | (31,607.00)                 | (31,607.00)                        |             |                              | (31,607.00)                              | 100%   | 0.00                                      |
|        | Water Pipe & Material                                       | ls       | 1         | (417,457.29)                | (417,457.29)                       |             |                              | (417,457.29)                             | 100%   | 0.00                                      |
|        | Re-Use Pipe & Material                                      | is       | 1         | (343,837.00)                | (343,837.00)                       |             |                              | (343,837.00)                             | 100%   | 0.00                                      |
|        | Pipe & Material Sales Tax                                   | ls       | 1         | (82,258.55)                 | (82,258.55)                        |             |                              | (82,258.55)                              | 100%   | 0.00                                      |
|        | American Precast Material Credit                            |          |           | /4 mm mm4 .00\              | (455.074.00)                       |             |                              | (455.074.00)                             | 40004  |   |
|        | Storm Structure Material                                    | ls       | 1         | (155,271.00)                | (155,271.00)                       |             |                              | (155,271.00)                             | 100%   | 0.00                                      |
|        | Sewer Structure Material                                    | ls<br>Is | 1<br>1    | (379,884.00)<br>(34,785.08) | (379,884.00)                       |             |                              | (379,884.00)<br>(34,785.08)              | 100%<br>100%   | 0.00<br>0.00                              |
|        | Structures Sales Tax  | IS       | 1         | (34,765.08)                 | (34,765.06)                        |             |                              | (34,765.08)                              | 100%   | 0.00                                      |
|        | Flyght Xylem Material Credit                                | la       | 1         | (02.460.00)                 | (02.460.00)                        |             |                              | (92.460.00)                              | 100%   | 0.00                                      |
|        | Lift Station Pumps, Panel & Material Lift Station Sales Tax | ls<br>Is | 1         | (82,469.00)<br>(5,360.49)   | (82,469.00)<br>(5,360.49)          |             |                              | (82,469.00)<br>(5,360.49)                | 100%   | 0.00                                      |
|        | Ent Station Sales Tax                                       | 13       | -         | (2,005,544.20)              | (2,005,544.20)                     |             |                              | (2,005,544.20)                           | 100%   | 0.00                                      |
|        |   |          |           | (-,,-                       | (-,,,                              |             |                              | (-,,,                                    |  |   |
| 2      | CHANGE ORDER #2 - Add Retaining Wall                        | ls       | 1         | 183,000.00                  | 183,000.00                         |             |                              | 183,000.00                               | 100%   | 0.00                                      |
|        | Add Retaining Wall  |          |           |                             |                                    |             |                              |  |  |   |
| 3      | CHANGE ORDER #3 - Moved to CO #05                           | ls       | 1         | 0.00                        | 0.00                               |             |                              | 0.00                                     |  | 0.00                                      |
| 4      | CHANGE ORDER #4 - Amenity Center                            | ls       | 1         | 614,287.00                  | 64,287.00                          | 270,000.00  |                              | 334,287.00                               | 54%  | 280,000.00                                |
| 5      | CHANGE ORDER #5 - Various Changes                           | Is       | 1         | 650,562.20                  | 550,562.20                         | 100,000.00  |                              | 650,562.20                               | 100%   | 0.00                                      |
|        | SUB-TOTAL (Change Orders)                                   |          |           | (557,695.00)                | (1,207,695.00)                     | 370,000.00  | 0.00                         | (837,695.00)                             | 150%   | 280,000.00                                |

#### PARTIAL RELEASE OF CLAIM OF LIEN

The undersigned lienor, in consideration of payment in the amount of \$576,129.40, hereby partially releases its claim of lien for labor, services, or materials furnished to Six Mile Creek / Sandridge CDD, on the job of Granary Park PH 2, for the following described property:

Sandridge Phase - 279 Lots

The undersigned lienor acknowledges previous receipt of \$6,862,206.25 and is executing this waiver and release in exchange for a check or checks in the additional amount of \$576,129.40, this partial release of claim of lien expressly and totally is conditioned on receipt of the check or checks and the collection of the funds in the amount of \$576,129.40.

There remains unpaid \$2,706,052.86

Dated: April 25, 2023

Signed and sealed in the presence of:

Charles D. Freshwater, President Jax Utilities Management, Inc.

Lienor

Witness

STATE OF FLORIDA COUNTY OF <u>DUVAL</u>

I HEREBY CERTIFY that on this day, <u>April 25</u>, 2023 before me, an officer dulyauthorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared <u>Charles D. Freshwater</u>, as <u>President of Jax Utilities Management</u>, <u>Inc.</u> a Florida corporation, on behalf of the corporation, and she/he acknowledged before me that she/he executed the same and did so by order of the Board of Directors of the Corporation.

He/She is personally known to me [X] produced

N/A

as identification []

Notary Public State of Florida Anne-Marie James My Commission My H 276959 Exp. 8/17/2026

Notary Public

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 180
- (B) Name of Payee; concretecommander.com, LLC
- (C) Amount Payable; \$8,085.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     | _ |
|-------|---------------------|---|
|       | Responsible Officer |   |
| Date: |                     |   |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer

#### concretecommander.com, LLC

519 Druid St Jacksonville, FL 32254

#### **Invoice**

| Date      | Invoice # |
|-----------|-----------|
| 4/26/2023 | 1291CM    |

**APPROVED** 

By Mike Taylor at 9:57 am, May 03, 2023

Final Invoice

| Bill To  |  |
|--|--|
| Sandridge Community Development District<br>Ernesto Torres<br>2300 Glades Rd<br>Suite 410W |  |

| P.O. No. | Terms | Project          |
|----------|-------|------------------|
|          |       | SandRidge Commun |

| Item       | Description  | Est Amt  | Qty | Rate     | Curr % | Total % | Amount   |
|------------|--|----------|-----|----------|--------|---------|----------|
| CAD Design | Fee for Computer Aided Design of your project.   | 250.00   | 0.5 | 250.00   | 50.00% | 100.00% | 125.00   |
| Delivery   | \$50/per revision Delivery fee, will place and assemble where directed. Mounting Brackets and Hardware | 650.00   | 0.5 | 650.00   | 50.00% | 100.00% | 325.00   |
| Concrete T | included 3" Thick Custom Concrete Table - Rectangular Color TBD  | 3,135.00 | 0.5 | 3,135.00 | 50.00% | 100.00% | 1,567.50 |
| Legs       | Concrete Leg/Posts for Table (5) - 30" Timber Texture Finish - Color TBD                               | 1,500.00 | 2.5 | 300.00   | 50.00% | 100.00% | 750.00   |
| Concrete B | 3" Thick Custom Concrete Bench -<br>Rectangular<br>Color TBD   | 2,090.00 | 1   | 1,045.00 | 50.00% | 100.00% | 1,045.00 |
| Legs       | Concrete Leg/Posts for Benches (6)<br>Timber Texture Finish - Color TBD                                | 1,050.00 | 3   | 175.00   | 50.00% | 100.00% | 525.00   |
| Concrete T | 3" Custom Concrete Table - 60" Round<br>25 sqft @ &95/sqft   | 2,375.00 | 0.5 | 2,375.00 | 50.00% | 100.00% | 1,187.50 |

Subtotal

Sales Tax (0.0%)

Total

| Thank you for The opportunity! We are looking forward to working with you ConcreteCommander.com |  | Payments/Credits            |             |
|---|--|-----------------------------|-------------|
| Phone #   |  | E-mail                      |             |
| 904-302-2428  |  | brett@concretecommander.com | Balance Due |

#### **Invoice**

concretecommander.com, LLC

519 Druid St Jacksonville, FL 32254

| Date      | Invoice # |
|-----------|-----------|
| 4/26/2023 | 1291CM    |

| Bill To  |  |
|--|--|
| Sandridge Community Development District<br>Ernesto Torres<br>2300 Glades Rd<br>Suite 410W |  |

| P.O. No. | Terms | Project          |
|----------|-------|------------------|
|          |       | SandRidge Commun |

| Item       | Description   | Est Amt  | Qty | Rate     | Curr % | Total % | Amount   |
|------------|---|----------|-----|----------|--------|---------|----------|
| Table Base | Custom Table Base - 20" Round<br>16sqft @ \$95/sqft<br>Timber Texture Finish<br>Color TBD | 1,520.00 | 0.5 | 1,520.00 | 50.00% | 100.00% | 760.00   |
| Concrete B | 3" Custom Curved Concrete Bench<br>Seats<br>Color TBD                                     | 2,200.00 | 2   | 550.00   | 50.00% | 100.00% | 1,100.00 |
| Legs       | Concrete Leg/Posts for Curved<br>Benches<br>Timber Texture Finish<br>Color TBD            | 1,400.00 | 4   | 175.00   | 50.00% | 100.00% | 700.00   |

All projects under \$5000 must be paid in full. Projects over \$2500 need 50% down and balance due upon Delivery or Install.

All orders being shipped must be paid in Full Prior to Shipping.

All Appliance Invocies must be paid in Full prior to ordering.

ConcreteCommander accepts all major credit cards; however, there is a 3.5% processing fee.

 $\label{lem:concrete} Concrete Commander. com is not responsible for the running of or the connecting of Electrical, Water, or Gas.$ 

A 25% "Rush Fee" will be added for any Projects that require Expedidated Service outside our standard 3-5 week production schedule  $\frac{1}{2}$ 

| Subtotal         | \$8,085.00 |
|------------------|------------|
| Sales Tax (0.0%) | \$0.00     |

| Total | \$8,085.00 |
|-------|------------|

| Thank you for The opportunity! We are looking forward to working with you ConcreteCommander.com |  | Payments/Credits            | \$0.00      |            |
|---|--|-----------------------------|-------------|------------|
| Phone #   |  | E-mail                      |             |            |
| 904-302-2428  |  | brett@concretecommander.com | Balance Due | \$8,085.00 |

6411

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 181
- (B) Name of Payee; ETM, Inc.
- (C) Amount Payable; \$14,258.82
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     |  |
|-------|---------------------|--|
|       | Responsible Officer |  |
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



Sandridge CDD c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431

February 02, 2023

Project No:

21214.04000

Invoice No:

0206682

**Project** 

21214.04000

Granary Park Phase 2 - CEI

Professional Services rendered through January 28, 2023

Task

01

Limited Development (CEI) Inspection Services for Granary Park Phase 2

**Total Fee** 

79,215.66

Percent Complete

59.00 Total Earned

46,737.24

Previous Fee Billing

42,776.46

**Current Fee Billing** 

3,960.78

**Total Fee** 

3,960.78

**Total this Task** 

\$3,960.78

Invoice Total this Period

\$3,960.78

**Outstanding Invoices** 

Number

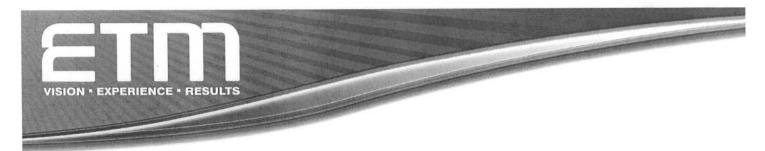
Date

**Balance** 

0206319

1/5/2023

3,168.63



Sandridge CDD c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431 March 02, 2023

Project No:

21214.04000

Invoice No:

0207146

**Project** 

21214.04000

Granary Park Phase 2 - CEI

Professional Services rendered through February 25, 2023

Task

01

Limited Development (CEI) Inspection Services for Granary Park Phase 2

Total Fee

79,215.66

Percent Complete

65.00 Total Earned

51,490.18

Previous Fee Billing

46,737.24

Current Fee Billing

4,752.94

**Total Fee** 

4,752.94

**Total this Task** 

\$4,752.94

Invoice Total this Period

\$4,752.94

**Outstanding Invoices** 

**Number** 0206319

Date

Balance

0206682

1/5/2023 2/2/2023 3,168.63 3,960.78

Total

7,129.41



Sandridge CDD c/o Wrathell, Hunt & Associates 2300 Glades Road #410W Boca Raton, FL 33431 April 05, 2023

Project No:

21214.04000

Invoice No:

0207528

Project

21214.04000

Granary Park Phase 2 - CEI

Professional Services rendered through April 1, 2023

Task

01

Limited Development (CEI) Inspection Services for Granary Park Phase 2

Total Fee

79,215.66

Percent Complete

72.00 Total Earned

57,035.28

Previous Fee Billing

51,490.18

Current Fee Billing

5,545.10

**Total Fee** 

5,545.10

**Total this Task** 

\$5,545.10

Invoice Total this Period

\$5,545.10

**Outstanding Invoices** 

Number

Date

Balance

0206682 0207146 2/2/2023 3/2/2023 3,960.78 4,752.94

Total

8,713.72

641

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 182
- (B) Name of Payee; Ferguson Waterworks
- (C) Amount Payable; \$2,406.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| Responsible Officer |
|---------------------|
| responsible officer |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engine



9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

Please contact with Questions: 904-268-2551

SANDRIDGE COMMUNITY DVLP DIST

C/O WRATHELL HUNT & ASSOC LLC

2300 GLADES ROAD #410W SANDRIDGE DAIRY PH I BOCA RATON, FL 33431 
 INVOICE NUMBER
 TOTAL DUE
 CUSTOMER
 PAGE

 2006120
 \$2,406.00
 58877
 1 of 1

#### PLEASE REFER TO INVOICE NUMBER WHEN MAKING PAYMENT AND REMIT TO:

FEL-JACKSONVILLE WW #149 PO BOX 100286 ATLANTA, GA 30384-0286

**MASTER ACCOUNT NUMBER: 872080** 

SHIP TO:

COUNTER PICK UP 9692 FLORIDA MINING BLVD W BUILDING #100 JACKSONVILLE, FL 32257

| SHIP<br>VHSE. | SEL<br>WHS   |                   | ODE                      | CUSTOM                   | ER ORDER NUMBER                             | SALESMAN           | JOB           | NAME       | INVOIC | E DATE | BATCH        |
|---------------|--|-------------------|--------------------------|--------------------------|---|--------------------|---------------|------------|--------|--------|--------------|
| 149           | 149  | 9 FL              | E                        | GF                       | RANARY PH 2                                 | 219                | GRAN          | ARY PH 2   | 05/    | 03/23  | IO<br>109779 |
| ORDER         | ED   | SHIPPED           | ITEM                     | NUMBER                   |   | DESCRIPTION        |               | UNIT PRICE | UM     | AMC    | UNT          |
|               | 11   | 8                 | MUL0632                  |                          | 8 PVC SWR GXG 90 BE                         | ND                 |               | 83.000     | EA     |        | 664.0        |
|               | 13   | 13                | MUL04373                 |                          | 8 PVC SWR PLUG                              |                    |               | 35.000     | EA     |        | 455.0        |
|               | 15   | 13                | MUL06309                 | 98                       | 8 PVC SWR GXGXG TE                          | E                  | 1             | 99.000     | EA     |        | 1287.0       |
|               |  |                   |                          |                          |   | INVO               | ICE SUB-TOTAL |            |        |        | 2406.0       |
| *****         | *****  | ******            | *******                  | ******                   | **********                                  |                    |               |            |        |        |              |
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|               |  |                   |                          |                          |   |                    |               |            |        |        |              |
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|               |  |                   |                          |                          |   |                    |               |            |        |        |              |
|               |  |                   | 1                        |                          |   |                    |               |            |        |        |              |

Looking for a more convenient way to pay your bill?

Log in to Ferguson.com and request access to Online Bill Pay.

(B)

TERMS:

**NET 10TH PROX** 

**ORIGINAL INVOICE** 

TOTAL DUE

\$2,406.00

All past due amounts are subject to a service charge of 1.5% per month, or the maximum allowed by law, if lower. If Buyer fails to pay within terms, then in addition to other remedies, Buyer agrees to pay Seller all costs of collection, including reasonable attorney fees. Complete terms and conditions are available upon request or at https://www.ferguson.com/content/website-info/terms-of-sale, incorporated by reference. Seller may convert checks to ACH.
\*Any reference to or incorporation of Executive Order 14042 and/or the EO-implementing Federal clauses (FAR 52.223 -99 and/or DFARS 252.223-7999) is expressly rejected by Seller and shall not apply as Seller is a materials supplier and therefore exempt under the Executive Order.\*

641

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 183
- (B) Name of Payee; Basham & Lucas Design Group, Inc.
- (C) Amount Payable; \$3,204.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   | Responsible Officer |  |
|-------|---------------------|--|
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulti<del>ng</del> Engineer



#### Basham & Lucas Design Group Inc.

7645 Gate Pkwy Ste 101 Jacksonville, FL 32256 US (904) 731-2323

#### INVOICE

**BILL TO** 

Mr. Craig Wrathell Sandridge CDD District Manager 2300 Glades Road, Suite 410W Boca Raton, FL 33431

PROJECT NAME (21-01C) Granary Ent/Amen CA

 INVOICE
 9439

 DATE
 05/04/2023

 TERMS
 Due on receipt

 DUE DATE
 05/31/2023

#### **APPROVED**

By Mike Taylor at 12:56 pm, May 05, 2023

| CONTRACT SERVICES  | CONTRACT  | DUE                  | AMOUNT DUE |
|--|-----------|----------------------|------------|
| Part 2: Shop Drawing Review  | 14,200.00 | 12.00 % of 14,200.00 | 1,704.00   |
| Part 3: Construction Administration - Hrly @ \$125/hr (NTE \$15,000) | 15,000.00 | 10.00 % of 15,000.00 | 1,500.00   |
| Part 4: Swimming Pool Construction<br>Administration                 | 2,900.00  | 0.00 of 2,900.00     | 0.00       |
| Part 5: Reimbursable Expenses  | 1,500.00  | 0.00 of 1,500.00     | 0.00       |

BALANCE DUE \$3,204.00

| Estimate | Summary |
|----------|---------|
|----------|---------|

| Estimate 20-254   | 35,800.00  |
|-------------------|------------|
| Invoice 9069      | 2,555.45   |
| Invoice 9255      | 400.00     |
| Invoice 9391      | 2,906.00   |
| Invoice 8937      | 1,500.00   |
| Invoice 9205      | 199.50     |
| Invoice 9087      | 1,200.00   |
| Invoice 9224      | 1,796.86   |
| This invoice 9439 | \$3,204.00 |
| Total invoiced    | 13,761.81  |
|                   |            |

# 6AVII

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 184
- (B) Name of Payee; Taylor & White, Inc.
- (C) Amount Payable; \$2,728.10
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
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- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
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Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   |                     |
|-------|---------------------|
|       | Responsible Officer |
| Date: |                     |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

| Consulting Engineer |  |
|---------------------|--|

9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

Sandridge CDD Liam O'Reilly 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431

Invoice number

5135

Date

05/10/2023

Project 20075.1 GRANARY PARK PHASE II (FORMERLY SANDRIDGE DAIRY)

Professional Services Rendered through 05/07/2023. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$2,728.10

| Invoice Summary                                   |                    |                 |                 | -                   |                   |
|---|--------------------|-----------------|-----------------|---------------------|-------------------|
| Description                                       | Contract<br>Amount | Prior<br>Billed | Total<br>Billed | Percent<br>Complete | Current<br>Billed |
| *SITE PLANNING/PRELIMINARY ENGINEERING-<br>CLOSED | 0.00               | 0.00            | 0.00            | 0.00                | 0.00              |
| FINAL ENGINEERING DESIGN - PHASE II- CLOSED       | 133,150.00         | 133,150.00      | 133,150.00      | 100.00              | 0.00              |
| SANITARY SEWER PUMP STATION                       | 8,500.00           | 8,500.00        | 8,500.00        | 100.00              | 0.00              |
| PERMITTING-LS                                     | 10,000.00          | 10,000.00       | 10,000.00       | 100.00              | 0.00              |
| *LOT MODIFICATIONS (HRLY)                         | 0.00               | 33,412.50       | 33,412.50       | 0.00                | 0.00              |
| LANDSCAPE ARCHITECT DESIGN/LOT MODS               | 1,725.00           | 1,725.00        | 1,725.00        | 100.00              | 0.00              |
| LANDSCAPE ARCHITECT DESIGN/OWNER REVISIONS (LS)   | 3,795.00           | 3,795.00        | 3,795.00        | 100.00              | 0.00              |
| *LENNAR BUILDING HOUSE FIT (HRLY)                 | 0.00               | 2,070.00        | 2,070.00        | 0.00                | 0.00              |
| SHOP DRAWINGS PHASE II- LS                        | 5,520.00           | 5,520.00        | 5,520.00        | 100.00              | 0.00              |
| *CONSTRUCTION OBSERVATION PHASE II- HRLY          | 41,850.00          | 27,843.75       | 30,496.25       | 72.87               | 2,652.50          |
| CERTIFICATIONS PHASE IIA- LS                      | 6,750.00           | 2,025.00        | 2,025.00        | 30.00               | 0.00              |
| CERTIFICATIONS PHASE IIB - LS                     | 6,750.00           | 0.00            | 0.00            | 0.00                | 0.00              |
| CERTIFICATIONS PHASE IIC - LS                     | 6,750.00           | 0.00            | 0.00            | 0.00                | 0.00              |
| *BIDDING- HRLY                                    | 0.00               | 4,562.50        | 4,562.50        | 0.00                | 0.00              |
| *PROJECT ADMIN & COORDINATION-HRLY                | 15,000.00          | 15,310.00       | 15,310.00       | 102.07              | 0.00              |
| REIMBURSABLES                                     | 0.00               | 35,316.93       | 35,392.53       | 0.00                | 75.60             |
| Total   | 239,790.00         | 283,230.68      | 285,958.78      | 119.25              | 2,728.10          |
| *Construction Observation Phase II LIDLY          |                    |                 |                 |                     |                   |

#### \*Construction Observation Phase II- HRLY

| D. Ohana T. J. D. D.  |                | Billed<br>Amount |
|-----------------------|----------------|------------------|
| D. Glynn Taylor, P.E. |                | 825.00           |
| Joseph M. LeVasseur   |                | 750.00           |
| Ray A. Howard         |                | 617.50           |
| Richard "JJ" Edwards  |                | 460.00           |
|                       | Phase subtotal | 2,652.50         |
|                       | subtotal       | 2.652.50         |

| Sandridg | je CDD  |  |
|----------|---------|--|
| Project  | 20075.1 | GRANARY PARK PHASE II (FORMERLY SANDRIDGE DAIRY) |

Invoice number Date 5135 05/10/2023

Reimbursables

Mileages

Billed Amount

75.60

Invoice total

2.728.10

# 6AVIII

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 185
- (B) Name of Payee; Taylor & White, Inc.
- (C) Amount Payable; \$125.00
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| By:   | Responsible Officer |
|-------|---------------------|
| Date: |                     |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer

#### INVOICE

9556 Historic Kings Road S., Suite 102 Jacksonville, Florida 32257 t: (904) 346-0671 - f: (904) 346-3051 www.TaylorandWhite.com

Sandridge CDD 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431 Invoice number

5136

Date

05/10/2023

Project 20075.2 GRANARY PARK PHASE III (FORMERLY SANDRIDGE)

Professional Services Rendered through 05/07/2023. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$125.00

| Invoice Summary                                   |                    |                 |                 |                     |                   |  |
|---|--------------------|-----------------|-----------------|---------------------|-------------------|--|
| Description                                       | Contract<br>Amount | Prior<br>Billed | Total<br>Billed | Percent<br>Complete | Current<br>Billed |  |
| *SITE PLANNING/PRELIMINARY ENGINEERING-<br>CLOSED | 0.00               | 0.00            | 0.00            | 0.00                | 0.00              |  |
| FINAL ENGINEERING DESIGN - PHASE III- LS          | 138,050.00         | 138,050.00      | 138,050.00      | 100.00              | 0.00              |  |
| *PHASING MODIFICATIONS- HRLY                      | 0.00               | 11,490.00       | 11,490.00       | 0.00                | 0.00              |  |
| PERMITTING-LS                                     | 8,000.00           | 8,000.00        | 8,000.00        | 100.00              | 0.00              |  |
| *INTERSECTION MODIFICATIONS- HRLY                 | 0.00               | 18,960.00       | 18,960.00       | 0.00                | 0.00              |  |
| *FEEDMILL CONNECTION PER CC FIRE MARSHAL-<br>HRLY | 0.00               | 10,410.00       | 10,410.00       | 0.00                | 0.00              |  |
| LANDSCAPE DESIGN SERVICES (LS)                    | 14,605.00          | 0.00            | 0.00            | 0.00                | 0.00              |  |
| UNDERDRAIN SERVICES- ECS- (LS)                    | 2,645.00           | 1,587.00        | 1,587.00        | 60.00               | 0.00              |  |
| *PROJECT ADMIN & COORDINATION-HRLY                | 5,000.00           | 3,772.50        | 3,897.50        | 77.95               | 125.00            |  |
| REIMBURSABLES                                     | 0.00               | 5,611.38        | 5,611.38        | 0.00                | 0.00              |  |
| Total   | 168,300.00         | 197,880.88      | 198,005.88      | 117.65              | 125.00            |  |

\*Project Admin & Coordination-Hrly

Billed Amount 125.00

James C. Johnson

Invoice total 125.00

641%

Sandridge Community Development District Clay County, Florida

U.S. Bank Trust Company, National Association, as Trustee Orlando, Florida

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SPECIAL ASSESSMENT REVENUE BONDS, SERIES 2022 (PHASE II PROJECT)

The undersigned, a Responsible Officer of the Sandridge Community Development District (the "District") hereby submits the following requisition for disbursement under and pursuant to the terms of the Master Trust Indenture between the District and U.S. Bank Trust Company, National Association, as trustee (the "Trustee"), dated as of February 1, 2021, as supplemented by that certain Second Supplemental Trust Indenture dated as of March 1, 2022 (collectively, the "Indenture") (all capitalized terms used herein shall have the meaning ascribed to such term in the Indenture);

- (A) Requisition Number; 186
- (B) Name of Payee; Taylor & White, Inc.
- (C) Amount Payable; \$1,339.15
- (D) Purpose for which paid or incurred (refer also to specific contract if amount is due and payable pursuant to a contract involving progress payments): Services related to the Phase II Project
- (E) Account from which disbursement to be made: 2022 Acquisition and Construction Account

- 1. obligations in the stated amount set forth above have been incurred by the District;
- 2. each disbursement set forth above is a proper charge against the Account referenced in "E" above;
- 3. each disbursement set forth above was incurred in connection with the Cost of the 2022 Project;
- 4. each disbursement represents a Cost of the 2022 Project which has not previously been paid; and
- 5. the costs set forth in the requisition are reasonable.

The undersigned hereby further certifies that there has not been filed with or served upon the District notice of any lien, right to lien, or attachment upon, or claim affecting the right to receive payment of, any of the moneys payable to the Payee set forth above, which has not been released or will not be released simultaneously with the payment hereof.

The undersigned hereby further certifies that such requisition contains no item representing payment on account of any retained percentage which the District is at the date of such certificate entitled to retain.

Copies of the invoice(s) from the vendor of the property acquired or the services rendered with respect to which disbursement is hereby requested or other similar evidence of proof of payment is on file with the District.

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

| Ву:   | Responsible Officer |  |
|-------|---------------------|--|
| Date: |                     |  |

The undersigned Consulting Engineer hereby certifies that: (i) this disbursement is for the Cost of the 2022 Project and is consistent with the report of the Consulting Engineer, as such report has been amended or modified; (ii) that the portion of the 2022 Project improvements being acquired from the proceeds of the Series 2022 Bonds have been completed in accordance with the plans and specifications therefor; (iii) the 2022 Project improvements subject to this disbursement are constructed in a sound workmanlike manner and in accordance with industry standards; (iv) the purchase price being paid by the District for the 2022 Project improvements being acquired pursuant to this disbursement is no more than the lesser of the fair market value of such improvements and the actual Cost of construction of such improvements; and (v) the plans and specifications for the 2022 Project improvements subject to this disbursement have been approved by all Regulatory Bodies required to approve them.

Consulting Engineer



INVOICE

## 1556 Historic Kings Road S., Suite 102
| Jacksonville, Florida 32257
| t: (904) 346-0671 - f: (904) 346-3051
| www.TaylorandWhite.com

Sandridge CDD Craig Wrathell 2300 Glades Road, Suite 410W Craig Wrathell, District Manager Boca Raton, FL 33431 Invoice number

5137

Date

05/10/2023

Project 20076 SANDRIDGE CDD (REQ FUND)

Professional Services Rendered through 05/07/2023. ~PAYMENT TERMS: NET 10 DAYS~ Project Manager: D. Glynn Taylor, P.E. - Principal: D. Glynn Taylor, P.E. \*Denotes Hourly Task

Invoice Amount: \$1,339.15

| Invoice Summary                                  |                    |                 |                 |                     |                   |
|--|--------------------|-----------------|-----------------|---------------------|-------------------|
| Description                                      | Contract<br>Amount | Prior<br>Billed | Total<br>Billed | Percent<br>Complete | Current<br>Billed |
| *PROFESSIONAL SERVICES- CLOSED                   | 0.00               | 1,567.50        | 1,567.50        | 0.00                | 0.00              |
| *BIDDING PHASE I- CLOSED                         | 7,500.00           | 9,515.00        | 9,515.00        | 126.87              | 0.00              |
| *SUPPLEMENTAL ENGINEER'S REPORT- CLOSED          | 8,500.00           | 8,502.50        | 8,502.50        | 100.03              | 0.00              |
| *SUPPLEMENTAL ENGINEERING REPORT PHASE II (HRLY) | 8,500.00           | 8,492.50        | 8,492.50        | 99.91               | 0.00              |
| *SANDRIDGE DISTRICT ENGINEER- (HRLY)             | 39,600.00          | 65,710.00       | 66,967.50       | 169.11              | 1,257.50          |
| *PUBLIC FACILITIES REPORT (HRLY)                 | 0.00               | 2,413.75        | 2,413.75        | 0.00                | 0.00              |
| *ENGINEERING PLANS MODIFICATIONS                 | 100,000.00         | 99,883.75       | 99,883.75       | 99.88               | 0.00              |
| ECS UNDERDRAIN EVALUATIONS (BUDGET + 10%)        | 1,100.00           | 1,100.00        | 1,100.00        | 100.00              | 0.00              |
| ECS AMENITY CENTER BORINGS (BUDGET + 10%)        | 2,530.00           | 2,530.00        | 2,530.00        | 100.00              | 0.00              |
| *AMENITY CENTER MODIFICATION- HRLY               | 0.00               | 18,090.00       | 18,090.00       | 0.00                | 0.00              |
| *LANDSCAPE & IRRIGATION MODIFICATIONS (HRLY)     | 0.00               | 515.00          | 515.00          | 0.00                | 0.00              |
| LANDSCAPE ARCHITECT DESIGN (LS)                  | 13,100.00          | 13,100.00       | 13,100.00       | 100.00              | 0.00              |
| *STORMWATER & WASTEWATER 20 YEAR NEEDS ANALYSIS  | 10,000.00          | 4,905.00        | 4,905.00        | 49.05               | 0.00              |
| *CONSTRUCTION OBSERVATION/CERTIFICATION-(HRLY)   | 55,000.00          | 44,875.00       | 44,875.00       | 81.59               | 0.00              |
| *PROJECT ADMINISTRATION & COORDINATION (HRLY)    | 10,500.00          | 8,062.50        | 8,062.50        | 76.79               | 0.00              |
| REIMBURSABLES                                    | 0.00               | 14,355.85       | 14,437.50       | 0.00                | 81.65             |
| Total  | 256,330.00         | 303,618.35      | 304,957.50      | 118.97              | 1,339.15          |

#### \*Sandridge District Engineer- (HRLY)

|                       |                | Amount   |
|-----------------------|----------------|----------|
| D. Glynn Taylor, P.E. |                | 577.50   |
| Ray A. Howard         |                | 47.50    |
| Richard "JJ" Edwards  |                | 632.50   |
|                       | Phase subtotal | 1,257.50 |
|                       | subtotal       | 1,257.50 |

Dillod

| Sandridg | e CDD |           |     |      |       |
|----------|-------|-----------|-----|------|-------|
| Project  | 20076 | SANDRIDGE | CDD | (REQ | FUND) |

Invoice number Date 5137 05/10/2023

Reimbursables

Mileages

Billed Amount

81.65

Invoice total

1,339,15

68



#### Customer Quote # 23-4848

February 10, 2023 Green Pointe Developers, LLC 7807 Baymeadows Rd. E. Suite 205 Jacksonville, FL 32256

Attn: Mike Taylor

Re: Granary Park Silo repairs

Thank you for the opportunity to quote this work. We propose to provide you with material, equipment, labor, and supervision to complete the below listed scope of work for the Lump Sum Price of (\$14,715.00)

#### **Scope of Work:**

1. Make repairs to two silos as discussed during job walk.

#### **Clarifications:**

- 1. Our price is based on normal working hours Monday Through Thursday, 7am 5:30pm.
- 2. No permitting included.
- 3. Price is valid for thirty days.

Thank You,

Shannon Jervis Project Manager (386)916-8397

Apr 19, 2023

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

6BI

#### **PROPOSAL FOR:**

Granary Park
Amenity Area Construction Administration Services
Project #21-01F

**Date:** March 29, 2023

To: Sandridge Community Development District

c/o Mike Taylor

300 Glades Road, Suite 410W Boca Raton, Florida 33431 **APPROVED** 

By Mike Taylor at 1:13 pm, Mar 29, 2023

Mell CIA

Dear Mike.

Thank you for the opportunity to submit our professional design service proposal. The following services are for construction administration including shop drawing review and typical construction administration services for the amenity area improvements. Our Construction Administration services shall also include our consulting engineers for their respective design review. This is a budgetary amount and does not ensure that more time will be needed based on your general contractor's craftsmanship.

Part 1: Hourly @ \$125/hr.\_\_\_\_\_ (Not to exceed \$25,000) Shop Drawing Review

- A. Review of shop drawings to verify their accuracy and compliance with our construction documents.
- B. Distribution of shop drawings to applicable consultants that are under our contract.
- C. Mark-up copies for Contractor distribution (does not include review of civil submittals).

Part 2: Hourly @ \$125/hr.\_\_\_\_\_ (Not to exceed \$20,000)

#### **Construction Administration**

- A. Review "Certificate of Payment"
- B. Review change orders and respond to RFI's
- C. Attend on-site meetings as requested. Trips to the site will be invoiced @ \$1,500 per day, per design professional plus travel expenses.
- D. Perform inspections and initiate corresponding inspection reports if necessary.
- E. Creating clarification details.
- F. Creating alternate details.

\*Note: This does not include Owner modifications and/or additions to the plans after completion of the construction documents submitted for permit.

Part 3: \$2,100

#### **Swimming Pool Construction Administration**

Perform shop drawing review for the Pool prior to construction as necessary. Provide responses to requests for additional information throughout construction process.

Part 4: \$2,900 per trip (plus mileage expense)

#### **Steel Inspection**

Perform steel inspection for the Pool prior to concrete installation and provide findings report to Client. Perform certification inspection for Pools following construction. WET will inspect Pools and equipment for compliance with state codes. Provide punch list to Client detailing deficient items. Provide assistance as necessary for approval of initial operating permit for Pools from the FDOH.

#### The following narrative describes our limits of scope and services for construction administration:

BASHAM & LUCAS DESIGN GROUP, INC. ("BLDG") shall perform the services limited to and specifically defined in this Agreement, BLDG shall not have control or charge of, and shall not be responsible for, construction means, methods, techniques, sequences or procedures, for safety precautions and programs in connection with work or activities at the project site, for the acts or omissions of any contractor, subcontractors or any other persons performing any work or undertaking any activities at the project site, or for the failure of any of them to carry out any work or perform their activities in accordance with their contractual obligations, including, but not limited to, the requirements of any drawings, specifications or other documents prepared by BLDG.

The review of contractor submittals (for example, shop drawings or project samples) is not included in BLDG's Scope of Services unless specifically set forth in this Agreement. If such services are to be provided, the review is conducted only for the limited purpose of checking for conformance with information given and the design concept expressed in the construction drawings and specifications prepared by BLDG (or by others if so set forth in the Agreement) and is not conducted for the purpose of determining the accuracy and completeness of details such as dimensions and quantities or for substantiating instructions for installation or performance of equipment or systems designed by the contractor, all of which remain the responsibility of the contractor to the extent required by its contract. BLDG's review is not a peer review and shall not constitute approval of safety precautions or of construction means, methods, techniques, sequences, or procedures. BLDG's approval of a specific item shall not indicate approval of an assembly of which the item is a component. When professional certification of performance characteristics of materials, systems or equipment is required by the drawings, specifications and other documents applicable to the contractor's obligations, BLDG shall be entitled to rely upon such certification to establish that the materials, systems or equipment will meet the performance criteria required by the drawings, specifications and other documents prepared by BLDG.

Neither site visits for any purpose nor the observation by BLDG of any contractor's work are included in BLDG's scope of services unless specifically set forth in this Agreement. If BLDG is engaged to visit the site and conduct observations of a contractor's work, BLDG shall provide such services at the intervals agreed with Client in writing (including if agreed with Client in writing on a full-time basis) (or if no such interval is agreed upon in writing, then at such intervals as BLDG deems appropriate), subject to any limitations on the number of such visits set forth in this Agreement. The purpose of such observations is to become generally familiar with the progress and quality of the construction work or described in the drawings, specifications or other documents specifically identified in this Agreement and to determine, in general, if such construction work is proceeding in accordance with such drawings, specifications or other identified documents. BLDG shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of such construction work. On the basis of such on-site observations as an architect, BLDG shall keep Client informed of the progress and quality of such construction work and shall endeavor to guard the Client against defects and deficiencies in such work of contractor and has the right to authority to reject work that does not conform to the construction documents. Notwithstanding the forgoing, BLDG shall not be responsible for, the acts or omissions of the contractors, subcontractors, or any other persons performing any of the construction work or for the failure of the contractor, subcontractors or any other persons performing any work to carry out their work in accordance with their contractual obligation or other applicable documents. If BLDG's scope of services includes providing such observation services on a full-time basis, BLDG shall endeavor to provide further information to the Client concerning BLDG-observed defects and deficiencies in the work of such contractor, but the furnishing of such full-time services shall not modify the rights, responsibilities or obligations of BLDG as described elsewhere in this Agreement, including this paragraph.

Part 5: \$2,000\_\_\_\_\_\_(NTE allowance)

#### **Reimbursable Expenses**

- A. All expenses such as bulk printing cost, courier, postage, reproduction cost, long distance calls, etc., shall be billed at direct cost plus 15%.
- B. Travel expenses shall include lodging and mileage invoiced at the current Federal Rate.

#### END OF SCOPE

#### Not included in our Scope of Services:

- A. Civil, Environmental or Geo-technical Engineering shop drawing review
- B. Shop Drawing Preparation
- C. As-built construction document
- D. Construction Administration for project representation and construction observation on a full-time basis.

The above services will be performed for the fees indicated after each item. Please initial the items you wish for us to provide in the space following each fee. All additional provisions to this proposal are in accordance with the Lennar Master Services Agreement.

We are extremely excited about your project and look forward to working with you. If you accept this proposal, please provide the associated work order agreement and we will begin immediately.

Sincerely,

Paul M. Basham

President

Basham & Lucas Design Group Inc.

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

#### **RESOLUTION 2023-05**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2023/2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has prepared and submitted to the Board of Supervisors ("Board") of the Sandridge Community Development District ("District"), prior to June 15, 2023, the proposed operating budget ("Proposed Budget") for the fiscal year beginning October 1, 2023 and ending September 30, 2024 ("Fiscal Year 2023/2024"); and

**WHEREAS**, the Board has considered the proposed budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1.** The operating budget proposed by the District Manager for Fiscal Year 2023/2024 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said budget.

**SECTION 2.** The public hearing on the approved budget is hereby declared and set for the following date, hour, and location:

| DATE:     |                            |
|-----------|----------------------------|
| HOUR:     |                            |
| LOCATION: | Holiday Inn and Suites     |
|           | 620 Wells Road             |
|           | Orange Park, Florida 32073 |

**SECTION 3.** The District Manager is hereby directed to submit a copy of the proposed budget to Clay County at least sixty (60) days prior to the hearing set above.

**SECTION 4.** In accordance with Section 189.016, *Florida Statutes*, the District's Secretary is further directed to post the approved budget on the District's website at least two (2) days before the budget hearing date as set forth in Section 2.

**SECTION 5.** Notice of the public hearing shall be published in the manner prescribed in Florida law.

**SECTION 6.** This Resolution shall take effect immediately upon adoption.

#### PASSED AND ADOPTED this 23rd day of May, 2023.

| ATTEST:                       | SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |
| - I II II                     |  |

Exhibit A: 2023/2024 Proposed Budget

#### Exhibit A: 2023/2024 Proposed Budget

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT PROPOSED BUDGET FISCAL YEAR 2024

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT TABLE OF CONTENTS

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# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2024

|                                      | Fiscal Year 2023 |            |           |            |            |
|--------------------------------------|------------------|------------|-----------|------------|------------|
|                                      | Adopted          | Actual     | Projected | Total      | Proposed   |
|                                      | Budget           | Through    | Through   | Actual &   | Budget     |
|                                      | FY 2023          | 3/30/2023  | 9/30/2023 | Projected  | FY 2024    |
| REVENUES                             |                  |            |           |            |            |
| Assessment levy: on-roll - gross     | \$107,100        |            |           |            | \$ 267,806 |
| Allowable discounts (4%)             | (4,284)          |            |           |            | (10,712)   |
| Assessment levy: on-roll - net       | 102,816          | \$ 102,447 | \$ 369    | \$ 102,816 | 257,094    |
| Assessment levy: off-roll            | 65,069           | 48,801     | 16,268    | 65,069     | 31,008     |
| Landowner contribution               | 306,882          | 63,127     | 171,471   | 234,598    | 295,212    |
| Total revenues                       | 474,767          | 214,375    | 188,108   | 402,483    | 583,314    |
| EXPENDITURES                         |                  |            |           |            |            |
| Professional & administrative        |                  |            |           |            |            |
| Supervisors                          | 7,536            | 646        | 6,890     | 7,536      | 7,536      |
| Management/accounting/recording      | 40,000           | 20,000     | 20,000    | 40,000     | 40,000     |
| Legal                                | 25,000           | 2,410      | 22,590    | 25,000     | 25,000     |
| Engineering                          | 1,500            | 248        | 1,252     | 1,500      | 1,500      |
| Audit                                | 4,500            | -          | 4,500     | 4,500      | 4,500      |
| Arbitrage rebate calculation         | 750              | -          | 750       | 750        | 750        |
| Dissemination agent                  | 1,000            | 1,000      | -         | 1,000      | 1,000      |
| Trustee                              | 4,050            | 4,031      | -         | 4,031      | 4,050      |
| Telephone                            | 200              | 100        | 100       | 200        | 200        |
| Postage                              | 500              | 141        | 359       | 500        | 500        |
| Printing & binding                   | 500              | 250        | 250       | 500        | 500        |
| Legal advertising                    | 1,500            | 1,590      | -         | 1,590      | 1,500      |
| Annual special district fee          | 175              | 175        | -         | 175        | 175        |
| Insurance                            | 5,500            | 5,563      | -         | 5,563      | 5,500      |
| Contingencies/bank charges           | 500              | 127        | 373       | 500        | 500        |
| Website hosting & maintenance        | 705              | 705        | -         | 705        | 705        |
| Website ADA compliance               | 210              | 210        | -         | 210        | 210        |
| Property appraiser and Tax collector | 2,142            | 2,049      | 93        | 2,142      | 5,356      |
| Meeting room rental                  |                  | 150        |           | 150        |            |
| Total professional & administrative  | 96,268           | 39,395     | 57,157    | 96,552     | 99,482     |
| Field operations                     |                  |            |           |            |            |
| Landscape maintenance                | 65,000           | -          | 65,000    | 65,000     | 150,000    |
| Landscape contingency                | 7,000            | -          | 7,000     | 7,000      | 15,000     |
| Utilities                            | 50,000           | 3,451      | 46,549    | 50,000     | 50,000     |
| Lake/stormwater maintenance          | 16,000           | 7,458      | 8,542     | 16,000     | 40,000     |
| Irrigation repairs                   | 10,000           | -          | 10,000    | 10,000     | 10,000     |
| Accounting                           | 5,500            |            | 5,500     |            | 5,500      |
| Total field operations               | 153,500          | 10,909     | 137,091   | 148,000    | 270,500    |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2024

|                                 | Fiscal Year 2023 |           |           |           |          |
|---------------------------------|------------------|-----------|-----------|-----------|----------|
|                                 | Adopted          | Actual    | Projected | Total     | Proposed |
|                                 | Budget           | Through   | Through   | Actual &  | Budget   |
|                                 | FY 2023          | 3/30/2023 | 9/30/2023 | Projected | FY 2024  |
| Amenity Center                  |                  |           |           |           |          |
| Utilities                       |                  |           |           |           |          |
| Telephone & cable               | 4,783            | -         | 4,783     | 4,783     | 4,783    |
| Electric                        | 8,750            | -         | 8,750     | 8,750     | 8,750    |
| Water/irrigation                | 9,333            | -         | 3,888     | 3,888     | 9,333    |
| Trash removal                   | 1,458            | -         | 1,458     | 1,458     | 1,458    |
| Security                        |                  |           |           |           |          |
| Alarm monitoring                | 200              | -         | 200       | 200       | 200      |
| Monitoring                      | 7,233            | -         | 3,013     | 3,013     | 7,233    |
| Access cards                    | 583              | -         | 583       | 583       | 583      |
| Management contracts            |                  |           |           |           |          |
| Facility management             | 20,000           | -         | 8,333     | 8,333     | 20,000   |
| Landscape maintenance           | 15,263           | -         | 6,385     | 6,385     | 15,263   |
| Annuals & pine straw            | 4,667            | -         | 4,667     | 4,667     | 4,667    |
| Landscape contingency           | 5,000            | -         | 5,000     | 5,000     | 5,000    |
| Field management                | 30,000           | -         | 12,500    | 12,500    | 30,000   |
| Pool maintenance                | 9,730            | -         | 4,054     | 4,054     | 9,730    |
| Pool repairs                    | 2,917            | -         | 2,917     | 2,917     | 2,917    |
| Pool chemicals                  | 7,000            | -         | 2,916     | 2,916     | 7,000    |
| Janitorial services             | 8,015            | -         | 3,339     | 3,339     | 8,015    |
| Janitorial supplies             | 1,750            | -         | 1,750     | 1,750     | 1,750    |
| Facility maintenance            | 8,750            | -         | 8,750     | 8,750     | 8,750    |
| Fitness equipment lease         | 19,150           | -         | 7,979     | 7,979     | 19,150   |
| Pest control                    | 875              | -         | 875       | 875       | 875      |
| Pool permits                    | 583              | -         | 583       | 583       | 583      |
| Repairs & maintenance           | 4,667            | 895       | 5,562     | 6,457     | 4,667    |
| Maintenance                     |                  |           |           |           |          |
| New capital projects            | 7,000            | -         | -         | -         | 7,000    |
| Special events                  | 5,833            | -         | 5,833     | 5,833     | 5,833    |
| Holiday decorations             | 6,333            | 2,500     | 8,833     | 11,333    | 6,333    |
| Fitness center repairs/supplies | 1,750            | -         | 1,750     | 1,750     | 1,750    |
| Office supplies                 | 292              | -         | 292       | 292       | 292      |
| Operating supplies              | 5,425            | -         | 2,260     | 2,260     | 5,425    |
| ASCAP/BMI license               | 992              | -         | 992       | 992       | 992      |
| Insurance property              | 15,000           | -         | 15,000    | 15,000    | 15,000   |
| Total amenity center            | 213,332          | 3,395     | 133,245   | 136,640   | 213,332  |
| Total expenditures              | 463,100          | 53,699    | 327,493   | 381,192   | 583,314  |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND BUDGET FISCAL YEAR 2024

|   | Fiscal Year 2023 |            |           |           |          |
|---|------------------|------------|-----------|-----------|----------|
|   | Adopted          | Actual     | Projected | Total     | Proposed |
|   | Budget           | Through    | Through   | Actual &  | Budget   |
|   | FY 2023          | 3/30/2023  | 9/30/2023 | Projected | FY 2024  |
| Excess/(deficiency) of revenues         |                  |            |           |           |          |
| over/(under) expenditures               | 11,667           | 160,676    | (139,385) | 21,291    | -        |
| OTHER FINANCING SOURCES                 |                  |            |           |           |          |
| Transfer in                             | -                | -          | -         | -         | -        |
| Total other financing sources           |                  |            |           |           |          |
|   |                  |            |           |           |          |
| Net increase/(decrease) of fund balance | 11,667           | 160,676    | (139,385) | 21,291    | -        |
| Fund balance - beginning (unaudited)    | -                | (21,291)   | 139,385   | (21,291)  | -        |
| Fund balance - ending (projected)       |                  |            |           |           |          |
| Assigned                                |                  |            |           |           |          |
| Working capital                         | -                | -          | -         | -         | -        |
| Committed                               |                  |            |           |           |          |
| Disaster recovery                       | 11,667           | 11,667     | 11,667    | 11,667    | 11,667   |
| Unassigned                              | -                | 127,718    | (11,667)  | (11,667)  | (11,667) |
| Fund balance - ending                   | \$ 11,667        | \$ 139,385 | \$ -      | \$ -      | \$ -     |

<sup>\*</sup> These items will be realized when bonds are issued

<sup>\*\*\*</sup>These items will be realized when the CDD takes ownership of the related assets.

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

#### **EXPENDITURES**

| EXPENDITURES   |    |        |
|--|----|--------|
| Professional & administrative  | _  |        |
| Supervisors  Statutorily set at \$200 for each meeting of the Board of Supervisors not to exceed   | \$ | 7,536  |
| \$4,800 for each fiscal year.  Management/accounting/recording   |    | 40,000 |
| Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community. |    |        |
| Legal  |    | 25,000 |
| General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts.   |    |        |
| Engineering  |    | 1,500  |
| The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities.   |    |        |
| Audit  |    | 4,500  |
| Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures.   |    |        |
| Arbitrage rebate calculation   |    | 750    |
| To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.   |    |        |
| Dissemination agent  |    | 1,000  |
| The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & Associates serves as dissemination agent.  |    |        |
| Trustee  |    | 4,050  |
| Annual fee for the service provided by trustee, paying agent and registrar.  |    |        |
| Telephone  |    | 200    |
| Telephone and fax machine.   |    |        |
| Postage  |    | 500    |
| Mailing of agenda packages, overnight deliveries, correspondence, etc.   |    | 500    |
| Printing & binding  Letterhead, envelopes, copies, agenda packages   |    | 500    |
| Legal advertising  |    | 1,500  |
| The District advertises for monthly meetings, special meetings, public hearings, public bids, etc.   |    | 1,000  |
| Annual special district fee  |    | 175    |
| Annual fee paid to the Florida Department of Economic Opportunity.   |    |        |
| Insurance  |    | 5,500  |
| The District will obtain public officials and general liability insurance.   |    |        |
| Contingencies/bank charges  Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.   |    | 500    |
| adomated At Touting etc.   |    |        |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT DEFINITIONS OF GENERAL FUND EXPENDITURES

| EXPENDITURES (continued)             |           |
|--------------------------------------|-----------|
| Website hosting & maintenance        | 705       |
| Website ADA compliance               | 210       |
| Property appraiser and Tax collector | 5,356     |
| Field operations                     | 3,333     |
| Landscape maintenance                | 150,000   |
| Landscape contingency                | 15,000    |
| Utilities                            | 50,000    |
| Lake/stormwater maintenance          | 40,000    |
| Irrigation repairs                   | 10,000    |
| Accounting                           | 5,500     |
| Amenity Center                       |           |
| Utilities                            |           |
| Telephone & cable                    | 4,783     |
| Electric                             | 8,750     |
| Water/irrigation                     | 9,333     |
| Trash removal                        | 1,458     |
| Alarm monitoring                     | 200       |
| Monitoring                           | 7,233     |
| Access cards                         | 583       |
| Facility management                  | 20,000    |
| Landscape maintenance                | 15,263    |
| Annuals & pine straw                 | 4,667     |
| Landscape contingency                | 5,000     |
| Field management                     | 30,000    |
| Pool maintenance                     | 9,730     |
| Pool repairs                         | 2,917     |
| Pool chemicals                       | 7,000     |
| Janitorial services                  | 8,015     |
| Janitorial supplies                  | 1,750     |
| Facility maintenance                 | 8,750     |
| Fitness equipment lease              | 19,150    |
| Pest control                         | 875       |
| Pool permits                         | 583       |
| Repairs & maintenance                | 4,667     |
| New capital projects                 | 7,000     |
| Special events                       | 5,833     |
| Holiday decorations                  | 6,333     |
| Fitness center repairs/supplies      | 1,750     |
| Office supplies                      | 292       |
| Operating supplies                   | 5,425     |
| ASCAP/BMI license                    | 992       |
| Insurance property                   | 15,000    |
| Total expenditures                   | \$583,314 |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND BUDGET - SERIES 2021A-1 AND 2021A-2 FISCAL YEAR 2024

|   |                                | Fiscal Year 2023 |            |            |            |
|---|--------------------------------|------------------|------------|------------|------------|
|   | Adopted Actual Projected Total |                  |            | Proposed   |            |
|   | Budget                         | Through          | Through    | Actual &   | Budget     |
|   | FY 2023                        | 3/30/2023        | 9/30/2023  | Projected  | FY 2024    |
| REVENUES                                    |                                |                  |            |            |            |
| Assessment levy: on-roll                    | \$ 383,115                     |                  |            |            | \$ 381,520 |
| Allowable discounts (4%)                    | (15,325)                       |                  |            |            | (15,261)   |
| Net assessment levy - on-roll               | 367,790                        | \$ 366,419       | \$ 1,371   | \$ 367,790 | 366,259    |
| Assesment prepayments                       | -                              | 52,456           | -          | 52,456     | -          |
| Interest                                    | -                              | 3,813            | -          | 3,813      | -          |
| Total revenues                              | 367,790                        | 422,688          | 1,371      | 424,059    | 366,259    |
| EXPENDITURES                                |                                |                  |            |            |            |
| Debt service                                |                                |                  |            |            |            |
| Principal                                   | 125,000                        |                  | 125,000    | 125,000    | 125,000    |
| Principal Principal prepayment              | 123,000                        | 25,000           | 123,000    | 25,000     | 123,000    |
| Interest                                    | 235,363                        | 117,914          | 117,216    | 235,130    | 230,838    |
| Tax collector                               | 7,662                          | 7,328            | 334        | 7,662      | 7,630      |
|   | 368,025                        |                  |            | 392,792    |            |
| Total expenditures                          | 300,023                        | 150,242          | 242,550    | 392,192    | 363,468    |
| Excess/(deficiency) of revenues             |                                |                  |            |            |            |
| over/(under) expenditures                   | (235)                          | 272,446          | (241,179)  | 31,267     | 2,791      |
| Fund balance:                               |                                |                  |            |            |            |
| Beginning fund balance (unaudited)          | 344,915                        | 345,587          | 618,033    | 345,587    | 376,854    |
| Ending fund balance (projected)             | \$344,680                      | \$ 618,033       | \$ 376,854 | \$ 376,854 | 379,645    |
|   |                                |                  |            |            |            |
| Use of fund balance:                        |                                |                  |            |            |            |
| Debt service reserve account balance (re-   | quired)                        |                  |            |            | (180,064)  |
| Interest expense - November 1, 2024         |                                |                  |            |            | (113,622)  |
| Projected fund balance surplus/(deficit) as | of September                   | 30, 2024         |            |            | \$ 85,959  |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SERIES 2021A-1 AMORTIZATION SCHEDULE

|          |            |             |            |              | Bond         |
|----------|------------|-------------|------------|--------------|--------------|
|          | Principal  | Coupon Rate | Interest   | Debt Service | Balance      |
| 11/01/23 |            |             | 115,418.75 | 115,418.75   | 6,055,000.00 |
| 05/01/24 | 125,000.00 | 2.875%      | 115,418.75 | 240,418.75   | 5,930,000.00 |
| 11/01/24 |            |             | 113,621.88 | 113,621.88   | 5,930,000.00 |
| 05/01/25 | 130,000.00 | 2.875%      | 113,621.88 | 243,621.88   | 5,800,000.00 |
| 11/01/25 |            |             | 111,753.13 | 111,753.13   | 5,800,000.00 |
| 05/01/26 | 135,000.00 | 2.875%      | 111,753.13 | 246,753.13   | 5,665,000.00 |
| 11/01/26 |            |             | 109,812.50 | 109,812.50   | 5,665,000.00 |
| 05/01/27 | 140,000.00 | 3.400%      | 109,812.50 | 249,812.50   | 5,525,000.00 |
| 11/01/27 |            |             | 107,432.50 | 107,432.50   | 5,525,000.00 |
| 05/01/28 | 145,000.00 | 3.400%      | 107,432.50 | 252,432.50   | 5,380,000.00 |
| 11/01/28 |            |             | 104,967.50 | 104,967.50   | 5,380,000.00 |
| 05/01/29 | 150,000.00 | 3.400%      | 104,967.50 | 254,967.50   | 5,230,000.00 |
| 11/01/29 |            |             | 102,417.50 | 102,417.50   | 5,230,000.00 |
| 05/01/30 | 155,000.00 | 3.400%      | 102,417.50 | 257,417.50   | 5,075,000.00 |
| 11/01/30 |            |             | 99,782.50  | 99,782.50    | 5,075,000.00 |
| 05/01/31 | 160,000.00 | 3.400%      | 99,782.50  | 259,782.50   | 4,915,000.00 |
| 11/01/31 |            |             | 97,062.50  | 97,062.50    | 4,915,000.00 |
| 05/01/32 | 165,000.00 | 3.875%      | 97,062.50  | 262,062.50   | 4,750,000.00 |
| 11/01/32 |            |             | 93,865.63  | 93,865.63    | 4,750,000.00 |
| 05/01/33 | 170,000.00 | 3.875%      | 93,865.63  | 263,865.63   | 4,580,000.00 |
| 11/01/33 |            |             | 90,571.88  | 90,571.88    | 4,580,000.00 |
| 05/01/34 | 180,000.00 | 3.875%      | 90,571.88  | 270,571.88   | 4,400,000.00 |
| 11/01/34 |            |             | 87,084.38  | 87,084.38    | 4,400,000.00 |
| 05/01/35 | 185,000.00 | 3.875%      | 87,084.38  | 272,084.38   | 4,215,000.00 |
| 11/01/35 |            |             | 83,500.00  | 83,500.00    | 4,215,000.00 |
| 05/01/36 | 195,000.00 | 3.875%      | 83,500.00  | 278,500.00   | 4,020,000.00 |
| 11/01/36 |            |             | 79,721.88  | 79,721.88    | 4,020,000.00 |
| 05/01/37 | 200,000.00 | 3.875%      | 79,721.88  | 279,721.88   | 3,820,000.00 |
| 11/01/37 |            |             | 75,846.88  | 75,846.88    | 3,820,000.00 |
| 05/01/38 | 210,000.00 | 3.875%      | 75,846.88  | 285,846.88   | 3,610,000.00 |
| 11/01/38 |            |             | 71,778.13  | 71,778.13    | 3,610,000.00 |
| 05/01/39 | 215,000.00 | 3.875%      | 71,778.13  | 286,778.13   | 3,395,000.00 |
| 11/01/39 |            |             | 67,612.50  | 67,612.50    | 3,395,000.00 |
| 05/01/40 | 225,000.00 | 3.875%      | 67,612.50  | 292,612.50   | 3,170,000.00 |
| 11/01/40 |            |             | 63,253.13  | 63,253.13    | 3,170,000.00 |
| 05/01/41 | 235,000.00 | 3.875%      | 63,253.13  | 298,253.13   | 2,935,000.00 |
| 11/01/41 |            |             | 58,700.00  | 58,700.00    | 2,935,000.00 |
| 05/01/42 | 245,000.00 | 4.000%      | 58,700.00  | 303,700.00   | 2,690,000.00 |
| 11/01/42 |            |             | 53,800.00  | 53,800.00    | 2,690,000.00 |
| 05/01/43 | 255,000.00 | 4.000%      | 53,800.00  | 308,800.00   | 2,435,000.00 |
| 11/01/43 |            |             | 48,700.00  | 48,700.00    | 2,435,000.00 |
| 05/01/44 | 265,000.00 | 4.000%      | 48,700.00  | 313,700.00   | 2,170,000.00 |
| 11/01/44 |            |             | 43,400.00  | 43,400.00    | 2,170,000.00 |
| 05/01/45 | 275,000.00 | 4.000%      | 43,400.00  | 318,400.00   | 1,895,000.00 |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SERIES 2021A-1 AMORTIZATION SCHEDULE

|          | Principal    | Coupon Rate | Interest     | Debt Service  | Bond<br>Balance |
|----------|--------------|-------------|--------------|---------------|-----------------|
| 11/01/45 |              |             | 37,900.00    | 37,900.00     | 1,895,000.00    |
| 05/01/46 | 285,000.00   | 4.000%      | 37,900.00    | 322,900.00    | 1,610,000.00    |
| 11/01/46 |              |             | 32,200.00    | 32,200.00     | 1,610,000.00    |
| 05/01/47 | 295,000.00   | 4.000%      | 32,200.00    | 327,200.00    | 1,315,000.00    |
| 11/01/47 |              |             | 26,300.00    | 26,300.00     | 1,315,000.00    |
| 05/01/48 | 310,000.00   | 4.000%      | 26,300.00    | 336,300.00    | 1,005,000.00    |
| 11/01/48 |              |             | 20,100.00    | 20,100.00     | 1,005,000.00    |
| 05/01/49 | 320,000.00   | 4.000%      | 20,100.00    | 340,100.00    | 685,000.00      |
| 11/01/49 |              |             | 13,700.00    | 13,700.00     | 685,000.00      |
| 05/01/50 | 335,000.00   | 4.000%      | 13,700.00    | 348,700.00    | 350,000.00      |
| 11/01/50 |              |             | 7,000.00     | 7,000.00      | 350,000.00      |
| 05/01/51 | 350,000.00   | 4.000%      | 7,000.00     | 357,000.00    | -               |
| Total    | 6,055,000.00 | _           | 4,034,606.34 | 10,089,606.34 |                 |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT DEBT SERVICE FUND SERIES 2022 BOND BUDGET FISCAL YEAR 2023

|   |             | Fiscal Year 2023 |            |            |            |  |
|---|-------------|------------------|------------|------------|------------|--|
|   | Adopted     | Actual           | Projected  | Total      | Proposed   |  |
|   | Budget      | Through          | Through    | Actual &   | Budget     |  |
|   | FY 2023     | 3/30/2023        | 9/30/2023  | Projected  | FY 2024    |  |
| REVENUES                                      |             |                  |            |            |            |  |
| Assessment levy: on-roll                      | \$ -        |                  |            |            | \$ 444,673 |  |
| Allowable discounts (4%)                      |             |                  |            |            | (17,787)   |  |
| Net assessment levy - on-roll                 | -           | \$ -             | \$ -       | \$ -       | 426,886    |  |
| Assessment levy: off-roll                     | 417,993     | 313,495          | 104,498    | 417,993    | -          |  |
| Interest                                      |             | 4,069            | -          | 4,069      |            |  |
| Total revenues                                | 417,993     | 317,564          | 104,498    | 422,062    | 426,886    |  |
|   |             |                  |            |            |            |  |
| EXPENDITURES                                  |             |                  |            |            |            |  |
| Debt service                                  |             |                  |            |            |            |  |
| Principal                                     | 125,000     | -                | 125,000    | 125,000    | 130,000    |  |
| Interest                                      | 291,700     | 145,850          | 145,850    | 291,700    | 287,450    |  |
| Tax collector                                 |             |                  |            |            | 8,893      |  |
| Total expenditures                            | 416,700     | 145,850          | 270,850    | 416,700    | 426,343    |  |
|   |             |                  |            |            |            |  |
| Excess/(deficiency) of revenues               |             |                  |            |            |            |  |
| over/(under) expenditures                     | 1,293       | 171,714          | (166,352)  | 5,362      | 543        |  |
|   |             |                  |            |            |            |  |
| OTHER FINANCING SOURCES/(USES)                |             | (5.5.6)          |            | ( (-)      |            |  |
| Transfers out                                 |             | (3,313)          |            | (3,313)    |            |  |
| Total other financing sources/(uses)          |             | (3,313)          |            | (3,313)    |            |  |
|   |             |                  |            |            |            |  |
| Fund balance:                                 | 4 000       | 400 404          | (400.050)  | 0.040      | = 40       |  |
| Net increase/(decrease) in fund balance       | 1,293       | 168,401          | (166,352)  | 2,049      | 543        |  |
| Beginning fund balance (unaudited)            | 354,846     | 355,309          | 523,710    | 355,309    | 357,358    |  |
| Ending fund balance (projected)               | \$356,139   | \$ 523,710       | \$ 357,358 | \$ 357,358 | 357,901    |  |
|   |             |                  |            |            |            |  |
| Use of fund balance:                          |             |                  |            |            |            |  |
| Debt service reserve account balance (requ    | ired)       |                  |            |            | (208,996)  |  |
| Interest expense - November 1, 2024           |             |                  |            |            | (141,515)  |  |
| Projected fund balance surplus/(deficit) as o | f September | 30, 2024         |            |            | \$ 7,390   |  |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SERIES 2022 BOND AMORTIZATION SCHEDULE

|          | Principal  | Coupon Rate   | Interest   | Debt Service | Bond<br>Balance |
|----------|------------|---------------|------------|--------------|-----------------|
| 11/01/23 | Timolpai   | - Coupon Nato | 143,725.00 | 143,725.00   | 6,945,000.00    |
| 05/01/24 | 130,000.00 | 3.400%        | 143,725.00 | 273,725.00   | 6,815,000.00    |
| 11/01/24 | ,          |               | 141,515.00 | 141,515.00   | 6,815,000.00    |
| 05/01/25 | 135,000.00 | 3.400%        | 141,515.00 | 276,515.00   | 6,680,000.00    |
| 11/01/25 | ,          |               | 139,220.00 | 139,220.00   | 6,680,000.00    |
| 05/01/26 | 140,000.00 | 3.400%        | 139,220.00 | 279,220.00   | 6,540,000.00    |
| 11/01/26 | -,         |               | 136,840.00 | 136,840.00   | 6,540,000.00    |
| 05/01/27 | 145,000.00 | 3.400%        | 136,840.00 | 281,840.00   | 6,395,000.00    |
| 11/01/27 | ,          |               | 134,375.00 | 134,375.00   | 6,395,000.00    |
| 05/01/28 | 150,000.00 | 3.800%        | 134,375.00 | 284,375.00   | 6,245,000.00    |
| 11/01/28 |            |               | 131,525.00 | 131,525.00   | 6,245,000.00    |
| 05/01/29 | 155,000.00 | 3.800%        | 131,525.00 | 286,525.00   | 6,090,000.00    |
| 11/01/29 |            |               | 128,580.00 | 128,580.00   | 6,090,000.00    |
| 05/01/30 | 160,000.00 | 3.800%        | 128,580.00 | 288,580.00   | 5,930,000.00    |
| 11/01/30 |            |               | 125,540.00 | 125,540.00   | 5,930,000.00    |
| 05/01/31 | 165,000.00 | 3.800%        | 125,540.00 | 290,540.00   | 5,765,000.00    |
| 11/01/31 |            |               | 122,405.00 | 122,405.00   | 5,765,000.00    |
| 05/01/32 | 175,000.00 | 3.800%        | 122,405.00 | 297,405.00   | 5,590,000.00    |
| 11/01/32 |            |               | 119,080.00 | 119,080.00   | 5,590,000.00    |
| 05/01/33 | 180,000.00 | 4.200%        | 119,080.00 | 299,080.00   | 5,410,000.00    |
| 11/01/33 |            |               | 115,300.00 | 115,300.00   | 5,410,000.00    |
| 05/01/34 | 190,000.00 | 4.200%        | 115,300.00 | 305,300.00   | 5,220,000.00    |
| 11/01/34 |            |               | 111,310.00 | 111,310.00   | 5,220,000.00    |
| 05/01/35 | 195,000.00 | 4.200%        | 111,310.00 | 306,310.00   | 5,025,000.00    |
| 11/01/35 |            |               | 107,215.00 | 107,215.00   | 5,025,000.00    |
| 05/01/36 | 205,000.00 | 4.200%        | 107,215.00 | 312,215.00   | 4,820,000.00    |
| 11/01/36 |            |               | 102,910.00 | 102,910.00   | 4,820,000.00    |
| 05/01/37 | 215,000.00 | 4.200%        | 102,910.00 | 317,910.00   | 4,605,000.00    |
| 11/01/37 |            |               | 98,395.00  | 98,395.00    | 4,605,000.00    |
| 05/01/38 | 225,000.00 | 4.200%        | 98,395.00  | 323,395.00   | 4,380,000.00    |
| 11/01/38 |            |               | 93,670.00  | 93,670.00    | 4,380,000.00    |
| 05/01/39 | 235,000.00 | 4.200%        | 93,670.00  | 328,670.00   | 4,145,000.00    |
| 11/01/39 |            |               | 88,735.00  | 88,735.00    | 4,145,000.00    |
| 05/01/40 | 245,000.00 | 4.200%        | 88,735.00  | 333,735.00   | 3,900,000.00    |
| 11/01/40 |            |               | 83,590.00  | 83,590.00    | 3,900,000.00    |
| 05/01/41 | 255,000.00 | 4.200%        | 83,590.00  | 338,590.00   | 3,645,000.00    |
| 11/01/41 |            |               | 78,235.00  | 78,235.00    | 3,645,000.00    |
| 05/01/42 | 265,000.00 | 4.200%        | 78,235.00  | 343,235.00   | 3,380,000.00    |
| 11/01/42 |            |               | 72,670.00  | 72,670.00    | 3,380,000.00    |
| 05/01/43 | 275,000.00 | 4.300%        | 72,670.00  | 347,670.00   | 3,105,000.00    |
| 11/01/43 |            |               | 66,757.50  | 66,757.50    | 3,105,000.00    |
| 05/01/44 | 290,000.00 | 4.300%        | 66,757.50  | 356,757.50   | 2,815,000.00    |
| 11/01/44 |            |               | 60,522.50  | 60,522.50    | 2,815,000.00    |
| 05/01/45 | 300,000.00 | 4.300%        | 60,522.50  | 360,522.50   | 2,515,000.00    |
| 11/01/45 |            |               | 54,072.50  | 54,072.50    | 2,515,000.00    |
| 05/01/46 | 315,000.00 | 4.300%        | 54,072.50  | 369,072.50   | 2,200,000.00    |
| 11/01/46 |            |               | 47,300.00  | 47,300.00    | 2,200,000.00    |
| 05/01/47 | 330,000.00 | 4.300%        | 47,300.00  | 377,300.00   | 1,870,000.00    |

## SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT SERIES 2022 BOND AMORTIZATION SCHEDULE

|          |              |             |              |               | Bond         |
|----------|--------------|-------------|--------------|---------------|--------------|
|          | Principal    | Coupon Rate | Interest     | Debt Service  | Balance      |
| 11/01/47 |              |             | 40,205.00    | 40,205.00     | 1,870,000.00 |
| 05/01/48 | 345,000.00   | 4.300%      | 40,205.00    | 385,205.00    | 1,525,000.00 |
| 11/01/48 |              |             | 32,787.50    | 32,787.50     | 1,525,000.00 |
| 05/01/49 | 355,000.00   | 4.300%      | 32,787.50    | 387,787.50    | 1,170,000.00 |
| 11/01/49 |              |             | 25,155.00    | 25,155.00     | 1,170,000.00 |
| 05/01/50 | 375,000.00   | 4.300%      | 25,155.00    | 400,155.00    | 795,000.00   |
| 11/01/50 |              |             | 17,092.50    | 17,092.50     | 795,000.00   |
| 05/01/51 | 390,000.00   | 4.300%      | 17,092.50    | 407,092.50    | 405,000.00   |
| 11/01/51 |              |             | 8,707.50     | 8,707.50      | 405,000.00   |
| 05/01/52 | 405,000.00   | 4.300%      | 8,707.50     | 413,707.50    | -            |
| Total    | 6,945,000.00 |             | 5,254,870.00 | 12,199,870.00 |              |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT ASSESSMENT COMPARISON PROJECTED FISCAL YEAR 2024 ASSESSMENTS

| On-Roll Assessments |         |     |                                  |     |  |    |                  |    |                                    |    |  |
|---------------------|---------|-----|----------------------------------|-----|--|----|------------------|----|------------------------------------|----|--|
| Phase I - Series    | 2021A-1 |     |                                  |     |  |    |                  |    |                                    |    |  |
| Product/Parcel      | Units   | Ass | 2024 O&M<br>sessment<br>per Unit | Ass | Y 2024<br>Admin<br>sessment<br>er Unit | As | 2024 DS sessment | As | 2024 Total<br>sessment<br>per Unit | As | FY 2023<br>Total<br>sessment<br>per Unit |
| SF 40'              | 38      | \$  | 388.13                           | \$  | 129.87                                 | \$ | 1,489.06         | \$ | 2.007.06                           | \$ | 1,939.06                                 |
| SF 50'              | 130     | •   | 388.13                           | *   | 129.87                                 | •  | 1,595.43         | •  | 2,113.43                           | •  | 2,045.43                                 |
| SF 60'              | 70      |     | 388.13                           |     | 129.87                                 |    | 1,701.79         |    | 2,219.79                           |    | 2,151.79                                 |
| Total               | 238     |     |                                  |     |  |    |                  |    |                                    |    |  |

| On-Roll Assessments   |                 |          |                   |          |                       |             |                      |          |            |          |                      |  |  |
|-----------------------|-----------------|----------|-------------------|----------|-----------------------|-------------|----------------------|----------|------------|----------|----------------------|--|--|
| Phase II - Serie      | es 2022         |          |                   |          |                       |             |                      |          |            |          |                      |  |  |
|                       |                 |          |                   | F        | Y 2024                |             |                      |          |            | I        | FY 2023              |  |  |
|                       |                 | FY 2     | 024 O&M           |          | Admin                 | FY          | 2024 DS              | FY       | 2024 Total |          | Total                |  |  |
|                       |                 | Ass      | essment           | Ass      | Assessment Assessment |             | Assessment           |          | Assessment |          |                      |  |  |
|                       |                 | per Unit |                   | per Unit |                       |             |                      | per Unit |            | per Unit |                      |  |  |
| Product/Parcel        | Units           | р        | er Unit           | р        | er Unit               | ı           | per Unit             | - 1      | per Unit   | - 1      | per Unit             |  |  |
| Product/Parcel SF 40' | <b>Units</b> 49 | <b>p</b> | er Unit<br>388.13 | <u> </u> | er Unit<br>129.87     | <u> </u>    | per Unit<br>1,489.33 | \$       | 2,007.33   | <u> </u> | per Unit<br>1,522.05 |  |  |
|                       | _               |          |                   |          |                       | <del></del> |                      |          |            |          |                      |  |  |
| SF 40'                | 49              |          | 388.13            |          | 129.87                | <del></del> | 1,489.33             |          | 2,007.33   |          | 1,522.05             |  |  |

| Off-Roll Assessments                              |       |    |         |    |                                |          |                          |          |                             |          |                                |  |
|---|-------|----|---------|----|--------------------------------|----------|--------------------------|----------|-----------------------------|----------|--------------------------------|--|
| <u>Future Phases</u><br>FY 2024 O&M<br>Assessment |       |    |         |    | FY 2024<br>Admin<br>Assessment |          | FY 2024 DS<br>Assessment |          | FY 2024 Total<br>Assessment |          | FY 2023<br>Total<br>Assessment |  |
| Product/Parcel                                    | Units | р  | er Unit | р  | er Unit                        | per Unit |                          | per Unit |                             | per Unit |                                |  |
| SF 40'  | 71    | \$ | -       | \$ | 122.08                         | \$       | -                        | \$       | 122.08                      | \$       | 122.08                         |  |
| SF 50'  | 183   |    | -       |    | 122.08                         |          | -                        |          | 122.08                      |          | 122.08                         |  |
| Total   | 254   |    |         |    |                                |          |                          |          |                             |          |                                |  |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

8

#### **RESOLUTION 2023-06**

A RESOLUTION OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT DESIGNATING DATES, TIMES AND LOCATIONS FOR REGULAR MEETINGS OF THE BOARD OF SUPERVISORS OF THE DISTRICT FOR FISCAL YEAR 2023/2024 AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Sandridge Community Development District("District") is a local unit of special-purpose government created by, and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Clay County, Florida; and

**WHEREAS,** the Board of Supervisors of the District ("Board") is statutorily authorized to exercise the powers granted to the District; and

**WHEREAS,** all meetings of the Board shall be open to the public and governed by the provisions of Chapter 286, *Florida Statutes*; and

WHEREAS, the Board is statutorily required to file annually, with the local governing authority and the Florida Department of Economic Opportunity, a schedule of its regular meetings.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT:

**SECTION 1. ADOPTING REGULAR MEETING SCHEDULE.** Regular meetings of the District's Board shall be held during Fiscal Year 2023/2024 as provided on the schedule attached hereto as **Exhibit A**.

**SECTION 2. FILING REQUIREMENT.** In accordance with Section 189.015(1), *Florida Statutes*, the District's Secretary is hereby directed to file a schedule of the District's regular meetings annually with Clay County and the Florida Department of Economic Opportunity.

**SECTION 3. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 23rd day of May, 2023.

| ATTEST:                       | SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
|                               |  |
| Secretary/Assistant Secretary | Chair/Vice Chair, Board of Supervisors   |

#### **Exhibit A**

#### **SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2023/2024 MEETING SCHEDULE**

#### LOCATION

Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073

| DATE               | POTENTIAL DISCUSSION/FOCUS | TIME      |
|--------------------|----------------------------|-----------|
|                    |                            |           |
| October 24, 2023   | Regular Meeting            | 2:00 PM   |
| November 28, 2023  | Regular Meeting            | 2:00 PM   |
| ,                  |                            |           |
| January 23, 2024   | Regular Meeting            | 2:00 PM   |
| - L 27 2224        | 2 1 22 11                  | 2 22 22 4 |
| February 27, 2024  | Regular Meeting            | 2:00 PM   |
| March 26, 2024     | Regular Meeting            | 2:00 PM   |
|                    |                            |           |
| April 23, 2024     | Regular Meeting            | 2:00 PM   |
| May 28, 2024       | Regular Meeting            | 2:00 PM   |
|                    |                            |           |
| June 25, 2024      | Regular Meeting            | 2:00 PM   |
| July 23, 2024      | Regular Meeting            | 2:00 PM   |
| August 27, 2024    | Regular Meeting            | 2:00 PM   |
| . 0                |                            |           |
| September 24, 2024 | Regular Meeting            | 2:00 PM   |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# UNAUDITED FINANCIAL STATEMENTS

SANDRIDGE
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
APRIL 30, 2023

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT BALANCE SHEET GOVERNMENTAL FUNDS APRIL 30, 2023

|  | General<br>Fund | Debt<br>Service<br>Fund<br>Series 2021 |              | Debt<br>Service<br>Fund<br>eries 2022 | Capital<br>Projects<br>Fund<br>Series 2021 | Capital<br>Projects<br>Fund<br>Series 2022 | Capital<br>Projects<br>Fund 303 | Go | Total<br>overnmental<br>Funds |
|--|-----------------|--|--------------|---------------------------------------|--|--|---------------------------------|----|-------------------------------|
| ASSETS   | A 405 407       | •                                      | •            |                                       | •  | •  | •                               | •  | 105 107                       |
| Cash   | \$ 165,197      | \$                                     | - \$         | -                                     | \$ -                                       | \$ -                                       | \$ -                            | \$ | 165,197                       |
| Investments  |                 |  |              |                                       |  |  |                                 |    |                               |
| Series 2021  |                 | 205 400                                |              |                                       |  |  |                                 |    | 205 402                       |
| Revenue  | -               | 395,123                                |              | -                                     | -  | -  | -                               |    | 395,123                       |
| Reserve A-1  | -               | 179,111                                |              | -                                     | -  | -  | -                               |    | 179,111                       |
| Prepayment   | -               | 1,470<br>6                             |              | -                                     | -  | -  | -                               |    | 1,470                         |
| Capitalized interest A-1 Construction                              | -               | (                                      | )            | -                                     | 2 220                                      | -  | -                               |    | 6<br>3,230                    |
| Interest A-2   | -               | 44.446                                 | -            | -                                     | 3,230                                      | -  | -                               |    | ,                             |
|  | -               | 44,118                                 | )            | -                                     | -  | -  | -                               |    | 44,118                        |
| Series 2022  |                 |  |              | AGE AEA                               |  |  |                                 |    | 105 151                       |
| Revenue  | -               |  | -            | 465,451                               | -  | -  | -                               |    | 465,451                       |
| Reserve  | -               |  | -            | 208,996                               | -  | 1 010 620                                  | -                               |    | 208,996                       |
| Construction<br>Interest   | -               |  | -            | 1,036                                 | -  | 1,010,630                                  | -                               |    | 1,010,630<br>1,036            |
| Due from Sandridge Land Dev.                                       | 84,299          | 457,355                                | -            | 208,997                               | -  | 191,550                                    | -                               |    | 942,201                       |
| Due from other governments   | 1,080           | 457,350                                | )            | 200,997                               | -  | 191,550                                    | -                               |    | 1,080                         |
| Prepaid expense  | 1,080           |  | -            | -                                     | -  | -  | -                               |    | 1,080                         |
| Utility deposit  | 250             |  | •            | -                                     | -  | -  | -                               |    | 250                           |
| Total assets   | \$ 251,906      | \$ 1,077,183                           | -<br>3 \$    | 884.480                               | \$ 3,230                                   | \$ 1,202,180                               | \$ -                            |    | 3,418,979                     |
| Total assets   | \$ 231,900      | φ 1,077,100                            | φ            | 004,400                               | φ 3,230                                    | \$ 1,202,100                               | Ψ -                             |    | 3,410,979                     |
| LIABILITIES AND FUND BALANCES Liabilities:                         |                 |  |              |                                       |  |  |                                 |    |                               |
| Accounts payable   | \$ 15,421       | \$                                     | - \$         | -                                     | \$ -                                       | \$ -                                       | \$ -                            | \$ | 15,421                        |
| Contracts payable  | -               |  | -            | -                                     | -  | 1,042,811                                  | -                               |    | 1,042,811                     |
| Retainage payable  | -               |  | •            | -                                     | -  | 421,903                                    | <del>-</del>                    |    | 421,903                       |
| Due to Landowner   | <del>.</del>    |  | •            | -                                     | -  | -  | 20,707                          |    | 20,707                        |
| Accrued wages payable  | 1,400           |  | •            | -                                     | -  | -  | -                               |    | 1,400                         |
| Tax payable  | 107             |  | -            | -                                     | -  | -  | -                               |    | 107                           |
| Landowner advance  | 6,000           |  | <u> </u>     |                                       |  | <del>-</del>                               |                                 |    | 6,000                         |
| Total liabilities  | 22,928          |  |              |                                       | _  | 1,464,714                                  | 20,707                          |    | 1,508,349                     |
| DEFENDED INC. OF DECOMPOSE   |                 |  |              |                                       |  |  |                                 |    |                               |
| DEFERRED INFLOWS OF RESOURCES                                      |                 |  |              | 450.007                               |  |  |                                 |    | 450.007                       |
| Unearned revenue   | -               | 457.05                                 | <del>.</del> | 150,897                               | -  | -  | -                               |    | 150,897                       |
| Deferred receipts  | 84,299          | 457,355                                |              | 208,997                               |  | 191,550                                    |                                 |    | 942,201                       |
| Total deferred inflows of resources                                | 84,299          | 457,355                                |              | 359,894                               |  | 191,550                                    |                                 |    | 1,093,098                     |
| Fund balances:<br>Restricted for:                                  |                 |  |              |                                       |  |  |                                 |    |                               |
| Debt service   | _               | 619,828                                | 3            | 524,586                               | -  | -  | _                               |    | 1,144,414                     |
| Capital projects   | _               |  | _            | -                                     | 3,230                                      | (454,084)                                  | (20,707)                        |    | (471,561)                     |
| Unassigned   | 144,679         |  | _            | _                                     |  | (.0.,00.)                                  | (=0,: 0: )                      |    | 144,679                       |
| Total fund balances  | 144,679         | 619,828                                | 3            | 524,586                               | 3,230                                      | (454.084)                                  | (20,707)                        |    | 817,532                       |
|  | ,               | 3.3,020                                | ·            | 52.,550                               |  | (101,001)                                  | \                               |    | 5, <del>552</del>             |
| Total liabilities, deferred inflows of resources and fund balances | \$ 251,906      | \$ 1,077,183                           | 3 \$         | 884.480                               | \$ 3.230                                   | \$ 1,202,180                               | \$ -                            | \$ | 3.418.979                     |
|  | + 20.,000       | + .,,100                               | <u> </u>     | 55.,.50                               | - 0,200                                    | + .,202,.00                                | <del>-</del>                    |    | -,                            |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED APRIL 30, 2023

|                                     | Current<br>Month | Year to<br>Date | Budget     | % of<br>Budget |  |
|-------------------------------------|------------------|-----------------|------------|----------------|--|
| REVENUES                            |                  |                 |            |                |  |
| Assessment levy: on-roll - net      | \$ -             | \$ 102,447      | \$ 102,816 | 100%           |  |
| Assessment levy: off-roll           | -                | 48,801          | 65,069     | 75%            |  |
| Landowner contribution              | 10,526           | 73,653          | 306,882    | 24%            |  |
| Total revenues                      | 10,526           | 224,901         | 474,767    | 47%            |  |
| EXPENDITURES                        |                  |                 |            |                |  |
| Professional & administrative       |                  |                 |            |                |  |
| Supervisors                         | _                | 646             | 7,536      | 9%             |  |
| Management/accounting/recording     | 3,333            | 23,333          | 40,000     | 58%            |  |
| Legal                               | -                | 2,410           | 25,000     | 10%            |  |
| Engineering                         | _                | 248             | 1,500      | 17%            |  |
| Audit                               | _                |                 | 4,500      | 0%             |  |
| Arbitrage rebate calculation        | _                | _               | 750        | 0%             |  |
| Dissemination agent                 | 167              | 1,167           | 1,000      | 117%           |  |
| Trustee                             | -                | 4,031           | 4,050      | 100%           |  |
| Telephone                           | 17               | 117             | 200        | 59%            |  |
| Postage                             | -                | 141             | 500        | 28%            |  |
| Printing & binding                  | 42               | 292             | 500        | 58%            |  |
| Legal advertising                   | 42               | 1,590           | 1,500      | 106%           |  |
| Annual special district fee         | _                | 175             | 1,500      | 100%           |  |
| Insurance                           | -                | 5,563           | 5,500      | 100%           |  |
|                                     | -                | 5,563<br>127    | 500        | 25%            |  |
| Contingencies/bank charges          | -                |                 |            |                |  |
| Website hosting & maintenance       | -                | 705             | 705        | 100%           |  |
| Website ADA compliance              | -                | 210             | 210        | 100%           |  |
| Tax collector                       | -                | 2,049           | 2,142      | 96%            |  |
| Meeting room rental                 | 30               | 180             |            | N/A            |  |
| Total professional & administrative | 3,589            | 42,984          | 96,268     | 45%            |  |
| Field operations                    |                  |                 |            |                |  |
| Landscape maintenance               | -                | -               | 65,000     | 0%             |  |
| Landscape contingency               | -                | -               | 7,000      | 0%             |  |
| Utilities                           | 400              | 3,851           | 50,000     | 8%             |  |
| Lake/stormwater maintenance         | 1,243            | 8,701           | 16,000     | 54%            |  |
| Irrigation repairs                  | -                | -               | 10,000     | 0%             |  |
| Accounting                          | -                | -               | 5,500      | 0%             |  |
| Total field operations              | 1,643            | 12,552          | 153,500    | 8%             |  |
| Amenity Center                      |                  |                 |            |                |  |
| Utilities                           |                  |                 |            |                |  |
| Telephone & cable                   | _                | _               | 4,783      | 0%             |  |
| Electric                            | _                | _               | 8,750      | 0%             |  |
| Water/irrigation                    | _                | _               | 9,333      | 0%             |  |
| Trash removal                       | _                | _               | 1,458      | 0%             |  |
| Security                            |                  |                 | .,         | <b>3</b> .3    |  |
| Alarm monitoring                    | _                | _               | 200        | 0%             |  |
| Monitoring                          | _                | _               | 7,233      | 9%             |  |
|                                     |                  |                 | 7,200      | 2′3            |  |

#### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT GENERAL FUND

#### STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES FOR THE PERIOD ENDED APRIL 30, 2023

|                                    | Current    | Year to    |           | % of   |
|------------------------------------|------------|------------|-----------|--------|
|                                    | Month      | Date       | Budget    | Budget |
| Access cards                       | -          | -          | 583       | 0%     |
| Management contracts               |            |            |           | -0/    |
| Facility management                | -          | -          | 20,000    | 0%     |
| Landscape maintenance              | -          | -          | 15,263    | 0%     |
| Annuals & pine straw               | -          | -          | 4,667     | 0%     |
| Landscape contingency              | -          | -          | 5,000     | 0%     |
| Field management                   | -          | -          | 30,000    | 0%     |
| Pool maintenance                   | -          | -          | 9,730     | 0%     |
| Pool repairs                       | -          | -          | 2,917     | 0%     |
| Pool chemicals                     | -          | -          | 7,000     | 0%     |
| Janitorial services                | -          | -          | 8,015     | 0%     |
| Janitorial supplies                | -          | -          | 1,750     | 0%     |
| Facility maintenance               | -          | -          | 8,750     | 0%     |
| Fitness equipment lease            | -          | -          | 19,150    | 0%     |
| Pest control                       | -          | -          | 875       | 0%     |
| Pool permits                       | -          | -          | 583       | 0%     |
| Repairs & maintenance              | -          | 895        | 4,667     | 19%    |
| New capital projects               | -          | -          | 7,000     | 0%     |
| Special events                     | -          | -          | 5,833     | 0%     |
| Holiday decorations                | -          | 2,500      | 6,333     | 39%    |
| Fitness center repairs/supplies    | -          | -          | 1,750     | 0%     |
| Office supplies                    | -          | -          | 292       | 0%     |
| Operating supplies                 | -          | -          | 5,425     | 0%     |
| ASCAP/BMI license                  | -          | -          | 992       | 0%     |
| Insurance property                 | _          | -          | 15,000    | 0%     |
| Total amenity center               |            | 3,395      | 213,332   | 2%     |
| Total expenditures                 | 5,232      | 58,931     | 463,100   | 13%    |
| ·                                  |            |            |           |        |
| Excess/(deficiency) of revenues    |            |            |           |        |
| over/(under) expenditures          | 5,294      | 165,970    | 11,667    |        |
| ( , , ,                            | ,          | ,          | •         |        |
| Fund balances - beginning          | 139,385    | (21,291)   | -         |        |
| Fund balances - ending (projected) | ,          | ( , - ,    |           |        |
| Committed                          |            |            |           |        |
| Disaster recovery                  | 11,667     | 11,667     | 11,667    |        |
| Unassigned                         | (6,373)    | 154,303    | ,         |        |
| Fund balances - ending             | \$ 144,679 | \$ 144,679 | \$ 11,667 |        |
| z                                  |            | - 111,010  | Ψ . 1,007 |        |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2021 BONDS FOR THE PERIOD ENDED APRIL 30, 2023

|                                 | Current<br>Month | Year To<br>Date | Budget     | % of<br>Budget |  |
|---------------------------------|------------------|-----------------|------------|----------------|--|
| REVENUES                        |                  |                 |            |                |  |
| Assessment levy: on-roll - net  | \$ -             | \$ 366,419      | \$367,790  | 100%           |  |
| Assessment prepayments          | -                | 52,456          | -          | N/A            |  |
| Interest                        | 1,795            | 5,608           | -          | N/A            |  |
| Total revenues                  | 1,795            | 424,483         | 367,790    | 115%           |  |
| EXPENDITURES                    |                  |                 |            |                |  |
| Debt service                    |                  |                 |            |                |  |
| Principal                       | -                | -               | 125,000    | 0%             |  |
| Principal prepayment            | -                | 25,000          | -          | N/A            |  |
| Interest                        | -                | 117,914         | 235,363    | 50%            |  |
| Tax collector                   | -                | 7,328           | 7,662      | 96%            |  |
| Total expenditures              |                  | 150,242         | 368,025    | 41%            |  |
| Excess/(deficiency) of revenues |                  |                 |            |                |  |
| over/(under) expenditures       | 1,795            | 274,241         | (235)      |                |  |
| Fund balances - beginning       | 618,033          | 345,587         | 344,915    |                |  |
| Fund balances - ending          | \$ 619,828       | \$ 619,828      | \$ 344,680 |                |  |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES DEBT SERVICE FUND SERIES 2022 BONDS FOR THE PERIOD ENDED APRIL 30, 2023

|                                    | Current<br>Month |                |    | ⁄ear To<br>Date  | Budget     | % of<br>Budget |  |
|------------------------------------|------------------|----------------|----|------------------|------------|----------------|--|
| REVENUES Assessment levy: off-roll | \$               | -              | \$ | 313,495          | \$417,993  | 75%            |  |
| Interest Total revenues            |                  | 1,613<br>1,613 |    | 5,682<br>319,177 | 417,993    | N/A<br>76%     |  |
| EXPENDITURES Debt service          |                  |                |    |                  |            |                |  |
| Principal                          |                  | _              |    | _                | 125,000    | 0%             |  |
| Interest                           |                  |                |    | 145,850          | 291,700    | 50%            |  |
| Total expenditures                 |                  | -              |    | 145,850          | 416,700    | 35%            |  |
| Excess/(deficiency) of revenues    |                  |                |    |                  |            |                |  |
| over/(under) expenditures          |                  | 1,613          |    | 173,327          | 1,293      |                |  |
| OTHER FINANCING SOURCES/(USES)     |                  |                |    |                  |            |                |  |
| Transfer out                       |                  | (737)          |    | (4,050)          |            | N/A            |  |
| Total other financing sources      |                  | (737)          |    | (4,050)          |            | N/A            |  |
| Net change in fund balances        |                  | 876            |    | 169,277          | 1,293      |                |  |
| Fund balances - beginning          |                  | 23,710         |    | 355,309          | 354,846    |                |  |
| Fund balances - ending             | \$ 5             | 24,586         | \$ | 524,586          | \$ 356,139 |                |  |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2021 BONDS FOR THE PERIOD ENDED APRIL 30, 2023

|   | Current<br>Month  | Year To<br>Date |
|---|-------------------|-----------------|
| REVENUES Interest Total revenues                          | \$ 11<br>11       |                 |
| EXPENDITURES  Total expenditures                          |                   | <u> </u>        |
| Excess/(deficiency) of revenues over/(under) expenditures | 11                | 62              |
| Fund balances - beginning<br>Fund balances - ending       | 3,219<br>\$ 3,230 |                 |

#### SANDRIDGE

#### COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND SERIES 2022 BONDS FOR THE PERIOD ENDED APRIL 30, 2023

|   | Current<br>Month       | Year To<br>Date        |
|---|------------------------|------------------------|
| REVENUES  |                        |                        |
| Developer contribution                                    | \$ 1,007,022           | \$ 4,090,360           |
| Interest  | 157                    | 3,214                  |
| Total revenues  | 1,007,179              | 4,093,574              |
| EXPENDITURES  |                        |                        |
| Capital outlay  | 27,375                 | 3,307,266              |
| Total expenditures  | 27,375                 | 3,307,266              |
| Excess/(deficiency) of revenues over/(under) expenditures | 979,804                | 786,308                |
| OTHER FINANCING SOURCES/(USES)                            |                        |                        |
| Transfer in   | 737                    | 4,050                  |
| Total other financing sources/(uses)                      | 737                    | 4,050                  |
| Net change in fund balances Fund balances - beginning     | 980,541<br>(1,434,625) | 790,358<br>(1,244,442) |
| Fund balances - ending                                    | \$ (454,084)           | \$ (454,084)           |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT STATEMENT OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCES CAPITAL PROJECTS FUND FOR THE PERIOD ENDED APRIL 30, 2023

|   | Current<br>Month        | Year To<br>Date            |
|---|-------------------------|----------------------------|
| REVENUES  | \$ -                    | \$ -                       |
| Total revenues  |                         |                            |
| EXPENDITURES  | -                       | -                          |
| Total expenditures  |                         |                            |
| Excess/(deficiency) of revenues over/(under) expenditures | -                       | -                          |
| Fund balances - beginning Fund balances - ending          | (20,707)<br>\$ (20,707) | \$ (20,707)<br>\$ (20,707) |

### SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

## **MINUTES**

#### DRAFT

| 1<br>2<br>3<br>4           |  | IUTES OF MEETING SANDRIDGE TY DEVELOPMENT DISTRICT  |
|----------------------------|--|---|
| 5                          | The Board of Supervisors of th           | e Sandridge Community Development District held a   |
| 6                          | Regular Meeting on March 28, 2023 at 2   | 2:00 p.m., or immediately following the adjournment of  |
| 7                          | the Creekview Community Developmer       | nt District meeting, at the Holiday Inn and Suites, 620   |
| 8                          | Wells Road, Orange Park, Florida 32073.  |   |
| 9                          | -  |   |
| 10<br>11                   | Present at the meeting were:             |   |
| 12                         | Gregg Kern                               | Vice Chair  |
| 13                         | Mike Taylor                              | Assistant Secretary   |
| 14                         | Rose Bock                                | Assistant Secretary   |
| 15                         | Alexander                                |   |
| 16<br>17                   | Also present were:                       |   |
| 17<br>18                   | Ernesto Torres                           | District Manager  |
| 19                         | Jennifer Kilinski                        | District Manager  District Counsel  |
| 20                         | Michael Molineux                         | Castle Group  |
| 21                         |  |   |
| 22                         |  |   |
| 23                         | FIRST ORDER OF BUSINESS                  | Call to Order/Roll Call   |
| 24                         |  |   |
| 25                         | Mr. Torres called the meeting to         | o order at 2:26 p.m. Supervisors Kern, Bock and Taylor  |
| 26                         | were present. Supervisor O'Reilly and Su | pervisor-Elect Weatherly were not present.  |
| 27                         |  |   |
| 28                         | SECOND ORDER OF BUSINESS                 | Public Comments   |
| 29                         |  |   |
| 30                         | There were no public comments.           |   |
| 31                         |  |   |
| 32<br>33<br>34<br>35<br>36 | THIRD ORDER OF BUSINESS                  | Administration of Oath of Office to Newly Elected Supervisor Blake Weatherly [SEAT 3], (the following to be provided in a separate package) |
| 37                         | A. Guide to Sunshine Amendment           | and Code of Ethics for Public Officers and Employees  |

| 38       | В.    | Membei    | rship, Obligation | s and Responsibilities                         |                |
|----------|-------|-----------|-------------------|--|----------------|
| 39       | C.    | Financia  | l Disclosure Forr | ms   |                |
| 40       |       | l. F      | orm 1: Stateme    | nt of Financial Interests                      |                |
| 41       |       | II. F     | orm 1X: Amend     | ment to Form 1, Statement of Financial Interes | ts             |
| 42       |       |           |                   | atement of Financial Interests                 |                |
| 43       | D.    | Form 8B   | – Memorandun      | n of Voting Conflict                           |                |
| 44       |       |           | n was deferred.   | · ·  |                |
| 45       |       |           |                   |  |                |
| 46<br>47 | FOURT | TH ORDER  | R OF BUSINESS     | Consent Agenda                                 |                |
| 48       |       | Mr. Torr  | es presented the  | e following:                                   |                |
| 49       | A.    | Ratificat | ion/Considerati   | on of Requisitions (support documentation      | available upon |
| 50       |       | request)  |                   |  |                |
| 51       |       | <b>I.</b> | Number 145        | Taylor & White, Inc.                           | [\$4,039.73]   |
| 52       |       | II.       | Number 146        | Ferguson Waterworks                            | [\$2,880.00]   |
| 53       |       | III.      | Number 147        | Ferguson Waterworks                            | [\$2,364.36]   |
| 54       |       | IV.       | Number 148        | England, Thims & Miller, Inc.                  | [\$3,168.63]   |
| 55       |       | ٧.        | Number 149        | American Precast Structures, LLC               | [\$3,719.00]   |
| 56       |       | VI.       | Number 150        | NiteLites                                      | [\$17,320.00]  |
| 57       |       | VII.      | Number 151        | Basham & Lucas Design Group, Inc.              | [\$199.50]     |
| 58       |       | VIII.     | Number 152        | Ferguson Waterworks                            | [\$2,941.17]   |
| 59       |       | IX.       | Number 153        | Jax Utilities Management, Inc.                 | [\$507,875.23] |
| 60       |       | х.        | Number 154        | Ferguson Waterworks                            | [\$12,499.74]  |
| 61       |       | XI.       | Number 155        | Taylor & White, Inc.                           | [\$2,384.94]   |
| 62       |       | XII.      | Number 156        | Taylor & White, Inc.                           | [\$9,294.83]   |
| 63       |       | XIII.     | Number 157        | Ferguson Waterworks                            | [\$2,216.00]   |
| 64       |       | XIV.      | Number 158        | American Precast Structures, LLC               | [\$20,143.00]  |
| 65       |       | XV.       | Number 159        | Ferguson Waterworks                            | [\$249.00]     |
| 66       |       | XVI.      | Number 160        | Kilinski Van Wyk, PLLC                         | [\$758.00]     |

| 67                   |       | XVII.      | Number 161       | Tree Amigos Out  | door Services, In              | с.                        | [\$6,225.00]      |
|----------------------|-------|------------|------------------|--|--------------------------------|---------------------------|-------------------|
| 68                   |       | XVIII.     | Number 162       | Peacock Consult  | ng Group, LLC                  |                           | [\$800.00]        |
| 69                   |       | XIX.       | Number 163       | Jax Utilities Man                                      | agement, Inc.                  |                           | [\$985,101.51]    |
| 70                   |       | XX.        | Number 164       | Taylor & White,  | nc.                            |                           | [\$5,756.88]      |
| 71                   |       | XXI.       | Number 165       | Taylor & White,  | nc.                            |                           | [\$6,187.50]      |
| 72                   |       | XXII.      | Number 166       | Ferguson Water   | vorks                          |                           | [\$516.00]        |
| 73                   |       | XXIII.     | Number 167       | Ferguson Water   | vorks                          |                           | [\$375.00]        |
| 74                   |       | XXIV.      | Number 168       | concretecomma  | nder.com                       |                           | [\$8,085.00]      |
| 75                   |       | XXV.       | Number 169       | NiteLites  |                                |                           | [\$1,000.00]      |
| 76                   | •     | For Ratif  | ication: KOMPA   | N Invoice [\$2,350                                     | .66]                           |                           |                   |
| 77                   |       | This item  | was an additio   | on to the agenda.                                      |                                |                           |                   |
| 78                   |       | It was no  | ted that the KO  | MPAN order canno                                       | ot be placed until             | a 50% paym                | ent check is cut. |
| 79                   | В.    | Ratificati | ion Items        |  |                                |                           |                   |
| 80                   |       | I. TI      | he Tree Amig     | os Outdoor Serv  | ices, Inc., Agre               | ement for                 | Landscape and     |
| 81                   |       | Ir         | rigation Mainte  | enance Services  |                                |                           |                   |
| 82                   |       | II. C      | hange Order No   | o. 6: Jax Utilities N                                  | Igmt., Inc. [Grana             | ary Park PH               | 2]                |
| 83                   |       | III. C     | DD Tracts        |  |                                |                           |                   |
| 84                   |       |            |                  |  |                                |                           |                   |
| 85<br>86<br>87<br>88 |       | Consent    | Agenda Requi     | ern and seconded sitions, Invoices, /or approved, as s | Agreement, Cha                 |                           | •                 |
| 89<br>90<br>91<br>92 | FIFTH |            | BUSINESS         |  | and Time                       |                           | leeting Location  |
| 93<br>94             |       | Mr. Torre  | es stated meetir | ngs will continue b                                    | eing held at the c             | urrent locati             | on and time.      |
| 95<br>96<br>97<br>98 | SIXTH | ORDER OI   | F BUSINESS       |  | Acceptance of Statements as of | of Unaud<br>of February 2 |                   |

| 99<br>100         |       | On MOTION by Mr. Kern and seconde<br>Unaudited Financial Statements as of Fo | ed by Mr. Taylor, with all in favor, the ebruary 28, 2023, were accepted.      |
|-------------------|-------|--|--|
| 101               |       |  | , , ,  |
| 102               |       |  |  |
| 103               | SEVE  | NTH ORDER OF BUSINESS  | Approval of Minutes  |
| 104<br>105        | A.    | November 1, 2022 Landowners' Meetin  | eg .   |
| 106               | В.    | January 24, 2023 Regular Meeting   |  |
| 107               |       |  |  |
| 108<br>109<br>110 |       | <u> </u>   | ed by Ms. Bock, with all in favor, the ig and January 24, 2023 Regular Meeting |
| 111<br>112        |       |  |  |
| 113               | EIGHT | TH ORDER OF BUSINESS   | Staff Reports  |
| 114               |       |  | ·  |
| 115               | A.    | District Counsel: Kilinski   Van Wyk, PLLC                                   |  |
| 116               |       | There was no report.   |  |
| 117               | В.    | District Engineer: Taylor & White, Inc.                                      |  |
| 118               |       | There was no report.   |  |
| 119               | C.    | District Manager: Wrathell, Hunt and A                                       | ssociates, LLC   |
| 120               |       | • NEXT MEETING DATE: April 25, 2   | 2023 at 2:00 PM  |
| 121               |       | O QUORUM CHECK   |  |
| 122               |       | The decision was made to advertise f   | or the Creekview CDD meetings to follow the                                    |
| 123               | Sandr | idge CDD meetings rather than the Sa   | ndridge CDD meetings commencing after the                                      |
| 124               | Creek | view CDD meetings.   |  |
| 125               |       |  |  |
| 126<br>127        | NINT  | 1 ORDER OF BUSINESS  | <b>Board Members' Comments/Requests</b>  |
| 128               |       | There were no Board Members' comme   | nts or requests.   |
| 129               |       |  |  |
| 130<br>131        | TENTI | H ORDER OF BUSINESS  | Public Comments  |
| 132               |       | There were no public comments.   |  |

| ELEVE | NTH ORDER OF BUSINESS          | Adjournment                                  |
|-------|--------------------------------|--|
|       |                                |  |
|       |                                |  |
|       | On MOTION by Mr. Kern and see  | conded by Mr. Taylor, with all in favor, the |
|       | meeting adjourned at 2:31 p.m. |  |
|       |                                |  |
|       |                                |  |
|       |                                |  |
|       |                                |  |
|       |                                |  |
|       | [SIGNATURES APPE               | AR ON THE FOLLOWING PAGE]                    |
|       | ELEVE                          | meeting adjourned at 2:31 p.m.               |

| 140 |                               |                  |  |
|-----|-------------------------------|------------------|--|
| 147 |                               |                  |  |
| 148 |                               |                  |  |
| 149 |                               |                  |  |
| 150 |                               |                  |  |
| 151 | Secretary/Assistant Secretary | Chair/Vice Chair |  |

# SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT

# STAFF REPORTS



#### Chris H. Chambless

## Supervisor of Elections Clay County, Florida

April 15, 2023

Sandridge Community Development District Attn: Daphne Gillyard 2300 Glades Road, Suite 410W Boca Raton, Florida 33431

Dear Ms. Gillyard:

I have queried the number of eligible voters residing within the Sandridge Community Development District as of April 15, 2023. At this time, there are 158 registered voters residing within the district.

Please provide the contact information and term expiration dates for the current CDD Board Members. I can be reached via the contact information at the bottom of this page or via email at <a href="mailto:Lynn.Gaver@ClayElections.gov">Lynn.Gaver@ClayElections.gov</a>.

In an effort to keep our records updated please notify us of any changes to the Board due to resignations or appointments.

Thank you,

Lynn Gaver, MFCTP Clay County Supervisor of Elections Office P.O. Box 337 | 500 North Orange Ave. Green Cove Springs, FL 32043 (904) 269-6350 Fax (904) 284-0935

#### **SANDRIDGE COMMUNITY DEVELOPMENT DISTRICT**

#### **BOARD OF SUPERVISORS FISCAL YEAR 2022/2023 MEETING SCHEDULE**

#### **LOCATION**

Carlton Construction, Inc., 4615 U.S. Highway 17, Suite 1, Fleming Island, Florida 32003

<sup>1</sup>Holiday Inn and Suites, 620 Wells Road, Orange Park, Florida 32073

| DATE                                    | POTENTIAL DISCUSSION/FOCUS | TIME        |
|---|----------------------------|-------------|
|   |                            |             |
| October 25, 2022                        | Regular Meeting            | 9:30 A.M.   |
|   |                            |             |
| November 1, 2022                        | Landowners' Meeting        | 9:30 A.M.   |
| November 15, 2022* CANCELED             | Regular Meeting            | 9:30 A.M.   |
| November 13, 2022 CANCLLED              | Regular Weeting            | 9.30 A.IVI. |
| January 24, 2023                        | Regular Meeting            | 9:30 A.M.   |
| , ,                                     | 5                          |             |
| February 28, 2023 <sup>1</sup> CANCELED | Regular Meeting            | 2:00 P.M.   |
|   |                            |             |
| March 28, 2023 <sup>1</sup>             | Regular Meeting            | 2:00 P.M.   |
|   |                            |             |
| April 25, 2023 <sup>1</sup> CANCELED    | Regular Meeting            | 2:00 P.M.   |
| May 23, 2023 <sup>1</sup>               | Regular Meeting            | 2:00 P.M.   |
| Way 23, 2023                            | Regular Weeting            | 2.001.141.  |
| June 27, 2023 <sup>1</sup>              | Regular Meeting            | 2:00 P.M.   |
| ,                                       | 5                          |             |
| July 25, 2023 <sup>1</sup>              | Regular Meeting            | 2:00 P.M.   |
|   |                            |             |
| August 22, 2023 <sup>1</sup>            | Regular Meeting            | 2:00 P.M.   |
|   |                            |             |
| September 26, 2023 <sup>1</sup>         | Regular Meeting            | 2:00 P.M.   |

#### Exception(s)

<sup>\*</sup>November meeting date is one week earlier to accommodate Thanksgiving Holiday